

## **A G E N D A**

### **LOS ANGELES COUNTY SOLID WASTE MANAGEMENT COMMITTEE/ INTEGRATED WASTE MANAGEMENT TASK FORCE**

**Thursday, June 20, 2002**

County of Los Angeles Department of Public Works  
900 South Fremont Avenue, Alhambra, California  
**Conference Room A**

Important: Meeting to Start Promptly at **1:00 p.m.**

- I. Call to Order
- II. Approval of Minutes of May 9, 2002
- III. Report from the Facility and Plan Review Subcommittee-AI Avoian
- IV. Consideration of Amendment to the City of Lancaster Non-disposal Facility Element-AI Avoian
- V. Conversion Technology, Brightstar Environmental-Kyle Michel
- VI. Discussion on Diversion Rate Accuracy Indicators-Carlos Ruiz
- VII. Legislative Update-Paul Alva
- VIII. Report from the CIWMB-Steve Uselton
- IX. Monthly Status Report on AB 939 Regional Agency Formation-Karen Coca
- X. Open Discussion/Public Comment
- XI. Next Meeting Date-Tentatively Scheduled for July 18, 2002, 1:00 p.m.
- XII. Adjournment

For additional information, please contact Amy Sloboda at (626) 458-3547, Monday through Thursday, 7:00 a.m. to 5:30 p.m.

*Brown Act Notice: The Task Force may take actions on any item appearing in the agenda.  
California Ralph M. Brown Act (Section 54950 of the California Government Code)*