

Roadmap to a Sustainable Waste Management Future County Operations Subcommittee Meeting

Los Angeles County Department of Public Works
900 S. Fremont Ave, Alhambra CA 91803
Conference Room B

Wednesday, May 2, 2018
10:00 a.m. – 11:00 a.m.

A G E N D A

- 1. Welcome and Introductions** *(5 minutes)*
- 2. Waste & Resource Collection via FASMA** *(10 minutes)*
- 3. Green Purchasing Policies** *(10 minutes)*
- 4. Ways to Reduce Waste** *(30 minutes)*
- 5. Next Steps and Open Discussion** *(5 minutes)*