



MARK PESTRELLA, Director

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

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ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE

REFER TO FILE: **BRC-2**

August 14, 2017

Mr. Barton Anderson
PBWS Architects
234 E. Colorado Boulevard, Suite 700
Pasadena, CA 91101

Dear Mr. Anderson:

**AS-NEEDED ARCHITECTURAL AND ENGINEERING DESIGN
AND/OR DESIGN REVIEW SERVICES
PW13904 – CONTRACT EXTENSION**

This letter is to inform you that we are extending your Contract PW13904 for the first option year as provided by the agreement. The term of the contract is extended from August 20, 2017 to August 19, 2018, and the provisions of the original contract shall remain in full force and effect.

Updated insurance certificates must be submitted prior to expiration of any required coverage.

All correspondences regarding the subject matter must be addressed to Mr. Jose Quevedo, Assistant Deputy Director. If you have any questions regarding this matter, please contact Matt Jerge at (626) 458-2593.

Very truly yours,

MARK PESTRELLA
Director • Public Works

JOSE QUEVEDO
Assistant Deputy Director
Business Relations and Contracts Division

JQ:mj

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