

# Notice of Exemption

# Appendix E

**To:** Office of Planning and Research  
 P.O. Box 3044, Room 113  
 Sacramento, CA 95812-3044  
 County Clerk  
 County of: Los Angeles  
 12400 Imperial Hwy, Room 2001  
 Norwalk, CA 90650

**From:** (Public Agency): County of Los Angeles  
Public Works - Transportation Planning & Programs Division  
900 S. Fremont Ave., Alhambra, CA 91803  
 (Address)

Project Title: Norwalk Blvd Vision Zero Quick-Build Pedestrian Safety Project

Project Applicant: Los Angeles County Public Works

Project Location - Specific:  
Norwalk BI - Mines BI to Washington BI and Norwalk BI - Boer Ave to Broadway

Project Location - City: \_\_\_\_\_ Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:  
 Public Works is seeking to implement quick-build traffic safety enhancements in the unincorporated County community of West Whittier/Los Nietos. Proposed "Quick-Build" enhancements include: Curb extensions using flexible posts and paint (6 intersections), Leading pedestrian intervals (4 intersections), Hardened centerline (4 intersections). This project will focus on a Collision Concentration Corridor - Norwalk BI from Saragosa St to Waddell St.

Name of Public Agency Approving Project: Los Angeles County Public Works

Name of Person or Agency Carrying Out Project: Los Angeles County Public Works

- Exempt Status: (check one):
- Ministerial (Sec. 21080(b)(1); 15268);
  - Declared Emergency (Sec. 21080(b)(3); 15269(a));
  - Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
  - Categorical Exemption. State type and section number: \_\_\_\_\_
  - Statutory Exemptions. State code number: Public Resources Code Sec. 21080.25(b)(1)

Reasons why project is exempt:  
 This project will seek to calm traffic and reduce crashes on a collision concentration corridor, improving pedestrian and bicycle access. The project does not induce single-occupancy vehicle trips, add additional highway lanes, widen highways, or add physical infrastructure or striping to highways except for minor modifications needed for the efficient and safe movement of transit vehicles, bicycles, or high-occupancy vehicles, such as extended merging lanes, shoulder improvements, or improvements to the roadway within the existing right of way. The project will not include the addition of any auxiliary lanes. The construction of the project will not require the demolition of affordable housing units. The project will be constructed with Public Works labor.

Lead Agency  
 Contact Person: Hank Fung Area Code/Telephone/Extension: 626-458-3936

- If filed by applicant:
1. Attach certified document of exemption finding.
  2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: *Hank Fung* Date: 3/25/2025 Title: Senior Civil Engineer

Signed by Lead Agency      Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.      Date Received for filing at OPR: \_\_\_\_\_  
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

THIS NOTICE WAS POSTED  
 ON April 18 2025  
 UNTIL May 19 2025  
 REGISTRAR - RECORDER/COUNTY CLERK

2025 079490  
  
 FILED  
 Apr 18 2025  
 Dean C. Logan, Registrar - Recorder/County Clerk  
 Electronically signed by CORTNEY MAFFITT

Dean C. Logan  
Los Angeles County Registrar / Recorder  
12400 Imperial Highway, Norwalk, CA  
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: C. MAFFITT



\* 2 0 2 5 0 4 1 8 0 5 1 0 0 0 1 \*

Friday, April 18, 2025 1:17 PM

5021A  
COUNTY OF LA - PUBLIC WORKS (FLOO...

Item(s)

Fee	Qty	Total
NoE - County Posting Fee 2025079490	1	\$75.00

**Total** **\$75.00**

Total Documents: 1

Customer payment(s):

Billing \$75.00



**2025 ENVIRONMENTAL DOCUMENT FILING FEE  
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 04/18/2025 — 202504180510001
STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY COUNTY OF LOS ANGELES PUBLIC WORKS - TRANSPORTATION PLANNING & PROGRAMS DIVISION	LEAD AGENCY EMAIL	DATE 04/18/2025
COUNTY/STATE AGENCY OF FILING LOS ANGELES	DOCUMENT NUMBER 2025079490	
PROJECT TITLE NORWALK BLVD VISION ZERO QUICK-BUILD PEDESTRIAN SAFETY PROJECT		
PROJECT APPLICANT NAME HANK FUNG	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS 900 S. FREMONT AVE.	CITY ALHAMBRA	STATE CA
		ZIP CODE 91803

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |          |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,123.50 | \$ 0.00  |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$2,968.75 | \$ 0.00  |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,401.75 | \$ 0.00  |
| <input checked="" type="checkbox"/> Exempt from fee   |            |          |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)  |            |          |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |          |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |          |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ 75.00 |
| <input type="checkbox"/> Other  |            | \$ 0.00  |

PAYMENT METHOD:

- Cash    
  Credit    
  Check    
  Other

TOTAL RECEIVED \$ 75.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE ITC
----------------	--



**2025 ENVIRONMENTAL DOCUMENT FILING FEE  
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 04/18/2025 — 202504180510001
STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY COUNTY OF LOS ANGELES PUBLIC WORKS - TRANSPORTATION PLANNING & PROGRAMS DIVISION	LEAD AGENCY EMAIL	DATE 04/18/2025
COUNTY/STATE AGENCY OF FILING LOS ANGELES		DOCUMENT NUMBER 2025079490

PROJECT TITLE  
NORWALK BLVD VISION ZERO QUICK-BUILD PEDESTRIAN SAFETY PROJECT

PROJECT APPLICANT NAME HANK FUNG	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS 900 S. FREMONT AVE.	CITY ALHAMBRA	STATE CA
		ZIP CODE 91803

PROJECT APPLICANT (Check appropriate box):

Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

- Environmental Impact Report (EIR) \$4,123.50 \$ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,968.75 \$ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,401.75 \$ 0.00
- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00
- County documentary handling fee \$ 75.00
- Other \$ 0.00

**PAYMENT METHOD:**

- Cash     Credit     Check     Other

**TOTAL RECEIVED** \$ 75.00

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE ITC
-----------------------	--