

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): County of Los Angeles
Dept. of Public Works - Transpo Planning&Programs Div
900 S. Fremont Ave, Alhambra, CA 91803

County Clerk
County of: Los Angeles
12400 Imperial Highway, Room 2001
Norwalk, CA 90650

(Address)

THIS NOTICE WAS POSTED

ON December 16 2025

UNTIL January 15 2026

Project Title: Walnut Park - Pacific Boulevard et al (RMD4103001)

Project Applicant: County of Los Angeles Department of Public Works

REGISTRAR - RECORDER/COUNTY CLERK

Project Location - Specific:

Pacific Boulevard from Florence Avenue to Cudahy Street, Santa Fe Avenue from Florence Avenue to Independence Avenue, and Florence Avenue from Santa Fe Avenue to Mountain View Avenue in the unincorporated community of Walnut Park.

Project Location - City: _____ Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

The proposed 2.6-mile-long road improvement project is located in the unincorporated area of Walnut Park. The project will improve transportation modes for pedestrians and cyclists in a high collision corridor. Project proposes to construct updated curb ramps, bulb outs, bus pullout areas, install new bike lanes (by implementing lane reconfiguration), crosswalks, roadway reconstruction, sidewalk repairs, and tree maintenance. No vehicle lanes are being added.

Name of Public Agency Approving Project: County of Los Angeles

Name of Person or Agency Carrying Out Project: Los Angeles County Public Works

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: _____
- Statutory Exemptions. State code number: Public Resources Code 21080.25(b)(1), b(2), b(3)

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Dean C. Logan, Registrar - Recorder/County Clerk

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Reasons why project is exempt:

This project is exempt under Public Resources Code (b)(1), (b)(2), and (b)(3). Please see SB 922 Checklist attached.

Lead Agency

Contact Person: Hank Fung Area Code/Telephone/Extension: 626-458-3936

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Hank Fung Date: 12/5/2025 Title: Senior Civil Engineer

- Signed by Lead Agency
- Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

Instructions: Complete and save under a filename with the project name. Include project description and conceptual plans as parallel exhibits to submit to EP&A Section Head.

Table 1: Project Type Checklist – Public Resources Code Section 21080.25(b) The project must meet at least one project type to qualify for this Statutory Exemption.	
<input checked="" type="checkbox"/>	(1) Pedestrian and bicycle facilities that improve safety, access, or mobility, including new facilities, within the public right-of-way.
<input checked="" type="checkbox"/>	(2) Projects that improve customer information and wayfinding for transit riders, bicyclists, or pedestrians within the public right-of-way.
<input checked="" type="checkbox"/>	(3) Transit prioritization projects.
<input type="checkbox"/>	(4) A project for the designation and conversion of general purpose lanes to high-occupancy vehicle lanes or bus-only lanes, or highway shoulders to part-time transit lanes, for use either during peak congestion hours or all day on highways with existing public transit service or where a public transit agency will be implementing public transit service as identified in a short range transit plan.
<input type="checkbox"/>	(5) A public project for the institution or increase of bus rapid transit, bus, or light rail service, including the construction or rehabilitation of stations, terminals, or existing operations facilities, which will be exclusively used by zero-emission, near-zero-emission, low oxide of nitrogen engine, compressed natural gas fuel, fuel cell, or hybrid powertrain buses or light rail vehicles, on existing public rights-of-way or existing highway rights-of-way, whether or not the right-of-way is in use for public mass transit. The project shall be located on a site that is wholly within the boundaries of an urbanized area or urban cluster, as designated by the United States Census Bureau.
<input type="checkbox"/>	(6) A public project to construct or maintain infrastructure or facilities to charge, refuel, or maintain zero-emission public transit buses, trains, or ferries, provided the project is carried out by a public transit agency in compliance with the State Air Resources Board's Innovative Clean Transit regulations (Article 4.3 (commencing with Section 2023) of Chapter 1 of Division 3 of Title 13 of the California Code of Regulations) or any regulations identified by the State Air Resources Board's 2020 Mobile Source Strategy, adopted on October 28, 2021, and the project is located on property owned by the local agency or within an existing public right-of-way or on property owned by a public or private utility. *For projects including hydrogen refueling infrastructure or facilities necessary to refuel or maintain zero-emission public transit buses, trains, or ferries, see Table 3 for additional requirements.
<input type="checkbox"/>	(7) The maintenance, repair, relocation, replacement, or removal of any utility infrastructure associated with a project identified in paragraphs (1) to (6), inclusive.
<input type="checkbox"/>	(8) A project that consists exclusively of a combination of any of the components of a project identified in paragraphs (1) to (7), inclusive.
<input type="checkbox"/>	(9) A planning decision carried out by a local agency to reduce or eliminate minimum parking requirements or institute parking maximums, remove or restrict parking, or implement transportation demand management requirements or programs

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Table 2: Other Project Eligibility Criteria – Public Resources Code Section 21080.25(c)

The project must meet all the criteria listed below to qualify for this Statutory Exemption. Note: Table 2 does not apply to a planning decision carried out by a local agency to reduce or eliminate minimum parking requirements or institute parking maximums, remove or restrict parking, or implement transportation demand management requirements or programs.

<input checked="" type="checkbox"/>	(1) A local agency is carrying out the project and is the lead agency for the project
<input checked="" type="checkbox"/>	(2) The project does not induce single-occupancy vehicle trips, add additional highway lanes, widen highways, or add physical infrastructure or striping to highways except for minor modifications needed for the efficient and safe movement of transit vehicles, bicycles, or high occupancy vehicles, such as extended merging lanes, shoulder improvements, or improvements to the roadway within the existing right of way. The project shall not include the addition of any auxiliary lanes.
<input checked="" type="checkbox"/>	(3) The construction of the project shall not require the demolition of affordable housing units.
<input checked="" type="checkbox"/>	(4) The project would: <input checked="" type="checkbox"/> not exceed fifty million dollars (\$50,000,000) OR <input type="checkbox"/> exceed \$50,000,000 (but not exceed \$100,000,000) and meet the noticed public meeting requirements in Table 3

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Table 3: Noticed Public Meetings Requirements – Public Resources Code Section 21080.25(d)(1)(D)(i), (iii), (iv) and Section 21080.25(d)(1)(E)

Projects including hydrogen refueling infrastructure or facilities necessary to refuel or maintain zero-emission public transit buses, trains, or ferries or projects exceeding \$50,000,000 must meet all the criteria listed below to qualify for this Statutory Exemption.

<input type="checkbox"/>	<p>The lead agency shall hold noticed public meetings as follows:</p> <ul style="list-style-type: none"> <input type="checkbox"/> Before determining that a project is exempt pursuant to this section, the lead agency shall hold at least three noticed public meetings in the project area to hear and respond to public comments. Public meetings occurred: <ul style="list-style-type: none"> <input type="checkbox"/> The lead agency shall conduct at least two noticed public meetings annually during project construction for the public to provide comments. <input type="checkbox"/> The public meetings held pursuant to Section 21080.25(d)(1)(D)(i) to (iii), inclusive, shall be in the form of either a public community planning meeting held in the project area or in the form of a regularly scheduled meeting of the governing body of the lead agency.
<input type="checkbox"/>	<p>The lead agency shall give public notice of the meetings (listed in the row above) to the last known name and address of all the organizations and individuals that have previously requested notice and shall also give the general public notice using at least one of the following procedures:</p> <ul style="list-style-type: none"> <input type="checkbox"/> Publication of the notice in a newspaper of general circulation in the area affected by the project. If more than one area will be affected, the notice shall be published in the newspaper of largest circulation from among the newspapers of general circulation in those areas. <input type="checkbox"/> Posting of the notice onsite and offsite in the area where the project is located. <input type="checkbox"/> Posting of the notice on the lead agency's internet website and social media accounts.
<input checked="" type="checkbox"/>	<p>Not Applicable – Project type not applicable and cost of project is below \$50,000,000.</p>

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ATTACHMENT 1: DEFINITIONS

Definitions for terms 1 through 12 are the same as provided in the text of Public Resources Code section 21080.25(a).

(1) **"Affordable housing"** means any of the following:

(A) Housing that is subject to a recorded covenant, ordinance, or law that restricts rents or sales prices to levels affordable, as defined in Section 50052.5 or 50053 of the Health and Safety Code, to persons and families of moderate, lower, or very low income, as defined in Section 50079.5, 50093, or 50105 of the Health and Safety Code, respectively.

(B) Housing that is subject to any form of rent or price control through a public entity's valid exercise of its police power.

(C) Housing that had been occupied by tenants within five years from the date of approval of the development agreement by a primary tenant who was low income and did not leave voluntarily.

(2) **"Bicycle facilities"** includes, but is not limited to, bicycle parking, bicycle sharing facilities, and bikeways as defined in Section 890.4 of the Streets and Highways Code.

(3) **"High-occupancy vehicle"** means a vehicle with three or more occupants.

(4) **"Highway"** means a way or place of whatever nature, publicly maintained and open to the use of the public for purposes of vehicular travel. "Highway" includes a street.

(5) **"Local agency"** means a public transit operator, city, county, city and county, special district, joint powers authority, local or regional transportation agency, or congestion management agency.

(6) **"Part-time transit lanes"** means designated highway shoulders that support the operation of transit vehicles during specified times and are not open to nonpublic transit vehicles at any time.

(7) **"Project labor agreement"** has the same meaning as defined in paragraph (1) of subdivision (b) of Section 2500 of the Public Contract Code.

(8) **"Public transit operator"** has the same meaning as in Section 99210 of the Public Utilities Code.

(9) **"Skilled and trained workforce"** has the same meaning as provided in Chapter 2.9 (commencing with Section 2600) of Part 1 of Division 2 of the Public Contract Code.

(10) **"Transit lanes"** means street design elements that delineate space within the roadbed as exclusive to transit use, either full or part time.

(11) **"Transit prioritization projects"** means any of the following transit project types on highways or in the public right-of-way:

(A) Signal and sign changes, such as signal coordination, signal timing modifications, signal modifications, or the installation of traffic signs or new signals.

(B) The installation of wayside technology and onboard technology.

(C) The installation of ramp meters.

(D) The conversion to dedicated transit lanes, including transit queue jump or bypass lanes, shared turning lanes and turn restrictions, the narrowing of lanes to allow for dedicated transit lanes or transit reliability improvements, or the widening of existing transit travel lanes by removing or restricting street parking.

(E) Transit stop access and safety improvements, including, but not limited to, the installation of transit bulbs and the installation of transit boarding islands.

(12) **"Transportation demand management program"** means a specific program of strategies, incentives, and tools to be implemented, including, with specified annual status reporting obligations, to reduce vehicle trips by providing opportunities for the public to choose sustainable travel options, such as transit, bicycle riding, or walking. A specific program of strategies, incentives, and tools includes, but is not limited to, any of the following:

(A) Provision of onsite electric vehicle charging stations in excess of applicable requirements.

(B) Provision of dedicated parking for car share or zero-emission vehicles, or both types of vehicles, in excess of applicable requirements.

(C) Provision of bicycle parking in excess of applicable requirements.

(13) **Pedestrian Facilities** as a term is not defined in Public Resources Code Section 21080.25. The Manual on Uniform Traffic Control Devices for Streets and Highways (MUTCD) is a national standard approved by the Federal Highway Administrator in accordance with Title 23 of the U.S. Code. In the MUTCD, **Pedestrian Facilities** is "a general term denoting improvements and provisions made to accommodate or encourage walking." Public Works will follow the MUTCD when determining if improvements qualify under SB 922.



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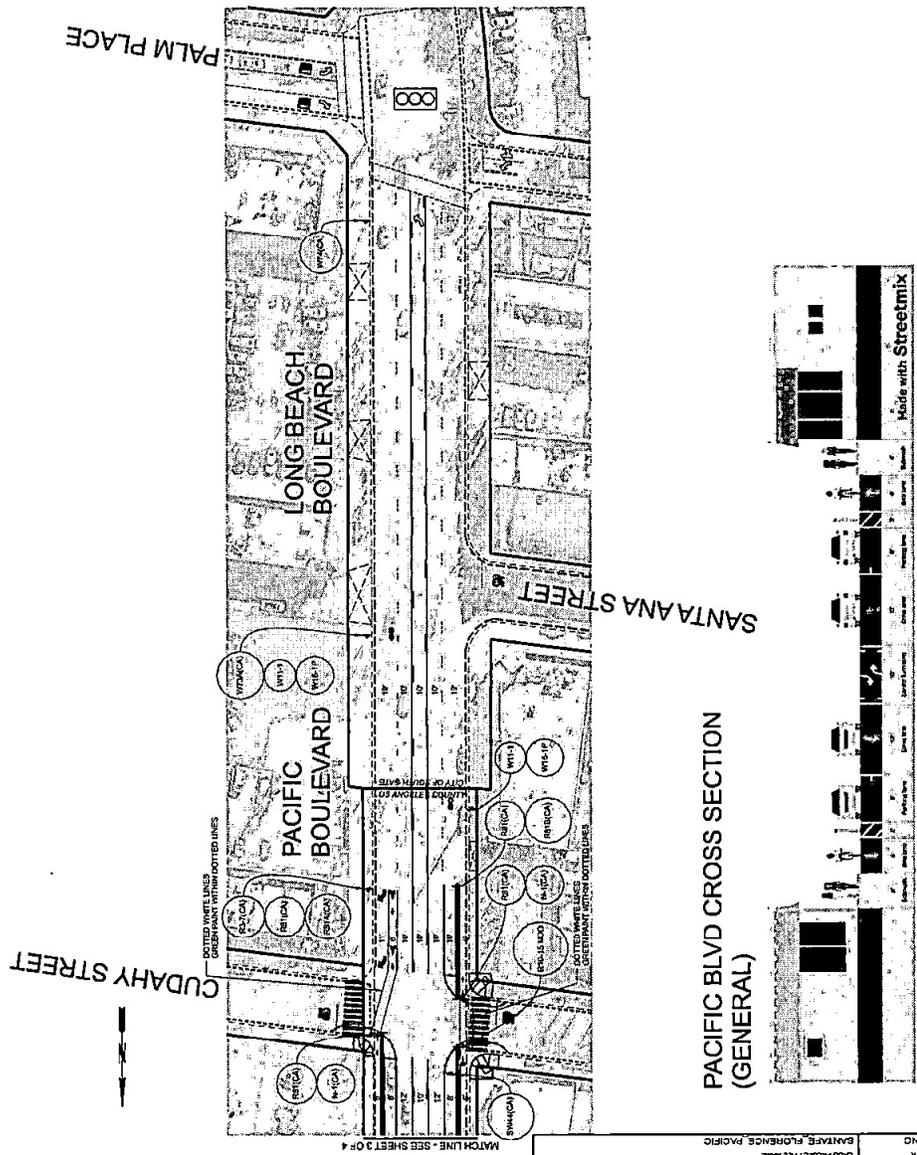
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 Dec 16 2025

Dean C. Logan, Registrar—Recorder/County Clerk
 Electronically signed by TINA TRAN

GENERAL NOTES:
 1. ALL SIGNING AND STRIPING SHALL BE IN ACCORDANCE WITH THE CALIFORNIA MUTUAL CODES OF PRACTICE.
 2. ALL SIGNING AND STRIPING SHALL BE IN ACCORDANCE WITH THE CALIFORNIA MUTUAL CODES OF PRACTICE.
 3. ALL SIGNING AND STRIPING SHALL BE IN ACCORDANCE WITH THE CALIFORNIA MUTUAL CODES OF PRACTICE.
 4. ALL SIGNING AND STRIPING SHALL BE IN ACCORDANCE WITH THE CALIFORNIA MUTUAL CODES OF PRACTICE.



DATE	BY	REVISIONS

LOS ANGELES COUNTY PUBLIC WORKS
 TRAFFIC SAFETY & MOBILITY DIVISION
 SIGNING & STRIPING PLAN
 PACIFIC BOULEVARD ET. AL.
 PROJECT ID NO. RMD4103001
 PACIFIC BL BETWEEN 430' NORTH OF FLORENCE AV TO PALM PL

PRELIMINARY PLANS UNOFFICIAL AND SUBJECT TO CHANGE
 DATE: 12/16/25 SHEET 3 OF 4 PLAN SP

PROJECT: 2025 278845
 DRAWN: T. TRAN
 CHECKED: T. TRAN
 DATE: 12/16/25
 MATCH LINE - SEE SHEET 2 OF 4
 MATCH LINE - SEE SHEET 3 OF 4
 BAY AREA FLORENCE, INDIC



State of California—Department of Fish and Wildlife
**2025 ENVIRONMENTAL DOCUMENT FILING FEE
 CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 12/16/2025 — 202512160480010
STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY COUNTY OF LOS ANGELES, DEPT. OF PUBLIC WORKS - TRANSP PLANNING&PROGRAMS DIV	LEAD AGENCY EMAIL	DATE 12/16/2025
COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER 2025278845	

PROJECT TITLE WALNUT PARK - PACIFIC BOULEVARD ET AL (RMD4103001)		
PROJECT APPLICANT NAME COUNTY OF LOS ANGELES, DEPT. OF PUBLIC WORKS - TRANSP PLANNING&PROGRA	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS 900 S. FREMONT AVE	CITY ALHAMBRA	STATE CA
		ZIP CODE 91803

PROJECT APPLICANT (Check appropriate box):

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$ 0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$ 0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$ 0.00
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ 0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$ 75.00
<input type="checkbox"/> Other		\$ 0.00

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ 75.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE TINA TRAN, ITC
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State of California—Department of Fish and Wildlife
**2025 ENVIRONMENTAL DOCUMENT FILING FEE
 CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 12/16/2025 — 202512160480010
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SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY COUNTY OF LOS ANGELES, DEPT. OF PUBLIC WORKS - TRANSP PLANNING&PROGRAMS DIV	LEAD AGENCY EMAIL	DATE 12/16/2025
COUNTY/STATE AGENCY OF FILING		DOCUMENT NUMBER 2025278845

PROJECT TITLE
WALNUT PARK - PACIFIC BOULEVARD ET AL (RMD4103001)

PROJECT APPLICANT NAME COUNTY OF LOS ANGELES, DEPT. OF PUBLIC WORKS - TRANSPO PLANNING&PROGRA	PROJECT APPLICANT EMAIL	PHONE NUMBER
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PROJECT APPLICANT ADDRESS 900 S. FREMONT AVE	CITY ALHAMBRA	STATE CA	ZIP CODE 91803
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PROJECT APPLICANT (Check appropriate box):

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 75.00 |
| <input type="checkbox"/> Other | | \$ | 0.00 |

PAYMENT METHOD:

- Cash Credit Check Other

TOTAL RECEIVED \$ 75.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE TINA TRAN, ITC
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Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: T. TRAN



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Tuesday, December 16, 2025 2:30 PM

5021A
COUNTY OF LA - PUBLIC WORKS (FLOO...

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
NoE - County Posting Fee 2025278845	1	\$75.00
Total		\$75.00

Total Documents: 1

Customer payment(s):

Billing \$75.00