

2025 283603



FILED
Dec 23 2025

Dear C. Logan, Registrar - Recorder/County Clerk

Electronically signed by ISAUARA CURREY

NOTICE OF EXEMPTION

**TO: Registrar-Recorder/County Clerk
County of Los Angeles
Business Filings and Registration
P.O. Box 1208
Norwalk, CA 90650-1208**

**FROM: Los Angeles County Public Works
Stormwater Maintenance Division
Attention: Dai Bui, PE
900 South Fremont Avenue
Alhambra, CA 91803-1331**

Project Title

BI 0107 Channel Invert Repairs/East Canyon Channel Wall Repairs

Project Location – Specific:

The project includes three locations in the City of Los Angeles within the communities of Pacoima and Mission Hills in the San Fernando Valley. The BI 0107 Channel Invert Repair (Location 1), access road entry point, is located at the approximate crossing between 9727-9739 Telfair Avenue in Pacoima. The East Canyon Channel Wall Repairs are located at approximately 14703 Maclay Street (Location 2) and 14736 San Fernando Mission Boulevard (Location 3) in Mission Hills.

Project Location – City:

Los Angeles

Project Location – County:

Los Angeles

Description of Nature, Purpose, and Beneficiaries of Project

The proposed project consists of maintenance repairs and improvements to BI 0107 (Location 1) and the East Canyon Channel (Location 2 and 3) to eliminate flow restrictions and any further damage to the surroundings. The proposed project scope for Location 1 includes replacing, regrading and recompacting approximately 300 square feet of a trapezoidal segment. Location 2 includes replacing approximately 41-feet of existing damaged wall panels in-kind, from panel joint to panel joint, requiring the use and installation of temporary shoring. Location 3 includes repairing and installing three 15-foot steel braces between the splitter wall and the southerly wall, drilling and bonding dowels at the bottom of the splitter wall and filling any joints or cracks in the wall with epoxy filler.

Construction is anticipated to take approximately six (6) months during the dry season, starting in April 2026 through October 2026. All three locations may be worked on concurrently based on the contractor's preference and will be worked in one phase. If necessary, water diversion will be used to divert any incidental summertime flow during repairs.

Name of Public Agency Approving Project:

Los Angeles County Flood Control District

Name of Person or Agency Carrying out Project:

Los Angeles County Flood Control District

Exempt Status (check one):

- Ministerial (Sec. 21065; 15378(a) and (b)(5);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State Type and section number: State CEQA Guidelines Section 15301 (b), (d), and (f); Section 15302 (c); Section 15303 (d); and Class 1 (e), and (i); Class 2 (b) and (e); and Class 3 (c) of the County's Environmental Document Reporting Procedures and Guidelines, Appendix G.
- Statutory Exemption.

THIS NOTICE WAS POSTED

ON December 23 2025

UNTIL January 22 2026

REGISTRAR - RECORDER/COUNTY CLERK

NOTICE OF EXEMPTION



Reasons why project is exempt:

The project is exempt from CEQA per State CEQA Guidelines Section 15301, 15302, and 15303 because the project involves repairs and improvements to three existing flood control channel locations, which includes the replacement of an existing channel invert, side walls, and wall panels to provide flood control and site protection for the local community. The structures will remain in the same locations and the replacements will serve the same purpose and capacity as the original structures. There is no change to the existing use or capacity of the structures.

Additionally, the project is not located in a sensitive environment and there are no cumulative impacts, unusual circumstances, damage to scenic highways, listing on hazardous waste sites pursuant to Government Code Section 65962.5, or indications that the project may cause a substantial adverse change in the significance of a historical resource that would make the exemption inapplicable based on the record of the proposed activities.

Lead Agency Contact Person:	Area Code/Telephone/Extension
Dai Bui	(626) 458-4145

	12/17/25	Assistant Deputy Director
Signature	Date	Title

NOTICE OF EXEMPTION

2025 283603



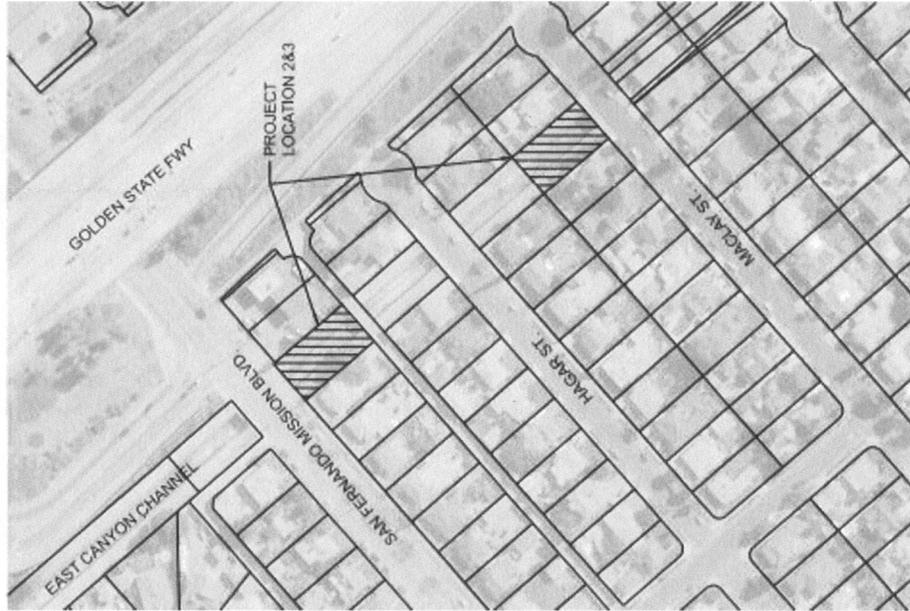
FILED

Dec 23 2023

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by SAUFA CORREA

Figure 1 – Proposed Project Locations



DEC 23 2025

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ORIGINAL FILED

DEC 23 2015

TOSMARTS COUNTY CLERK

NOTICE OF EXEMPTION

Reasons why project is exempt:

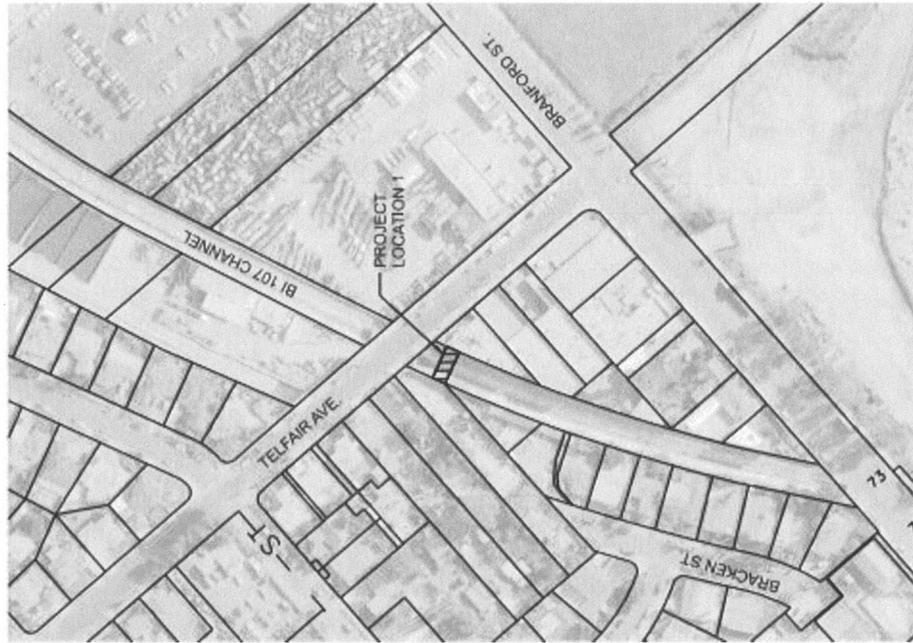
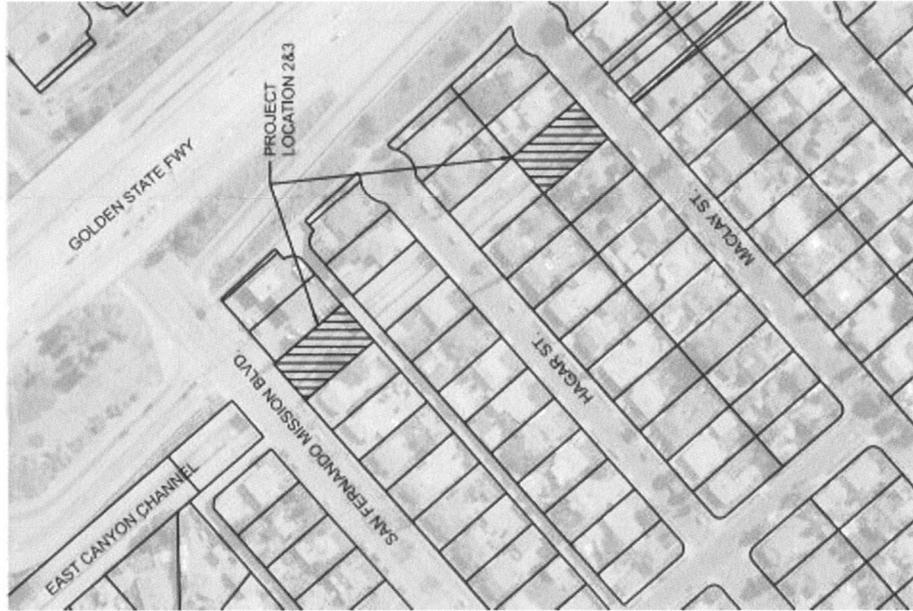
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Lead Agency Contact Person:	Area Code/Telephone/Extension
Dai Bui	(626) 458-4145
 Signature	12/17/15 Date
	Assistant Deputy Director Title

NOTICE OF EXEMPTION

Figure 1 – Proposed Project Locations





State of California—Department of Fish and Wildlife

**2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 12/23/2025 — 202512230500005
STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY LOS ANGELES COUNTY PUBLIC WORKS	LEAD AGENCY EMAIL	DATE 12/23/2025
COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER 2025283603	

PROJECT TITLE
BI 0107 CHANNEL INVERT REPAIRS/EAST CANYON CHANNEL WALL REPAIRS

PROJECT APPLICANT NAME LOS ANGELES COUNTY PUBLIC WORKS, STORMWATER MAINTENANCE DIVISION	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS 900 SOUTH FREMONT AVENUE	CITY ALHAMBRA	STATE CA
		ZIP CODE 91803

PROJECT APPLICANT (Check appropriate box):

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$	0.00
<input checked="" type="checkbox"/> Exempt from fee			
<input checked="" type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	75.00
<input type="checkbox"/> Other		\$	0.00

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ 75.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE ISAURA CORREA, ITC
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State of California—Department of Fish and Wildlife

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COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER 2025283603	
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PROJECT APPLICANT ADDRESS 900 SOUTH FREMONT AVENUE	CITY ALHAMBRA	STATE CA
		ZIP CODE 91803

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- | | | | |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ | 0.00 |
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| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 75.00 |
| <input type="checkbox"/> Other | | \$ | 0.00 |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 75.00

SIGNATURE X <i>Isaura Correa</i>	AGENCY OF FILING PRINTED NAME AND TITLE ISAURA CORREA, ITC
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