

# AGENDA

## LOS ANGELES COUNTY SOLID WASTE MANAGEMENT COMMITTEE/ INTEGRATED WASTE MANAGEMENT TASK FORCE

**Thursday, April 20, 2017**

County of Los Angeles Department of Public Works  
900 South Fremont Avenue, Alhambra, California  
**Conference Room B**

**Meeting to Start Promptly at 1 p.m.**

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|-------|--|--------|
| I.    | Call to Order  |        |
| II.   | Approval of March 16, 2017, minutes .....  | 5 Min  |
| III.  | Report from the Alternative Technology Advisory Subcommittee – Clark Ajwani.....<br>(May take action on recommendations from Subcommittee) | 5 Min  |
| IV.   | Report from the Facility & Plan Review Subcommittee - Betsey Landis .....  | 5 Min  |
|       | (May take action on recommendations from Subcommittee)   |        |
| V.    | Sunshine Canyon Odor Mitigation Action Plan Update- Rob Sherman .....  | 30 Min |
| VI.   | Legislative Update – Clark Ajwani .....  | 5 Min  |
| VII.  | CalRecycle Update – Jennifer Wallin .....  | 5 Min  |
| VIII. | Public Comment.....  | 5 Min  |
| IX.   | Next Meeting Date-Scheduled for Thursday, May 18, 2017, in Conference Room B   |        |

For additional information, please contact Ms. Kristin Keating at (626) 458-2505 or [kkeating@dpw.lacounty.gov](mailto:kkeating@dpw.lacounty.gov)

*Brown Act Notice: The Task Force may take actions on any item appearing in the agenda.*  
California Ralph M. Brown Act (Section 54950 of the California Government Code)

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[www.lacountyiswmtf.org](http://www.lacountyiswmtf.org)

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