

Roadmap to a Sustainable Waste Management Future Outreach and Education Subcommittee Meeting

Los Angeles County Department of Public Works
900 S. Fremont Ave, Alhambra CA 91803
Conference Room B

Wednesday, May 2, 2018
8:30 a.m. – 9:30 a.m.

A G E N D A

- 1. Welcome and Introductions** (*10 minutes*)
- 2. Recap of Previous Meeting** (*10 minutes*)
- 3. Household Hazardous Waste Outreach** (*15 minutes*)
- 4. Food Waste Recycling Outreach** (*20 minutes*)
- 5. Next Steps and Open Discussion** (*5 minutes*)