

AGENDA

LOS ANGELES COUNTY SOLID WASTE MANAGEMENT COMMITTEE/ INTEGRATED WASTE MANAGEMENT TASK FORCE

Thursday, May 15, 2014

County of Los Angeles Department of Public Works
900 South Fremont Avenue, Alhambra, California
Conference Room C

Meeting to Start Promptly at 1 p.m.

- I. Call to Order
- II. Approval of minutes for April 17, 2014..... 5 Min
- III. Report from the Public Education and Information Subcommittee—Mike Mohajer 5 Min
(May take action on recommendations from Subcommittee)
- IV. Report from the Alternative Technology Advisory Subcommittee—Tobie Mitchell 5 Min
(May take action on recommendations from Subcommittee)
- V. Report from the Facility & Plan Review Subcommittee—Betsey Landis 5 Min
(May take action on recommendations from Subcommittee)
- VI. CalRecycle Update—Howard Levenson 30 Min
- VII. AB 1826 – Mandatory Commercial Organic Waste Recycling—Mike Mohajer 10 Min
- VIII. Legislative Update—Chris Sheppard..... 10 Min
- IX. AB 1126 – CalRecycle Implementing Regulations—Mike Mohajer 10 Min
- X. Public Comment
- XI. Next Meeting Date—Scheduled for Thursday, June 19, 2013, in the *Alhambra Room*

For additional information, please contact Ms. Tranette Sanders at (626) 458-3562 or tsanders@dpw.lacounty.gov

Brown Act Notice: The Task Force may take actions on any item appearing in the agenda.
California Ralph M. Brown Act (Section 54950 of the California Government Code)

Individuals requiring reasonable accessibility accommodations may request written materials in alternate formats, physical accessibility accommodations, sign language interpreters or other reasonable accommodations by contacting our departmental Americans with Disabilities Act Coordinator at (626) 458-4081, from 7:30 a.m. to 5:00 p.m., Monday through Thursday (excluding holidays). Persons who are deaf or hard of hearing may make contact by first dialing the California Relay Service at 7-1-1. Requests should be made at least one week in advance to ensure availability. When making a reasonable accommodation request, please reference EPD-3.