



MARK PESTRELLA, Director

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (626) 458-5100
<http://dpw.lacounty.gov>

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE

REFER TO FILE: **BRC-2**

August 14, 2017

Mr. Michael A. Enomoto
Gruen Associates
6330 San Vicente Boulevard, Suite 200
Los Angeles, CA 90048

Dear Mr. Enomoto:

**AS-NEEDED ARCHITECTURAL AND ENGINEERING DESIGN
AND/OR DESIGN REVIEW SERVICES
PW13905 – CONTRACT EXTENSION**

This letter is to inform you that we are extending your Contract PW13905 for the first option year as provided by the agreement. The term of the contract is extended from August 26, 2017 to August 25, 2018, and the provisions of the original contract shall remain in full force and effect.

Updated insurance certificates must be submitted prior to expiration of any required coverage.

All correspondences regarding the subject matter must be addressed to Mr. Jose Quevedo, Assistant Deputy Director. If you have any questions regarding this matter, please contact Matt Jerge at (626) 458-2593.

Very truly yours,

MARK PESTRELLA
Director of Public Works


JOSE QUEVEDO
Assistant Deputy Director
Business Relations and Contracts Division

JQ:mj

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