

# Notice of Determination

November 16, 2010

**To:**  Office of Planning and Research  
1440 Tenth Street, Room 121  
Sacramento, California 95814

**From:** County of Los Angeles  
Kenneth Hahn Hall of Administration  
500 West Temple Street, Room 754  
Los Angeles, CA 90012

Los Angeles Registrar-Recorder/County Clerk  
12400 Imperial Highway  
Norwalk, California 90650

**Subject:** Filing of Notice of Determination in Compliance with Sections 21152 and 21108 of the Public Resources Code

**Project Title:** Ordinances to Ban Plastic Carryout Bags in Los Angeles County

**State Clearinghouse Number:** 2009111104

**Lead Agency Contact Person:** Mr. Coby Skye, (626) 458-5163

**Project Location:** County of Los Angeles, California

**Project Description:** The project consists of an ordinance to ban the issuance of plastic carryout bags and place a charge of \$0.10 on paper carryout bags at certain retail establishments in the unincorporated territories of the County of Los Angeles (County). By ensuring that certain retail establishments will not distribute or make available to customers any plastic carryout bags, including compostable or biodegradable plastic carryout bags, the ordinance aims to significantly reduce the number of plastic carryout bags that are disposed of or that enter the litter stream in the County. The retail establishments that will be affected by the ordinance include any that (1) have a gross annual sales of two million dollars (\$2,000,000), or more, and which sell a line of dry grocery, canned goods, or nonfood items and some perishable items; or (2) are buildings with over 10,000 square feet of retail space that generate sales or use tax pursuant to the Bradley-Burns Uniform Local Sales and Use Tax Law and have a pharmacy licensed pursuant to Chapter 9 of Division 2 of the Business and Professions Code. The ordinance will also ban the issuance of plastic carryout bags and place a charge of \$0.10 on the issuance of paper carryout bags at drug stores, pharmacies, supermarkets, grocery stores, convenience food stores, foodmarts, or other entities engaged in the retail sale of a limited line of goods that generally includes milk, bread, soda, and snack foods, including stores with a Type 20 or 21 license issued by the Department of Alcoholic Beverage Control. As part of the project, the County will also encourage adoption of comparable ordinances by each of the 88 incorporated cities in the County.

**Name of Public Agency Approving Project:** County of Los Angeles (Lead Agency)

This notice is to advise that the County of Los Angeles has approved the above-described project on November 16, 2010, and has made the following determinations regarding the project:

1. An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of the California Environmental Quality Act (CEQA).
2. Mitigation measures were made a condition of the approval of the project.
3. A Mitigation Monitoring and Reporting Program was adopted for this project.
4. The project will have a significant and unavoidable cumulative effect on the environment.
5. Findings were made pursuant to Section 15091 of the State CEQA Guidelines.
6. A Statement of Overriding Considerations was adopted for this project.

This is to certify that the Final Environmental Impact Report, with comments and responses, and record of the project approval are available to the general public at the County of Los Angeles Department of Public Works, 900 South Fremont Avenue, 3rd Floor, Alhambra, California 91803.

Coby Skye  
NAME  
Civil Engineer  
TITLE  
11/16/10  
DATE

Date Received for Filing: