

THIS NOTICE WAS POSTED

ON October 16 2024

UNTIL November 15 2024

REGISTRAR - RECORDER/COUNTY CLERK

2024 214650



FILED

Oct 16 2024

Dean C. Legan, Registrar - Recorder/County Clerk

Electronically signed by HEIDI VALTIERRA

## **NOTICE OF EXEMPTION**

To: Registrar-Recorder/County Clerk  
County of Los Angeles  
Environmental Filings  
12400 East Imperial Highway  
Room 2001  
Norwalk, CA 90650

From: County of Los Angeles  
Department of Public Works  
Road Maintenance Division  
Attention: Elvia Hernandez  
900 South Fremont Avenue  
Annex, 2nd Floor  
Alhambra, CA 91803-5100

**Project Title:** Parkway Concrete Maintenance  
Maintenance District 2  
RMDJOC6755-206.00

**Project Location - Specific:** (Santa Clarita Valley: Sunset Point Subdivision)

**Project Location - County:** Los Angeles

### **Description of Nature, Purpose, and Beneficiaries of Project:**

This project for parkway concrete maintenance is part of Public Works ongoing program for the maintenance of sidewalks, parkways, driveway aprons, curb ramps, curbs, and gutters. The Countywide Strategic Plan directs the provisions of Strategy III.3, Pursue Operational Effectiveness, Fiscal Responsibility, and Accountability, and Objective III.3.2, Manage and Maximize County Assets. The recommended action supports ongoing efforts to manage and improve public infrastructure assets.

**Name of Public Agency Approving the Project:** County of Los Angeles  
Board of Supervisors

**Name of Person or Agency Carrying Out the Project:** County of Los Angeles  
Department of Public Works  
Road Maintenance Division

### **Exempt Status (Check One):**

Ministerial [Sec. 21080 (b)(1); 15269 (a)]

Declared Emergency [Sec. 21080 (b)(3); 15269 (a)]

Emergency Project [Sec. 21080 (b)(4); 15269 (b) (c)]

Categorical Exemption pursuant to Class 1, Subsection (x,17), of the revised County of Los Angeles Environmental Document Reporting Procedures and Guidelines adopted by the Board of Supervisors on November 17, 1987. This exemption provides for the maintenance of concrete.

2024 214650



FILED  
Oct 16 2024

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by HEIDI VALTIERRA

Parkway Concrete Maintenance  
Maintenance District 2  
RMDJOC6755-206  
Page 2

**Reason(s) why the Project is Exempt:**

The proposed parkway concrete maintenance project is categorical exempt pursuant to Class 1, Subsection (x,14), of the revised County of Los Angeles Environmental Document Reporting Procedures and Guidelines adopted by the Board of Supervisors on November 17, 1987. This exemption includes the reconstruction of existing roadway pavements, curbs, gutters, sidewalk, drive, aprons, and removal of trees which cause damage to existing roadway structures.

**Contact Person(s)/Title/Telephone Number:**

For: Samantha Miller, Associate Civil Engineer

(626) 762-1203

Signature: \_\_\_\_\_

Date: October 7, 2024

**EH:**

P:\rmpubl\GENERAL\JOC\6609-To End RMDJOC Books\RMDJOC6755 - Parkway Concrete Maintenance, MD 2\Forms\Notice of Exemption (Concrete).doc

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**ORIGINAL FILED**

OCT 16 2024

**LOS ANGELES, COUNTY CLERK**

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For: Samantha Miller, Associate Civil Engineer

(626) 762-1203

Signature: \_\_\_\_\_

A handwritten signature in blue ink, appearing to be "S. Miller", written over a horizontal line.

Date: October 7, 2024

**EH:**

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