

# Notice of Exemption

# Appendix E

**To:** Office of Planning and Research  
 P.O. Box 3044, Room 113  
 Sacramento, CA 95812-3044  
  
 County Clerk  
 County of: Los Angeles  
12400 Imperial Highway, Room 2001  
Norwalk, CA 90650

**From: (Public Agency):**  
 Los Angeles County Public Works  
 Project Management Division II  
 Attention: Timothy Ballard  
 900 South Fremont Avenue, 5th Floor  
 Alhambra, CA 91803-1331

THIS NOTICE WAS POSTED  
 ON March 17 2026  
 UNTIL April 16 2026

REGISTRAR -- RECORDER/COUNTY CLERK

Project Title: Pathway Torrance Community Health and Wellness Center Renovation Project

Project Applicant: County of Los Angeles

Project Location - Specific:  
 2300 West Carson Street, Torrance, CA 90501

Project Location - City: Torrance Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:  
 The proposed project would serve as a hub for community wellness services by establishing a new Wellness Community on site. A broad range of integrated services, including space for administrative offices, community gatherings, engagement, a health clinic, and overall wellness support, would be provided.

Name of Public Agency Approving Project: County of Los Angeles Board of Supervisors

Name of Person or Agency Carrying Out Project: Los Angeles County Public Works, on behalf of County of Los Angeles


Exempt Status: **(check one):**  
 Ministerial (Sec. 21080(b)(1); 15268);  
 Declared Emergency (Sec. 21080(b)(3); 15269(a));  
 Emergency Project (Sec. 21080(b)(4); 15269(b)(c));  
 **Categorical Exemption. State type and section number:** \_\_\_\_\_  
 Statutory Exemptions. State code number: \_\_\_\_\_

Sections 15301 (a), (c),(d) , (j) and (h); 15303 (c), (d) & (e); 15304 (a), (b) & (f); Section 15311 (a) & (b) and 15331 of the State CEQA Guidelines;& Classes 1 (c), (d)(h), 3 (b), (g), (k) and (l); 4 (a), (c), (j) & (k); and 11 (e) &(f), of the County's Environmental Document Reporting Procedures Guide Appendix G

Reasons why project is exempt:  
 The proposed project is categorically exempt from the provisions of CEQA. The scope of work meets criteria set forth in Sections 15301 (a), (c), (d), (h), and (j); 15303 (c), (d), and (e); 15304 (a), (b), and (f); Section 15311 (a) and (b); and Section 15331 of the State CEQA Guidelines; and Classes 1 (c), (d), and (h); 3 (b), (g), (k), and (l); 4 (a), (c), (j), and (k); and 11 (e) and (f) of the County's Environmental Document Reporting Procedures and Guidelines, Appendix G, since the project includes minor alteration, repair, and leasing of an existing public facility with negligible expansion of use and replacement of features at the site.

Lead Agency  
 Contact Person: Timothy Ballard Area Code/Telephone/Extension: 626-300-3204

**If filed by applicant:**  
 1. Attach certified document of exemption finding.  
 2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature:  Date: 3/11/26 Title: Capital Projects Manager

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR: \_\_\_\_\_  
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.



Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by NICHOLE BURINA

Revised 2011