

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 Telephone: (626) 458-5100 www.ladpw.org

ADDRESS ALL CORRESPONDENCE TO: P.O. BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460 IN REPLY PLEASE

REFER TO FILE: AE-3

January 11, 2006

DONALD L. WOLFE, INTERIM DIRECTOR

REQUEST FOR PROPOSALS
ENVIRONMENTAL CONSULTANT SERVICES
FOR FACILITATION OF DEVELOPMENT OF A
CONVERSION TECHNOLOGY DEMONSTRATION FACILITY
IN SOUTHERN CALIFORNIA PROJECT
NOTICE TO PROPOSERS "A"

This Notice to Proposers forms a part of the Request for Proposals dated December 21, 2005:

A. Add the following to Page 7, Section 2.1, Paragraph 3, of the Request for Proposals:

A complete copy of the Conversion Technology Evaluation Report, approved by the Los Angeles County Integrated Waste Management Task Force Alternative Technology Advisory Subcommittee on August 18, 2005, is available online at www.lacountyiswmtf.org.

- B. Add the attached Exhibit B, Schedule of Deliverables, to the Request for Proposals.
- C. Add the following to Page 24:
 - 6.29 <u>Notification to County of Pending Acquisitions/Mergers by Proposing Company</u>

The vendor shall notify the County of any pending acquisitions/mergers of their company. This information shall be provided by the vendor on Required Form – Exhibit C – Proposer's Organization Questionnaire/Affidavit.

Notice to Proposers "A" January 11, 2006 Page 2

- D. Add the attached Exhibit C, Proposer's Organization Questionnaire/Affidavit.
- E. The deadline for receipt of proposals has been extended to February 21, 2006, no later than 5:00 p.m.

Please notify your subconsultants to this effect. Should you have any questions, please contact Ms. Kathleen Gandara at (626) 458-2566.

Very truly yours,

DONALD L. WOLFE
Director of Public Works

JAMES T. SPARKS

Assistant Deputy Director

Architectural Engineering Division

JTS:KG

(D:\Conversion Technology\NOTICEA.doc)

Enc.

EXHIBIT B

SCHEDULE OF DELIVERABLES – SOUTHERN CALIFORNIA ALTERNATIVE TECHNOLOGY DEMONSTRATION FACILITY DEVELOPMENT CONTRACT

SCHEDULE OF DELIVERABLES

Deliverables	DUE
TASK 1 – VERIFICATION AND EVALUATION OF TECHNOLOGY SUPPLIER	
QUALIFICATIONS	
Evaluate and verify suppliers' ability to develop facility	Within 4 months
Validate evaluation with professional laboratories and/or research	Within 4 months
universities	days
Clarify permitting pathways and requirements for each technology	Within 5 months
Develop Evaluation Report, and identify ideal supplier(s)	Within 6 months
Determine the most cost effective and technically feasible throughput	
for the proposed conversion facility	
TASK 2 – MRF EVALUATION	
Evaluate and verify MRFs' ability and willingness to partner with	Within 75 days
technology supplier	
Develop summary and identify ideal MRF(s)	Within 90 days
TASK 3 – ARRANGE TOUR OF CONVERSION FACILITIES	
Develop list of facilities to be toured	Within 60 days
Arrange tour(s) of facilities	Upon Approval
TASK 4 – FUNDING RESEARCH	
Develop comprehensive list of applicable funding sources	Within 90 days
Prepare draft funding applications and/or proposals	As Needed
TASK 5 – PARTNERSHIP NEGOTIATION	
Develop comprehensive list of services and incentives available to the project	Within 4 months
Assist in negotiating terms and framework for construction and operation of the pilot facility	Within 10 months
TASK 6 – PROVIDING SUPPORT	
Provide information and technical support to public outreach contractor	As Needed
and Subcommittee in outreach efforts	
OTHER	
Monthly progress reports	Monthly
Final report	Within 30 days of
-	end of contract

REQUIRED FORMS - EXHIBIT C PROPOSER'S ORGANIZATION QUESTIONNAIRE/AFFIDAVIT

Page 1 of 2

Please complete, date and sign this form and place it as the first page of your proposal. The person signing the form must be authorized to sign on behalf of the Proposer and to bind the applicant in a Contract.

	Name	S	state	Year Inc.
parmer.		le proprietorship, state the name	of the pro	pprietor or mana
	doing business under c	ne or more DBA's, please list all	DBA's and	the County(s)
Name		County of Regis	tration	Year became [
				
Is your firm w	holly or majority owned	by, or a subsidiary of, another firr	n? lf	yes,
		by, or a subsidiary of, another firr		
Name of pare	ent firm:			
Name of pare	ent firm:	•		
Name of pare	ent firm:	of parent firm:	last five (5)	
Name of pare State of incorp	ent firm: poration or registration or y other names your firm	of parent firm:	last five (5)) years.
Name of pare State of incorp Please list any	ent firm: poration or registration or y other names your firm	of parent firm:has done business as within the	last five (5) years.

Proposer acknowledges and certifies that it meets and will comply with all of the Minimum Mandatory Requirements listed in Paragraph 1.4 - Minimum Mandatory Requirements, of this Request for Proposal, as listed below.

(list each minimum requirement stated in Paragraph 1.4 Check the appropriate boxes: ☐ Yes ☐ No Sub-paragraph 1.4.1 _____ years experience, within the last ____ years ☐ Yes ☐ No Sub-paragraph 1.4.2 Willingness to consider hiring GAIN/GROW participants ☐ Yes ☐ No Sub-paragraph 1.4.3 Complies with the County's Child Support Compliance Program ☐ Yes ☐ No Sub-paragraph 1.4.4 Certifies intent to comply with County's Jury Service Program ☐ Yes ☐ No Sub-paragraph 1.4.5 Declares intent to comply with County's Living Wage Program Proposer further acknowledges that if any false, misleading, incomplete, or deceptively unresponsive statements in connection with this proposal are made, the proposal may be rejected. The evaluation and determination in this area shall be at the Director's sole judgment and his/her judgment shall be final. Proposer's Name: Address: E-mail address:______ Telephone number:_____ Fax number: On behalf of ____ (Proposer's name), I ___ (Name of Proposer's authorized representative), certify that the information contained in this Proposer's Organization Questionnaire/Affidavit is true and correct to the best of my information and belief. Signature Internal Revenue Service Employer Identification Number Title California Business License Number Date County WebVen Number