

# Notice of Exemption

Appendix E

To: Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

From: (Public Agency): Los Angeles County Public Works  
Public Works - Transportation Planning and Programs Division  
900 South Fremont Ave, Alhambra, CA 91803

County Clerk

County of: Los Angeles  
12400 East Imperial Highway, Room 2001  
Norwalk, CA 90650

(Address)

Project Title: Project Agreement with San Gabriel Valley Council of Governments for the San Gabriel Valley Bus Corridor Transit Improvement Project - Jump Start Segment 5

Project Applicant: Los Angeles County Public Works

Project Location - Specific:

Unincorporated County community: Avocado Heights, City of Industry, City of El Monte

Project Location - City: Various Locations Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

Execution of an agreement between Los Angeles County Public Works and San Gabriel Valley Council of Governments (SGVCOG) for the design and construction of the San Gabriel Valley Bus Corridor Transit Improvement Project - Jump Start Segment 5. The project entails improvement of Bus Rapid Transit services, including full roadway reconfiguration of travel lanes, curb running, removing existing lane striping, and pedestrian improvements along Valley Boulevard and El Monte Transit Center.

Name of Public Agency Approving Project: Los Angeles County Board of Supervisors

Name of Person or Agency Carrying Out Project: San Gabriel Valley Council of Governments

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: \_\_\_\_\_
- Statutory Exemptions. State code number: 21080.25(c); 21080.25(f)

Reasons why project is exempt:

The project is a transit prioritization project pursuant to Section 21080.25(c) of the California Public Resources Code. The San Gabriel Valley Council of Governments (SGVCOG) is a local agency carrying out the project and is the lead agency. The project does not induce single occupancy vehicle trips, add additional highway lanes, widen highways, or add physical infrastructure or striping to highways except for minor modifications needed for the efficient and safe movement of transit vehicles, bicycles, or high-occupancy vehicles, such as extended merging lanes, shoulder improvements, or improvements to the roadway within the existing right of way. The project will not include the addition of any auxiliary lanes. The construction of the project will not require the demolition of affordable housing units. The agency implementing the project will comply with the requirements to use a skilled and trained workforce or utilize an existing project labor agreement to perform all work on the project pursuant to Section 21080.25(f) of the California Public Resources Code.

Lead Agency

Contact Person: Rene Coronel Area Code/Telephone/Extension: (626) 543-4914

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ■ Yes ■ No

Signature: *Frank Fung* Date: 12/1/2025 Title: Senior Civil Engineer

Signed by Lead Agency      Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_

THIS NOTICE WAS POSTED  
ON December 04 2025  
UNTIL January 05 2026  
REGISTRAR - RECORDER/COUNTY CLERK

2025 270755  
  
FILED  
Dec 04 2025  
Debt C. Logan, Registrar - Recorder/County Clerk  
Electronically signed by CARINA CHEN

Revised 2011



GAIL FARBER, Director

# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

*"To Enrich Lives Through Effective and Caring Service"*

900 SOUTH FREMONT AVENUE  
ALHAMBRA, CALIFORNIA 91803-1331  
Telephone: (626) 458-5100  
<http://dpw.lacounty.gov>

ADDRESS ALL CORRESPONDENCE TO:  
P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE  
REFER TO FILE: **TPP-3**

December 4, 2025

TO: Dean C. Logan  
Registrar-Recorder/County Clerk

Attention Business Filings and Registration

FROM: Mark Pestrella, PE  for  
Director of Public Works

**PROJECT AGREEMENT WITH SAN GABRIEL VALLEY COUNCIL OF  
GOVERNMENTS FOR THE SAN GABRIEL VALLEY BUS CORRIDOR TRANSIT  
IMPROVEMENT PROJECT – JUMP START SEGMENT 5  
NOTICE OF EXEMPTION**

Please file the attached Notice of Exemption on behalf of Public Works.

Please charge \$75 in fees for this request to Public Works' Department Service Order 26RR0003 Line 3 (Code 5021A).

If you have any questions, please contact Kristy Kim at (626) 458-3915 or [KrKim@pw.lacounty.gov](mailto:KrKim@pw.lacounty.gov).

KK:aa

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Attach.

Dean C. Logan  
Los Angeles County Registrar / Recorder  
12400 Imperial Highway, Norwalk, CA  
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: C. CHEN



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Thursday, December 4, 2025 2:55 PM

5021A  
COUNTY OF LA - PUBLIC WORKS (FLOO...

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
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NoE - County Posting Fee 2025270755	1	\$75.00
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<b>Total</b>		<b>\$75.00</b>
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Total Documents:	1	
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Customer payment(s):

Billing		\$75.00
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