

2025 168170

THIS NOTICE WAS POSTED

FILED
Aug 14 2025

ON August 14 2025

UNTIL September 15 2025

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by RICKENA MCCLAIN

REGISTRAR - RECORDER/COUNTY CLERK

Notice of Exemption

To: Registrar-Recorder/County Clerk
County of Los Angeles
12400 East Imperial Highway
Norwalk, CA 90650

From: Los Angeles County Public Works
Project Management Division I
900 South Fremont Avenue, 5th Floor
Alhambra, CA 91803

Project Title: Medical Examiner
Crypt Expansion Project

Project Location – Specific: Medical Examiner Headquarters Facility
1104 North Mission Road
Los Angeles, CA 90033

Project Location – County: County of Los Angeles

Description of Nature, Purpose, and Beneficiaries of Project:

The proposed project will consist of replacing 13 of the 14 unitized cold storage facilities with installation of a new singular efficient 3,760-square-foot prefabricated crypt building that can store an additional 462 decedents within approximately the same footprint as the existing unitized cold storage facilities. Additionally, the proposed project will construct the associated concrete foundation system and install the underground utilities for the new prefabricated crypt building. One existing unitized cold storage facility will remain and be strictly used for bone storage.

Name of Public Agency Approving Project: County of Los Angeles
Board of Supervisors

Name of Person or Agency Carrying Out Project: Los Angeles County
Public Works
Project Management Division I

Exempt Status: (Check One)

- ☐ Ministerial [Sec. 21080 (b) (1); 15628]
- ☐ Declared Emergency [Sec. 21080 (b) (3); 15269 (a)]
- ☐ Emergency Project [Sec. 21080 (b) (4); 15269 (b) (c)]
- ☒ X Categorical Exemption in accordance with the California Environmental Quality Act Guidelines, Article 19, Sections 15302 (b) and (c) and 15303 (e); and the County of Los Angeles Environmental Document Reporting Procedures and Guidelines, Appendix G, Classes 2 (a) and 2 (e); 3 (b) and 3 (d); and 11.

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Medical Examiner Crypt Expansion Project
Page 2

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Reasons Why the Project is Exempt:

The proposed project is within certain classes of projects that have been determined not to have a significant effect on the environment in that it meets the criteria set forth in Sections 15302 (b) and (c); and 15303 (e) of the California Environmental Quality Act Guidelines and Classes 2 (a) and 2 (e); 3 (b) and 3 (d); and 11 of the County's Environmental Document Reporting Procedures and Guidelines, Appendix G. The project includes replacing the existing unitized cold storage facilities with a more efficient crypt building facility at negligible or no expansion of use, replacement of features at the same site and with the same purpose and capacity, and accessory structures. Additionally, the proposed project will comply with all applicable regulations, is not located in a sensitive environment, and there are no cumulative impacts, unusual circumstances, damage to scenic highways, listing on hazardous waste sites compiled pursuant to Government Code Section 65962.5, or indications that the project may cause a substantial adverse change in the significance of a historical resource that would make the exemptions inapplicable based on the record of the proposed project.

Contact Person(s)/Title:

Gil Garcia, Principal Engineer
Carlos Lopez, Project Manager

(626) 300-2310
(626) 300-2367

Signature: Gil Garcia

Date: 08/11/2025

☒ Signed by Lead Agency

☐ Signed by Applicant

CL:sl
PMI-1\U:\PMD\gen\oth\ME Crypt Expansion_2506\PF\Adm\NOE\ME Crypt NOE



State of California—Department of Fish and Wildlife

**2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number:

19 — 08/14/2025 — 202508140460002

STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY LOS ANGELES COUNTY OF PUBLIC WORKS	LEAD AGENCY EMAIL	DATE 08/14/2025
COUNTY/STATE AGENCY OF FILING LOS ANGELES	DOCUMENT NUMBER 2025168170	
PROJECT TITLE MEDICAL EXAMINER CRYPT EXPANSION PROJECT		
PROJECT APPLICANT NAME GIL GARCIA	PROJECT APPLICANT EMAIL	PHONE NUMBER (626)300-2310
PROJECT APPLICANT ADDRESS 900 SOUTH FREMPUNT AVE 5TH FLOOR	CITY ALHAMBRA	STATE CA
		ZIP CODE 91803

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$ 0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$ 0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$ 0.00
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ 0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$ 75.00
<input type="checkbox"/> Other		\$ 0.00

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other

TOTAL RECEIVED \$ 75.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE INTERMEDIATE CLERK
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Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION
NORWALK DEPARTMENT HEADQUARTER

Cashier: R. MCCLAIN



Thursday, August 14, 2025 11:07 AM

5021A
COUNTY OF LA - PUBLIC WORKS (FLOO...

Item(s)

Fee	Qty	Total
NoE - County Posting Fee	1	\$75.00
2025168170		

Total **\$75.00**

Total Documents: 1

Customer payment(s):

Billing \$75.00