

## **AGENDA**

### **PUBLIC EDUCATION AND INFORMATION SUBCOMMITTEE**

Los Angeles County Solid Waste Management Committee/  
Integrated Waste Management Task Force

**Thursday, June 16, 2011 - 9:00 a.m.**

County of Los Angeles Department of Public Works  
900 South Fremont Avenue, Alhambra  
Conference Room C

- I. Call to Order**
- II. Approval of Minutes of February 17, 2011**
- III. Newsletter Articles – Mike Kaspar**
  - City of Santa Clarita - "Containers for Horse Manure Now Available"
  - LA County Public Works - "Environmental Summer Workshops"
  - City of Huntington Park - "Recycling and Alternative Energy at Huntington Park High"
  - City of Huntington Park - "Award Winning Students' Environmental Artwork" with artwork included
  - LA County Public Works - "County Plastic Bag Ban Effective July 1, 2011"
- IV. Task Force Meeting Debriefing – Mike Mohajer**
- V. Open Discussion/Public Comments**
- VI. Next Meeting Tentative Date – August 18, 2011**
- VII. Adjournment**

For additional information, please contact Mike Kaspar at (626) 458-4088, Monday through Thursday, 7:00 a.m. to 5:30 p.m.