

## **AGENDA**

**PUBLIC EDUCATION AND INFORMATION SUBCOMMITTEE  
Los Angeles County Solid Waste Management Committee/  
Integrated Waste Management Task Force**

**Thursday, November 16, from 9 a.m. to 10 a.m.**

Los Angeles County Public Works  
900 South Fremont Avenue  
Alhambra, CA 91803

### **THE ALHAMBRA ROOM**

- I. Call to Order
- II. Approval of Minutes from the August 17, 2023, Subcommittee Meeting
- III. Review Proposed Articles for 2023-24 Inside Solid Waste – Winter Edition
- IV. Chair Report on Task Force Action Items
- V. Open Discussion/Public Comments
- VI. Adjournment

The next Subcommittee Meeting is tentatively scheduled for Thursday, February 15, 2024, at 9 a.m. For additional information, please contact Ms. Carol Saucillo at (626) 300-4594, Monday through Thursday, 6 a.m. to 4:45 p.m.

*Brown Act Notice: The Public Education and Information Subcommittee may take actions on any item appearing in the Agenda. California Ralph M. Brown Act (Section 54950 of the California Government Code).*

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