

Roadmap to a Sustainable Waste Management Future Subcommittee Meeting

Los Angeles County Department of Public Works
900 S. Fremont Ave, Alhambra CA 91803
Conference Rooms B & C

Thursday, May 12, 2016
9:00 a.m. – 11:00 a.m.

A G E N D A

- 1. Welcome and Introductions** *(10 minutes)*
- 2. Inspiring Solutions to Plastic Pollution Presentation** *(30 minutes)*
Katie Allen, Executive Director, Algalita
- 3. Breakout Sessions** *(60 minutes)*
 - County Unincorporated Communities Subcommittee
 - Regional/Countywide Subcommittee
 - County Operations Subcommittee
 - Outreach and Education Subcommittee
- 4. Open Discussion and Next Steps** *(15 minutes)*
- 5. Next Subcommittee Meeting Tentatively Scheduled for June 8, 2016 at 9:00 A.M.**