



MARK PESTRELLA, Director

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

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ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

February 19, 2026

IN REPLY PLEASE

REFER TO FILE: **EP-5**

Ms. Diana Suarez-Arguelles
Ms. Adylene Gonzalez
Local Assistance & Market Development Branch
Mail Stop 9
1001 I Street
Sacramento, CA 95814

Dear Ms. Suarez-Arguelles and Ms. Gonzalez:

AMENDMENT TO THE LOS ANGELES COUNTY NONDISPOSAL FACILITY ELEMENT

Los Angeles County Public Works is transmitting this letter to California's Department of Resources Recycling and Recovery (CalRecycle) to request that your agency append the enclosed facility information to Los Angeles County's existing Nondisposal Facility Element currently on file with CalRecycle pursuant to California Public Resources Code, Section 41734.5.

If you have any questions, please contact me at (626) 458-3500 or ethomp@dpw.lacounty.gov or your staff may contact Mr. Aric Rodriguez at (626) 300-2670 or arrodriguez@dpw.lacounty.gov Monday through Thursday, 7 a.m. to 5:30 p.m.

Very truly yours,

MARK PESTRELLA, PE
Director of Public Works

A handwritten signature in black ink, appearing to read "Chris Sheppard".

CHRISTOPHER SHEPPARD for EMIKO THOMPSON
Assistant Deputy Director
Environmental Programs Division

AR:ak

P:\SEC\EP5\LETTER TO CALRECYCLE FOR LA COUNTY NDFE FEB 2026

Enc.

cc: Los Angeles County Integrated Waste Management Task Force

ENCLOSURE A

**AMENDMENT TO THE LOS ANGELES COUNTY
NONDISPOSAL FACILITY ELEMENT**

(KORE DEMONSTRATION PROJECT, BIOMASS CONVERSION FACILITY)

**Los Angeles County
Department of Public Works
Environmental Programs Division
February 2026**

| Los Angeles County NDFE | |
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| Kore Demonstration Project, Biomass Conversion Facility | |
| (Proposed) | |
| Fact Sheet | |
| TYPE OF FACILITY | Biomass Conversion Facility |
| FACILITY CAPACITY | 24 tons per day |
| ESTIMATED AMOUNT OF WASTE SENT TO FACILITY | The amount of waste to be sent to this facility is not available. |
| EXPECTED DIVERSION RATE | The proposed facility is expected to divert 98-99% of incoming organic materials |
| PARTICIPATING JURISDICTIONS | Los Angeles County unincorporated area of Antelope Valley and cities of Lancaster and Palmdale |
| LOCATION | 600 E Ave F, Lancaster, CA. 93535 |
| OTHER | This location of the proposed facility is zoned M-1, Light Manufacturing. |

ENCLOSURE B

**AMENDMENT TO THE LOS ANGELES COUNTY
NONDISPOSAL FACILITY ELEMENT**

(LANG STATION COMPOSTING, LARGE VOLUME COMPOSTING FACILITY)

**Los Angeles County
Department of Public Works
Environmental Programs Division
February 2026**

| Los Angeles County NDFE | |
|--|---|
| Lang Station Composting, Large Volume Composting Facility | |
| (Proposed) | |
| Fact Sheet | |
| TYPE OF FACILITY | Large Volume Composting |
| FACILITY CAPACITY | 800 TPD (Design capacity) and 400 TPD (Permit capacity) |
| ESTIMATED AMOUNT OF WASTE SENT TO FACILITY | This proposed facility will process up to a maximum of 400 tons per day (TPD) of mixed organic waste, which will be delivered to the facility by transfer trailer trucks, roll-off trucks, dump trucks, end dump trucks, collection trucks, and self-haul vehicles. |
| EXPECTED DIVERSION RATE | The proposed facility is expected to divert 95% of incoming mixed organic waste materials. |
| PARTICIPATING JURISDICTIONS | Cities of Santa Clarita, Los Angeles, Pasadena, Glendale, Burbank, and Los Angeles County unincorporated area. |
| LOCATION | This proposed facility is to be developed on approximately 16.5-acres of land located at 12500 Lang Station Road, Canyon Country, CA 91387, in unincorporated Los Angeles County. |
| OTHER | This location of the proposed facility is zoned A-2-2, Heavy Agriculture zoning. |