

Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: C. MAFFITT



* 2 0 2 5 1 0 1 7 1 2 3 0 0 2 4 *

Friday, October 17, 2025 4:38 PM

5021A
COUNTY OF LA - PUBLIC WORKS (FLOO...

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
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NoE - County Posting Fee 2025218244	1	\$75.00
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Total		\$75.00
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Total Documents: 1

Customer payment(s):

Billing		\$75.00
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Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): Los Angeles County Public Works
Public Works - Sewer Maintenance Division
900 South Fremont Ave, Alhambra CA 91803

County Clerk
County of: Los Angeles
12400 East Imperial Highway, Room 2001
Norwalk, CA 90650

(Address)

Project Title: On-Call Emergency Sewer System Point Repairs and Reconstruction and On-Call Emergency Sewer System Rehabilitation and Sewer Pipe Lining

Project Applicant: Los Angeles County Public Works

Project Location - Specific:

Various locations within Cities, Los Angeles County and Unincorporated areas.

Project Location - City: Various Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

The project is to award contracts to provide repair crews, appropriate equipment, and materials to repair sewer system facilities when Public Works crews are unable to respond to an urgent situation or lack the equipment and/or expertise necessary to safely accomplish the work. Utilizing multiple contractors will enable Public Works to respond in a timely manner to urgent repairs that may be needed throughout the Consolidated Sewer Maintenance District (CSMD) and Marina Del Rey District. Both Districts are administered by the County of Los Angeles Department of Public Works. The Districts system serves greater than one-half of a million parcels and a population of over 2 million people within the unincorporated areas of the County, 38 cities, and 3 contract cities. The Districts system includes over 4,600 miles of sanitary sewers, 155 pump stations, and 4 wastewater treatment plants.

Name of Public Agency Approving Project: Los Angeles County Supervisors

Name of Person or Agency Carrying Out Project: Los Angeles County Public Works - Sewer Maintenance Division

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: CA Public Resources Code Section 21065, CEQA 15378(b)
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The award of the contracts and related recommended activity are not a project under Section 21065 of the California Public Resources Code and is activity that is excluded from the definition of a project by Section 15378(b) if the California Environmental Quality Act (CEQA) since it consists of administrative activity of government that will not result in direct or indirect physical changes in the environment. No specific projects are identified in the contracts. Prior to approving NTPs for work to be performed under the agreements as the need for specific activities under the agreements are identified in the future, the Director of Public Works or his designee will determine whether the work is exempt from CEQA, and Public Works will only proceed with such work if it is determined that the exemption applies. To the extent other findings are necessary under CEQA, Public Works will return to the Board for approval of the work along with appropriate CEQA findings.

Lead Agency
Contact Person: Hank Fung Area Code/Telephone/Extension: (626) 458-3936

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: *Hank Fung* Date: 10/14/2025 Title: Senior Civil Engineer

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

THIS NOTICE WAS POSTED

ON October 17 2025

UNTIL November 17 2025

REGISTRAR - RECORDER/COUNTY CLERK

2025 218244



FILED
Oct 17 2025

Dean C. Logan, Registrar - Recorder/County Clerk
Electronically signed by CORTNEY MAFFITT



**2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 10/17/2025 — 202510171230024
STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY LOS ANGELES COUNTY PUBLIC WORKS PUBLIC WORKS- SEWER MAINTENANCE DIVISION	LEAD AGENCY EMAIL	DATE 10/17/2025
COUNTY/STATE AGENCY OF FILING LOS ANGELES	DOCUMENT NUMBER 2025218244	
PROJECT TITLE ON-CALL EMERGENCY SEWER SYSTEM POINT REPAIRS AND RECONSTRUCTION AND ON-CALL EMERGENCY SEWER SYSTEM REHABILITATION AND SEWER PIPE LINING		
PROJECT APPLICANT NAME HANK FUNG	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS 900 SOUTH FREMONT AVE	CITY ALHAMBRA	STATE CA
		ZIP CODE 91803

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 75.00 |
| <input type="checkbox"/> Other | | \$ | 0.00 |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 75.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE ITC
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State of California—Department of Fish and Wildlife

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SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE ITC
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