

**A G E N D A**  
LOS ANGELES COUNTY SOLID WASTE MANAGEMENT COMMITTEE/  
INTEGRATED WASTE MANAGEMENT TASK FORCE

**Thursday, September 19, 2024, at 1 p.m.**

Los Angeles County Public Works  
900 South Fremont Avenue  
Alhambra, CA 91803

**THE ALHAMBRA ROOM**

- I. Call to Order
- II. Approval of the [August 15, 2024](#), Minutes ..... 5 Min
- III. [Legislative Update](#) – Siyavash Araumi ..... 10 Min
- IV. [Report and Comment on CalRecycle's Zero Waste Plan](#) – Charles Darensbourg... 10 Min
- V. Report from the Alternative Technology Advisory Subcommittee –  
Siyavash Araumi ..... 5 Min  
*(May take action on recommendations from Subcommittee)*
- VI. Report from the Facility and Plan Review Subcommittee – Christopher Sheppard..... 5 Min  
*(May take action on recommendations from Subcommittee)*
- VII. Update from Ad Hoc Committee – Committee Chair ..... 5 Min
- VIII. [CalRecycle Update](#) – Darin Sprecher ..... 5 Min
- IX. Public Comment..... 5 Min
- X. Adjournment

The next Task Force Meeting is tentatively scheduled for Thursday, October 17, 2024. For additional information, please contact Ms. Carol Saucillo at (626) 300-4594 or [csaucillo@pw.lacounty.gov](mailto:csaucillo@pw.lacounty.gov), Monday through Thursday, 6 a.m. to 4:45 p.m.

*Brown Act Notice: The Task Force may take actions on any item appearing in the agenda.  
California Ralph M. Brown Act (Section 54950 of the California Government Code)*

Individuals requiring reasonable accessibility accommodations may request written materials in alternate formats, physical accessibility accommodations, sign language interpreters or other reasonable accommodations by contacting our departmental Americans with Disabilities Act Coordinator at (626) 458-4081, from 7:30 a.m. to 5:00 p.m., Monday through Thursday (excluding holidays). Persons who are deaf or hard of hearing may make contact by first dialing the California Relay Service at 7-1-1. Requests should be made at least one week in advance to ensure availability. When making a reasonable accommodation request, please reference EPD-3.