

**A G E N D A**

**LOS ANGELES COUNTY SOLID WASTE MANAGEMENT COMMITTEE/  
INTEGRATED WASTE MANAGEMENT TASK FORCE**

**Thursday, October 19, 2023, at 1 p.m.**

Los Angeles County Public Works  
900 South Fremont Avenue  
Alhambra, CA 91803

**THE ALHAMBRA ROOM**

- I. Call to Order
- II. Approval of the August 17, and September 21, 2023 Minutes ..... 5 Min
- III. Election of Vice-Chair ..... 10 Min
- IV. Update on Task Force Legislative Authority – Jonathan Brazile ..... 10 Min
- V. Evaluation of Waste Hauling Services – Steve Milewski ..... 10 Min
- VI. Report from the Facility and Plan Review Subcommittee – Mike Mohajer..... 10 Min  
(May take action on recommendations from Subcommittee)
- VII. Report from the Alternative Technology Advisory Subcommittee – Fahim Rahimi.... 5 Min  
(May take action on recommendations from Subcommittee)
- VIII. Legislative Update – Charles Darensbourg ..... 10 Min
- IX. CalRecycle Update – Adylene Gonzalez ..... 10 Min
- X. Public Comment..... 5 Min

The next Task Force Meeting is tentatively scheduled for Thursday, November 16, 2023, at 1 p.m. For additional information, please contact Ms. Carol Saucillo at (626) 300-4594 or [csaucillo@pw.lacounty.gov](mailto:csaucillo@pw.lacounty.gov), Monday through Thursday, 6 a.m. to 4:45 p.m.

*Brown Act Notice: The Task Force may take actions on any item appearing in the agenda.  
California Ralph M. Brown Act (Section 54950 of the California Government Code)*

Individuals requiring reasonable accessibility accommodations may request written materials in alternate formats, physical accessibility accommodations, sign language interpreters or other reasonable accommodations by contacting our departmental Americans with Disabilities Act Coordinator at (626) 458-4081, from 7:30 a.m. to 5:00 p.m., Monday through Thursday (excluding holidays). Persons who are deaf or hard of hearing may make contact by first dialing the California Relay Service at 7-1-1. Requests should be made at least one week in advance to ensure availability. When making a reasonable accommodation request, please reference EPD-3.