November 21, 2013

TO: All Persons Interested in Subdivision Map Preparation in Los Angeles County and Our Contract Cities

FROM: Gail Farber
Director of Public Works

GUIDE FOR THE PREPARATION OF TRACT MAPS AND PARCEL MAPS

This manual has been prepared as a replacement and complete revision of the outdated 1982 Los Angeles County Engineer Guidelines for the Filing of Final Maps.

This new manual reflects changes, which have taken place over the years in the Subdivision Map Act and Los Angeles County Subdivision Ordinance relating to policies, practices, and requirements for the preparation of Tract and Parcel Maps as well as changes in the Professional Land Surveyors’ Act and Board Rules.

Copies of this manual can be obtained by visiting Public Works’ website at http://dpw.lacounty.gov/ldd/index.cfm?p=recordmap.

If you have any questions regarding the manual, please contact Fabrizio Pachano at (626) 458-4902 or fpachano@dpw.lacounty.gov.

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FUTURE AMENDMENTS TO THIS MANUAL

Amendments to this manual may be issued from time to time.

Users of this publication may contact Land Development Division to determine the latest revision date.

The latest version of this manual is available free on Public Works' website:

Agency: Public Works
Land Development Division
Public Counter

Location: Public Works Headquarters
900 South Fremont Avenue, Third Floor (north end of lobby)
Alhambra, CA 91803

Phone: (626) 458-4930
GUIDE FOR THE PREPARATION
OF
FINAL MAPS AND PARCEL MAPS

GAIL FARBER
DIRECTOR
COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS

NOVEMBER 2013

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# TABLE OF CONTENTS

<table>
<thead>
<tr>
<th>CHAPTER</th>
<th>TITLE</th>
<th>PAGE</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>GENERAL</td>
<td>3</td>
</tr>
<tr>
<td>2</td>
<td>DRAFTING STANDARDS</td>
<td>4</td>
</tr>
<tr>
<td>3</td>
<td>TITLE SHEET</td>
<td>9</td>
</tr>
<tr>
<td>4</td>
<td>MAP SHEETS</td>
<td>13</td>
</tr>
<tr>
<td>5</td>
<td>BOUNDARY SURVEY</td>
<td>22</td>
</tr>
<tr>
<td>6</td>
<td>METHOD OF ESTABLISHMENT &amp; PROCEDURE</td>
<td>24</td>
</tr>
<tr>
<td>7</td>
<td>FINAL MAP</td>
<td>30</td>
</tr>
<tr>
<td>8</td>
<td>PARCEL MAP–FIELD SURVEY</td>
<td>53</td>
</tr>
<tr>
<td>9</td>
<td>PARCEL MAP–RECORD DATA</td>
<td>60</td>
</tr>
<tr>
<td>10</td>
<td>CERTIFICATE OF COMPLIANCE–PARCEL MAP WAIVER</td>
<td>62</td>
</tr>
<tr>
<td>11</td>
<td>SEPARATE DOCUMENTS</td>
<td>79</td>
</tr>
<tr>
<td>12</td>
<td>DEDICATION STATEMENTS</td>
<td>98</td>
</tr>
<tr>
<td>13</td>
<td>ACCEPTANCE STATEMENTS</td>
<td>104</td>
</tr>
<tr>
<td>14</td>
<td>CERTIFICATES</td>
<td>107</td>
</tr>
<tr>
<td>15</td>
<td>SIGNATURE AND ACKNOWLEDGEMENT FORMS</td>
<td>112</td>
</tr>
<tr>
<td>16</td>
<td>SIGNATURE OMISSIONS</td>
<td>118</td>
</tr>
<tr>
<td>17</td>
<td>MONUMENTS</td>
<td>123</td>
</tr>
<tr>
<td>18</td>
<td>CERTIFICATE OF CORRECTION</td>
<td>131</td>
</tr>
<tr>
<td>19</td>
<td>AMENDING MAP</td>
<td>142</td>
</tr>
<tr>
<td>20</td>
<td>MODIFICATION TO A RECORDED MAP</td>
<td>152</td>
</tr>
<tr>
<td>21</td>
<td>TITLE REPORTS</td>
<td>154</td>
</tr>
<tr>
<td>22</td>
<td>REVERSION TO ACREAGE MAP</td>
<td>165</td>
</tr>
<tr>
<td>23</td>
<td>SUBMITTAL &amp; PROCESSING REQUIREMENTS</td>
<td>171</td>
</tr>
<tr>
<td>24</td>
<td>AGREEMENTS AND SECURITY</td>
<td>208</td>
</tr>
<tr>
<td>25</td>
<td>TAX CLEARANCE AND TAX BOND</td>
<td>268</td>
</tr>
<tr>
<td>26</td>
<td>STANDARD NOTES</td>
<td>273</td>
</tr>
<tr>
<td>27</td>
<td>EASEMENTS</td>
<td>281</td>
</tr>
<tr>
<td>28</td>
<td>CONTRACT CITY CERTIFICATES</td>
<td>284</td>
</tr>
</tbody>
</table>
CHAPTER 1—GENERAL

PURPOSE:

The purpose of this manual is to assist the surveyor/engineer in processing a Final Subdivision Map through the County of Los Angeles Department of Public Works' Land Development Division. The general practices, policies, and procedures stated in this manual apply to all subdivision maps processed by Land Development Division in the unincorporated territory of Los Angeles County.

These same practices, policies, and procedures also apply to all contract cities subject to their respective subdivision ordinances. In a situation where there is no specific city ordinance for part or all of these general practices, policies, and procedures stated in this manual, the city has agreed to adopt the County’s general practice, policy, and/or procedure for said situation.

STATUTES AND REQUIREMENTS:

All maps submitted for recording shall conform to all of the following applicable statutes and requirements:

- Subdivision Map Act (Government Code §§ 66410-66499.58);
- Professional Land Surveyors’ Act (Business and Professions Code §§ 8700-8805);
- Professional Engineers' Act (Business and Professions Code §§ 6700-6799);
- Rules of the Board for Professional Engineers and Land Surveyors (California Code of Regulations Title 16, Division 5 §§ 400-476)
- Los Angeles County Code (Title 21–Subdivisions, Title 22–Planning and Zoning, and Title 8–Consumer Protection and Business Regulations);
- Contract City’s Subdivision Ordinances
- Countywide Design Standards and Guidelines;
- Approved Tentative Map and its Conditions of Approval;
- This Manual.

The following are the general Public Works requirements for subdivision improvements:

Road
Water Mains, Appurtenances, and Fire Hydrants
Sewer
Drainage
Street Lighting
Street Trees
Sidewalk
Grading
CHAPTER 2–DRAFTING STANDARDS

Code References:

Subdivision Map Act Sections 66433 and 66444
Los Angeles County Code–Title 21, Chapters 21.44, Part 2

The following drafting standards apply to all subdivision maps processed by Land Development Division in the unincorporated territory of the County of Los Angeles and all contract cities.

2.1 Format

The map shall be legibly drawn, printed, or reproduced in black on polyester base film by a process guaranteeing a permanent record.

The size of each sheet shall be 18 by 26 inches. A marginal line shall be drawn completely around each sheet, leaving an entirely blank margin of one inch.

The scale of the map shall be large enough to show all details clearly and enough sheets shall be used to accomplish this end.

2.2 Layout

Each sheet of a final map or parcel map, excepting the title sheet or sheets thereof, shall bear the main title of the map, the scale of the map, a north arrow, and sheet number, together with a designation of the relation (if any) between each sheet and each other sheet thereof. (21.44.150)

Main title of the map shall be placed at the top center of the sheet(s).

Scale shall be shown at the upper left corner of the map sheet(s).

North arrow shall be located near the top left corner of the map sheet and oriented in such a way that it points up, to the left, or anywhere in between. (21.44.140)

Sheet numbering (e.g., Sheet 1 of 2 sheets) is to be located at the upper right corner of the sheet.

Legend for the distinctive border shall be placed near the top right corner of the map sheet.
2.3 Lettering

Lettering for labels, notes, bearings, and dimensions on the map shall be solid upper case and shall have a minimum height of 1/8" and shall have a minimum line weight of “0” (Leroy pen). Shadow, ghost, or outline fonts are not allowed.

Lettering should read from left to right or from bottom to top. (21.44.140)

2.4 Blocks

Except where necessitated by a scale sufficiently large to show all details clearly, no block shall be divided between two or more sheets.

Each block may be numbered or lettered. (21.44.160)

2.5 Lots/Parcels

Each lot shall be shown entirely on one sheet.

Final tract and parcel maps shall be numbered or lettered. (21.44.170)

Final tract and parcel maps are to show area designations upon each lot/parcel to the nearest square foot if the lot area is less than three acres. For lots/parcels with an area of three acres or more, the designation shall be shown to the nearest one-hundredth (1/100) of an acre.

2.6 Bearings and Length of Lines

All street centerlines, subdivision boundary lines, lot lines, and block lines must be dimensioned. However, either the bearing or distance may be omitted from each interior parallel lot line in a series of lots having the same dimensions. Ditto marks shall not be used for dimensioning. (21.44.180)

The centerline of each highway, street, or way shall be shown. The total width thereof, the width of each side of the centerline, and the width of any portion to be dedicated. On each such centerline shall be shown the bearing and length of each tangent and radius, central angle, and length of each curve. (21.44.230 A)

The width of each railroad right-of-way, flood control, or drainage easement and each other easement shall be shown. The width of easements or the lengths and bearings of the lines thereof and sufficient ties thereto to definitely locate such easements with respect to a division of land shall be shown. (21.44.230 B)

Bearings and distances on the sidelines of lots, which are cut by easements, shall be arrowed or so shown as to indicate clearly the actual length of each lot line. (21.44.280)
Dimensions on off-site access are required only adjacent to or on the last course coming into the subdivision boundary. The remainder of off-site access need not be dimensioned or established. A pictorial representation, not necessarily to scale, with reference is all that is needed. However, proof of the access is still needed.

Bearing and distance need not be shown if note at the found monument indicates it was used for control of line or direction only. See example below:

---

2.7 Curve Data

The length, radius, tangent, and total central angle shall be shown for all street centerlines.

The length, radius, and total central angle or bearings of terminal radii of each curve and the bearing of each radial line to each lot corner on each curve, or the central angle of each segment within each lot, shall be shown thereon. (21.44.190)

The data may be placed along the curve, in a list shown close to the curve or in a curve data table.

Curve data tables should only be used for clarity and to avoid cluttering, if utilized. The curve data table shall be located on the same sheet with which the table is associated.

2.8 Monuments

Monuments found, "set," or "to be set" on the map sheet shall not be represented by any symbol. Their location shall be indicated by a lead-in line.
2.9 Details

Details must be used to clarify congested and tight areas of the map. If more than one is used, each detail shall be identified using a different and consecutive letter.

Details must not be shown inside a lot or within the subdivision boundary, if possible, details should be shown on the same sheet as the area detailed and oriented in the same position as the map, otherwise note the sheet number in the detail call-out and include the north arrow in the detail.

Lot or parcel numbers should not be repeated in a detail unless accompanied by the wording "Detail of Lot/Parcel ____." Details shall show the street name if applicable and appropriate survey data.

Details may be drawn to scale or out of scale with the corresponding scale, or the wording "not to scale," noted under the detail title.

Details, including title and labels, must be enclosed with a heavy dash line.

If the detail shows a part of the subdivision boundary, that part must be shown with a distinctive border.

2.10 Distinctive Border

The exterior boundary of the land included within the subdivision shall be indicated by distinctive symbols and clearly so designated.

The word "Legend" is to be type written in bold lettering with the distinctive border symbol underneath along with the description "Indicates the boundary of the land being subdivided by this map."

2.11 City Boundary Line

The city boundary line symbol is a heavy line separated by two short dashed lines. The city boundary line is required to be shown if less than 1 lot width away, adjacent to, on centerline, or on opposite sideline adjacent to the map, such line shall be clearly designated and tied in. (21.44.210)

When the city boundary line occupies the same location of a tract, lot, parcel, or right-of-way line, only the city boundary line shall be delineated with appropriate label describing the subdivision and adjacent land.

2.12 Easement Right of Way, Flood Hazard Areas and Geological Hazard Areas

Easement right of way, flood hazard areas, and geological hazard areas shall be shown with a fine dashed line.
Each easement shall be clearly labeled and identified, and if of record, the record reference shall be shown thereon. (21.44240)

If any portion of a lot or parcel of a division of land is subject to flood hazard, inundation or geological hazard, such fact and portion shall be clearly shown on the final map or parcel map by a prominent note on each sheet of such map whereon any such portion is shown. A dedication of building restriction rights over the flood hazard, inundation, or geological hazard area may be required. (21.44320 C)

The lengths and bearings of the lines thereof and sufficient ties thereto to definitely locate such easements and flood and geological hazard areas with respect to a division of land shall be shown on the final map or parcel map. (21.44270)

2.13 Highway and Street Names

Highway and street names are to be spelled out in full. Abbreviations are not allowed. (21.44.220 D)

The name of each newly dedicated portion of any highway shall be shown in or arrowed to such newly dedicated portion. (21.44.220 E)

2.14 Line Weights and Symbols

<table>
<thead>
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</tr>
</thead>
<tbody>
<tr>
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</tr>
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<td>3</td>
<td>Distinctive Border</td>
</tr>
<tr>
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<td>Street Right of Way Fronting PIQ and When Both Sidelines are Delineated</td>
</tr>
<tr>
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<td>Street Right of Way</td>
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<td>Center line</td>
</tr>
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<td></td>
<td>3</td>
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</tr>
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<td>Deed Line, Easement Right of Way, Flood Hazard Area, Geological Hazard Area</td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Detail Enclosure</td>
</tr>
<tr>
<td></td>
<td>0</td>
<td>Dimension Line, Lead-in Line</td>
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<td>Radial Line, Prolongation Line</td>
</tr>
</tbody>
</table>
CHAPTER 3–TITLE SHEET

Code References:

Subdivision Map Act Sections 66433, 66434, 66436, 66441, 66442, 66444, 66445, and 66450
Los Angeles County Code–Title 21, Chapters 21.44, Part 2

3.1 GENERAL

The following policies, practices, and procedures apply to the preparation of title sheets for all subdivision maps processed by Land Development Division in the unincorporated area of Los Angeles County and all contract cities. Applicable standard notes, acceptances, dedications, certificates, signature forms, and acknowledgements can be found in the respective chapter.

The title sheet is the first sheet and consists of the tract/parcel number and a brief legal description of the map along with all certificates and statements as required by the Subdivision Map Act and the Los Angeles County Code.

The title sheet shall comply with the requirements concerning size, material, sheet numbering, etc., as specified in Sections 66434 and 66445 of the Subdivision Map Act.

Leave a 3" x 4" space at the upper right corner for the County Recorder’s stamp.

The subdivider must provide evidence that all parties having any record title interests in the property are represented. This information is provided by the title company.

The owners, trustees, and easement holders shown on the Subdivision/Parcel Map Guarantee shall match exactly, in name, number, and type with the owners, trustees, and easement holders on the title sheet. Any changes that occur after the first issue of the Guarantee shall be reflected in subsequent amended guarantees from the title company.

All signatures and acknowledgements shall be signed in permanent ink. Statements may be stamped or reproduced, but no stamping or reproduction of signatures or acknowledgments is permitted.

A copy of all operating partnership agreements and/or joint venture agreements is to be provided for all partnerships, and limited liability companies (LLC), stating who is authorized to sign on behalf of the record title interest. For corporations, a copy of the Articles of Organization, Corporate Resolution, or Bylaws showing who is authorized to sign on behalf of the record title interest must also be provided.
3.2 SUBTITLE

In the subtitle, each reference to any subdivision of land shall be spelled out in words identically with the original record and must show complete reference to the book and page of records of the county.

The words "State of California" are not required in the subtitle.

3.3 OWNER'S STATEMENT

An Owner's Statement is required for all final maps. A Subdivider's Statement is allowed on parcel maps where no dedications are required and the subdivision is 4 or fewer parcels. In County unincorporated areas, and in some cities that waive record title interest signatures, only a Record Owner's Statement may be used (see Section 14, page 1, for statements).

3.4 DEDICATIONS

If dedications, or offers of dedication, are required, they may be made either by statement on the final/parcel map or by separate instrument as provided by local ordinance. If dedications, or offers of dedication, are made by separate instrument, they shall be recorded concurrently or prior to the final/parcel map filed for record.

If dedications, or offers of dedication, are made by the map, a statement shall be added to the Owner's Statement of the final or parcel map, signed, and acknowledged by those parties having any record title interest in the real property being subdivided, subject to the provisions of Section 66436 of the Subdivision Map Act (see Section 12 for dedication statements).

Dedications, or offers of dedication, shall contain a certificate (for unincorporated County maps) or statement for execution by the clerk of each approving legislative body (for contract city maps) stating that the body approved map and accepted or rejected, on behalf of the public, any real property offered for dedication for public use in conformity with the terms of the offer of the dedication (see Section 13 for Acceptance Certificates).

3.5 NOTARY ACKNOWLEDGEMENT

All signatures on final maps and parcel maps, where signatures are not waived, shall be acknowledged by the proper notary certificate (see Section 15 for Notary Acknowledgement).
3.6 EASEMENTS

Easements shown on the Subdivision/Parcel Map Guarantee are to be stated on the Signature Omissions Section of the title sheet. Section 66436 of the Subdivision Map Act requires a statement signed and acknowledged by all parties having any record title interest in the subdivided real property, consenting to the preparation and recordation of the final/parcel map is required. Under certain circumstances, Section 66436 allows for the omission of signatures if their names and the natures of their respective interests are stated on the map. Signature Omission certificates are used to identify these cases (see Section 16 for certificates).

3.7 SURVEYOR’S STATEMENT

Subdivision Map Act Section 66441 requires a Statement of Engineer or Surveyor responsible for the survey. His or her survey shall give the date of the survey, state that the survey and the map were made by him or her or under his or her direction, and that the survey is true and complete as shown. The statement shall also state that all the monuments are of the character and occupy the positions indicated or that they will be set in those positions on or before a specified later date. The statement shall also state that the monuments are, or will be, sufficient to enable to survey to be retraced (see Section 14, pages 2 and 3, for the statements).

3.8 BASIS OF BEARINGS

Upon the title sheet, or upon at least one map sheet, shall appear a basis of bearings (for field surveyed maps) or a record data note (for compiled maps) making reference to a recorded subdivision map, county surveyor’s map, or other record acceptable to the county engineer (see Section 26 for basis of bearings note).

3.9 CONDOMINIUM NOTE

When a subdivision is a condominium or an RDP, the title sheet shall show the appropriate notes (see Section 26 for notes).

3.10 CITY/COUNTY ENGINEER CERTIFICATE

Per Sections 66442 and 66450 of the Subdivision Map Act, if the subdivision for which a final map or parcel map is required lies within an unincorporated area, a certificate or statement by the county surveyor is required. If a subdivision lies within an incorporated city, a certificate or a statement by the city engineer or city surveyor is required (see Section 14, pages 3-5, for City/County Engineer Certificates).
The appropriate official shall sign, date, and below or immediately adjacent to the signature indicate his or her registration or license number with expiration date (as of January 1, 2010, AB 645 no longer requires the licensee’s expiration date be included on either their LS and RCE stamps/seals or on any applicable survey certificates on parcel maps and tract maps). The certificate must also comply with at least Section 66442 (Tract Maps) or Section 66450 (Parcel Maps) (a) (1) (2) (3), which can be signed by a registered civil engineer or a licensed land surveyor. Sections 66442/66450 (a) (4) shall be signed by a pre-1982 registered civil engineer or a licensed land surveyor signifying that he or she is satisfied that the map is technically correct. This can be included in the initial City/County Engineer Certificate if he or she signing the map is qualified to do so or it can be a separate certificate signed by the qualified pre-1982 registered civil engineer or licensed land surveyor.

3.11 TAX CERTIFICATES

Affix the Tax Clearance and Tax Bond Certificates to the title sheet. The Tax Bond Certificate is only needed during the bonding period of January 1 through September 30 of each year (see Section 14, page 6, for Tax Certificates).

3.12 CITY CERTIFICATES

Add the appropriate city certificates (see Section 29 for appropriate city certificates).

3.13 SPECIAL NOTES

Add notes coinciding with conditions of approval requirements (see Sections 13 and 26 for various notes/certificates).
CHAPTER 4–MAP SHEETS

Code References:

Subdivision Map Act Sections 66433 and 66444  
Los Angeles County Code–Title 21, Chapters 21.44, Part 2

The following policies, practices, and procedures apply to the preparation of map sheets for all subdivision maps processed by Land Development Division in the unincorporated area of Los Angeles County and all contract cities.

4.1 Layout

The same layout requirements given in Chapter 2–2.2 are to be followed on map sheets.

4.2 Boundary Line

The exterior boundary of the land included within the subdivision shall be completely established, dimensioned, and labeled. No label is necessary where an exterior boundary abuts a public dedicated street.

The label shall indicate deed, RS, MB, or PMB references for the exterior boundary, and the method and reference used for the establishment. The reference to the adjacent boundary line should reflect the most recent adjacent subdivision.

If the boundary is a "cut" line or a "deed" line, it should be labeled by a grant deed reference. If a grant deed does not exist, then any recorded document, including leases, may be used for a boundary reference.

If the subdivision lies entirely in one tract or parcel map, the MB or PMB reference does not need to be repeated on notes on the title sheet or map sheets. If the MB or PMB reference is used in the notes, the tract or parcel map number does not need to be repeated. If a subdivision covers all of one lot or parcel of a tract, parcel map, or approved record of survey, no boundary reference needs to be shown.

4.3 Easement Line

Concentric or parallel easements do not need to be completely dimensioned. Only control dimensions need to be shown (radius, width, etc.).

4.4 Highway and Street Sidelines

The existing full width and true configuration of streets fronting and adjacent to the distinctive border must be shown with solid lines.
If one sideline of a street is shown as a solid line, it must be the true depiction of its configuration (watch for intersecting alleys or other streets and jogs).

Street widths on streets not adjacent to the boundary are not required. If a street name extends into a street intersection, it does not need to be moved out of the intersection. A street name does not have to be spread out over the length of the street. The words "Private Street" or "Private and Future Street" do not need to be placed between the street name and the suffix (e.g., Main Street [Private and Future Street] would be acceptable).

When delineating street widths, overall street widths should include the widening being dedicated by the subdivision (see Exhibits 4-1 and 4-2 for Street Width samples).

4.5 City and County Boundary Lines

Notes labeling a city or county boundary do not need to be on same side as the city or county. The following forms are acceptable:

- City of ____________
- N'ly boundary of City of ____________
- ____________ City limits
- S'ly boundary of ____________

When direction is not shown (n'ly boundary, s'ly boundary, etc.), labeling should be shown on the side the city or county is on. The County of Los Angeles' boundary is only labeled when abutting another county.

4.6 Gross Areas

An engineer/surveyor can show lot areas less than 3/4 of an acre if he desires. Area can be shown to nearest thousandths if desired. On county maps, and in those cities which have adopted the County Subdivision Ordinance, the area is required to be shown to the nearest square foot or to one hundredth if it is over 3 acres.

4.7 Net Areas

The following types of areas will be subtracted from the gross area of a lot/parcel to obtain the net area that is shown on maps processed by this office:

- Private streets
- Future streets
- Private and future streets
- Flood hazard areas
- Geological restricted-use areas
- Slope easements (private slope easements are not to be deducted)
- Public riding, hiking, and equestrian (bridle) trail easements
- Public sidewalk easements (if delineated on map)
- Public pedestrian walkway easements (if delineated on map)
- Ingress and egress easements (if meandering through a lot or serving more than one lot or parcel of land)
- Ingress and egress easements to be reserved in documents for the use of 3 or more lots or parcels
- Fire lanes
- Flood Control District easements
- Private driveways (labeled as private driveways on the final map and serving 3 or more lots, parcels or units)
- Any storm drain, or flood control easement that meanders through a lot
- Private driveways (if labeled like a private street with a name on the map)
- City of Los Angeles Department of Water and Power transmission line easements
- Overhead highway easements
- Overhead power line easements 100’ or more in width
- Flood Control, drainage, or storm drain easements that are adjacent to a property line and 20’ or more in width
- Fire road easements (if meandering across lot)
- Drainage easements that are not adjacent to the property line regardless of width
- Maintenance District easements
- Roadway easements for public use

Slope deductions from gross areas apply only to public slopes (next to streets, etc.) and not to private slopes (planting, etc.) (see Exhibit 4-3 for labeling sample).

4.8 Not A Part Areas

The delineation of a "Not A Part" area is required only in the following situations:

- The area not within the distinctive border is bounded on all sides by solid or dashed lines.
- The remainder of an approved tentative map is being delineated in conformance with the conditions of approval.
- The remainder of the original parcel is being delineated in conformance with Section 66434 (e) or 66445 (e) of the State Subdivision Map Act. The area can be labeled as "Not a Part".

Not A Part areas delineated in conformance with the conditions of approval or the State Subdivision Map Act must be completely dimensioned, established, and labeled if less than 5 acres. If 5 acres or more, it must be pictorially shown to scale with labeling of the lines. Distances are needed on two lines (basically north-south and east-west to give an idea of the extent of the Not A Part area). Also dimensions are required along the lines that are not to scale and lines which are not lines of record.

The complete label for this area is "NOT A PART OF THIS SUBDIVISION" (see Exhibit 4-4 for Not A Part sample).
4.9 Data Tables

Tabulated data is permitted. Any numbering system is acceptable provided the tabulation is on the same sheet as the drawing. Each sheet may start with tabulation No. 1 or a sheet could have numbers continuing from a previous sheet. Numbers can be duplicated on different sheets and numbers do not have to be consecutive. The letters "L," "T," and "R" may not be used unless they refer to a length, tangent distance, or radius respectively (see samples below).

CURVE DATA

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<th>CURVE</th>
<th>DELTA</th>
<th>RADIUS</th>
<th>LENGTH</th>
<th>TANGENT</th>
</tr>
</thead>
<tbody>
<tr>
<td>C1</td>
<td>93°20'13&quot;</td>
<td>43.00'</td>
<td>70.05'</td>
<td>45.58'</td>
</tr>
<tr>
<td>C2</td>
<td>61°23'23&quot;</td>
<td>43.00'</td>
<td>46.07'</td>
<td>25.53'</td>
</tr>
<tr>
<td>C3</td>
<td>26°37'31&quot;</td>
<td>43.00'</td>
<td>19.98'</td>
<td>10.17'</td>
</tr>
<tr>
<td>C4</td>
<td>34°45'52&quot;</td>
<td>43.00'</td>
<td>26.09'</td>
<td>13.46'</td>
</tr>
<tr>
<td>C5</td>
<td>206°59'44&quot;</td>
<td>43.00'</td>
<td>155.35'</td>
<td>179.14'</td>
</tr>
</tbody>
</table>

LINE DATA

<table>
<thead>
<tr>
<th>LINE</th>
<th>BEARING</th>
<th>DISTANCE</th>
</tr>
</thead>
<tbody>
<tr>
<td>L1</td>
<td>N 10°15'42&quot;E</td>
<td>9.45'</td>
</tr>
<tr>
<td>L2</td>
<td>N 25°24'33&quot;W</td>
<td>67.94'</td>
</tr>
<tr>
<td>L3</td>
<td>N 40°42'33&quot;E</td>
<td>41.47'</td>
</tr>
<tr>
<td>L4</td>
<td>N 24°25'26&quot;W</td>
<td>192.54'</td>
</tr>
<tr>
<td>L5</td>
<td>N 34°45'41&quot;E</td>
<td>121.28'</td>
</tr>
</tbody>
</table>

4.10 Monuments

Legible symbols (e.g., 1 or A, which would not be obliterated in microfilming) may be used to indicate set, found, or deferred monuments; existing easements; etc. The legend does not need to appear on each sheet.

Acceptable monuments are:

- 2" (O.D.) iron pipe of 2 1/2' length with cement plug, brass tack, and brass tag and with the depth of the top of the pipe relative to the ground surface properly noted
- 6" spike and stamped washer
- lead, brass tack, and brass tag

a. Boundary Monuments

Every "set" boundary monument must be inspected. Tagged "no reference" boundary control monuments must be inspected. Untagged "no reference" boundary control monuments must be tagged and inspected.

Every "set" boundary monument must be at a boundary corner (first preferred), be within 5 feet of the boundary corner on the map's boundary (second preferred), or be within 5 feet of the boundary corner in the street right of way along a prolongation of a line in the map's boundary (last preferred).
b. Centerline Monuments

Every “set” centerline monument must be of acceptable durability with an engraved number, stamped washer, or engraved brass tag and have a minimum of 4 tagged, tangent ties (preferred) or a minimum of 3 tagged, swing (or pull) ties (acceptable in certain situations) set outside of the vehicle traveled portions of the street.

4.11 Labels and Notes

In sectionalized property, the Township and Range is required in the subtitle only.

Abbreviations for County of Los Angeles on dedication notes and labeling of existing easements (Co. of LA, COLA, etc.) are permitted.

The centerline tangent distance does not need to be shown unless setting a monument or finding a monument at the Point of Intersection (PI).

We will allow an engineer/surveyor to show the deed reference for a dedicated street if he desires.

If an existing ground lease does not agree with the lots or parcels shown on the final map, there is no need to show said lease on the final map if a letter is provided, which is signed by all the owners and notarized that they agree to have the leases adjusted to agree with the map after it files.

Alternate section can be used if all the following apply:

- Sidewalk is being built adjacent to curb.
- Standard parkway is being used.
- Owner owns fee underlying alternate section area.

If there is a question about the ownership of underlying fee for the alternate section area, the engineer/surveyor shall provide a letter from the title company. Only a part of the 6 feet can be used if the fee owner(s) is not the same as for the subdivision. If so, the alternate section note must be modified.
CHAPTER 5–BOUNDARY SURVEY

Code References:

Professional Land Surveyors Act–(8700-8805 Business and Professions Code)
http://www.leginfo.ca.gov/cgi-bin/calawquery?codesection=bpc&codebody=&hits=20

Subdivision Map Act–(66410-66499.58 Government Code)
http://www.leginfo.ca.gov/cgi-bin/calawquery?codesection=gov&codebody=&hits=20

Los Angeles County Code–Title 21, Chapter 21.20

The following policies, practices, and procedures apply to the boundary survey for all subdivision maps processed by Land Development Division in the unincorporated area of Los Angeles County and all contract cities

BOUNDARY SURVEY REQUIRED

With very limited exception, all final and parcel maps require a boundary survey to be made. The survey must meet the following standards:

STANDARDS FOR SURVEY WORK

The procedure and practice of all survey work done on any division of land, whether for preparation of a final tract map or parcel map, shall conform to the standards and details set forth in Chapter 15, Division 3, of the Business and Professions Code (Land Surveyors Act).
http://www.leginfo.ca.gov/cgi-bin/calawquery?codesection=bpc&codebody=&hits=20

The allowable error of closure of any portion of a final tract map or parcel map shall be 1/10,000. Closure calculations shall be submitted to the plan checker for verification.

In the event that the Director of Public Works, the State Highway Engineer, or any city engineer shall have established the centerline of any street or alley, in or adjoining a division of land, the final tract map or parcel map shall show such centerline, together with reference to a field book or map showing such centerlines and the monuments which determines its position. If determined by ties, that fact shall be stated on the final tract map or parcel map.

Not A Part or remainder parcel areas are not required to be monumented.

A surveyor/engineer shall not be required to remove a monument which does not meet local agency durability standards and replace it with a monument that does.
A surveyor/engineer shall not be required to replace tagged no reference monuments with his/her tag.

A survey/engineer shall be allowed to use tagged/no reference monuments on the final/parcel map to support their establishment of the exterior boundary. The tagged/no reference monument must be inspected.

Where tagged or untagged/no reference monuments are accepted in establishing a boundary, as part of our map check process, copies of the evidence that the surveyor/engineer is relying on to support his/her decision may be required for the County's subdivision file.

When relying on various types of non-standard monuments lacking the appropriate tag and/or reference, the surveyor/engineer may be asked to set witness monuments with his/her tag which meet County standards of durability for the purpose of perpetuating the existing accepted substandard monument. Accepted untagged no-reference monuments must be inspected.
CHAPTER 6–METHOD OF ESTABLISHMENT & PROCEDURE

Code References:

Los Angeles County Code–Title 21, Chapter 21.20  
California State Professional Land Surveyors Act  
California State Subdivision Map Act  
California State Public Resources Code

The following policies, practices, and procedures apply to the method and procedure of boundary establishment for all subdivision maps processed by Land Development Division in the unincorporated area of Los Angeles County and all contract cities.

6.1 Form and Content

The method of establishment needs not be shown on the final map, if it is stated in the establishment note and the establishment, can be followed on the engineer's/surveyor's hard copy or from the filed/recorded survey information in the area. The hard copy must clearly indicate how lines were established. If the hard copy does not show the necessary information, then it should be rejected.

A surveyor/engineer is allowed to show the deed reference for a dedicated street if he/she desires.

Proportioning notes need not be fully explained (e.g., along and between) if lines used for proportioning are labeled and dimensioned. If lines used to proportion between and along are not shown and dimensioned, the proportioning note should be complete to indicate along and between what lines the proportioning was done.

If a corner or a line of a map is labeled as such, and is established by proportioning or record, the phrase “per said map” is not required if the map referenced in the labeling is the map being used for the establishment.

General notes for establishment, labeling of boundaries, etc., will be permitted.

All monuments found and/or used for boundary establishment and all newly set monuments shall be labeled with the information for perpetuation purposes as required by Chapter 17 of this manual.

Material discrepancies as defined by 8762(b) of the Professional Land Surveyors’ Act may be described in the Purpose of Survey Statement as required by Chapter 5 of this manual.
6.2 Establishing/Retracing Boundaries Created by Subdivisions

6.2.1 Establishing/Retracing Non-sectionalized Land Boundaries

For the establishment of a boundary line that is an interior lot line, it is optional to prorate or establish at record angle(s) and distance(s) when compiling from record data.

If the parcel map adjoins a recently recorded map (in same block), the method of establishment of the common boundary, or boundary/lot lines based on which the common boundary was established, must be identical; prorate if such boundary line was previously prorated (e.g., per the recorded maps listed in Appendix 6.1, PM 64770/MB 361-23-24 adjoins PM 63309/MB 359-74-75 in the west) and was recorded after the latter. It is a subdivision of "Lot 13 and east 2.15 feet of Lot 14, and the west 23.23 feet of the south 176.47 feet of Lot "A" of Tract No. 4207/MB 74-59." PM 63309 established the SE Corner of Lot 13 of TR 4207/MB 74-59 by the prorated distance of 315.49 feet from the southeasterly block corner then used the prorated distance 47.94' for the southerly line of lot 13 and 2.15 feet per the Deed (47.94’ + 2.15’ = 50.09’) to establish the common boundary line. To comply with this establishment, PM 64770 also used the distance of 315.49 per PM 63309 to establish the said corner, meaning proration was also used. Otherwise, if the record distance 315.88' per TR 4207 is used for establishing the said SE Corner of Lot 13, PM 64770 would encroach 315.88’-315.49’=0.39’ into PM 63309).

If establishment of a boundary is by record angle and/or distance, and the parcel/final map does not adjoin another previously recorded subdivision in the block, a discrepancy of 0.03 feet between record data map and actual record may be allowed (e.g., per the recorded maps listed in Appendix 6.1, Tract No. 62356/MB 1361-9-10 is a subdivision of Lots 23 and 24 of Oakwood Tract/MB 9-33, and adjoins Tract No. 62070/MB 1321–94-95 on the south. The southerly line of Tract No. 62356 was established by record distance 205.00 (154.00' + 51.00’) per TR 62070. This establishment resulted in a discrepancy of 0.02’ between the record data (51’ + 52’=103’) and the actual record (103.02’). Since TR 62356 did not adjoin another recorded subdivision on the north when the map was being processed and the discrepancy was less than 0.03, the establishment was allowed).

If proration is used:

- Block surveys shall be encouraged.

- If a line of occupation is shown on a map that was filed at the time the second engineer/surveyor did his survey, the second map should stop at the line of occupation or substantiate by showing/stating on his map why the line of occupation was not accepted. Line of occupation is defined as:
  - A monumented line which has been there for a sufficient time or has been used by other surveys.
  - Physical occupation.
If more than one map in a block are being reviewed and one is using a line of occupation and others are not, the other maps will be advised of the line of occupation but will not be required to hold to it.

If two maps are adjacent to each other, the same monuments should show at any common points. If maps cannot agree on a common location, the second map filing must address any differences and show/state on the map why the other’s location was not accepted.

If distances approach discrepancies of 1' in 1000' with other survey information, the plan checker should look into having the engineer/surveyor verify his/her distances.

Any record angle or distance per recorded map, filed map, or checked field book page may be used to establish a line even if the resultant bearings and distances are different from those shown on the record data map.

Proration measurements cannot be extended beyond any undisturbed original monuments.

Monuments called for on the subdivision maps, if properly identified and undisturbed, shall control the positions of the original lot lines or subdivision boundary lines.

Monuments other than the original monuments may be used for boundary establishment under due surveying practice.

Non-referenced monuments shall not be used for boundary establishment.

Proration measurements shall be implemented separately for straight lines and curves and shall not be extended beyond a beginning of curb and/or ending of curb of a curve.

Public streets shall retain their full dimensions as described by associated subdivision maps.

Proration measurements shall be confined within a block.

Adjoining senior subdivisions shall retain full dimensions as described by associated subdivision maps.

Adjoining lands described by senior deeds shall be retraced with due surveying practices. Full dimensions described by the senior deeds shall be retained and senior rights observed.

6.2.2 Establishing/Retracing Sectionalized Land Boundaries

When retracing or subdividing sectionalized lands created under federal laws, the Manual of Instructions for the Survey of the Public Lands of the United States (1973), prepared by the Bureau of Land Management of the United States Department of the Interior, shall be consulted.
6.3 Establishing/Retracing Boundaries Created by Deeds

Unwritten rights and senior rights shall be observed when interpreting deeds describing adjoining lands.

The boundaries of lands described by a deed shall be established in accordance with the written terms of the deed.

Due basis of bearings shall be applied when interpreting deeds.

Priority of calls according to common laws shall be followed in interpreting deeds.

When the boundary is dependent on legal descriptions on deeds, all deed references controlling the boundary shall be delineated on the final map for the purpose of retracement. The method of establishment must be clearly noted. Appropriate data must be shown on map to verify procedures and data.

If a boundary deed recites a half of a lot with no indication of how the half is to be created, the half should be by area with the dividing line established by one of the following principles.

- When the easterly half of a lot is conveyed and the other half or remainder has not been conveyed, the dividing line is made parallel to the easterly line of the lot.

- When the easterly and westerly lines of a lot are shown as parallel on the original map, and in fact are nearly parallel, and the easterly half and westerly half are conveyed, the dividing line between the easterly and westerly half is made on the mean bearing of the two lines.

- When a deed reads, "East one-half of Lot 1" and the second deed reads "Lot 1, except the east one-half," it is commonly assumed that the west line of the east one-half is parallel with the east line of the lot, provided the east line of the lot is nearly in a cardinal direction.

- When the easterly and westerly lines of a lot are not parallel or north and the lot is divided into the east half and west half, make the dividing line run north and south.

The engineer/surveyor should check with the title company to determine which half was originally conveyed first. The map should conform to the applicable principle and the boundary should be labeled with a deed with the senior description (Not necessarily the senior deed). If the map does not conform to the applicable principle and the engineer/surveyor is not willing to change, an exchange of quitclaims is required. If an exchange of quitclaims cannot be obtained, a quitclaim from the owner(s) of the map to the adjacent owner(s) is required.
6.4 Monuments

If a monument is to be used for boundary line establishment, it shall meet the requirements as stated in Chapter 17.

Untagged and non-referenced monuments shall not be used for boundary line establishment.

For a tagged but non-referenced monument, the surveyor preparing the final map or parcel map shall contact the surveyor with the tagged license number for the actual purposes of the monument and bring it into record if possible.

Priority of monument calls according to common laws shall be followed.

Boundary lines newly established shall be properly monumented. The Monuments set for such purposes shall be perpetuated with due surveying practice and meet the requirements as stated in Chapter 17.

When a "split" is used in establishing a street, railroad right of way, etc. the actual split and distances to the physical curb, rail, etc. can be shown or a note to the fact that a split was used to establish the location of the centerline together with setting acceptable monuments on the centerline is permissible.

Split distances should be shown in at least two locations along the line being established. Distances should be shown to the nearest hundredth.

6.5 Traverse Closures/Precision Requirements

In a section breakdown all loops created must close 1:10,000. Adjustments to non record bearings and distances by any method may be made in order to meet this requirement, e.g., if only perimeter section line data is available, the quarter section lines may be computed then adjusted by any method so that closure falls within 1:10,000.

Traverse closure calculations shall be done for distinctive border lines, centerline loops, block loops, not-a-part areas, lot loops, and easements. Precision in ratio shall be provided in the traverse calculation report.

6.6 State Plane Coordinates

The use of the State Plane Coordinates is optional. California State Public Resources Code shall be consulted for the requirements.
6.7 Submittal Requirements

Hard copy (Establishment Sketch and Information) and calculations are required whenever the complete establishment of a line cannot be shown on a map due to space limitation or if needed for substantiation of data shown on the final map. It is also needed to satisfy map submittal requirements.

Complete copies of all deeds, field book pages and other documents/information referenced on the subdivision map not available at the Department of Public Works must be submitted by the surveyor/engineer.

Reference material is required to be submitted pursuant to Section 21.44.050, Title 21 of the County Code.

Appendix 6.1

Parcel Map No. 64770/MB 361-23-24

Parcel Map No. 63309/MB 359-74-75

Tract No. 4207/MB 74-59

Tract No. 62356/MB 1361-9-10

Tract No. 62070/MB 1321-94-95

Oakwood Tract/MB 9-33
CHAPTER 7–FINAL MAP

Code References:

Subdivision Map Act Sections 66433–66443 and 66456–66462.5
Los Angeles County Code–Title 21, Chapters 21.20 and 21.44

The following policies, practices, and procedures apply to the preparation of all final maps processed by Land Development Division in the unincorporated area of Los Angeles County and all contract cities. Subdivision Ordinances for contract cities are included in Exhibit 20.

7.1 Final Map Requirements

The final map shall be prepared by or under the direction of a registered civil engineer or licensed land surveyor, shall be based upon a survey, and shall conform to all of the following provisions:

It shall be legibly drawn, printed, or reproduced by a process guaranteeing a permanent record in black on tracing cloth or polyester base film. Certificates, affidavits, and acknowledgements may be legibly stamped or printed upon the map with opaque ink. If ink is used on polyester base film, the ink surface shall be coated with a suitable substance to assure permanent legibility.

The size of each sheet shall be 18 by 26 inches. A marginal line shall be drawn completely around each sheet, leaving an entirely blank margin of one inch. The scale of the map shall be large enough to show all details clearly and enough sheets shall be used to accomplish this end. The particular number of the sheet and the total number of sheets comprising the map shall be stated on each of the sheets, and its relation to each adjoining sheet shall be clearly shown.

All survey and mathematical information and data necessary to locate all monuments and to locate and retrace any and all interior and exterior boundary lines appearing thereon shall be shown, including bearings and distances of straight lines, and radii and arc length or chord bearings and length for all curves, and any information which may be necessary to determine the location of the centers of curves and ties to existing monuments used to establish the subdivision boundaries.

Each lot shall be numbered and each block may be numbered or lettered. Each street shall be named or otherwise designated.

The map on each sheet and the lettering thereon should be oriented so that, the north point is directed consistently to the top or to the left of the map to ease plan checking.

The exterior boundary of the land included within the subdivision shall be clearly marked by distinctive symbols and clearly so designated. The map shall show the definite location of the subdivision, and particularly its relation to surrounding surveys.
If the map includes a "designated remainder" parcel, and the gross area of the "designated remainder" parcel or similar parcel is five acres or more, that remainder parcel need not be shown on the map and its location need not be indicated as a matter of survey, but only by deed reference to the existing boundaries of the remainder parcel. A parcel designated as "not a part" shall be deemed to be a "designated remainder" for purposes of this section.

Typical non condominium final map layouts are shown in Exhibits 7-1 and 7-2.

**7.2 NET AREA**

Typical areas that must appear on the final map are listed below:

**Gross Area**

Computed to the boundary of each lot and/or sidelines of dedicated streets.

**Net Area**

Net lot areas are primarily for the benefit of the Assessor Map Section. To conform more closely with the procedures followed by the Assessor Map Section, the following types of areas will be subtracted from the gross area of a lot to obtain the net lot area that is shown on maps processed by this office:

1) Private Streets.
2) Future Streets.
3) Private and Future Streets.
4) Flood Hazard Areas.
5) Geological Restricted Use Areas.
6) Slope Easements.
7) Public Riding, Hiking, and Equestrian (bridle) Trail Easements.
8) Public Sidewalk Easements (if delineated on map).
9) Public Pedestrian Walkway Easements (if delineated on map).
10) Ingress and Egress Easements (if meandering through a lot or serving more than one lot or parcel of land).
11) Ingress and Egress Easements to be reserved in documents for the use of three or more lots or parcels.
12) Fire Lanes.
13) Flood Control District Easements.
14) Private Driveways (labeled as private driveways on the final map and serving three or more lots, parcels or units).
15) Any storm drain or flood control easement that meanders through a lot.
16) Private Driveways (if labeled like a private street with a name on the map).
18) Easements.
19) Overhead Highway Easements.
20) Overhead power line easements 100’ or more in width.
21) Flood Control, drainage, or storm drain easements that are adjacent to a property line and 20’ or more in width.
22) Fire Road Easements (if meandering across lot).
23) Drainage easements that are not adjacent to the property line regardless of width.
24) Roadway Easements for public use.

NOTE: Do not show zero net area for open space/common lots even if construction rights are dedicated over said lots. Just deduct applicable items a-w shown above.

Sample final maps are provided in Exhibits 7-3, 7-4, and 7-5.
EXHIBIT 7-1

TRACT NO. 31803–03

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL B AND A PORTION OF PARCEL 5 OF
PARCEL MAP NO. 0651665 PER MAP FILED IN BOOK 339 PAGES 63 THROUGH
98, INCLUSIVE, OF PARCEL MAPS, RECORDS OF LOS ANGELES COUNTY.

OWNER’S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OR INTERESTED IN THE LANDS
INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTRICTED
BOUNDARIES AND WE CONSENT TO THE PREPARATION AND FILING OF THIS MAP AND
SUBDIVISION.

WE HEREBY CONSENT TO THE PUBLIC USE ALL STREETS AND OTHER PUBLIC ROADS
SHOWN ON THIS MAP.

AND ALSO DEED TO THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT THE
EASEMENT FOR CULVERTS, DRAINAGE AND APPURTENANCES STRUCTURES AND INCREASE
FOR WHICH ALL SUCH USES AFFECT EASEMENTS, INCLUDING THE RIGHT TO MAKE CONSTRUCTIONS THEREOF FROM ANY
RELEVANT PROPERTIES.

WE HEREBY CONSENT TO THE COUNTY OF LOS ANGELES AN EASEMENT
EFFECTIVE TO ALL AIR SPACE ABOVE THE PLANE THAT IS ABOVE THE "TOP
OF CURB" GRADE AS ESTABLISHED FOR THE LOS ANGELES COUNTY FLOOD
CONTROL DISTRICT AS OF THE DATE OF RECORDING AND MAINTAINING UNOBSTRUCTED VISIBILITY TO BE SHOWN ON THIS MAP.

WE FURTHER STATE THAT, EXCEPT AS SHOWN ON A COPY OF THIS MAP IN FILE
IN THE OFFICE OF THE DIRECTOR OF PUBLIC WORKS, WE KNOW OF NO EASEMENT OR
EASEMENT, ESTATE, OR INTEREST EXISTING WITHIN THE EASEMENTS SHOWED FOR
SUBDIVISIONS TO THE PUBLIC, OTHER THAN PUBLICLY OWNED WATER LINES, SEWER
LINES, ETC., SHOWN ON THIS MAP OR APPURTENANCES STRUCTURES AND INCREASES
BOUNDARIES OF SIGHT EASEMENTS SHOWN ON THE PUBLIC, EXCEPT WHERE SUCH
INTERESTS OR INTERESTS ARE EXCLUSIVELY SHOWN IN THE SIGHT EASEMENTS.

AS A DEDICATION TO PUBLIC USE, WHILE ALL OF GOLDEN VALLEY ROAD
RUNS THROUGH THE SUBJECT PROPERTY, WE HEREBY CONSENT TO THE PUBLIC USE THE
SAME AND THE STREET VACATION OF ANY PUBLIC ROAD, STREET, OR EASEMENT
HEREIN CONSENTED TO WHICH MAY BE DEDICATED TO THE PUBLIC, AS SHOWN IN THIS
EXHIBIT 7-1. EXCEPT AS SHOWN ON THE SIGHT EASEMENTS, SUCH EXHIBIT TERMINATES THE
SENSE, CONSENTED TO AS TO THE PART MENTIONED.

WE HEREBY CONSENT TO THE COUNTY OF LOS ANGELES AN EASEMENT TO
PERMIT THE CONSTRUCTION OF RESIDENTIAL BUILDINGS OR OTHER STRUCTURES WITHIN LOT 12.

WE HEREBY CONSENT TO THE CONSTRUCTION BUILDING OF OTHER STRUCTURES WITHOUT APPURTEMENS INTERFERING WITH THE
STREETS USE AREAS IN LOTS 12 AND 23.

WE HEREBY CONSENT TO THE COUNTY OF LOS ANGELES THE RIGHT TO PERMIT THE
CONSTRUCTION OF RESIDENTIAL BUILDING WITHIN LOTS 1 TO 12 INCLUSIVE.

KB HOME COASTAL, INC., A CALIFORNIA CORPORATION, (OWNER)

RON MERRITT
PLANNING AND ENVIRONMENTAL

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON February 10, 2022
BEING KAREN A. STUART, A NOTARY PUBLIC IN AND FOR THE STATE OF CALIFORNIA, PERSONAL KNOWLEDGE OF KAREN A. STUART,
WHO PROCEED TO BE IN THE MANNER OF SUBSCRIBING OATH TO BE THE
SUBSCRIBER WHO IS HEREBY LICENSED TO MAKE NOTARIES TO THE SUBSCRIBER FROM THE OFFICE OF THE CLERK OF THE SUPERIOR COURT OF
THE COUNTY OF LOS ANGELES, CALIFORNIA, IN WHICH I AM LICENSED, I DO HEREBY CERTIFY THAT I AM LICENSED TO MAKE NOTARIES TO THE
SUBSCRIBER FROM THE OFFICE OF THE CLERK OF THE SUPERIOR COURT OF
THE COUNTY OF LOS ANGELES, CALIFORNIA, IN WHICH I AM LICENSED, I DO HEREBY CERTIFY THAT I AM LICENSED TO MAKE NOTARIES TO THE
SUBSCRIBER FROM THE OFFICE OF THE CLERK OF THE SUPERIOR COURT OF
THE COUNTY OF LOS ANGELES, CALIFORNIA, IN WHICH I AM LICENSED,
I DO HEREBY CERTIFY THAT I AM LICENSED TO MAKE NOTARIES TO THE
SUBSCRIBER FROM THE OFFICE OF THE CLERK OF THE SUPERIOR COURT OF
THE COUNTY OF LOS ANGELES, CALIFORNIA, IN WHICH I AM LICENSED.

KAREN A. STUART
NOTARY PUBLIC
COUNTY OF LOS ANGELES

SIGNED ON THIS 10TH DAY OF FEBRUARY 2022

KAREN A. STUART

SIGNATURE OMISSIONS

THE SIGNATURES OF THE PARTIES NAMED HEREIN AS OWNERS OF THE INTEREST IS SHOWN MAY BE OMITTED UNDER PROVISIONS OF SECTION 1343 OF THE SUBDIVISION ACT (AS DEERED IN THE SUBDIVISION MAP ACT), AS THEIR INTEREST IS SUCH THAT THEY ARE NOT REQUIRED BY THE LOCAL AGENCY.

DEALER SELLER, LLC, Register of Title for Remainder, Sale and Record of Title located at 31803-03, TRACT NO. 31803-03, SUBDIVISION, L.O.A., 10TH DAY OF FEBRUARY 2022.

ABANDONMENT NOTE

I HEREBY CONSENT TO THE ABANDONMENT OF SECTION 4604.410 OF THE SUBDIVISION ACT, THE FILING OF THIS TRACT MAP CONSTITUTES ABANDONMENT OF THOSE EASEMENTS FOR PUBLIC PURPOSES ACQUIRED IN THE SUBDIVISION ACT, AS DEERED IN THE SUBDIVISION MAP ACT, AS THEIR INTEREST IS SUCH THAT THEY ARE NOT REQUIRED BY THE LOCAL AGENCY.

IN ACCORDANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT, AS THEIR INTEREST IS SUCH THAT THEY ARE NOT REQUIRED BY THE LOCAL AGENCY.

IN ACCORDANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT, AS THEIR INTEREST IS SUCH THAT THEY ARE NOT REQUIRED BY THE LOCAL AGENCY.

EXECUTIVE OFFICER OR CLERK OF THE BOARD OF

SIGNED ON THIS 10TH DAY OF FEBRUARY 2022

KAREN A. STUART

EXECUTIVE OFFICER CLERK OF THE BOARD OF

SIGNED ON THIS 10TH DAY OF FEBRUARY 2022

KAREN A. STUART

CERTIFICATE OF ACCEPTANCE

THIS IS TO CERTIFY THAT THE PROPERTY DESCRIBED ABOVE IS ACCEPTED BY THE
COUNTY OF LOS ANGELES, GOVERNOR OF THE STATE OF CALIFORNIA, IN WHICH THE
SUBDIVISION MAP ACT, AS THEIR INTEREST IS SUCH THAT THEY ARE NOT REQUIRED BY THE LOCAL AGENCY.

IN ACCORDANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT, AS THEIR INTEREST IS SUCH THAT THEY ARE NOT REQUIRED BY THE LOCAL AGENCY.

IN ACCORDANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT, AS THEIR INTEREST IS SUCH THAT THEY ARE NOT REQUIRED BY THE LOCAL AGENCY.

EXECUTIVE OFFICER CLERK OF THE BOARD OF

SIGNED ON THIS 10TH DAY OF FEBRUARY 2022

KAREN A. STUART

EXECUTIVE OFFICER CLERK OF THE BOARD OF

SIGNED ON THIS 10TH DAY OF FEBRUARY 2022

KAREN A. STUART

NOTE: PORTIONS OF LOTS 1 THROUGH 3, INCLUSIVE, ARE SUBJECT TO GEOLOGICAL
HAZARDS.
TRACT NO. 31803-03
IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

L.A.C.F.D. ACCEPTANCE CERTIFICATE

UNDER THE AUTHORITY CONFERRED BY RESOLUTION 8672 AND REGULARLY ADOPTED BY
THE BOARD OF SUPERVISORS OF THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT ON
THE 15TH DAY OF MARCH, 1968, A CERTIFIED COPY OF WHICH WAS RECORDED IN BOOK
B 1624, PAGE 431, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, AND
AMENDED BY SUPPLEMENTAL RESOLUTION ON THE 23RD DAY OF DECEMBER, 1968
THE BOARD OF SUPERVISORS OF THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,
APPROVED AND RECORDED A PLAN OF SUBDIVISION OVERLY NATIONAL HOMESTEAD
DEED OR GRANT TO THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, A
GOVERNMENTAL AGENCY, AND CONVEYED TO THE RECONSTRUCTION BOARD OF SAID
DISTRICT.

BEAVER NO. 3

RESIDENTIAL PLANNED DEVELOPMENT NOTE

THIS SUBDIVISION IS APPROVED AS A RESIDENTIAL PLANNED DEVELOPMENT PROJECT
WHEREBY THE COMMON AREAS WILL BE HELD IN TRUST BY AN ASSOCIATION MADE UP OF
THE OWNERS OF THE INDIVIDUAL LOT OWNED OR occupied BY A COMMON LOT
MEMBERSHIP IN THE HOMESTEAD ASSOCIATION IS INHERITED FROM OWNERSHIP IN THE INDIVIDUAL LOTS.

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OPEN SPACE NOTE
LOT 45 IS APPROVED AS AN OPEN SPACE LOT TO BE HELD IN TRUST BY THE OWNERS OF LOTS 1 TO 44 AND AS TO 50 INCLUDENT OR BY ANY SUCESSIONS IN INTEREST OF ANY LOTS CREATED BY THE FURTHER DIVISION OF SAID LOTS.

CURVE TABLE

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LEGEND

SOUTH TO LOS ANGELES COUNTY
BONITA CANYON CONTROL STRUCTURE
APPROXIMATELY LEVEL 14, 040.39'-0.00' (G.S.C.)
UP TO 12 INCHES GRADUATION

REQUESTED FOR IDENTIFICATION NO. 1 NGW R/R 34 PAR. 67-69

INCLUSIVE.
SOILS AND/OR GEOLOGIC REPORTS
FOR INFORMATIONAL PURPOSES ONLY

1. LEIGHTON AND ASSOCIATES, INC., DATED AUGUST 8, 1993, PRELIMINARY GEOLOGICAL INVESTIGATION OF VENICE TERRACE TRACT NO. 31803, Sausalito, County of Los Angeles, California.

2. LEIGHTON AND ASSOCIATES, INC., DATED AUGUST 8, 1993, PRELIMINARY GEOLOGICAL INVESTIGATION OF VENICE TERRACE TRACT NO. 31803, Sausalito, County of Los Angeles, California.

3. LEIGHTON AND ASSOCIATES, INC., DATED JUNE 7, 1993, GEOLOGICAL ASSESSMENT REPORT, VENICE TERRACE TRACT NO. 31803, Sausalito, County of Los Angeles, California.

4. LEIGHTON AND ASSOCIATES, INC., DATED AUGUST 7, 1993, GEOLOGICAL REVIEW OF VENICE TERRACE TRACT NO. 31803, Sausalito, County of Los Angeles, California.

5. LEIGHTON AND ASSOCIATES, INC., DATED JUNE 7, 1993, GEOLOGICAL ASSESSMENT REPORT, VENICE TERRACE TRACT NO. 31803, Sausalito, County of Los Angeles, California.

6. LEIGHTON AND ASSOCIATES, INC., DATED JULY 17, 1993, ICE AND SOIL GEOTECHNICAL REPORT, VENICE TERRACE TRACT NO. 31803, Sausalito, County of Los Angeles, California.

7. LEIGHTON AND ASSOCIATES, INC., DATED OCTOBER 9, 1993, RESPONSE TO CLOSING MEMORANDUM, VENICE TERRACE TRACT NO. 31803, Sausalito, County of Los Angeles, California.

8. LEIGHTON AND ASSOCIATES, INC., DATED NOVEMBER 25, 1993, FINAL REPORT, VENICE TERRACE TRACT NO. 31803, Sausalito, County of Los Angeles, California.

9. LEIGHTON AND ASSOCIATES, INC., DATED AUGUST 20, 1993, PRELIMINARY GEOLOGICAL INVESTIGATION OF VENICE TERRACE TRACT NO. 31803, Sausalito, County of Los Angeles, California.

10. LEIGHTON AND ASSOCIATES, INC., DATED OCTOBER 9, 1993, RESPONSE TO CLOSING MEMORANDUM, VENICE TERRACE TRACT NO. 31803, Sausalito, County of Los Angeles, California.

11. LEIGHTON AND ASSOCIATES, INC., DATED OCTOBER 9, 1993, RESPONSE TO CLOSING MEMORANDUM, VENICE TERRACE TRACT NO. 31803, Sausalito, County of Los Angeles, California.

12. LEIGHTON AND ASSOCIATES, INC., DATED OCTOBER 9, 1993, RESPONSE TO CLOSING MEMORANDUM, VENICE TERRACE TRACT NO. 31803, Sausalito, County of Los Angeles, California.

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14. LEIGHTON AND ASSOCIATES, INC., DATED OCTOBER 9, 1993, RESPONSE TO CLOSING MEMORANDUM, VENICE TERRACE TRACT NO. 31803, Sausalito, County of Los Angeles, California.

15. LEIGHTON AND ASSOCIATES, INC., DATED OCTOBER 9, 1993, RESPONSE TO CLOSING MEMORANDUM, VENICE TERRACE TRACT NO. 31803, Sausalito, County of Los Angeles, California.

16. LEIGHTON AND ASSOCIATES, INC., DATED OCTOBER 9, 1993, RESPONSE TO CLOSING MEMORANDUM, VENICE TERRACE TRACT NO. 31803, Sausalito, County of Los Angeles, California.

17. LEIGHTON AND ASSOCIATES, INC., DATED OCTOBER 9, 1993, RESPONSE TO CLOSING MEMORANDUM, VENICE TERRACE TRACT NO. 31803, Sausalito, County of Los Angeles, California.

18. LEIGHTON AND ASSOCIATES, INC., DATED OCTOBER 9, 1993, RESPONSE TO CLOSING MEMORANDUM, VENICE TERRACE TRACT NO. 31803, Sausalito, County of Los Angeles, California.

19. LEIGHTON AND ASSOCIATES, INC., DATED OCTOBER 9, 1993, RESPONSE TO CLOSING MEMORANDUM, VENICE TERRACE TRACT NO. 31803, Sausalito, County of Los Angeles, California.

20. LEIGHTON AND ASSOCIATES, INC., DATED OCTOBER 9, 1993, RESPONSE TO CLOSING MEMORANDUM, VENICE TERRACE TRACT NO. 31803, Sausalito, County of Los Angeles, California.

21. LEIGHTON AND ASSOCIATES, INC., DATED OCTOBER 9, 1993, RESPONSE TO CLOSING MEMORANDUM, VENICE TERRACE TRACT NO. 31803, Sausalito, County of Los Angeles, California.

22. LEIGHTON AND ASSOCIATES, INC., DATED OCTOBER 9, 1993, RESPONSE TO CLOSING MEMORANDUM, VENICE TERRACE TRACT NO. 31803, Sausalito, County of Los Angeles, California.

23. LEIGHTON AND ASSOCIATES, INC., DATED OCTOBER 9, 1993, RESPONSE TO CLOSING MEMORANDUM, VENICE TERRACE TRACT NO. 31803, Sausalito, County of Los Angeles, California.

24. LEIGHTON AND ASSOCIATES, INC., DATED OCTOBER 9, 1993, RESPONSE TO CLOSING MEMORANDUM, VENICE TERRACE TRACT NO. 31803, Sausalito, County of Los Angeles, California.

25. LEIGHTON AND ASSOCIATES, INC., DATED OCTOBER 9, 1993, RESPONSE TO CLOSING MEMORANDUM, VENICE TERRACE TRACT NO. 31803, Sausalito, County of Los Angeles, California.

26. LEIGHTON AND ASSOCIATES, INC., DATED OCTOBER 9, 1993, RESPONSE TO CLOSING MEMORANDUM, VENICE TERRACE TRACT NO. 31803, Sausalito, County of Los Angeles, California.

27. LEIGHTON AND ASSOCIATES, INC., DATED OCTOBER 9, 1993, RESPONSE TO CLOSING MEMORANDUM, VENICE TERRACE TRACT NO. 31803, Sausalito, County of Los Angeles, California.

28. LEIGHTON AND ASSOCIATES, INC., DATED OCTOBER 9, 1993, RESPONSE TO CLOSING MEMORANDUM, VENICE TERRACE TRACT NO. 31803, Sausalito, County of Los Angeles, California.

29. LEIGHTON AND ASSOCIATES, INC., DATED OCTOBER 9, 1993, RESPONSE TO CLOSING MEMORANDUM, VENICE TERRACE TRACT NO. 31803, Sausalito, County of Los Angeles, California.

30. LEIGHTON AND ASSOCIATES, INC., DATED OCTOBER 9, 1993, RESPONSE TO CLOSING MEMORANDUM, VENICE TERRACE TRACT NO. 31803, Sausalito, County of Los Angeles, California.
EXHIBIT 7-3

TRACT NO. 71261

IN THE CITY OF EL SEGUNDO
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF
LOT 10, BLOCK 11, TRACT NO. 1685, AS
PER MAP RECORDED IN BOOK 21, PAGE
98 OF MAPS, IN THE OFFICE OF THE
COUNTY RECORDER OF SAID COUNTY.

OWNERS' STATEMENT:

We hereby state that the persons and corporations herein named are owners in fee simple of the land included within the subdivision shown on the plat herein referred to and that the same has been properly recorded in the office of the county recorder of El Segundo, California, in Book 21, Page 98. The person or corporation having possession of the lands is also the owner in fee simple thereof.

GEORGE E. JENKINS, II, SUCCESSOR TRUSTEE OF THE TRUST OF GEORGE E. JENKINS, II (Owner)

NOTARY ACKNOWLEDGEMENT:

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

This instrument was acknowledged on the day of April 11, 2011, by George E. Jenkins, II, personally known to me, or duly proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person executed the same in the capacity in which he signed the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing signature is true and correct.

WITNESS MY HAND:

[Signature]

[Printed Name]

[Address]

[City, State and Zip Code]

[Expiration Date]

SIGNATURE: GEORGE E. JENKINS, II

MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY

MY COMMISSION NO. 7B-52025

MY COMMISSION EXPIRES JANUARY 9, 2013

SIGNATURE OF THE PERSON AUTHORIZED TO ACT AS TRUSTEE

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF $22,700.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERINTENDENTS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND OTHER ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 71261 AS REQUIRED BY LAW.

[Signature]

[Deputy]

[Date]

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 8842 and 8843 OF THE SUBDIVISION MAP ACT.

[Signature]

[Deputy]

[Date]
EXHIBIT 7-4

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED IN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTRICT BOUNDARY TRANSMITTED TO THE OFFICE OF THE COUNTY RECORDER WITHIN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

WE HEREBY DEED TO THE PUBLIC USE ALL STREETS, HIGHWAYS, AND OTHER PUBLIC RIGHTS SHOWN ON THIS MAP.

THE INFORMATION SHOWN ON THIS MAP IS EXACT AS SHOWN ON A COPY OF THIS MAP FILED IN THE OFFICE OF THE COUNTY RECORDER WITHIN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

WITNESS MY HAND:

SIGNED:

PRINCIPAL PLACE OF BUSINESS IS

NAME PRINTED:

COMMISSION EXPIRES:

DATE:

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

JOSHDUB EXECUTIVE OFFICER

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT COMPLIES SUBSTANTIALLY TO THE REQUIRMENTS OF STATUTES AND ORDERED REGULATIONS AS APPLICABLE.

SIGNATURE OF COUNTY ENGINEER:

DATE:

CERTIFICATE OF ACCEPTANCE:

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF ORDER 88492 AND 88493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

SIGNATURE:

DATE:

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

SIGNATURE:

DATE:

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

SIGNATURE:

DATE:

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

SIGNATURE:

DATE:
EXHIBIT 7-5

TRACT NO. 64538

IN THE CITY OF LOMITA, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF LOTS 4 AND 5, TRACT
No. 543, AS PER MAP RECORDED IN BOOK 17, PAGE 22, OF
MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SADD
COUNTY.

FOR RESIDENTIAL PLANNED DEVELOPMENT

OWNERS' STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS
CONTAINED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE
SUBDIVISION SHOWN ON THIS MAP AND WE HEREBY DIRECT THE CITY OF LOMITA TO
THE EASEMENTS FOR SANITARY SEWER PURPOSES SO DESIGNATED ON THE
MAP. WE FURTHER CERTIFY THAT WE KNOW OF NO EASEMENTS OR STRUCTURES
EXISTING WITHIN THE SUBDIVISION SHOWN ON THE MAP WHICH WOULD INTERFERE
WITH THE EASEMENTS SHOWN ON THE SAME AND THAT WE WILL CONSENT TO
THE EASEMENTS SHOWN ON THE MAP. WE HEREBY CERTIFY THAT WE HAVE NO
INTEREST OR EASEMENT WITHIN THE BOUNDARIES OF SAID EASEMENTS SHOWN ON
THE MAP EXCEPT WHERE SUCH RIGHT OR INTEREST IS EXPRESSLY MADE SUBJECT TO THE
SAID EASEMENTS.

OWNER: LOMITA BGC INVESTMENTS, LLC
BY: RUIZ M. NAVARRO, MANAGING MEMBER

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON THE 13TH DAY OF FEBRUARY, 2008, BEFORE ME, LUCY E. DEAN, A NOTARY PUBLIC,
PERSONALLY APPEARED LUCY E. DEAN, AND MADE OATH, PERSONALLY KNOWING WHO
HE WAS, TO ME, ON THE OATH OF SUCH PERSONS. IT IS BY HER EXAMINATION
EVIDENCE TO THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE MAP AND ACKNOWLEDGE
TO ME THAT THEY EXECUTED THE SAME AS THEIR AUTHORIZED CAPACITIES, AND AT THE
SIGNATURES ON THE INSTRUMENT, THE PERSONS ON THE MAP APPEAR TO ME TO BE THE
PERSONS ACTING AS SUCH.

WITNESS MY HAND.

NAME: LUCY E. DEAN
NOTARY PUBLIC

VINEYARD BANK, N.A. BENEFACTOR UNDER A DEED OF TRUST RECORDED AUGUST
25, 2004, AS INSTRUMENT NO. 06-189,979, OF OFFICIAL RECORDS, RECORDS
OF SADD COUNTY.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON THE 13TH DAY OF FEBRUARY, 2008, BEFORE ME, LUCY E. DEAN, A NOTARY PUBLIC,
PERSONALLY APPEARED LUCY E. DEAN, AND MADE OATH, PERSONALLY KNOWING WHO
HE WAS, TO ME, ON THE OATH OF SUCH PERSONS. IT IS BY HER EXAMINATION
EVIDENCE TO THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE MAP AND ACKNOWLEDGE
TO ME THAT THEY EXECUTED THE SAME AS THEIR AUTHORIZED CAPACITIES, AND AT THE
SIGNATURES ON THE INSTRUMENT, THE PERSONS ON THE MAP APPEAR TO ME TO BE THE
PERSONS ACTING AS SUCH.

WITNESS MY HAND.

NAME: LUCY E. DEAN
NOTARY PUBLIC

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS
HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS
64448 AND 64452 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

The above text is a legal document related to a real estate subdivision. It includes statements from the owners, notaries, and officials involved in the documentation process. The document details the boundaries and easements associated with the tract of land in Lomita, County of Los Angeles, State of California.
TRACT NO. 64538
IN THE CITY OF LOMITA, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR RESIDENTIAL PLANNED DEVELOPMENT

SIGNATURE EMISSION NOTES:
The signatures of the parties named hereinafter as owners of the interest
set forth have been united under provisions of section 3656, (90-3656-196)
of the California law, and that interest is such that it cannot repose
in a fee simple and said signatures are not required by the local
agency.

HANSONE RANCH WATER CO. No. 2, HOLDER OF AN EASEMENT FOR WATER PIPES,
CONDUCTS AND TEMPORARY PURPOSES RECORDED MARCH 17, 1912, IN BOOK 402, PAGE
175, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.
NOTE: SAID EASEMENT IS BEAKED IN NATURE OVER LOT 4. TRACT NO. 543. AS
SHOWN ON MAP FILED IN BOOK 177, PAGE 22, OF MAPS, RECORDS OF SAG COUNTY.

HANSONE RANCH WATER CO. No. 2, HOLDER OF AN EASEMENT FOR WATER PIPES,
CONDUCTS AND TEMPORARY PURPOSES RECORDED MARCH 25, 1912, IN BOOK 5355,
PAGE 17, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.
NOTE: SAID EASEMENT IS BEAKED IN NATURE OVER LOT 4. TRACT NO. 543, AS
SHOWN ON MAP FILED IN BOOK 177, PAGE 22, OF MAPS, RECORDS OF SAG COUNTY.

SOUTHERN CALIFORNIA GAS COMPANY, A CALIFORNIA CORPORATION, ITS SUCCESSIONS AND
ASSIGNS, HOLDERS OF AN EASEMENT FOR PIPELINES AND CONDUITS PURPOSES RECORDED
MAY 20, 2007 AS INSTRUMENT NO. 2607256/26151. OF OFFICIAL RECORDS OF
LOS ANGELES COUNTY.
NOTE: SAID EASEMENT IS INDETERMINATE IN NATURE.

THIS SUBMISSION IS APPROVED AS A RESIDENTIAL PLANNED DEVELOPMENT PROJECT WHEREBY
THE COMMON AREAS WILL, IN, HELD IN FEI, BY AN ASSOCIATION MADE UP OF THE OWNERS
OF THE INDIVIDUAL LOTS, MEMBERSHIP IN THE HOMEOWNERS ASSOCIATION IS INSEPARABLE
FROM OWNERSHIP IN THE INDIVIDUAL LOTS.

LOT 4 IS A COMMON PRIVATE DRIVEWAY TO BE HELD IN FEI BY AN ASSOCIATION MADE UP
OF THE OWNERS OF LOTS 1 THROUGH 7, INCLUSIVE, FOR EXCLUSIONS OF ACCESS, UTILITIES
AND MAINTENANCE PURPOSES. MEMBERSHIP IN THE HOMEOWNERS ASSOCIATION IS INSEPARABLE
FROM OWNERSHIP IN THE INDIVIDUAL LOTS.

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DETAIL OF LOT 4

STREET DEDICATION DETAIL
NOT TO SCALE

PRIVATE DRIVEWAY AND FIRELANE DETAIL

SCALE: 1" = 30'
CHAPTER 8–PARCEL MAP–FIELD SURVEY

Code References:

Subdivision Map Act Sections 66444–66450 and 66463–66463.5
Los Angeles County Code–Title 21, Chapters 21.44 and 21.48

The following policies, practices and procedures apply to the preparation of all field surveyed parcel maps processed by Land Development Division in the unincorporated area of Los Angeles County and all contract cities. Subdivision Ordinances for contract cities are included in Exhibit 20.

8.1 Parcel Map Requirements

The parcel map shall be prepared by, or under the direction of, a registered civil engineer or licensed land surveyor. It shall show the location of streets and property lines bounding the property, and shall conform to Items A1, A2, A4, A5, and all of the following provisions:

It shall be legibly drawn, printed, or reproduced by a process guaranteeing a permanent record in black on tracing cloth or polyester base film. Certificates, affidavits, and acknowledgements may be legibly stamped or printed upon the map with opaque ink. If ink is used on polyester base film, the ink surface shall be coated with a suitable substance to assure permanent legibility.

The size of each sheet shall be 18 by 26 inches. A marginal line shall be drawn completely around each sheet, leaving an entirely blank margin of one inch. The scale of the map shall be large enough to show all details clearly and enough sheets shall be used to accomplish this end. The particular number of the sheet and the total number of sheets comprising the map shall be stated on each of the sheets, and its relation to each adjoining sheet shall be clearly shown.

All survey and mathematical information and data necessary to locate all monuments and to locate and retrace any and all interior and exterior boundary lines appearing thereon shall be shown, including bearings and distances of straight lines, and radii and arc length or chord bearings and length for all curves, and any information which may be necessary to determine the location of the centers of curves and ties to existing monuments used to establish the subdivision boundaries.

Each lot shall be numbered and each block may be numbered or lettered. Each street shall be named or otherwise designated.

The map on each sheet and the lettering thereon should be oriented so than, the north point is directed consistently to the top or to the left of the map to ease plan checking.
The exterior boundary of the land included within the subdivision shall be indicated by distinctive symbols and clearly so designated.

The map shall show the location of each parcel and its relation to surrounding surveys. If the map includes a "designated remainder" parcel or similar parcel and the gross area of the "designated remainder" parcel or similar parcel is five acres or more, that remainder parcel need not be shown on the map and its location need not be indicated as a matter or survey, but only by deed reference to the existing boundaries of the remainder parcel.

A parcel designated as "not a part" shall be deemed to be a "Designated remainder" for purposes of this section.

Subject to the provisions of Section 66436 of the California Government Code, a statement, signed and acknowledged by all parties having any record title interest in the real property subdivided, consenting to the preparation and recordation of the parcel map is required, except that less inclusive requirements may be provided by local ordinance.

With respect to a division of land into four or fewer parcels, where dedications or offers of dedications are not required, the statement shall be signed and acknowledged by the subdivider only. If the subdivider does not have a record title ownership interest in the property to be divided, the local agency may require that the subdivider provide the local agency with satisfactory evidence that the persons with record title ownership have consented to the proposed division. For purposes of this paragraph, "record title ownership" shall mean fee title of record unless a leasehold interest is to be divided, in which case "record title ownership" shall mean ownership of record of the leasehold interest. "Record title ownership" does not include ownership of mineral rights or other subsurface interests which have been severed from ownership of the surface.

On and after January 1, 1987, no additional survey and map requirements shall be included on a parcel map which does not affect record title interests. However, the map shall contain a notation of reference to survey and map information required by a local ordinance adopted pursuant to Section 66434.2 of the California Government Code.

Whenever a certificate or acknowledgment is made by separate instrument, there shall appear on the final map a reference to the separately recorded document. This reference shall be completed by the county recorder pursuant to Section 66468.1 of the California Government Code.

If a field survey was performed, the parcel map shall contain a statement by the engineer or surveyor responsible for the preparation of the map that states that all monuments are of the character and occupy the positions indicated, or that they will be set in those positions on or before a specified date, and that the monuments are, or will be, sufficient to enable the survey to be retraced.
Typical parcel map layouts are shown in Chapter 26.

All easements of record that affect the parcels in the division of land shall be shown on the final parcel map. A preliminary title report or preliminary guarantee will be required on all parcel maps.

Signatures of subdividers of the division of land will not be required on County parcel maps. Signatures of all parties having any record title interest in the division of land will be required if dedications are made by certificate on the final parcel map.

The record owner’s note is required to be shown on all maps that do not have an owner’s certificate.

Sample parcel maps are provided in Exhibits 8-1 and 8-2.
EXHIBIT 8-1

ONE PARCEL
3,351 SF

IN THE CITY OF MANHATTAN BEACH, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOT 14 OF BLOCK C, TRACT NO. 3451,
AS PER MAP RECORDED IN BOOK 37, PAGE 70 OF MAPS, IN THE OFFICE
OF THE COUNTY RECORDER OF SAID COUNTY.
FOR CONDOMINIUM PURPOSES

SURVEYOR'S STATEMENT

I HEREBY STATE THAT THIS PARCEL MAP WAS APPROVED BY THE CITY OF MANHATTAN
BEACH PLANNERS COMMISSION IN ACCORDANCE WITH THE REQUIREMENTS OF LAW AT A CIVIL
AUTOMOBILE MEETING ON
April 25, 2004

RICHARD BRENNER, C.G.
SECRETARY OF PLANNING COMMISSION OF THE CITY OF MANHATTAN BEACH

I HEREBY CERTIFY THAT THE ATTACHED MAP WAS APPROVED BY THE CITY COUNCIL
OF THE CITY OF MANHATTAN BEACH ON
May 17, 2004

ELIZABETH J. KOVOVICH, NOTARY PUBLIC

PERSONALY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE TO THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING
WITNESS, TO COMMISSIONS TO ME THAT HE EXECUTED THE SAME IN HIS
OWN PERSON OR IN THE BEHALF OF OTHER PERSON OR ENTITY, AND TO THE
PERSONS ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE
SUBSCRIBED PRESENT

ELIZABETH J. KOVOVICH
NOTARY PUBLIC IN AND FOR SAID STATE

EXECUTIVE OFFICER OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS
ANGELES, AS REEDED BY LAW

EXHIBIT 8-1

SPECIAL ASSESSMENTS CERTIFICATE

TOTAL OUTSTANDING ASSESSMENT
$9,838.13

EXHIBIT 8-1

RECEIVED FOR PAYMENT
$9,838.13

PAYEE: DIRECTOR OF THE CITY OF MANHATTAN BEACH
EXHIBIT 8-2

PARCEL MAP NO. 062868

IN THE CITY OF CLAREMONT
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

BEING A SUBDIVISION OF ALL OF LOT 2 IN BLOCK 55
OF GOSPEL AVENUE ADDITION TO CLAREMONT, AS PER
MAP RECORDED IN BOOK 12, PAGE 26 AND 27 OF
MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF
SAN COUNTY.

LOREN PHILLIPS & ASSOCIATES, INC.
MARCH 14, 2005
FOR CONDOMINIUM PURPOSES

OWNERS STATEMENT:

We hereby state that we are all the only parties having any record title to
interest in the land described as shown on the attached map, and we consent to the
preparation and reproduction of this subdivision map.

John A. MacClune and Arline MacClune, Owners

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION BY
ADMINISTRATOR RECEIVED MAY 23, 2005, DOCUMENT NO. 09-132895, OF
NOTICE OF TITLE RECORDS
FEBRUARY 24, 2004, DOCUMENT NO. 04-0451223, OFFICIAL RECORDS

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO

ON THE 17TH DAY OF MAY, 2006, BEFORE ME, G. Olceo,
A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY PERSONALLY
APPEARED

John A. MacClune and Christa A. MacClune,

PERSONALLY KNOWN TO ME OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE
THE PERSONS Whose Names Appear to the Within Instrument and Who Are Acknowledged to
Me That They Executed the Same in Their Authorized Capacity and That My Signature
On the Instrument the Person or the Person Upon Whose Behalf the Instrument Was
Executed the Notary Public.

WINES MY HAND AND OFFICIAL SEAL.

LOREN PHILLIPS

NOTARY PUBLIC

MY COMMISSION EXPIRES: NOV 6, 2008

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF DALK

ON THE 13TH DAY OF JUNE, 2006, BEFORE ME, Renee A. Lowry,
A NOTARY PUBLIC. IN AND FOR SAID STATE AND COUNTY PERSONALLY
APPEARED

John A. MacClune and Christa A. MacClune,

PERSONALLY KNOWN TO ME OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE
THE PERSONS Whose Names Appear to the Within Instrument and Who Are Acknowledged to
Me That They Executed the Same in Their Authorized Capacity and That My Signature
On the Instrument the Person or the Person Upon Whose Behalf the Instrument Was
Executed the Notary Public.

WINES MY HAND AND OFFICIAL SEAL.

Renee A. Lowry

MY COMMISSION EXPIRES: 11/6/08

SPECIAL ASSESSMENT CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF
CLAREMONT TO WHICH THE LAND Reflected in The Within Subdivision of Any Part Thereof is Subject To,
AND WHICH MAY BE PAID IN FULL, have been PAID IN FULL.

DATE

[Signature]

[City, County]

[City, County]

[City, County]
CHAPTER 9–PARCEL MAP–RECORD DATA

Code References:

Subdivision Map Act Section 66448
Los Angeles County Code–Title 21, Chapters 21.44 and 21.48

The following policies, practices, and procedures apply to the preparation of all record data parcel maps processed by Land Development Division in the unincorporated area of Los Angeles County and all contract cities. Subdivision Ordinances for contract cities can be found in Exhibit 20.

ACCEPTABLE STANDARDS ON COMPILED PARCEL MAPS

Data may be compiled from any record which closes within allowable limits. No need to compare with adjacent records.

Compile from any compiled map, including an Official Map, even if the new parcel map is not within the boundary of the compiled map.

No need to distribute error in section breakdown if each traverse closes within allowable limits.

We will allow acceptance of lines on a compiled map and statement on the map if said acceptance is reasonable or apparent from analysis.

Plus or minus deed calls can be shown as fixed calls provided the line is labeled with the deed reference and the control point(s) or line(s) is labeled.

Proration is allowed on a compiled map.

When compiling from a County Survey (C.S.) or County Survey Book (C.S.B.), show all record data per the record data map. Missing lines may be established from survey data on "checked" field book pages or from other record maps using the record data map as the basis of bearings.

A compiled map may be used as record data map.

A Filed Map (FM) may be used to compile from as long as it is not obviously just a deed map or deed picture. The FM must be based on field surveyed data.

Record of Survey (RS) maps, not approved for subdivision purposes, may be used for compilation. However, the parcel lines of the RS cannot be used to reference the parcel lines. The parcel lines must be referenced as deed lines or other record lines.

If record data consists of two or more recorded maps, record data note should reflect only the map(s) from which exact bearings (unrotated) and distances are taken from.
A map that does not show bearings on boundary, street or lot lines cannot be used as a record map for compiling unless there is another recorded map which shows the angular relationship of said lines. Record data note will then show both map references. (MR 15-89-90, by itself, cannot be used for compiling.)

If compiling from a map where the record data has been changed by a certificate of correction, the record data note should be modified to read, "Record data is __ as modified by Document Number __, recorded on _______."

Los Angeles County Code–Title 21 is silent on the issue of compiled parcel maps. Therefore, per Section 66448 of the California Government Code, compiled parcel maps are allowed in the County of Los Angeles. Section 66448 requires that if a parcel map is allowed to be compiled that it be from recorded or filed data when sufficient recorded or filed survey monumentation presently exists to enable the retracement of the exterior boundary lines of the parcel map and the establishment of the interior parcel or lot lines of the parcel map.
CHAPTER 10–CERTIFICATE OF COMPLIANCE–PARCEL MAP WAIVER

Code References:

Subdivision Map Act Sections 66428(a)
Los Angeles County Code–Title 21, Sections 21.48.130 through 21.48.180

The following policies, practices, and procedures apply to the preparation of all Certificates of Compliance/Parcel Map Waivers processed by LDD in the unincorporated area of Los Angeles County and all contract cities.

10.1 General

Certain minor land divisions are eligible for waiver of the parcel map requirement discussed in Chapters 8 and 9. Eligibility requirements are outlined in Los Angeles County Code Chapter 21.48. If eligible, the applicant may, during the tentative map process, request from the Department of Regional Planning said waiver. The approved conditions from Regional Planning shall state if a parcel map waiver is allowed.

The applicant initiates the parcel map waiver process with Regional Planning by filling out the Certificate of Compliance/Parcel Map Waiver (COC/PMW) form requesting the waiver of the requirement that an approved parcel map be filed. The applicant along with the request submits the following:

- Exhibits for legal descriptions and plats of the parcels being defined by the COC/PMW. Said legal descriptions and plats are prepared by a licensed professional authorized to practice Land Surveying.
- An exhibit for any notes required to be shown on the parcel map being waived.
- An exhibit showing private driveway(s) and fire lane(s), if any.

Regional Planning then sends several copies of the above-mentioned COC/PMW and exhibits to LDD for review.

The applicant still has to comply with all the conditions specified on the tentative map approval. The requirement of filing a parcel map is the only thing waived. This means that the applicant still has to obtain clearances from all the different department(s), division(s), section(s) and/or groups that have imposed conditions on the subdivision.

Compliance with all requirements of dedication(s) and/or offers of dedications shall be accomplished by separate documents (please refer to Chapter 11). The COC/PMW shall not record until all clearances have been obtained.

LDD shall review all exhibits associated with the COC/PMW. Upon approval of said exhibits, LDD shall transmit back the COC/PMW and all exhibits back to DRP for execution by its Director of Planning. Subsequently, the COC/PMW shall be sent back to LDD for recordation.
10.2 Submittal Requirements

- Copy of Certificate of Compliance/Parcel Map Waiver document from Regional Planning.
- Legal descriptions and plats, on 8.5” X 11” paper, for each of the following:
  - Each parcel
  - Each grant, dedication, and offer conditioned by the tentative map approval
- Above-mentioned legal descriptions and plats shall be prepared by a licensed professional authorized by the State of California to practice Land Surveying. Legal description and plat should be signed and dated by aforementioned licensed professional with his/her seal affixed on it.
- Preliminary Subdivision Report as discussed in Chapter 21–Subdivision Reports.
- All submittal requirements listed in Chapter 11–Separate Documents for each legal description and plat.
- Copy of all documents referenced by above mentioned Preliminary Subdivision Report.
- Copies of all maps and documents referenced by above-mentioned legal descriptions and plats.
- Copy of receipt which includes all of the following applicable fees:
  - Parcel Map Waiver analysis
  - Verification of Conditions
  - Easement checking
  - Agreements and/or improvement security/bond processing
  - Document Recording (for Parcel Map Waiver document)
  - $1,000.00/deed initial deposit for deed preparation.

Sample Parcel Map Waiver documents are provided in Exhibits 10-1 and 10-2.
GRANT OF WAIVER AND CERTIFICATE OF COMPLIANCE

REQUEST FOR WAIVER

PARCEL MAP NO. 27121

We the undersigned owner(s) of record of real property within the unincorporated territory of the County of Los Angeles, hereby DECLARE OUR INTENTION TO DIVIDE said real property into the following described parcels:

SEE ATTACHED EXHIBIT “A” FOR LEGAL DESCRIPTION
SEE ATTACHED EXHIBIT “B” FOR PLAT
SEE ATTACHED EXHIBIT “C” FOR NOTES
SEE ATTACHED EXHIBIT “D” FOR PRIVATE DRIVEWAY AND FIRE LANE

and pursuant to the provisions of the Subdivision Map Act (Section 66410 et seq., Government Code, State of California) and the County Subdivision Ordinance (Ordinance 4478, County of Los Angeles), REQUEST WAIVER of the requirement that an approved parcel map of said division of real property be filed with the Registrar-Recorder/County Clerk’s Office prior to the sale, lease, financing or transfer of the parcels comprising the division.

Signature
RONALD L. RAMBIN
Name (typed or printed)
30501 BOUQUET CANYON ROAD
Address
SAUGUS, CA 91351

Signature
BRENDI J. RAMBIN
Name (typed or printed)
30501 BOUQUET CANYON ROAD
Address
SAUGUS, CA 91351

Signature
Name (typed or printed)
Address

GRANT OF WAIVER AND DETERMINATION OF COMPLIANCE

I hereby certify that I have reviewed the above described division of real property and have found it substantially conforms to approved TENTATIVE MAP NO. 27121 and that all other requirements of the Subdivision Map Act and of the County Subdivision Ordinance precedent to COMPRISING THE DIVISION MAY BE SOLD, LEASED, FINANCED, OR TRANSFERRED IN FULL COMPLIANCE WITH ALL APPLICABLE PROVISIONS OF THE SUBDIVISION MAP ACT AND OF THE COUNTY SUBDIVISION ORDINANCE.

DERPARTMENT OF REGIONAL PLANNING
County of Los Angeles, State California
Bruce W. McClendon, FAICP
Planning Director

By
Title:
Date:
LEGAL DESCRIPTION

PARCEL 1:


COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 28; THENCE ALONG THE NORTH LINE OF SAID SECTION 28 AND SAID INSTRUMENT NO. 77-429650 SOUTH 89° 59' 13" WEST, 663.98 FEET; THENCE LEAVING SAID NORTH LINE SOUTH 20° 32' 17" WEST, 281.13 FEET; THENCE SOUTH 89° 21' 24" EAST, 205.40 FEET; THENCE NORTH 20° 32' 17" EAST, 150.00 FEET; THENCE SOUTH 69° 27' 43" EAST, 150.00 FEET; THENCE SOUTH 20° 32' 17" WEST, 150.00 FEET; THENCE SOUTH 69° 27' 43" EAST, 515.00 FEET TO A POINT IN THE NORTHWESTERLY LINE OF BOUQUET CANYON ROAD, 60 FEET WIDE, AS DESCRIBED IN THE DEED RECORDED ON APRIL 21, 1933, AS INSTRUMENT NO. 714, IN BOOK 12113, PAGE 214, OF OFFICIAL RECORDS IN THE OFFICE OF SAID REGISTRAR-RECORDER / COUNTY CLERK, SAID POINT BEING 340.20 FEET SOUTHERLY OF THE SOUTHERLY TERMINUS OF A TANGENT CURVE CONCAVE EASTERLY HAVING A RADIUS OF 1030.00 FEET; THENCE SOUTHERLY ALONG SAID NORTHWesterLY LINE OF BOUQUET CANYON ROAD SOUTH 05° 28' 51" WEST, 212.49 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 320.00 FEET; THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 69° 09' 32" AND LENGTH OF 335.99 FEET TO THE TRUE POINT OF BEGINNING, A RADIAL LINE TO SAID POINT BEARS SOUTH 24° 21' 37" WEST; THENCE CONTINUING SOUTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 2° 39' 08" AND LENGTH OF 14.81 FEET; THENCE CONTINUING ALONG SAID NORTHWESTERLY LINE SOUTH 68° 17' 31" WEST, 193.05 FEET TO A POINT BEING THE NORTHEASTERLY TERMINUS OF THAT CERTAIN CURVE THEREIN CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 550.00 FEET; THENCE LEAVING SAID NORTHWESTERLY LINE OF BOUQUET CANYON ROAD, ALONG THE SOUTHERLY LINE OF SAID INSTRUMENT NO. 77-429650 NORTH 69° 27' 43" WEST, 1076.27 FEET TO THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 28; THENCE NORTH 06° 38' 36" EAST, 670.83 FEET TO THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 28; THENCE ALONG THE NORTH LINE OF SAID SECTION 28 NORTH 89° 59' 13" EAST, 275.00 FEET TO A POINT LYING 1059.65 FEET WESTERLY FROM THE NORTH QUARTER CORNER OF SAID SECTION 28; THENCE LEAVING SAID NORTH LINE SOUTH 00° 38' 36" WEST, 624.62 FEET; THENCE SOUTH 69° 27' 43" EAST, 988.14 FEET TO THE TRUE POINT OF BEGINNING.

SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF

EXHIBIT "A"

PAGE 1 OF 4
LEGAL DESCRIPTION

PARCEL 2:


COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 28; THENCE ALONG THE NORTH LINE OF SAID SECTION 28 AND SAID INSTRUMENT NO. 77-429650 SOUTH 89° 59' 13" WEST, 663.98 FEET; THENCE LEAVING SAID NORTH LINE SOUTH 29° 32' 17" WEST, 281.13 FEET TO A POINT HEREIN AFTER NAMED POINT "A" FOR THE PURPOSE OF THIS DESCRIPTION; THENCE SOUTH 89° 21'24" EAST, 205.40 FEET; THENCE NORTH 29° 32' 17" EAST, 150.00 FEET; THENCE SOUTH 69° 27' 43" EAST, 150.00 FEET; THENCE SOUTH 29° 32' 17" WEST, 150.00 FEET; THENCE SOUTH 69° 27' 43" EAST, 515.00 FEET TO A POINT IN THE NORTHWERTHERLY LINE OF BOUQUET CANYON ROAD, 60 FEET WIDE, AS DESCRIBED IN THE DEED RECORDED ON APRIL 21, 1933, AS INSTRUMENT NO. 714, IN BOOK 12113, PAGE 214, OF OFFICIAL RECORDS, IN THE OFFICE OF SAID REGISTRAR-RECORER / COUNTY CLERK, SAID POINT BEING 340.20 FEET SOUTHERLY OF THE SOUTHERLY TERMINUS OF A TANGENT CURVE CONCAVE EASTERLY HAVING A RADIUS OF 1030.00 FEET; THENCE SOUTHERLY ALONG SAID NORTHWERTHERLY LINE OF BOUQUET CANYON ROAD SOUTH 05° 28' 51" WEST, 212.49 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHWERTHERLY, HAVING A RADIUS OF 320.00 FEET; THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 30° 46' 22", AND LENGTH OF 171.87 FEET TO THE TRUE POINT OF BEGINNING, A RADIAL LINE TO SAID POINT BEARS SOUTH 53° 44' 47" EAST; THENCE LEAVING SAID NORTHWERTHERLY LINE OF BOUQUET CANYON ROAD PARALLEL TO THE SOUTHERLY LINE OF SAID INSTRUMENT NO. 77-429650 NORTH 69° 27' 43" WEST, 801.96 FEET; THENCE NORTH 0° 38' 36" EAST, 324.47 FEET TO SAID POINT "A"; THENCE NORTH 29° 32' 17" EAST, 281.13 FEET TO THE NORTH LINE OF SAID SECTION 28, SAID POINT BEING 663.98 FEET WESTERLY OF THE NORTH QUARTER CORNER OF SAID SECTION 28; THENCE ALONG THE NORTH LINE OF SAID SECTION 28 SOUTH 89° 59' 13" WEST, 395.57 FEET TO A POINT BEING WESTERLY 1039.66 FEET OF THE NORTH QUARTER CORNER OF SAID SECTION 28; THENCE LEAVING SAID NORTH LINE SOUTH 00° 38' 36" EAST, 624.62 FEET; THENCE SOUTH 69° 27' 43" EAST, 988.14 FEET TO A POINT ON THE NORTHWERTHERLY LINE OF BOUQUET CANYON ROAD, PER SAID INSTRUMENT NO. 714, SAID POINT IS ON A CURVE CONCAVE NORTHWERTHERLY, HAVING A RADIUS OF 320.00 FEET, A RADIAL LINE TO SAID POINT BEARS SOUTH 24° 21' 37" EAST; THENCE NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 29° 23' 10" AND LENGTH OF 164.12 TO THE TRUE POINT OF BEGINNING.

SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF

EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL 3:


COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 28; THENCE ALONG THE NORTH LINE OF SAID SECTION 28 AND SAID INSTRUMENT NO. 77-429650 SOUTH 89° 59' 13" WEST, 663.98 FEET; THENCE LEAVING SAID NORTH LINE SOUTH 20° 32' 17" WEST, 281.13 FEET TO THE TRUE POINT OF BEGINNING, THENCE SOUTH 89° 21' 24" EAST, 205.40 FEET; THENCE NORTH 20° 32' 17" EAST, 150.00 FEET; THENCE SOUTH 69° 27' 43" EAST, 150.00 FEET; THENCE SOUTH 20° 32' 17" WEST, 150.00 FEET; THENCE SOUTH 69° 27' 43" EAST, 515.00 FEET TO A POINT IN THE NORTHWESTERLY LINE OF BOUQUET CANYON ROAD, 60 FEET WIDE, AS DESCRIBED IN THE DEED RECORDED ON APRIL 21, 1933, AS INSTRUMENT NO. 714, IN BOOK 12113, PAGE 214, OF OFFICIAL RECORDS IN THE OFFICE OF SAID REGISTRAR-RECORDER / COUNTY CLERK, SAID POINT BEING 340.20 FEET SOUTHERLY OF THE SOUTHERLY TERMINUS OF A TANGENT CURVE CONCAVE EASTERLY HAVING A RADIUS OF 1030.00 FEET; THENCE SOUTHERLY ALONG SAID NORTHWESTERLY LINE OF BOUQUET CANYON ROAD SOUTH 05° 28' 51" WEST, 212.49 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 320.00 FEET; THENCE NORTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 30° 46' 22" AND LENGTH OF 171.87 FEET, A RADIAL LINE TO SAID POINT BEARS SOUTH 53° 44' 47" EAST; THENCE LEAVING SAID NORTHWESTERLY OF BOUQUET CANYON ROAD, PARALLEL TO THE SOUTHERLY LINE OF SAID INSTRUMENT NO. 77-429650 LINE NORTH 69° 27' 43" WEST, 801.96 FEET; THENCE NORTH 0° 38' 36" EAST, 324.47, TO THE TRUE POINT OF BEGINNING.

SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF

EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL 4:


BEGINNING AT THE NORTH QUARTER CORNER OF SAID SECTION 28; THENCE ALONG THE NORTH LINE OF SAID SECTION 28 AND INSTRUMENT NO. 77-429650 SOUTH 89° 59' 13" WEST, 663.98 FEET; THENCE SOUTH 20° 32' 17" WEST, 281.13 FEET; THENCE SOUTH 89° 21' 24" EAST, 205.40 FEET; THENCE NORTH 20° 32' 17" EAST, 150.00 FEET; THENCE SOUTH 69° 27' 43" EAST, 150.00 FEET; THENCE SOUTH 20° 32' 17" WEST, 150.00 FEET; THENCE SOUTH 69° 27' 43" EAST, 513.00 FEET TO A POINT IN THE NORTHWESTERLY LINE OF BOUQUET CANYON ROAD, 60 FEET WIDE, AS DESCRIBED IN THE DEED RECORDED ON APRIL 21, 1933, AS INSTRUMENT NO. 714, IN BOOK 12113, PAGE 214, OF OFFICIAL RECORDS IN THE OFFICE OF SAID REGISTRAR-RECORDER / COUNTY CLERK, SAID POINT BEING 340.20 FEET SOUTHERLY OF THE SOUTHERLY TERMINUS OF A TANGENT CURVE CONCAVE EASTERLY HAVING A RADIUS OF 1030.00 FEET; THENCE NORTHERLY ALONG SAID NORTHWESTERLY LINE, NORTH 05° 28' 51" EAST, 340.20 FEET TO THE BEGINNING OF SAID CURVE CONCAVE EASTERLY, HAVING A RADIUS OF 1030.00 FEET; THENCE NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 08° 51' 37" AND LENGTH OF 159.28 FEET, TO THE NORTH LINE OF SAID SECTION 28, A RADIAL LINE TO SAID POINT BEARS NORTH 75° 39' 32" WEST; THENCE WESTERLY ALONG THE NORTH LINE OF SAID SECTION 28 NORTH 88° 20' 24" WEST, 125.44 FEET TO THE POINT OF BEGINNING.

SEE EXHIBIT “B” ATTACHED HERETO AND MADE A PART HEREOF

LEGAL DESCRIPTION BY:

[Signature]
BRANDON M. HAHN, L.S. NO. 7582

DATE
Nov. 10, 2009

EXPIRES: 12-31-09

SEE EXHIBIT “B” ATTACHED HERETO AND MADE A PART HEREOF

EXHIBIT “A”
ESTABLISHED PER DEEDRecorded on April 21, 1933, as Instrument No. 714, in Book 12113, Page 214, Official Records, County of Los Angeles.

DEMONSTRATES BOUNDARY BEING SUBDIVIDED BY THIS DOCUMENT.

NO SCALE

DETAIL OF PARCEL 2

PRIVATE DRIVEWAY AND FIRE LANE

N 25° 12' 52" E 107.77'

Δ = 5° 01' 08"
R = 75.00'
L = 52.73'

N 06° 55' 53" W 20.44'

Δ = 3° 08' 45"
R = 110.00'
L = 55.55'

Δ = 52° 15' 50"
R = 64.54'
L = 50.23'

N 25° 12' 52" E 107.77'

PRIVATE DRIVEWAY AND FIRE LANE

EASEMENT FOR ROAD AND UTILITY PURPOSES AS DESCRIBED IN PARCEL 5 OF INSTRUMENT NO. 77-429650, RECORDED APRIL 27, 1977.

LICENSED LAND SURVEYOR

BRANDON M. HAHN

EXP. 12-31-09

NO. LS 7582

PREPARED BY:

BRANDON M. HAHN, L.S. 7582

NO. LS 7582

EXP. 12-31-09

NOTE:
ALL BEARINGS AND DIMENSIONS SHOWN ARE REFERENCED FROM RECORD OF SURVEY FILED IN BOOK 193 PAGE 83, RECORDS OF LOS ANGELES COUNTY.

EXHIBIT "B"
NOTES

1. FURTHER DIVISION OF THIS PROPERTY TO LOT/PARCEL SIZES BELOW FIVE ACRES WILL REQUIRE STANDARD IMPROVEMENTS BE COMPLETED AS A CONDITION OF APPROVAL. THE IMPROVEMENTS WILL INCLUDE BUT NOT LIMITED TO PROVIDING ACCESS, INSTALLATION OF WATER MAINS, APPURTEANCES AND FIRE HYDRANTS, AND CONFORMANCE TO LOS ANGELES COUNTY DEVELOPMENT STANDARDS.

2. THE SIGNATURES OF IRVING LANDAY, SUCCESSOR OR ASSIGNEE, THE OWNERS OF THE LEASEHOLD ESTATE UNDER AN OIL AND GAS LEASE RecorderD SEPTEMBER 23, 1960 AS INSTRUMENT NO. 932 IN BOOK D984 PAGE 133, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a) 3C OF THE SUBDIVISION MAP ACT.

EXHIBIT "C"
EXHIBIT 10-2

RECORDING REQUESTED BY:
Department of Regional Planning
320 West Temple Street
Room 1382, Hall of Records
Los Angeles, California 90012

WHEN RECORDED MAIL TO:
Department of Regional Planning
Land Divisions Section, Rm. 1382
320 W. Temple Street
Los Angeles, CA 90012

SPACE ABOVE THIS LINE FOR RECORDER'S USE

TITLE(S)

GRANT OF WAIVER AND CERTIFICATE OF COMPLIANCE

PARCEL MAP NO. 062347
GRANT OF WAIVER AND CERTIFICATE OF COMPLIANCE

REQUEST FOR WAIVER | PARCEL MAP NO. 062347

I, we, the undersigned owner(s) of record of real property within the unincorporated territory of the County of Los Angeles, hereby DECLARE OUR INTENTION TO DIVIDE said real property into the following described parcels:

SEE ATTACHED EXHIBITS FOR TWO (2) PARCELS.

And, pursuant to the provisions of the Subdivision Map Act (Sec. 66410 et seq., Government Code, State of California), and the County Subdivision Ordinance (Ord. 4478, County of Los Angeles), REQUEST WAIVER of the requirement that an approved parcel map of said division of real property be filed with the County Recorder prior to the sale, lease, financing or transfer of the parcels comprising the division.

[Signatures]

[Signatures]

[Signatures]

Barbara J. Edwards, Trustee
6343 West Avenue 7-12
Lancaster, CA 93536

Name (typed or printed)
Address

Name (typed or printed)
Address

Name (typed or printed)
Address

GRANT OF WAIVER AND DETERMINATION OF COMPLIANCE

I hereby certify that I have reviewed the above described division of real property and have found it substantially conforms to approved TENTATIVE PARCEL MAP NO., and that all other requirements of the Subdivision Map Act and the County Subdivision Ordinance precedent to COMPRISING THE DIVISION MAY BE SOLD, LEASED, FINANCED OR TRANSFERRED IN FULL COMPLIANCE WITH ALL APPLICABLE PROVISIONS OF THE SUBDIVISION MAP ACT AND OF THE COUNTY SUBDIVISION ORDINANCE.

DEPARTMENT OF REGIONAL PLANNING
County of Los Angeles, State of California

JON SANABRIA
Acting Director of Planning

Title

Date 11-4-2010
On **October 27th, 2009**, before me, **Jung ki Kim**, Notary Public, personally

Appeared **Barbara J. Edwards** proved to me on the basis of satisfactory
evidence to be the person whose name is subscribed to the within instrument and
acknowledged to me that she executed the same in her authorized capacity and that
by her signature on the instrument the person, or the entity upon behalf of which
the person acted, executed the instrument.

I certify under **PENALTY OF PREJURY** under the laws of the State of California that
The foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]

Notary Public

**Document Title:** GRANT OF WAIVER AND CERTIFICATE OF COMPLIANCE

**Date:** October 27th, 2009

**Page:** 1
LEGAL DESCRIPTION

PARCEL 1:

BEING A PORTION OF THAT CERTAIN PARCEL OF LAND IN THE
SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 7 NORTH, RANGE
11 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE UNINCORPORATED
TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
ACCORDING TO THE OFFICIAL PLAT OF SAID LAND. DESCRIBED IN
A DEED RECORDED ON NOVEMBER 26, 2001, AS INSTRUMENT NO.
01-2229967 OF OFFICIAL RECORDS, IN THE OFFICE OF THE
REGISTRAR-RECORDER/COUNTY CLERK OF SAID COUNTY.

EXCEPTING THEREFROM THE WESTERLY 660 FEET.

PARCEL 2:

BEING A PORTION OF THAT CERTAIN PARCEL OF LAND IN THE
SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 7 NORTH, RANGE
11 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE UNINCORPORATED
TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
ACCORDING TO THE OFFICIAL PLAT OF SAID LAND. DESCRIBED IN
A DEED RECORDED ON NOVEMBER 26, 2001, AS INSTRUMENT NO.
01-2229967 OF OFFICIAL RECORDS, IN THE OFFICE OF THE
REGISTRAR-RECORDER/COUNTY CLERK OF SAID COUNTY, MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

THE WESTERLY 660 FEET OF SAID LAND.

PREPARED BY OR UNDER THE
DIRECT SUPERVISION OF:

KENTON R. MAEVERS
PLS 7850
EXPIRES 12-31-10

EXHIBIT "A"
PORTION OF THE EAST HALF OF THE SOUTHEAST QUARTER
OF SECTION 11, TOWNSHIP 7 NORTH, RANGE 11 WEST, SBM.

PREPARED BY OR UNDER THE
DIRECT SUPERVISION OF:

KENTON R. MAEVERS
PLS 7850
EXPIRES 12-31-10

CENTRAL SECTION
SECTION 11, T7N, R11W, SBM.

AVENUE H-8

PARCEL #1
5.06 ACS GROSS

PARCEL #2
5.04 ACS GROSS

NORTHERLY BOUNDARY OF INSTR. 101-2228967-
RECORDED 11-26-2001

SOUTHERLY BOUNDARY OF INSTR. 101-2228967-
RECORDED 11-26-2001

N.E.S.W. LINE OF THE E 1/2 OF
THE S.E. 1/4 OF
SECTION 11, T7N, R11W, SBM.

660'

EXHIBIT "B"

FOR PM 62347
REF: R/S 196-04

PAGE 1 OF 1 PAGES
NOTES

- FURTHER DIVISION OF THIS PROPERTY TO LOT/PARCEL SIZES BELOW FIVE ACRES WILL REQUIRE STANDARD IMPROVEMENTS BE COMPLETED AS A CONDITION OF APPROVAL. THE IMPROVEMENTS WILL INCLUDE BUT NOT BE LIMITED TO PROVIDING ACCESS, INSTALLING WATER MAINS, APPURRENANCES AND FIRE HYDRANTS, AND CONFORMING TO LOS ANGELES COUNTY DEVELOPMENT STANDARDS.

- THE SIGNATURES OF HOWARD E. WILBUR AND RUTH M. WILBUR, SUCCESSOR OR ASSIGNEE, THE OWNERS OF OIL AND MINERAL RIGHTS, PER DEED RECORDED APRIL 2, 1954 AS INSTRUMENT NO. 316 IN BOOK 44234, PAGE 64, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a) 3C OF THE SUBDIVISION MAP ACT.
CHAPTER 11–SEPARATE DOCUMENTS

Code References:

Subdivision Map Act Section 66434.2, 66435.1, 66435.2, 66445(f), 66445(h), and 66447
Los Angeles County Code–Title 21, Sections 21.28.010

The following policies, practices, and procedures apply to the preparation of all separate documents processed by Land Development Division (LDD) in the unincorporated territory of Los Angeles County and all contract cities.

11.1 General

Following is a list of grants/dedications by separate documents currently processed by LDD:

- Road Deeds
- Private and Future Streets
- Slope and Future Slope Easements
- Sewer Easements
- Ingress and Egress Easements
- Dedication of Vehicular Access Rights
- Dedication of Right to Restrict Vehicular Access
- Sight Distance Dedications
- Certificate of Compliance/Lot Line Adjustments (for City Engineer cities)

11.2 Submittal Requirements

Following is a list of items to be submitted for checking/processing a separate document:

- Referral by group/section/entity requiring separate document dedication. Referral shall state project number and short description of required dedication(s)
- Full-size copy of Assessor's map of property that will be encumbered by the easement dedication.
- Preliminary Title Report of property that will be encumbered by separate document dedication showing the following information
  - Current owner(s)
  - Existing easements encumbering property
  - Legal description
- Copy of documents referenced by above-mentioned Preliminary Title Report.
- Legal description and plat of easement (on 8.5" X 11" paper) prepared by a Land Surveyor licensed in the State of California or a Professional Engineer that is permitted by said state to practice Land Surveying. Legal description and plat should be signed and dated by aforementioned Land Surveyor/Professional Engineer with his/her seal affixed on it.
• Copies of all maps and documents referenced by above mentioned legal description and plat.
• Copy of receipt in the amount $1,000.00 per deed initial deposit for deed preparation.

11.3 General Procedures

Separate Document process is initiated with a referral from the section requiring the dedication/offer. It is also initiated by the conditions specified on a Parcel Map wherein the applicant elects to file a Certificate of Compliance/Parcel Map Waiver.

Upon approval of the legal description(s) and plat(s), a Title sheet will be provided with the signed legal description and plat to the applicant for execution by the owner. Once executed the applicant, shall submit the document(s) back to LDD for the Division Head's acceptance and recordation.

Sample separate instrument documents are provided in Exhibits 11-1, 11-2, and 11-3.
EXHIBIT 11-1

RECORDING REQUESTED BY
County of Los Angeles

WHEN RECORDED MAIL TO:
County of Los Angeles
Department of Public Works
Land Development Division, 3rd Floor
Subdivision Mapping Section
P.O. Box 1460
Alhambra, CA. 91802-1460
Attention: Fabrizio Pachano

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CROWN VALLEY INVESTMENTS, LLC, a California limited liability company,

hereinafter referred to as "Grantor", does hereby grant to the COUNTY OF LOS ANGELES, a body corporate and politic, an easement for public road and highway purposes in, on, over, and across the real property in the unincorporated territory of the County of Los Angeles, State of California, described in Exhibit "A" and shown on Exhibit "B", both exhibits attached hereto and by this reference made a part hereof.

SEE ATTACHED EXHIBITS "A" AND "B"

It is understood that the undersigned Grantor grants said easement in, on, over, and across only that portion of the above described land, which is owned by said Grantor or which said Grantor has an interest.

IN WITNESS WHEREOF, on February 27th, 2008, Crown Valley Investments, LLC, a California limited liability company, has caused the Easement to be executed by its duly authorized officers pursuant to its by-laws or pursuant to a resolution adopted by its duly authorized members.

Crown Valley Investments, LLC, a California limited liability company

By: __________________________

Emil Fish, Manager

Road Dedication for Tentative Tract No. 43756
A.P.N. 3217-020-041 & 042 ( Portions)
T.G. 4375 (B-4)
I.M. 294-217
S.D. 5

NOTE: ACKNOWLEDGEMENT FORMS ON REVERSE SIDE
ACKNOWLEDGMENT FORM

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On February 27, 2003, before me, ROYENA L. VILFANO, Notary Public, a Notary Public, I, ROYENA L. VILFANO, Notary Public,
personally appeared

EMIL FISH, Manager,

(Official Seal)

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature

NOTARIES: ATTACH ADDITIONAL OR OTHER FORMS, IF REQUIRED

ACKNOWLEDGMENT FORM
(FOR COUNTY USE ONLY)

State of California

County of Los Angeles

On February 27, 2003, before me, DEAN C. LOGAN, Acting Registrar-Recorder/County Clerk of the County of Los Angeles, personally appeared

DEAN C. LOGAN, Acting Registrar-Recorder/County Clerk of the County of Los Angeles

By Deputy County Clerk

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

DEAN C. LOGAN, Acting Registrar-Recorder/County Clerk of the County of Los Angeles

By

Deputy County Clerk

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within deed or grant is hereby accepted under the authority conferred by Ordinance No. 95-0052, duly and regularly adopted by the Board of Supervisors of the County of Los Angeles on the 26th day of September 1995, and the Grantee consents to the recordation thereof by its duly authorized officer.

Dated Original Date, 2008

By

Jeffrey L. Owens
Supervising Cadastral Engineer II

ASSISTANT DEPUTY DIRECTOR - LAND DEVELOPMENT DIVISION

Dated Original Date, 2008

By

Dennis Hunter
LEGAL DESCRIPTION

PARCEL 1 (Easement for public road and highway purposes):

That portion of the Northeast Quarter of the Northwest Quarter of Section 24, Township 5 North, Range 13 West, San Bernardino Meridian, in the County of Los Angeles, State of California, within a strip of land 64 feet wide, lying 32 feet on each side of the following described centerline:

Beginning at the southwest corner of the Northeast Quarter of the Northwest Quarter of said section; thence, along the west line of the Northeast Quarter of the Northwest Quarter of said section, North 00° 38' 19" West 100.46 feet to the beginning of a tangent curve, concave easterly and having a radius of 1800.00 feet; thence, northerly along said curve through a central angle of 35° 31' 10", an arc length of 1155.87 feet; thence, tangent to said curve, North 34° 52' 51" East 196.48 feet to the north line of the Northwest Quarter of said section; thence, continuing North 34° 52' 51" East 127.00 feet to a point hereby designated as Point "A".

The easterly sideline of said 64-foot wide strip of land shall be prolonged or shortened at the beginning thereof so as to terminate in the south line of the Northeast Quarter of the Northwest Quarter of said section.

To be known as Crown Valley Road.

PARCEL 2 (Easement for public road and highway purposes):

Those portions of the Northeast Quarter of the Northwest Quarter of above mentioned Section 24 and the Northwest Quarter of the Northeast Quarter of said section, within a strip of land 64 feet wide, lying 32 feet on each side of the following described centerline:

Beginning at above described Point "A"; thence, South 55° 07' 09" East 79.39 feet to the beginning of a tangent curve, concave northeasterly and having a radius of 350.00 feet, said curve also being tangent to the north line of the Northeast Quarter of the Northwest Quarter of said section; thence, southwesterly along said curve through a central angle of 34° 10' 56", an arc length of 208.81 feet to said north line; thence, along said north line, South 89° 18' 05" East 534.52 feet, to the North Quarter Corner of said section, said corner being an angle point in the north line of said section; thence, along the north line of the Northwest Quarter of the Northeast Quarter of said section. South 89° 18' 14" East 658.97 feet to the northeast corner of the West Half of the Northwest Quarter of the Northeast Quarter of said section.

The sidelines of said 64-foot wide strip of land shall be prolonged or shortened so as to terminate at their points of intersection and at the end thereof so as to terminate in the east line of the West Half of the Northeast Quarter of the Northeast Quarter of said section.

To be known as Westcoatt Street.

Date: 2/16/09   Legal Description By: David W. Weston, R.C.E. No. 20228

Expires: September 30, 2009

EXHIBIT "A"
EXHIBIT 11-2

IRREVOCABLE OFFER TO DEDICATE
AND GRANT OF EASEMENT

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Newhall Land and Farming Company,
A California limited partnership,

do hereby irrevocably offer to dedicate to the COUNTY OF LOS ANGELES, a body corporate and politic, an easement for street and highway purposes in, over, upon, and across the real property in the unincorporated territory of the County of Los Angeles, State of California, described in Exhibit "A" and shown on Exhibit "B", both exhibits attached hereto and by this reference made a part hereof:

SEE ATTACHED EXHIBITS "A" AND "B"

OWNER does also hereby grant to the general public a non-exclusive easement for ingress and egress and road purposes in the real property above offered for dedication to the County of Los Angeles, SUBJECT, however, to the following:

1. Upon the recordation of a RESOLUTION OF ACCEPTANCE by the County of Los Angeles of the above offer to dedicate, the grant of non-exclusive easement herein contained shall terminate and be of no further force or effect.

2. If the County of Los Angeles abandons its right to accept the offer of dedication, the OWNER specifically reserves the right to withdraw the above grant of non-exclusive easement by recording a NOTICE OF REVOCATION thereof in the office of the Recorder of the County of Los Angeles. Upon such recordation, the grant shall be deemed conclusively revoked.

This irrevocable offer is made pursuant to Section 7050 of the Government Code. Said offer shall be binding upon the grantor, their heirs, successors and assigns and shall continue in full force and effect until said offer is accepted by the Board of Supervisors of the County of Los Angeles or any public body having jurisdiction or until the right to accept has been abandoned by the Board of Supervisors or by the public body having jurisdiction in the manner prescribed for the summary vacation of streets and highways by Part 3 (commencing with Section 8300) of Division 9 of the Streets and Highways Code.
IN WITNESS WHEREOF, on February 4, 2011, Newhall Land and Farming Company, a California limited partnership, has caused the irrevocable offer to be executed by its duly authorized officer pursuant to its by-laws or pursuant to a resolution adopted by its board of directors.

The Newhall Land and Farming Company,
A California limited partnership

By: NWHL GP, LLC,
a Delaware limited liability company,
Its General Partner

By: LandSource Holding Company, LLC,
a Delaware limited liability company,
Its sole member

By: Newhall Land Development, LLC
a Delaware limited liability company,
Its sole member

By: Newhall Holding Company, LLC,
a Delaware limited liability company,
Its Manager

By: ____________________________
Name: STEVEN D. ZIMMER
Title: Executive Vice President

NOTE: ACKNOWLEDGEMENT FORMS ON REVERSE SIDE
ACKNOWLEDGMENT FORM

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On February 4, 2011, before me, JOHANNA PALMER, a Notary Public, personally appeared STEVEN D. ZIMMER

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature: [Signature]

NOTARIES: ATTACH ADDITIONAL OR OTHER FORMS, IF REQUIRED

ACKNOWLEDGMENT FORM
(FOR COUNTY USE ONLY)

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On __________________________, before me, DEAN C. LOGAN, Registrar-Recorder/County Clerk of the County of Los Angeles, personally appeared __________________________

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

DEAN C. LOGAN, Registrar-Recorder/County Clerk of the County of Los Angeles

By:

RECOMMENDED FOR RECORDATION

Dated 2/8/2011

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
LAND DEVELOPMENT DIVISION

By: [Signature]
FABRIO PACHANO
Senior Civil Engineer

CONSENT TO RECORDATION

The County of Los Angeles consents to the recording of the attached Offer to Dedicate under the authority conferred by Ordinance No. 95-0052, duly and regularly adopted by the Board of Supervisors of the County of Los Angeles on the 26th day of September 1995, this consent is not an acceptance of the offer to dedicate.

Dated 2/7/2011

By: [Signature]
DEPUTY DIRECTOR - LAND DEVELOPMENT DIVISION
Legal Description

PARCEL 1: (AN IRREVOCABLE OFFER TO DEDICATE AN EASEMENT FOR STREET AND HIGHWAY PURPOSES):

THAT PORTION OF THE RANCHO SAN FRANCISCO, IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON MAP RECORDED IN BOOK 1, PAGES 521 AND 522, OF PATENTS, IN THE OFFICE OF THE REGISTRAR-RECORDER / COUNTY CLERK OF SAID COUNTY, WITHIN A STRIP OF LAND 1,000 FEET WIDE, LYING 500 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE:

BEGINNING AT THE MOST WESTERLY CENTER LINE INTERSECTION OF MAGIC MOUNTAIN PARKWAY AND OF THE OLD ROAD AS SAID INTERSECTION IS SHOWN ON RECORD OF SURVEY FILED IN BOOK 169, PAGES 49 THROUGH 52, OF RECORD OF SURVEY, IN THE OFFICE OF SAID REGISTRAR-RECORDER / COUNTY CLERK; THEN ALONG THE CENTER LINE OF SAID MAGIC MOUNTAIN PARKWAY AND CONTINUING ON ITS SOUTHWESTERLY PROLONGATION, THE FOLLOWING SIX (6) COURSES:

1. SOUTH 45 DEGREES 50 MINUTES 53 SECONDS WEST A DISTANCE OF 300.08 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE TO THE NORTHWEST AND HAVING A RADIUS OF 1,800.00 FEET; THENCE

2. SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 35 DEGREES 37 MINUTES 11 SECONDS A DISTANCE OF 1,119.03 FEET; THENCE

3. SOUTH 81 DEGREES 28 MINUTES 04 SECONDS WEST TANGENT TO LAST MENTIONED CURVE A DISTANCE OF 427.73 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE TO THE SOUTH AND HAVING A RADIUS OF 2,500.00 FEET; THENCE

Exhibit “A”
Legal Description

4. WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 25 DEGREES 26 MINUTES 39 SECONDS A DISTANCE OF 1,110.21 FEET; THENCE

5. SOUTH 56 DEGREES 01 MINUTES 25 SECONDS WEST TANGENT TO LAST MENTIONED CURVE A DISTANCE OF 493.20 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE TO THE NORTH AND HAVING A RADIUS OF 4,000.00 FEET; THENCE

6. WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 26 DEGREES 02 MINUTES 05 SECONDS A DISTANCE OF 1,817.57 FEET TO THE EASTERLY LINE OF PARCEL MAP NO. 24500-01, IN SAID UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, FILED IN BOOK 293, PAGES 34 THROUGH 67, INCLUSIVE, OF PARCEL MAPS, IN THE OFFICE OF SAID REGISTRAR-RECORDER / COUNTY CLERK.

THE ABOVE DESCRIBED LAST SIX COURSES ARE ALSO THE PROPOSED CENTERLINE ALIGNMENT FOR MAGIC MOUNTAIN PARKWAY AS SHOWN ON THE INTERDEPARTMENTAL ENGINEERING COMMITTEE DRAWING NOS. P-264 AND P-268 AS IT EXISTED ON SEPTEMBER 23, 2010

EXCEPTING THEREFROM ANY PORTION LYING EASTERLY OF THE WESTERLY LINE OF THE OLD ROAD AS DESCRIBED IN THE DEED RECORDED IN BOOK 29881, PAGE 252 AND WITHIN THE VENTURA-SAGUS ROAD AS DESCRIBED IN THE DEED RECORDED IN BOOK 29838 PAGE 302, BOTH OF OFFICIAL RECORDS, IN THE OFFICE OF SAID REGISTRAR-RECORDER / COUNTY CLERK.

ALSO EXCEPTING THEREFROM THAT PORTION LYING WITHIN QUITCLAIM DEED RECORDED NOVEMBER 7, 2005 AS INSTRUMENT NO. 05-2684842, OF

Exhibit "A"
Legal Description

OFFICIAL RECORDS, IN THE OFFICE OF SAID REGISTRAR-RECORDER / COUNTY CLERK.

ALSO EXCEPTING THEREFROM THE LANDS WITHIN PARCEL MAP NO. 18654, FILED IN BOOK 330 PAGES 45 THROUGH 53 OF PARCEL MAPS, IN THE OFFICE OF SAID REGISTRAR-RECORDER / COUNTY CLERK.

ALSO EXCEPTING THEREFROM MAGIC MOUNTAIN PARKWAY, 100 FEET WIDE, AS DEDICATED BY DEEDRecorded APRIL 6, 1971 AS INSTRUMENT NO. 3104 IN BOOK D5018, PAGE 704, OF OFFICIAL RECORDS, IN THE OFFICE OF SAID REGISTRAR-RECORDER / COUNTY CLERK.

ALSO EXCEPTING THEREFROM MAGIC MOUNTAIN PARKWAY, AS DEDICATED BY DEEDS RECORDED FEBRUARY 9, 2006 INSTRUMENT NO.S 06-0307031 AND 06-0307032, BOTH, OF OFFICIAL RECORDS, IN THE OFFICE OF SAID REGISTRAR-RECORDER / COUNTY CLERK.

ALSO EXCEPTING THEREFROM THE OLD ROAD, AS DEDICATED BY DEED RECORDED FEBRUARY 9, 2006 INSTRUMENT NO. 06-0307028, OF OFFICIAL RECORDS, IN THE OFFICE OF SAID REGISTRAR-RECORDER / COUNTY CLERK.

ALSO EXCEPTING THEREFROM THE LANDS WITHIN PARCEL MAP NO. 12337, FILED IN BOOK 127, PAGES 99 AND 100, OF PARCEL MAPS, IN THE OFFICE OF SAID REGISTRAR-RECORDER / COUNTY CLERK.

THE SIDE LINES OF SAID STRIP ARE TO BE EXTENDED OR SHORTENED SO AS TO TERMINATE WESTERLY AT THE EASTERLY LINE OF SAID PARCEL MAP NO. 24500-01 AND EASTERLY AT THE WESTERN LIMIT OF SAID LAND AS DESCRIBED IN QUITCLAIM DEED RECORDED NOVEMBER 7, 2005 AS

Exhibit "A"
Legal Description

INSTRUMENT NO. 05-2684842, OFFICIAL RECORDS AND AT THE WESTERLY LINE OF SAID PARCEL MAP NO. 18654, FILED IN BOOK 330, PAGES 45 THROUGH 53, INCLUSIVE, OF PARCEL MAPS, ALL IN THE OFFICE OF SAID REGISTRAR-RECORDER / COUNTY CLERK.

THIS LEGAL DESCRIPTION IS DELINEATED ON ACCOMPANYING EXHIBIT "B" AND IS MADE A PART HEREOF FOR REFERENCE PURPOSES.

PREPARED BY OR UNDER THE DIRECT SUPERVISION OF

[Signature]

ROBERT C. OLSON, PLS 5490
PSOMAS

11/12/2010

Exhibit “A”
EXHIBIT "B"

"IRREVOCABLE OFFER TO DEDICATE AN EASEMENT FOR STREET AND HIGHWAY PURPOSES"
IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
SUPPLEMENTAL EXHIBIT TO LEGAL DESCRIPTION - EXHIBIT "A"

PREPARED UNDER THE DIRECT
SUPERVISION OF

ROBERT C. OLSON
PLS 5490
EXPIRES: 9/30/2012

SCALE: 1" = 600'

PARCEL MAP NO. 12337
PMB 127-99-100

PARCEL MAP NO. 18654
PMB 330-45-53

POB - C/L INTERSECTION
OF MAGIC MOUNTAIN PKWY
& THE OLD ROAD

THE OLD ROAD
(INSTR. NO.
06-0307028)

MAGIC MOUNTAIN
PARKWAY (100' Wide)
(ORBS018-704)

MAGIC MOUNTAIN
PARKWAY (INSTR. NO.
06-0307031)

LAND AS DESCRIBED IN
QUITCLAIM DEED, RECORDED
NOVEMBER 7, 2005 AS
INSTRUMENT NO. 05-26844842,
OR

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PSOMAS
EXHIBIT 11-3

EASEMENT

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

AMELCO PROPERTIES, INC., a California corporation,

hereinafter referred to as “Grantor”, does hereby grant to the COUNTY OF LOS ANGELES, a body corporate and politic, hereinafter referred to as “County”, an easement for, and the right to construct, operate, maintain, and use a sanitary sewer and appurtenant structures, and for all uses incidental thereto, including the right to make connections therewith from any adjoining properties, in, on, over, and across the real property in the unincorporated territory of the County of Los Angeles, State of California, described in Exhibit “A” and shown on Exhibit “B”, both exhibits attached hereto and by this reference made a part hereof.

SEE ATTACHED EXHIBITS “A” AND “B”

Together with the right to enter upon, pass, and repass over and along said easement and right of way and to deposit tools, implements, and other materials thereon, by said County, its officers, agents, and employees, and by persons under contract with it and their employees, whenever and wherever necessary for the purposes above set forth.

It is understood that the undersigned Grantor grants said easement in, on, over, and across only that portion of the above described land, which is owned by said Grantor, or which said Grantor has an interest.

IN WITNESS WHEREOF, on 9-25-2007, Amelco Properties, Inc., a California corporation, has caused the Easement to be executed by its duly authorized officers pursuant to its by-laws or pursuant to a resolution adopted by its board of directors.

AMELCO PROPERTIES, INC., a California corporation

[Signature]
(Mark S. Angelucci, President)

PRIVATE CONTRACT NO. 11960
A.P.N. 7351-032-043 (Portion)
T.G. 764 (B-3)
I.M. 054-197
S.D. 4
SEWER MAP 1704 PG: S-1704

NOTE: ACKNOWLEDGEMENT FORMS ON REVERSE SIDE
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 7-25-07, before me, JoAnn A. Black, a Notary Public,

personally appeared Mark S. Angelich.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

(Seal)

NOTARIES: ATTACH ADDITIONAL OR OTHER FORMS, IF REQUIRED

State of California
County of Los Angeles

On , before me, CONNY B. McCORMACK, Registrar-Recorder/County Clerk of the County of Los Angeles, personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

CONNY B. McCORMACK, Registrar-Recorder/
County Clerk of the County of Los Angeles

By

Deputy County Clerk

(Seal)

RECOMMENDED FOR ACCEPTANCE

Dated September 26, 2007.

DEPARTMENT OF PUBLIC WORKS,
Land Development Division

By

Jeffrey L. Owens
Supervising Cadastral Engineer II

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within deed or grant is hereby accepted under the authority conferred by Ordinance No. 95-0052, duly and regularly adopted by the Board of Supervisors of the County of Los Angeles on the 26th day of September 1995, and the Grantee consents to the recording thereof by its duly authorized officer.

Dated October 1, 2007

By

Dennis Hunter
ASSISTANT DEPUTY DIRECTOR - LAND DEVELOPMENT DIVISION
LEGAL DESCRIPTION

PARCEL 1 (Easement for sanitary sewer and appurtenant structures):

That portion of the westerly 335.45 feet of the northerly 155.02 feet of Lot 52, Tract No. 4671, in the County of Los Angeles, State of California, as shown on map recorded in Book 56, pages 30 and 31, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the southerly line of the northerly 155.02 feet of said lot and the easterly line of the westerly 25 feet of said lot; thence northerly along said easterly line to a line parallel with and 10 feet northerly, measured at right angles, from said southerly line; thence easterly along said parallel line a distance of 270.45 feet; thence, northerly along a line parallel with the easterly line of the westerly 335.45 feet of said lot, a distance of 15.00 feet to a line parallel with and 25 feet northerly, measured at right angles, from said southerly line; thence easterly along said last mentioned parallel line a distance of 40.00 feet to said last mentioned easterly line; thence, southerly along said last mentioned easterly line a distance of 25.00 feet to said southerly line; thence, westerly along said southerly line a distance of 310.45 feet to the POINT OF BEGINNING.

Area is 3733.0 Sq. Ft. (0.085 Acres)
Private Contract No. 11960

Legal Description By:

Zvi Plotnik
R.C.E. No. 29604
Expires: 3-31-09

EXHIBIT “A”
CHAPTER 12–DEDICATION STATEMENTS

Code References:

Subdivision Map Act Section 66475-66478
Los Angeles County Code–Chapter 21.28

The following standard language, as appropriate, shall be used in the owner's statement for all subdivision maps processed by Land Development Division in the unincorporated area of Los Angeles County and all contract cities.

12.1 OWNER’S CERTIFICATE/SUBDIVIDER’S CERTIFICATE

12.1.1 Regular Form

We hereby state that we are the owners of or are interested in the lands included within the subdivision shown on this map within the distinctive border lines, and we consent to the preparation and filing of said map and subdivision.

12.1.2 Parcel Map Form With No Dedications or Offers of Dedication and Four or Fewer Parcels

We hereby state that we are the subdividers of the lands included within the subdivision shown on this map within the distinctive border lines, and we consent to the preparation and filing of said map and subdivision.

12.1.3 Condominium Maps With Units of Air Space Shown

We hereby state that we are the owners of, record holders of security interests therein, or are interested in the land included within the subdivision and project shown on this map within the distinctive border lines and that we consent to the filing of the within condominium plan pursuant to Chapter 1, Title 6, Part 4, Division Second of the Civil Code and to the preparation and filing of said map and subdivision.

12.1.4 Record Owner(s) Note:
When an owner's certificate is not required, use the following note:

Record owner(s) is/are: ____________________________.

12.2 DEDICATIONS (To be Added to Owner’s Certificate when Applicable)

12.2.1 Dedication of Streets

We hereby dedicate to the public use all streets, highways, and other public ways shown on said map.
12.2.2 Dedication of Easements

And also dedicate to the County of Los Angeles the easement(s) for (sanitary sewer, drainage, storm drain, etc.) purposes so designated on said map and all uses incidental thereto including the right to make connections therewith from any adjoining properties.

12.2.3 Dedication of Future Interest

We hereby offer for public use for (storm drain, etc.) purposes the certain strip(s) of land designated as "Future _____________________ " on this map reserving to ourselves all ordinary uses of said land except the erection or construction of any structure not ordinarily placed in (storm drain easements, etc.) until such time as said easement is accepted by the governing body.

12.2.4 Dedication of Private Streets and Private and Future Streets

We hereby offer to the public use the Private (and Future) Streets shown on said map, reserving to ourselves all ordinary uses of said land except the erection or construction of any structure not ordinarily placed in public streets, until such time as said street is accepted and opened for public use. [We do hereby, and for our heirs, executors, administrators, successors, and assigns, jointly and severally agree that all Private (and Future) Streets shown on this map will accept drainage water discharged from any adjoining street, whether it be a public street, or a Private and Future Street, and further agree that the County of Los Angeles is hereby held free and clear of any claims or damages arising from said drainage.]

12.2.5 Dedication of Future Street

We hereby offer for public use for street purposes the certain strip(s) of land designated as “Future Street” on this map reserving to ourselves all ordinary uses of said land except the erection or construction of any structure not ordinarily placed in public streets until such time as said street is opened for public use. [We do hereby, and for our heirs, executors, administrators, successors, and assigns, jointly and severally agree that all Future Streets shown on this map will accept drainage water discharged from any adjoining street, whether it be a public street, or a Private and Future Street, and further agree that the County of Los Angeles is hereby held free and clear of any claims or damages arising from said drainage.]

12.2.6 Streets Are Offered or Dedicated and Structures Exist That Require A Map To Be Filed With The Director of Public Works.

We further state that, except as shown on a copy of this map on file in the office of the Director of Public Works, we know of no easement or structure existing within the easements herein offered for dedication to the public, other than publicly owned water lines, sewers, or storm drains, that we will grant no right or interest within the boundaries of said easements offered to the public, except where such right or interest is expressly made subject to the said easements.
12.2.7 Streets or Easements Are Offered or Dedicated and No Structures Exists.

We further state that we know of no easement or structure existing within the easements herein offered for dedication to the public, other than publicly owned water lines, sewers, or storm drains, and that we will grant no right or interest within the boundaries of said easements offered to the public, except where such right or interest is expressly made subject to the said easement.

12.2.8 Dedication of Access Rights

As a dedication to public use, while all of (street name) within or adjacent to this subdivision remain(s) (a) public street(s), we hereby abandon all rights of direct (vehicular) ingress and egress from abutting lots to the said street(s). If any portion of said street(s) within or adjacent to this subdivision (is/are) vacated, such vacation terminates the above dedication as to the part vacated.

12.2.9 Dedication of Limited Access Rights

As a dedication to public use, while all of (street name) within or adjacent to this subdivision remain(s) (a) public street(s), we hereby (abandon all rights, except for _____________________ driveway opening[s] for lot[s]/parcel[s] ________________, of) (grant to the County of Los Angeles the right to restrict) direct [vehicular] ingress and egress to the said street(s). If any portion of said street(s) within or adjacent to this subdivision (is/are) vacated such vacation terminates the above dedication as to the part vacated.

12.2.10 Dedication of Future Access Rights

We hereby offer as a dedication to public use, when all or any portion of the easements being offered hereon to the County of Los Angeles for public street purposes over those certain strips of land labeled as (Private and) Future Streets within lot(s)/parcel(s) ______ _______ to be known as (street name) are accepted, and for such time as the same remain public highway easements, we hereby abandon all rights of direct (vehicular) ingress and egress to these accepted public highways except for the (easterly) (westerly) (northerly) (southerly) ______ feet of Lot(s)/Parcel(s) ______ so that the owners of said lots abutting these highways, during such time as the same highways are public easements, will have no rights of access whatever in the highways as such except as noted above and except the general easement of travel which belongs to the whole public. If any change of alignment or width of such highways result in the vacation of any part thereof within this subdivision, such vacation terminates the above dedication as to the part vacated.

12.2.11 Grant of Physical Sewer

We hereby grant and dedicate to the County of Los Angeles for public use all sanitary sewers and appurtenant structures within (and without) said subdivision constructed as part of the improvement thereof.
12.2.12 Building Restriction (Geological) (Flood Hazard)

We hereby dedicate to the County of Los Angeles the right to restrict the erection of buildings or other structures within those areas designated on the map as (restricted use) (flood hazard) areas.

Building setback dedications are treated like building restriction rights dedicated within the setback area.

12.2.13 Flood Hazard Statements (add to owner’s certificate)

For lots/parcels entirely subject to flood hazard, the following should be added to the above note:

[A residential structure and related structures will be allowed on (each lot/parcel) (Lots/Parcels ____________) provided the flood hazard has been eliminated to the satisfaction of the Director of Public Works.]

12.2.14 Building Restriction (Double Area and Condominium)

We hereby dedicate to the County of Los Angeles the right to prohibit the construction of (more than one) (additional residential building(s) within Lot(s)/Parcel(s) ____________ ________ [except that portion within units ____________ to ____________ and except for additional parking or recreational facilities and appurtenances]).

12.2.15 Building Restriction (Special Area)

We hereby dedicate to the County of Los Angeles the right to prohibit the construction of residential buildings or other structures within those areas designated on the map as building restriction areas.

12.2.16 Grant in Fee Simple

We hereby grant Lot(s)/Parcel(s) __________ in fee simple to the (County of Los Angeles) (Los Angeles County Flood Control District).

12.2.17 Dedication of Future Floodway Easement

We hereby offer to dedicate to the Los Angeles County Flood Control District, for the uses and purposes now or hereafter described in the Los Angeles County Flood Control Act, the certain strip(s) of land designated as “Future Variable Width Easement to the Los Angeles County Flood Control District”, reserving to ourselves all ordinary uses of said land, except the erection or construction of any structure or improvement for which a building permit is required, until such time as said easement is accepted by the governing body of said District.
12.2.18 Dedication of Easement When Local Agency is Fee Holder

We hereby set aside for public use (all streets, highways, and other public ways) (the easement for storm drain purposes) (the easement for sanitary sewer purposes) shown on said map.

12.2.19 Dedication of Future Water Distribution System Easement

We hereby offer to the County of Los Angeles the certain strip(s) of land designated as “Future water distribution system easement” on this map with the right to grant said easement to others, reserving to ourselves all ordinary uses of said land except the erection or construction of any structure not ordinarily placed in water distribution system easements until such time as said easement is accepted by the governing body.

12.2.20 Dedication to Waterworks Districts

We hereby grant to Los Angeles County Waterworks District No.___________ an easement for water pipelines and ingress and egress purposes so designated on said map and the right to construct, maintain, operate, and use said pipelines and appurtenant structures, in and across said easement shown on said map together with the right to enter upon and to pass and repass over and along said easement and right- of-way and to deposit tools, implements, and other materials thereon by said district, its officers, agents and employees, and by any contractor, his agents and employees engaged by said district whenever and wherever necessary for the purposes above set forth.

For limited access rights dedications, where driveways are accepted, and as long as the driveway or driveway opening is shown and labeled, limits of dedication need not be labeled on the final map.

The "Easements with Structures Letter" (also known as the "Section 21.28.040 Letter") is required whenever public streets are being dedicated or Private and/or Future streets are being offered.

Easements can be dedicated to County of Los Angeles on a city map as long as the County will accept them. This is to be accepted in the same manner as on a parcel map.

When the local agency owns the property and wants to create easements, the following apply:

- Streets and easements are shown as being "set aside."
- Private and Future streets cannot be set aside. They must be shown as "to be reserved for street purposes at time of conveyance" or shown "to be reserved in documents for the use of ________________.”
When a map is filed over existing Private and Future Street, the Future portion is automatically abandoned. If the map rededicates Private and Future streets in and over the general area where the existing Private and Future Street was, we can say that the new map is substituting a street for the existing street and the existing Private and Future street need not be shown.

If private and Future Street dedicate on the map, add below:

We hereby grant to the general public, a nonexclusive easement for ingress and egress and road and utility purposes in the real property herein offered as “Private and Future Street” to said county; subject however, to the following:

1. Upon the recordation of a resolution of acceptance by the County of Los Angeles of the above offer to dedicate, the grant of nonexclusive easement herein contained shall terminate and be of no further force or effect.

2. If the county of Los Angeles abandons its right to accept the offer of dedication, the owners specifically reserves the right to withdraw the above grant of nonexclusive easement by recording a notice of revocation thereof in the office of the recorder of the County of Los Angeles. Upon such recordation, the grant shall be deemed conclusively revoked.

12.2.21 Airspace Dedication:

We hereby dedicate to the County of Los Angeles an easement pertaining to all airspace above a plane three(3)feet above the "top of curb" grade line as established by the County of Los Angeles Department of Public Works for the purpose of maintaining airspace visibility as shown on said map.

12.2.22 Dedication Statement: (re-conveyance case)

Pursuant to section 66477.5 of the Subdivision Map Act, the County of Los Angeles shall reconvey "Lot 48" to the subdivider named below if a determination is made that the same public purpose for which the fee dedication was required does not exist, except for all or any portion of the property that is required for that same public purpose or for public utilities.

Subdivider: BMIF/BSLF II Rancho Malibu. LP
18401 Von Karman Avenue, No. 350
Irvine, CA 92612
CHAPTER 13–ACCEPTANCE STATEMENTS

Code References:

Subdivision Map Act Section 66440, 66477.1, and 66473

The following standard language, as appropriate shall be used in all acceptance statement for subdivision maps processed by Land Development Division in the unincorporated area of Los Angeles County and all contract cities

13.1 Flood Control District Consent to Record:

"Under the authority conferred by Resolution duly and regularly adopted by the Board of Supervisors of the Los Angeles Flood Control District on the 6th day of March, 1962, a certified copy of which was recorded in Book D1543, page 439, of Official Records, Records of Los Angeles County, and amended by Supplemental Resolution on the 23rd day of December 1969, the undersigned consents to the recordation of the within offer to dedicate on behalf of said District. That the ____________ shown on said map and herein offered for dedication be and the same is hereby rejected. This consent is not an acceptance of the offer to dedicate."

Signature ____________ (SEAL or STAMP)
Date: ____________
By: ____________

13.2 Flood Control District Acceptance Certificate:

Under the authority conferred by Resolution duly and regularly adopted by the Board of Supervisors of the Los Angeles County Flood Control District on the 6th day of March, 1962, a certified copy of which was recorded in Book D1543, page 439, of Official Records, Records of Los Angeles County, and amended by Supplemental Resolution on the 23rd day of December, 1969, the undersigned hereby accepts the interest in real property conveyed by the within dedication or grant to the Los Angeles County Flood Control District, a governmental agency and consents to the recordation on behalf of said District."

Signature ____________ (SEAL or STAMP)
Date: ____________

13.3 Waterworks District Acceptance:

This is to certify that the interest in real property conveyed by the within deed or grant to Los Angeles County Waterworks District No. __________, a governmental agency, is hereby accepted and the grantee consents to the recordation thereof.
Deputy County Engineer

Date: ____________

13.4 Certificate of acceptance for dedication (tract map):

In re: Tract No. ________, it is ordered that the map of Tract No.__________ is hereby approved.

This is to certify that the interest in real property conveyed by the within dedication or grant to the County of Los Angeles, a governmental agency is hereby accepted and the grantee consents to the recordation thereof by its authorized officer.

I hereby certify that the foregoing order was adopted by the Board of Supervisors at a meeting held on the ___ day, of __________, 20__. (Board meeting date).

Executive Officer, Board of Supervisors of the County of Los Angeles,
State of California

By: ____________________ Date: ___________
Deputy

13.5 Consent to Recordation for Private and Future Street, or Future Street (Tract Map):

In re: Tract No._________, it is ordered that the map of Tract No.__________ is hereby approved.

The County of Los Angeles consents to the recordation of the within offer to dedicate. That the offers of dedication shown on said map and herein offered for dedication be and the same is hereby rejected. This consent is not an acceptance of the offer to dedicate.

I hereby certify that the foregoing order was adopted by the Board of Supervisors at a meeting held on the ____ day of __________, 20__. (Board meeting date).

Executive Officer, Board of Supervisors of the County of Los Angeles, State of California

By: ____________________ Date: ___________
Deputy
13.6 Certificate of Acceptance for dedication (Parcel Map):

This is to certify that the interest in real property conveyed by the within dedication or grant to the County of Los Angeles, a governmental agency, is hereby accepted under authority of Title 21 of the Los Angeles County Code adopted by the Board of Supervisors of said County and the grantee consents to the recordation thereof by its authorized officer.

County Engineer

Date: ________________  By: ________________

Deputy

13.7 Consent to recordation for private and Future Street or future street (Parcel Map):

The County of Los Angeles consents to the recordation of the within offer to dedicate. That the (private and future street or future street) shown on said map and herein offered for dedication be and the same is hereby rejected pursuant to the authority of Title 21 of the Los Angeles County Code adopted by the Board of Supervisors this consent is not an acceptance of the offer to dedicate.

County Engineer

Date: ________________  By: ________________

Deputy
CHAPTER 14–CERTIFICATES

Code References:

Subdivision Map Act Sections: 66435.1, 66441, 66442, 66442.5, 66443, 66445(f), 66449(a), 66450, 66477.5, 66492, and 66499(b)

Los Angeles County Code–Title 21, Section 21.44.100

The following standard language, as appropriate, shall be used in all required certificates for subdivision maps processed by Land Development Division in the unincorporated area of Los Angeles County and all contract cities.

14.1 OWNER’S STATEMENT/SUBDIVIDER’S STATEMENT

A. Regular Form

We hereby state that we are the owners of or are interested in the lands included within the subdivision shown on this map within the distinctive border lines, and we consent to the preparation and filing of said map and subdivision.

B. Parcel Map Form With No Dedications or Offers of Dedication and Four or Fewer Parcels

We hereby state that we are the subdividers of the lands included within the subdivision shown on this map within the distinctive border lines, and we consent to the preparation and filing of said map and subdivision.

C. Condominium Maps With Units of Air Space Shown

We hereby state that we are the owners of, record holders of security interests therein, or are interested in the land included within the subdivision and project shown on this map within the distinctive border lines, and that we consent to the filing of the within condominium plan pursuant to Chapter 1, Title 6, Part 4, Division Second of the Civil Code and to the preparation and filing of said map and subdivision.

14.2 RECORD OWNER(S) NOTE:

When an owner's certificate is not required and signature is waived, use the following note:

Record owner(s) is/are: ____________________
14.3 ENGINEER'S OR SURVEYOR'S STATEMENT

14.3.1 Tracts

This map was prepared by me or under my direction and is based upon a true and complete field survey by me or under my direction in (month, year), in conformance with the requirements of the subdivision map act and local ordinance at the request of (name of person authorizing map) on (date). I hereby state that this final map substantially conforms to the conditionally approved tentative map; that all the monuments are of the character and occupy the positions indicated (or that they will be set in those positions within ____ months from the filing date of this map); (and) and that the monuments are (or will be) sufficient to enable the survey to be retraced; [and that tie notes for all centerline monuments (or for all centerline tie monuments (where only ties are required to be set) are (or will be) on file in the office of the Director of Public Works (or on file in the office of the City Engineer) (within ____ months from the filing date shown hereon)].

(signature)

(printed name) Date

R.C.E. (L.S.) No. ___________

14.3.2 Parcel Maps

A. Map is Compiled from Record Data

This map was prepared by me or under my direction and was compiled from record data in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of (name of person authorizing map) on (date). I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any.

(signature)

(printed name) Date

R.C.E. (L.S.) No. ___________
B. Map is Based Upon a Field Survey

This map was prepared by me or under my direction and is based upon a true and complete field survey by me or under my direction in (month, year), in conformance with the requirements of the subdivision map act and local ordinance at the request of (name of person authorizing map) on (date). I hereby state that this final map substantially conforms to the conditionally approved tentative map, if any; that all the monuments are of the character and occupy the positions indicated (or that they will be set in those positions within ____ months from the filing date of this map); (and) and that the monuments are (or will be) sufficient to enable the survey to be retraced; [and that tie notes for all centerline monuments (or for all centerline tie monuments (where only ties are required to be set) are (or will be) on file in the office of the Director of Public Works (or on file in the office of the City Engineer) (within ____ months from the filing date shown hereon)].

(signature)
(printed name) Date
R.C.E. (L.S.) No. ____________

14.4 COUNTY ENGINEER CERTIFICATES

14.4.1 FOR UNINCORPORATED COUNTY MAPS

COUNTY ENGINEER’S CERTIFICATE:
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF STATE LAW AND LOCAL SUBDIVISION ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

COUNTY ENGINEER

BY: __________________________ DATE: __________

DENNIS F. HUNTER, DEPUTY
L.S.NO. 8539
14.4.2 - CITY ENGINEER MAPS WHERE COUNTY ENGINEER SIGNS AS THE "CITY ENGINEER"

CITY ENGINEER'S CERTIFICATE:
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF ______________________________ APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

(NAME), CITY ENGINEER

BY: _______________________________ DATE:____________
DENNIS F. HUNTER, DEPUTY
R.C.E. NO. 36624

14.4.3 - FOR "CONTRACT CITY"

COUNTY ENGINEER’S CERTIFICATE:
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

COUNTY ENGINEER

BY: _______________________________ DATE:____________
DENNIS F. HUNTER, DEPUTY
L.S. NO. 8539
14.5 TAX CERTIFICATES

14.5.1 - Tax Bond Certificate required between January 1 and September 30 of each year.

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF $___________________ HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT/PARCEL MAP NO. ________ AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY _________________________________ _____________________

DEPUTY DATE

14.52 - Tax Clearances

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY _________________________________ _____________________

DEPUTY DATE
CHAPTER 15–SIGNATURE AND ACKNOWLEDGEMENT FORMS

Code References:

Subdivision Map Act Sections 66436(c) & 66445(e)
Los Angeles County Code–Title 21 Section 21.28.020
California Civil Code Sections 1189, 1190, 1193, 1196, 1197, and 1198

The following policies, procedures and standard language, as appropriate shall be used for signatures and notary acknowledgement forms for all subdivision maps processed by Land Development Division in the unincorporated area of Los Angeles County and all contract cities.

Partnership statements and joint venture agreements must be recorded to provide a public record and constructive notice.

INDIVIDUAL

_________________________
(PRINT NAME)

CORPORATION

ABC Corporation, a California Corporation

By: _________________________  By: _________________________
(PRINT NAME AND TITLE)    (PRINT NAME AND TITLE)

Two signatures are required. If they are the same individual, he or she must hold corporate offices in each of the following two categories: 1) Chairman of the Board, President, or any Vice President; and 2) Secretary, any Assistant Secretary, the Chief Financial Officer, or any Assistant Treasurer.

PARTNERSHIP

XYZ, a partnership

By: _________________________
(PRINT NAME), Partner

Limited partners’ signatures are not required.

CORPORATION AS A PARTNER IN A PARTNERSHIP

XYZ, a partnership

By: ABC Corporation, a California Corporation
Partner

By: _________________________  By: _________________________
(PRINT NAME AND TITLE)    (PRINT NAME AND TITLE)

Two signatures are required. If they are the same individual, he or she must hold corporate offices in each of the following two categories: 1) Chairman of the Board,
President, or any Vice President; and 2) Secretary, any Assistant Secretary, the Chief Financial Officer, or any Assistant Treasurer.

PARTNERSHIP AS A PARTNER IN ANOTHER PARTNERSHIP
XYZ, a partnership
By: LMN, a partnership
Partner

By: ________________________  By: _________________________
(PRINT NAME), Partner  (PRINT NAME), Partner

TRUSTEE (OR BENEFICIARY) UNDER A DEED OF TRUST
(Name), trustee (or beneficiary) under deed of trust recorded (date) as Document No. _______________ (or Book __________, Page ______) of Official Records.

_________________________
(PRINT NAME)

Except on parcel maps of four or fewer parcels, where dedications or offers of dedications are not required, the signature(s) of either the beneficiary or the trustee under a deed of trust, but not both, may be omitted. Refer to subdivision guarantee for guidance.

ATTORNEY IN FACT
(Owner’s name signed by Attorney in Fact)

By: ______________________________
Attorney in Fact

PUBLIC CORPORATION, AGENCY OR POLITICAL SUBDIVISION
(NAME OF PUBLIC CORPORATION, AGENCY OR POLITICAL SUBDIVISION)

(PRINT NAME AND TITLE OF OFFICER)
CERTIFICATE OF ACKNOWLEDGEMENT

STATE OF CALIFORNIA    )
COUNTY OF LOS ANGELES   )

ON ________________________ , 20____ , BEFORE ME, ( insert name of Notary Public ), A
NOTARY PUBLIC, PERSONALLY APPEARED ( insert name of person(s) acknowledged and
title(s) ), WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE
THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE
SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE
ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE
INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF
CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

( or )

WITNESS MY HAND AND OFFICIAL SEAL.  (Optional if seal is to be affixed)

SIGNATURE_______________________

NAME: ___________________________
( legibly printed )

MY PRINCIPAL PLACE OF BUSINESS IS IN _____________________ COUNTY
MY COMMISSION NO. ______________
MY COMMISSION EXPIRES: _________

INSERT TYPE WRITTEN NAMES WHERE INDICATED AND ADJUST PRONOUNS AND
VERBS TO SINGULAR OR PLURAL ACCORDINGLY FOR ONE OR MORE PERSONS
ACKNOWLEDGED.

All acknowledgements must be in accordance with the provisions of Sections 1189 of
the California Civil Code. The following procedures apply:

(b) Any certificate of acknowledgment taken in another place shall be sufficient in
this state if it is taken in accordance with the laws of the place where the
acknowledgment is made.

(c) On documents to be filed in another state or jurisdiction of the United States, a
California notary public may complete any acknowledgment form as may be
required in that other state or jurisdiction on a document, provided the form does
not require the notary to determine or certify that the signer holds a particular
representative capacity or to make other determinations and certifications not
allowed by California law.
(d) An acknowledgment provided prior to January 1, 1993, and conforming to applicable provisions of former Sections 1189, 1190, 1190a, 1190.1, 1191, and 1192, as repealed by Chapter 335 of the Statutes of 1990, shall have the same force and effect as if those sections had not been repealed.

California Civil Code Section 1190

The certificate of acknowledgment of an instrument executed on behalf of an incorporated or unincorporated entity by a duly authorized person in the form specified in Section 1189 shall be prima facie evidence that the instrument is the duly authorized act of the entity named in the instrument and shall be conclusive evidence thereof in favor of any good faith purchaser, lessee, or encumbrancer. "Duly authorized person," with respect to a domestic or foreign corporation, includes the president, vice president, secretary, and assistant secretary of the corporation.

California Civil Code Section 1193

Officers taking and certifying acknowledgments or proof of instruments for record, must authenticate their certificates by affixing thereto their signatures, followed by the names of their offices; also, their seals of office, if by the laws of the State or country where the acknowledgment or proof is taken, or by authority of which they are acting, they are required to have official seals.

CERTIFICATE OF ACKNOWLEDGEMENT (SUBSCRIBING WITNESS)

California Civil Code Section 1195

(a) Proof of the execution of an instrument, when not acknowledged, may be made any of the following:
1. By the party executing it, or either of them.
2. By a subscribing witness.
3. By other witnesses, in cases mentioned in Section 1198.
(b) Proof of the execution of a grant deed, mortgage, deed of trust, quitclaim deed, or security agreement is not permitted pursuant to Section 27287 of the Government Code, though proof of the execution of a trustee's deed or deed of reconveyance is permitted.
(c) Any certificate for proof of execution taken within this state may be in the following form, although the use of other, substantially similar forms is not precluded:

STATE OF CALIFORNIA  
COUNTY OF __________  

ON ______________ (DATE), BEFORE ME, (insert name of Notary Public ), A NOTARY PUBLIC FOR THE STATE, PERSONALLY APPEARED _______________(SUBSCRIBING WITNESS'S NAME), PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE OATH OF _______________ [CREDIBLE WITNESS'S NAME], WHO IS PERSONALLY KNOWN TO ME) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AS A WITNESS THERETO, WHO, BEING BY ME DULY SWORN, DEPOSED AND SAID THAT HE/SHE WAS PRESENT AND SAW ____ (NAME[S] OF PRINCIPAL[S]), THE SAME PERSON(S) DESCRIBED IN AND WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN AND ANNEXED INSTRUMENT IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AS (A) PARTY(IES) THERETO, EXECUTE THE SAME, AND THAT SAID AFFIANT SUBSCRIBED HIS/HER NAME TO THE WITHIN INSTRUMENT AS A WITNESS AT THE REQUEST OF ____ (NAME[S] OF PRINCIPAL[S]).

WITNESS MY HAND.  
( or )  
WITNESS MY HAND AND OFFICIAL SEAL.  (Optional if seal is to be affixed)

SIGNATURE_______________________  
NAME: ___________________________  ( legibly printed )  

MY PRINCIPAL PLACE OF BUSINESS IS IN _____________________ COUNTY  
MY COMMISSION NO. ______________  
MY COMMISSION EXPIRES: __________

California Civil Code Section 1196

A witness shall be proved to be a subscribing witness by the oath of a credible witness who provides the officer with any document satisfying the requirements of paragraph (3) or (4) of subdivision (b) of Section 1185.

California Civil Code Section 1197

The subscribing witness must prove that the person whose name is subscribed to the instrument as a party is the person described in it, and that such person executed it, and that the witness subscribed his name thereto as a witness.
California Civil Code Section 1198

The execution of an instrument may be established by proof of the handwriting of the party and of a subscribing witness, if there is one, in the following cases:
1. When the parties and all the subscribing witnesses are dead; or,
2. When the parties and all the subscribing witnesses are non-residents of the State; or,
3. When the place of their residence is unknown to the party desiring the proof, and cannot be ascertained by the exercise of due diligence; or,
4. When the subscribing witness conceals himself, or cannot be found by the officer by the exercise of due diligence in attempting to serve the subpoena or attachment; or,
5. In case of the continued failure or refusal of the witness to testify, for the space of one hour, after his appearance.
CHAPTER 16–SIGNATURE OMISSIONS

Code References:

Subdivision Map Act Sections 66436(a) & 66445(e)

16.1 PURPOSE

Per Subdivision Map Act 66436(a), A statement, signed and acknowledged by all parties having any record title interest in the subdivided real property, consenting to the preparation and recordation of the final map is required, except in certain circumstances. In those instances, signature omission notes are required.

The following standard language, as appropriate shall be used for all signature omission notes on all subdivision maps processed by Land Development Division in the unincorporated area of Los Angeles County and all contract cities.

A signature omission note should not be shown for an interest being abandoned pursuant to Section 66499.201/2 of the Subdivision Map Act. If the final guarantee still shows the interest which is being abandoned by the map, the checker should place a note on the guarantee indicating that such interest is being abandoned by the map pursuant to said section.

16.2 OMISSION PROCEDURE AND STANDARD NOTES

TRACT MAPS AND PARCEL MAPS WITH FIVE OR MORE PARCELS AND/OR DEDICATIONS REQUIRED

Section 66436 of the Subdivision Map Act requires a statement, signed and acknowledged by all parties having any record title interest in the real property subdivided by Tract Maps, Parcel Maps containing five or more parcels or Parcel Maps offering dedications on the map. The following three exceptions to this requirement are permitted if the names and the nature of their interests are stated on the map, and the procedures of said section are followed:

SMA 66436(a)(3)(A)(i)

Rights-of-way, easements or other interests which cannot ripen into a fee, except those owned by a public entity, public utility, or subsidiary of a public utility for conveyance to the public utility for rights-of-way. If, however, the legislative body or advisory agency determines that division and development of the property in the manner set forth on the approved or conditionally approved tentative map will not unreasonably interfere with the free and complete exercise of the public entity or public utility right-of-way or easement, the signature of the public entity or public utility may be omitted. In order to utilize this omission for a public entity or utility, the following procedure shall be followed:
The subdivider shall do one of the following:

1) Obtain a letter from the public entity or utility stating that it is aware of 66436(a)(3)(A), and that the division and development of the property as set forth on the final map will not unreasonably interfere with the free and complete exercise of any of the entity’s easements on the property in question. See attached sample letter.

2) Send, by certified mail, a sketch of the proposed final map, together with a copy of Section 66436(a)(3)(A), to the public entity or utility.

If the public entity or utility objects to either the recording of the final map without its signature, or to a finding of non-interference, then the procedures outlined within 66436(a)(3)(A) must be followed before recordation of the final map.

Place the following note on the title sheet:

The signature of ________________, present owner of an easement for ______________________, as disclosed by deed recorded (date) as Document No. ______________ (or in Book ______, Page _____) of Official Records of Los Angeles County, has been omitted under the provisions of Section 66436(a)(3)(A) of the Subdivision Map Act, their interest is such that it cannot ripen into a fee title and said signature is not required by the governing body.

SMA 66436(a)(3)(B)

Rights-of-way, easements, or reversions, which by reason of changed conditions, long disuse, or laches appear to be no longer of practical use or value and signatures are impossible or impractical to obtain. A statement of the circumstances preventing the procurement of the signatures shall also be stated on the map.

Place the following note on the title sheet:

The signature of ________________, present owner of an easement for ______________________, as disclosed by deed recorded (date) as Document No. ______________ (or in Book ______, Page _____) of Official Records of Los Angeles County, has been omitted under the provisions of Section 66436(a)(3)(B) of the Subdivision Map Act, since by reason of changed conditions, long disuse, or laches said interest appears to be no longer of practical use or value and signature is impossible or impractical to obtain because __________________________________________.

SMA 66436(a)(3)(C)

Interests in, or rights to, minerals, including but not limited to, oil, gas, or other hydrocarbon substances.
Place the following note on the title sheet:

The signature of ____________________, owner of (nature of interest), as disclosed by deed recorded (date) as Document No. ______________ (or in Book ________, page ________) of Official Records of Los Angeles County, has been omitted under the provisions of Section 66436(a)(3)(C) of the Subdivision Map Act.

**PARCEL MAPS WITH FOUR OR FEWER PARCELS AND NO DEDICATIONS REQUIRED**

For Parcel Maps with four or fewer parcels, where dedications or offers of dedication are not being made on the map, the following procedures should be used:

**SMA 66445(e)**

The signatures of lessees, trustees or beneficiaries under deeds of trust, public entities or public utilities who are easement owners are omitted pursuant to Section 66445(e) of the Subdivision Map Act. Place the following note on the title sheet:

The signature of ____________________, present owner of an easement for ______________________ as disclosed by deed (or trustee under deed of trust) recorded [date] as Document No. ______________ (or in Book ________, page ________) of Official Records of Los Angeles County, has been omitted under the provisions of Section 66445(e) of the Subdivision Map Act.

The signatures of private easement owners are omitted pursuant to Section 66436(a)(3)(A) of the Subdivision Map Act. Place the following note on the title sheet:

The signature of ____________________, present owner of an easement for ______________________ as disclosed by deed recorded (date) as Document No. ______________ (or in Book ________, Page ______) of Official Records of Los Angeles County, has been omitted under the provisions of Section 66436(a)(3)(A) of the Subdivision Map Act.

The signatures of mineral rights owners are omitted pursuant to Section 66436(a)(3)(C) of the Subdivision Map Act. Place the following note on the title sheet:

The signature of ____________________, owner of (nature of interest), as disclosed by deed recorded [date] as Document No. ______________ (or in Book ________, page ________) of Official Records of Los Angeles County, has been omitted under the provisions of Section 66436(a)(3)(C) of the Subdivision Map Act.
16.3 SAMPLE PUBLIC UTILITY/PUBLIC ENTITY LETTERS

Public Utility/Public Entity letters are required from public utilities and public entities to assure compliance with Section 66436(a)(3)(A)(i-vii) of the Subdivision Map Act. Public Utility/Public Entity Letters are to be submitted directly to the Department of Public Works, Land Development Division, Subdivision Mapping Section.

Sample 1

Date

Honorable Board of Supervisors or Honorable City Council
County of Los Angeles or City of _________________
California California

Ladies/Gentlemen:

TRACT NO./PARCEL MAP NO. ____________

Please be advised that the division and development of the property in the manner set forth on the map of (Tract) (Parcel Map) No. ____________ will not unreasonably interfere with the free and complete exercise of any easement held by (name of public utility or public entity) within the boundaries of said map.

Sincerely yours,
(Public Utility or Entity)
(Signature)
(Title)

Note: If Public Utility/Public Entity includes language regarding conditions or future costs, then owner must sign letter, and signature must be acknowledged.

If the public utility or public entity does not file an objection or place its signature on the map within 30 days of receiving the subdividers request, the subdivider may file a Subdivider’s Certification for Public Utility/Public Entity Letter, shown in Sample 2:

Sample 2

Date

Director of Public Works
County of Los Angeles
900 South Fremont Avenue
Alhambra, CA 91803-1331

Attention Subdivision Mapping Section
Land Development Division

Dear Sir:
TRACT NO./PARCEL MAP NO. ____________

I (We) hereby declare under penalty of perjury that I am (we are) the subdivider(s) or the subdivider’s agent(s) of the subject division of land and that I (we) have complied with the provisions of Section 66436(a)(3)(A)(i-vii) of the State Subdivision Map Act relative to public entity/public utility rights-of-way/easements. I (We) further declare that the thirty day period specified by Section 66436(a) 3A (i-vii) has passed and that I (we) have received no response from a public entity/public utility objecting to the omission of their signature or objecting to the finding that the division and development of the property within the subject division of land will not unreasonably interfere with the full and complete exercise of its right-of-way or easement.

(Name if other than an individual)

/s/ ____ (Name if an individual)______
(Title if other than an individual)

/s/ ____________________________________
(Title if other than an individual)

Note: All signatures must be acknowledged.
CHAPTER 17–MONUMENTS

Code References:

Subdivision Map Act Sections 66495 - 66498
Professional Land Surveyors Act Sections 8771 and 8772
Los Angeles County Code–Title 21 Chapter 21.20

The following practices, procedures, policies and standard language, as appropriate shall be used for all monumentation required for subdivision maps processed by Land Development Division in the unincorporated area of Los Angeles County and all contract cities.

17.1 Types of Monuments

<table>
<thead>
<tr>
<th>Surface</th>
<th>Monument</th>
</tr>
</thead>
<tbody>
<tr>
<td>Permanent concrete, masonry, asphaltic concrete or cement concrete pavements</td>
<td>Lead, brass tack and brass tag marked with the license number of the engineer or surveyor under whose supervision the survey was made.</td>
</tr>
<tr>
<td>Bituminous macadam pavement</td>
<td>A spike at least 6 inches long and a washer stamped with the license number of the engineer or surveyor under whose supervision the survey was made.</td>
</tr>
<tr>
<td>Any other surface not mentioned above</td>
<td>2-inch outside diameter iron pipe of 30 inches in length set at least 2 feet into the ground, with cement plug, brass tack, and brass tag marked with the license number of the engineer or surveyor under whose supervision the survey was made.</td>
</tr>
</tbody>
</table>

17.2 BOUNDARY MONUMENTS

17.2.1 Requirements

Each final tract map or parcel map shall show durable monuments found or set at or near each boundary corner and at intermediate points, approximately 1,000 feet apart, or at such lesser distances as may be made necessary by topography or culture to insure accuracy in the reestablishment of any point or line without unreasonable difficulty. The precise position and the character of each such monument shall be shown on such map. The approximate elevation of the top of each such monument with respect to the surface of the ground shall be shown on said map.
17.2.2 "SET" Boundary Monuments
Where any type of monument is “SET” at a boundary corner, it must be of acceptable durability as stated in Section 17.1 of this chapter. The monument shall be set at a boundary corner (first preferred), be within 5 feet of the boundary corner on the map’s boundary (second preferred), or be within 5 feet of the boundary corner along a prolongation of a line in the map’s boundary (last preferred).

17.2.3 "FOUND" Boundary Monuments
Where any type of monument is found and used for the establishment of a boundary, it must have a recorded/filed reference. Its complete, existing details (does not have a tag or a number, does not have a reference, appears disturbed or damaged, etc.) and recorded/filed references shall be duly noted in the monument note on the map. It shall be “ACCEPTED AS (THE SPECIFIC RECORD BOUNDARY CORNER BEING PERPETUATED)” on the same note.

Where a found boundary corner monument located at a record corner is acceptable in all ways except it is missing a tag, the monument shall be retagged, replaced, or rehabilitated as necessary until it is acceptable in all required details.

Where a no reference monument is at an established record point and is acceptable in all ways, the monument shall be retagged, replaced, or rehabilitated as necessary until it is acceptable in all required details.

17.3 STREET CENTERLINE MONUMENTS

17.3.1 Requirements
Centerline monuments shall be set to mark the intersections of streets, intersections of streets with the tract boundary, or to mark either the beginning and end or the points of intersection of tangents thereof, or other intermediate points.

17.3.2 "SET" Street Centerline Monuments
Where any type of monument is set at a centerline intersection, it must be of acceptable durability as stated in Section 17.1 of this chapter. The monument shall have a minimum of 4 tagged, tangent ties (preferred) or a minimum of 3 tagged, swing (or pull) ties (acceptable in certain situations) set outside of the vehicle traveled portions of the street. If the centerline intersection falls on a manhole cover, 4 tagged tangent ties are set outside of the vehicle traveled portions of the street. All ties must satisfy the durability requirements stated in Section 17.1

17.3.3 "FOUND" Street Centerline Monuments
Where any type of monument is found and used for the establishment of a centerline intersection, it must have a recorded/filed reference. Its complete, existing details (does not have a tag or a number, does not have a reference, appears disturbed or damaged, etc.) and recorded/filed references shall be duly noted in the monument note on the map. It shall be “ACCEPTED AS CENTERLINE INTERSECTION” on the same note. In all cases where ties exist and are shown on a recorded/filed reference (i.e. a County Engineer Field Book), the ties shall be recovered and measured to support the
centerline intersection’s establishment. If only two or three acceptable ties exist from a set of four, the monument note shall duly state that fact and shall state that additional tangent ties are being set thereby leaving 4 tangent ties at the intersection. If all information on the tie note matches the current surveyed information, the monument note on the map shall cite “FITS ALL TIES PER (CITE REFERENCE)”. 

Every “FOUND” centerline intersection monument will have the same centerline tie monument requirement as stated on Section 17.3.2. If any centerline tie monument is unacceptable in any detail, it shall be retagged, reset, replaced, or rehabilitated as required. Any changes to the information shown on an existing tie note reference shall be resolved by the filing of a new centerline tie note.

Where a solidly set spike and washer with “NO REFERENCE” and/or “NO TAG” is found and is “ACCEPTED AS CENTERLINE INTERSECTION”, the spike and washer may be considered acceptable if the centerline tie monument requirement stated in Section 17.3.2 is set, retagged, or rehabilitated by the current surveyor. The “NO REFERENCE” and “NO TAG” spike and washer shall have a new centerline tie note filed.

Where a centerline intersection is established other than by a found monument, it must be “ACCEPTED AS CENTERLINE INTERSECTION”, will be required to have a monument set that satisfies Section 17.1 of this chapter.

In all cases where any centerline monument or centerline tie monument is set, reset, retagged, or rehabilitated in any manner, or where any measurement or detail on a filed tie note changes, the surveyor shall file a new, original tie note with the County Surveyor for field inspection (where applicable) and, after passing inspection, shall file the original tie note with the County Surveyor or City Engineer (where applicable).

17.3.4 Centerline intersection monuments – Notes to county surveyor

a. For each centerline intersection monument set, the engineer or surveyor under whose supervision the survey has been made shall furnish to the county surveyor a set of notes showing clearly the ties between such monument and a sufficient number (normally four) of durable distinctive reference points or monuments.

b. Such reference points or monuments shall conform to section 17.1 of this chapter.

c. Such set of notes shall be of such quality, form and completeness, and shall be on paper of such quality and size, as may be necessary to conform to the standardized office records of the county surveyor. All such notes shall be indexed and filed by the county surveyor as a part of the permanent public records of this office.
17.4 Miscellaneous Notes

Interior lot or parcel boundary monuments, if required, may be a less substantial monument and are at the authority and discretion of the County Surveyor or City Engineer, where applicable. If other monument types are found and used, their acceptability is at the discretion of the County Surveyor or City Engineer where applicable.

Pipes of less than 2-inch (O.D.) and less than 30 inches long, concrete nails, magnetized nails, small spikes, spikes less than 6 inches long, PK nails, wood stakes, chiseled crosses, rebar, punch marks on manhole rims or covers, and any monument set in a vertical surface are NOT acceptable for setting and or establishing a boundary or centerline intersection.

17.5 Boundary Monuments: Time for Setting and Deferment Conditions

All boundary monuments should be set prior to filing of the final tract map or parcel map unless extensive grading operations or improvement work makes it impractical to set monuments. At a minimum, one exterior boundary line of the land being subdivided shall be adequately monumented or referenced before the map is recorded. In the event any of the remaining boundary monuments required are to be set subsequent to filing of the parcel map or final map, the engineer or surveyor making the survey shall furnish evidence acceptable to the Director of Public Works at the time the map is submitted for checking. Interior street centerline monuments may be set subsequent to filing of the map. The map shall show which monuments are in place and are to be set. Prior to approval of the final map by the Board of Supervisors or of a parcel map by the advisory agency, the subdivider shall submit a written agreement and a cash bond in which he or she agrees that the monuments so deferred will be set within a specified time, and that the notes required in Section 21.20.040 of Title 21 of LA County Code will be furnished within a specified time.

17.6 Inspection and Approval of Monuments

All monuments within County unincorporated areas shall be subject to inspection and approval by the Department of Public Works. Inspection may be done by either Land Development Division or Survey/Mapping & Property Management Division. Those monuments within contract cities may be subject to inspection and approval depending upon the City’s agreement with the County.

17.7 Survey Monument Faithful Performance Security

The survey monument faithful performance security guarantees the setting of survey monuments which are not required to be set prior to filing of a tract map or surveyed parcel map. The amount of security required to secure the setting of the deferred monuments is determined by an estimate provided by the licensed land surveyor of record. Section 66497 of the Subdivision Map Act allows payment to the engineer or surveyor from the deposit in the event that no evidence of payment is provided by the subdivider. Therefore, it is in the best interest of each engineer or surveyor to insure that the faithful performance security accurately reflects his estimated costs for setting the monuments. In the event that the engineer or surveyor is not paid for his work and an action against the deposit is necessary, it will be impossible to recover an amount in
excess of the faithful performance security. Agreement forms are available at the Land Development Division public counter. Faithful performance security must be in cash. Negotiable bonds, savings and loan shares, instruments of credit and surety bonds are not acceptable.

17.8 Deferred Monument Security Release

In the event that the monumentation for a final map is incomplete, a letter will be sent to the surveyor and/or subdivider/principal 60 days prior to the two year expiration date. At this time said principal will have the option of having the required work completed as scheduled or request by letter a one year extension accompanied with the current processing fee. Upon completion of said work the principal must present evidence of payment to the surveyor. Once said evidence is received the security deposited with this office will be released. However, if evidence of payment is not received the surveyor can request that payment for work done, be paid from said deposit. This request must be done by letter accompanied with a cost breakdown of all work done (see sample letters).

* See Exhibit 17-1 for sample letter for "Request for Monument Inspection" letter per SMA 66497.

* See Exhibit 17-2 for sample letter for "Paid" letter for the setting of deferred monuments.

* See Exhibit 17-3 for sample letter for "Not Paid" letter for the setting of deferred monuments.
EXHIBIT 17-1
SAMPLE – REQUEST FOR MONUMENT INSPECTION LETTER

DATE

County of Los Angeles
Department of Public Works
Land Development Division
Subdivision Mapping Section
P.O. Box 1460
Alhambra, CA 91802-1460

Attention ______________________

Subject ______________________

This letter is to request the inspection of the monuments as shown on the map for Tract No. ________. All of the monuments shown and described on the map are in place, easily accessible, clearly located, and ready for inspection. In addition, all of the monuments comply with Chapter 21.20 of the Los Angeles County Code. If you have any questions, please contact __________________ at ____________.

I understand that if any monument does not pass the inspection and review of the County Engineer, I will perform all required work to ensure that the monument complies with the aforementioned County code. I further understand that each monument inspection requires the payment of the current inspection fee.

Regards,

(Name of the Licensed Land Surveyor that prepared the map)
Licenses Land Surveyor
Company Name
EXHIBIT 17-2
SAMPLE – "PAID" LETTER FOR THE SETTING OF DEFERRED MONUMENTS

(DATE)

County of Los Angeles
Department of Public Works
Land Development Division, 3rd Floor
900 South Fremont Avenue
Alhambra, CA 91803-1331

MONUMENT SECURITY
TRACT NO./PARCEL MAP NO. _________

We hereby certify that the centerline monuments and survey notes for Tract No./Parcel Map No. _________ have been submitted and accepted by the County and that satisfactory financial arrangements have been made with this office. We, therefore, request that the monument security be released.

Very truly yours,

cc: (Principal)
EXHIBIT 17-3
SAMPLE – "NOT PAID" LETTER FOR THE SETTING OF DEFERRED MONUMENTS

(DATE)

County of Los Angeles
Department of Public Works
Land Development Division, 3rd Floor
900 South Fremont Avenue
Alhambra, CA 91803-1331

MONUMENT SECURITY
TRACT NO./PARCEL MAP NO. _________

We have not been paid for performing the monumentation work for the subject division of land. In accordance with the Subdivision Map Act and the monumentation agreement, we hereby request that your office release the monumentation security to us up to the amount shown on the attached list of itemized costs.

Very truly yours,

cc: (Principal)
CHAPTER 18–CERTIFICATE OF CORRECTION

Code References:

Subdivision Map Act Sections: 66469 - 66472

The following policies, practices and procedures apply to the preparation of Certificates of Correction for all subdivision maps processed by Land Development Division in the unincorporated area of Los Angeles County and all contract cities.

18.1 Purpose

A Certificate of Correction is used to make minor changes to a recorded final map or parcel map per Section 66469 of the Subdivision Map Act. In general, the types of changes are as follows:

1. To correct an error in any course or distance shown on the map.

2. To show any course or distance that was omitted from the map.

3. To correct an error in the description of the real property shown on the map.

4. To indicate monuments set after the death, disability, retirement from practice, or replacement of the engineer or surveyor charged with responsibilities for setting monuments.

5. To show the proper location and/or character of any monument which was shown at the wrong location and/or its character incorrectly described.

6. To correct any additional information filed or recorded pursuant to Section 66434.2, if the correction does not impose any additional burden on the present fee owners of the real property and does not alter any right, title, or interest in the real property reflected on the recorded map.

7. To correct any other type of map error or omission as approved by the county surveyor or city engineer that does not affect any property right, including, but not limited to, lot numbers, acreage, street names, and identification of adjacent record maps.

An “error” does not include changes in courses or distances from which an error is not ascertainable from the data shown on the final or parcel map.
18.2 Submittal Requirements

The list below shows all items needed for the submittal of a Certificate of Correction on a recorded subdivision map in the unincorporated territory of the County of Los Angeles and certain contract cities. All materials and fees/deposits must be submitted at the Land Development Division public counter. The Certificate of Correction will be assigned to the map checker that reviewed the map before recordation. The Certificate of Correction will be assigned to the map checker that reviewed the map before recordation. The general list of the materials and fees/deposits required for submittal is as follows:

1. Payment of the recording fees for each page of the certificate: $9.00 for the first page and $3.00 for each additional page.

2. Payment of an initial deposit of $350 for the review of the Certificate of Correction which will be charged against on an hourly basis (21.36.010D). For more complicated Certificates of Correction, a supplemental deposit may be required. If the Certificate of Correction involves a change in the character or location of a deferred monument, a monument inspection fee will also be collected.

3. The name of the original map checker who reviewed the map before recording. This information can be obtained from the Land Development Division’s public counter staff. If the public counter staff cannot determine the map checker’s name or if the map checker no longer works in the Division, the submittal package will be forwarded to the Subdivision Mapping Section Head for assignment.

4. Legible, full-size copies of every sheet of the recorded and/or filed map. Illegible copies and reduced sized copies are not acceptable and will delay the review.

5. If a dimension was transposed, provide signed and sealed printouts of traverse closure calculations clearly supporting any changes to a labeled dimension.

6. The original dated signature and seal of the licensed land surveyor or pre-1982 registered civil engineer (#33965 or less) on the Certificate of Correction with equally sufficient space for the dated signature and seal of the Deputy County Surveyor/Engineer.

7. Contact information for the submitting surveyor or engineer including full name, address, telephone number, and email address.

8. Updated Title Report or other evidence of present ownership.
18.3 Review Process

The certificate will be reviewed for compliance with Subdivision Map Act Sections 66469 and 66470 and County Code Title 21. Additional materials and fees may be needed that cannot be determined at this time. If additional materials and fees are needed, the applicant will be notified to provide them. The turnaround time for the review in most cases will be 20 working days. If the correction cannot be done by a Certificate of Correction, the surveyor or engineer will be notified as soon as possible.

When physical problems associated with the development of the site and/or technical problems occur after subdivision map recordation that require a change in the approved subdivision design and/or tentative map conditions of approval, the subdivider would need to process a Modification to a Recorded Map under Subdivision Map Act Section 66472.1. See Chapter 20 for more details.

The applicant shall use the standard Certificate of Correction form as shown in Exhibit 18-1 for County subdivision maps and Exhibit 18-2 for contract city maps. Examples of recorded Certificates of Correction are included in Exhibits 18-3, 18-4 and 18-5.
EXHIBIT 18-1

CERTIFICATE OF CORRECTION

I, _______________________, hereby state:

(Name of Engineer or Surveyor)

That the following corrections or amendments to the map of ____________________ as filed in Book ________, page(s) ______________ of ________________ in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles are made by me in accordance with Sections 66469 and 66470 of the Subdivision Map Act:

Notes:
- If additional pages are needed, move certificates and signatures lines to last page.
- Make 1 Conforming Copy: Conforming Copy to LDD File, Copy of Conforming Copy to Engineer.
- Forward Recorded Original to Survey Division Upon Receipt from Recorder's Office.

Certificate of County Surveyor

This is to certify that the above Certificate of Correction has been examined and that the amendments and/or corrections are in compliance with Sections 66469 and 66470 of the Subdivision Map Act.

Date ______________, 20___

(Signature of Engineer or Surveyor)

(Print Name of Engineer or Surveyor)

RCE No. __________ LS No. __________
(Seal Req. Pre-1982) (Seal Req.)

Exp. Date _______________, 20___

(Listed below are the fee owners of property reflected on the original recorded map:)

RCE No. __________ LS No. __________
(Seal Req. Pre-1982) (Seal Req.)

Exp. Date _______________, 20___
CERTIFICATE OF CORRECTION

I, ____________________________________________, hereby state:

(Name of Engineer or Surveyor)

That the following corrections or amendments to the map of __________________________ as filed in Book ________, page(s) __________________________ in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles are made by me in accordance with Sections 66469 and 66470 of the Subdivision Map Act:

Notes:

• If additional pages are needed, move certificates and signatures lines to last page.
• Make 1 Conforming Copy: Conforming Copy to LDD File, Copy of Conforming Copy to Engineer.
• Forward Recorded Original to Survey Division Upon Receipt from Recorder's Office.

Date __________________________, 20____

(Signature of Engineer or Surveyor)

(Print Name of Engineer or Surveyor)

RCE No. __________ LS No. __________
(Pre-1982 Seal Req.) (Seal Req.)

Exp. Date __________________________, 20____

Listed below are the fee owners of property reflected on the original recorded map:

____________________________________
____________________________________
____________________________________
Certificate of City Engineer

This is to certify that the above Certificate of Correction has been examined and that the amendments and/or corrections are in compliance with Sections 66469 and 66470 of the Subdivision Map Act.

Date ______________, 20__

City Engineer for the City

______________________________

Deputy

______________________________
(Print Name of Deputy)

RCE No. __________ LS No. __________
(Pre-1982 Seal Req.) (Seal Req.)

Exp. Date ______________, 20__

Certificate of County Surveyor

This is to certify that the above Certificate of Correction has been examined and that the amendments and/or corrections are in compliance with Sections 66469 and 66470 of the Subdivision Map Act.

Date ______________, 20__

County Surveyor

______________________________

Deputy

______________________________
(Print Name of Deputy)

RCE No. __________ LS No. __________
(Pre-1982 Seal Req.) (Seal Req.)

Exp. Date ______________, 20__
CERTIFICATE OF CORRECTION

I, Justin Edward Coons ________________________________, hereby state:

(Name of Engineer or Surveyor)

That the following corrections or amendments to the map of Tract No. 46798-01 as filed in Book 1308, page(s) 38-41 of Maps in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles are made by me in accordance with Sections 66469 and 66470 of the Subdivision Map Act:

All property corners, excepting the southeast property corner, for Lot 1 called out as "2" I.P. To Be Set" on Sheet 3 of 4, shall be 2" iron pipe set with tag stamped LS 8790.

Date February 20, 2012

Signature of Engineer or Surveyor

Justin Edward Coons ________________________________

(Print Name of Engineer or Surveyor)

RCE No. _______________ LS No. 8790

(Pre-1982 Seal Req.) (Seal Req.)

Exp. Date 12/31, 2012

Listed below are the fee owners of property reflected on the original recorded map:

Forum Engineering & Construction Inc.

Moshe Tzemach, President

PAGE 1 OF 2
Certificate of City Engineer

This is to certify that the above Certificate of Correction has been examined and that the amendments and/or corrections are in compliance with Sections 66469 and 66470 of the Subdivision Map Act.

Date ______________, 20__

City Engineer for the City

of ______________________

__________________________
Deputy

__________________________
(Print Name of Deputy)

RCE No. _______ LS No. ________
(Pre-1982 Seal Req.) (Seal Req.)

Exp. Date ______________ 20__

Certificate of County Surveyor

This is to certify that the above Certificate of Correction has been examined and that the amendments and/or corrections are in compliance with Sections 66469 and 66470 of the Subdivision Map Act.

Date __2/23___, 20__12

County Surveyor

__________________________
Deputy

__________________________
(Print Name of Deputy)

RCE-No. _______ LS No. ________
(Pre-1982 Seal Req.) (Seal Req.)

Exp. Date __12/31___, 20__12
EXHIBIT 18-4

RECORDING REQUESTED BY

Theodore M. Krull
(Engineer or Surveyor)

WHEN RECORDED RETURN TO

Theodore M. Krull
California Surveying Corporation
18200 West McDermott, Suite E
Irvine, CA 92614
(Engineer or Surveyor)

CERTIFICATE OF CORRECTION

I, Theodore M. Krull, hereby state:

That the following corrections or amendments to the map of Parcel Map No. 26720, as filed in Book 316, Page(s) 48 and 49 of Parcel Maps in the office of the Registrar-Recorder of the County of Los Angeles are made by me in accordance with Section 66469 of the Subdivision Map Act.

Area shown on sheet 1 in the upper left hand corner reads "14,785 SQUARE FEET, revised to read "47,785 SQUARE FEET.

Certificate of City Engineer

This is to certify that the above Certificate of Correction has been examined and that the amendments and/or corrections are in compliance with Section 66469 of the Subdivision Map Act.

April 13, 2010 (Seal req.)

Dennis F. Hunter

RCE No. 8539 EXP DATE 12/31/2010

(Listed below are the fee owners of the property reflected on the original recorded map:

Centex Homes
By Centex Real Estate Corporation

N:\Acadproj\CSC\Cs2539\CERT OF CORR\LA Certificate of Correction-PM 26720-3-15-10.doc

Page 140 of 1036
EXHIBIT 18-5

RECORDING REQUESTED BY
Glen L. Aalbers, PLS4494
2362 N Oxnard Blvd, Suite 201
Oxnard, CA 93036

WHEN RECORDED MAIL TO:
County Surveyors Office
County of Los Angeles
900 S Fremont Street
Alhambra, CA 91802

CERTIFICATE OF CORRECTION

The following corrections to the map of Parcel Map No. 21951, in the County of Los Angeles, as per map recorded in Book 303 Pages 83 through 87, inclusive of Parcel Maps in the office of the County Recorder of Los Angeles County were made by me (or under my direction) in accordance with Section 66469 of the Subdivision Map Act.

On sheet 1 of 5 sheets the NOTE: should read “ALL 2” I.P. AND S. & T.’S “TO BE SET” FLUSH PLS 6617”

On sheets 2 and 3 of 5 sheets, the monument notes A & B should read PLS 6617 rather than LS 4494.

The fee owner of the real property as reflected on the original recorded map is:
MALIBU CANYON DEVELOPMENT, INC.

Glen L. Aalbers
SURVEYOR Glen L. Aalbers LS No. 4494 Date

I hereby certify that the changes hereon are authorized by Section 66469 of the Subdivision Map Act of the State of California.

Fabrizio G. Pachano
Deputy County Surveyor
County of Los Angeles
LS No. 7274
Expiration date 12/31/14
CHAPTER 19–AMENDING MAP

Code References:

Subdivision Map Act Sections: 66469 - 66472

The following policies, practices and procedures apply to the preparation of an Amending Map for all subdivision maps processed by Land Development Division in the unincorporated area of Los Angeles County and all contract cities.

19.1 Purpose

An Amending Map is used to make minor changes to a recorded final map or parcel map per Section 66469 of the Subdivision Map Act. In general, the types of changes are as follows:

1. To correct an error in any course or distance shown on the map.
2. To show any course or distance that was omitted from the map.
3. To correct an error in the description of the real property shown on the map.
4. To indicate monuments set after the death, disability, retirement from practice, or replacement of the engineer or surveyor charged with responsibilities for setting monuments.
5. To show the proper location and/or character of any monument which was shown at the wrong location and/or its character incorrectly described.
6. To correct any additional information filed or recorded pursuant to Section 66434.2, if the correction does not impose any additional burden on the present fee owners of the real property and does not alter any right, title, or interest in the real property reflected on the recorded map.
7. To correct any other type of map error or omission as approved by the county surveyor or city engineer that does not affect any property right, including, but not limited to, lot numbers, acreage, street names, and identification of adjacent record maps.

An "error" does not include changes in courses or distances from which an error is not ascertainable from the data shown on the final or parcel map.

19.2 Submittal Requirements

The list below shows all items needed for the submittal of an Amending Map to modify a recorded subdivision map in the unincorporated territory of the County of Los Angeles and certain contract cities. All materials and fees/deposits must be submitted at the
Land Development Division public counter. The Amending Map will be assigned to the map checker that reviewed the map before recordation. The general list of the materials and fees/deposits required for submittal is as follows:

1. Payment of the recording fees for each page of the Amending Map: $9.00 for the first page and $3.00 for each additional page.

2. Payment of an initial deposit of $700 for the review of the Amending Map which will be charged against on an hourly basis (21.36.010D). For more complicated Amending Maps, a supplemental deposit may be required. If the Amending Map involves a change in the character or location of deferred monuments, a monument inspection fee will also be collected.

3. The name of the original map checker who reviewed the map before recording. This information can be obtained from the Land Development Division’s public counter staff. If the public counter staff cannot determine the map checker’s name or if the map checker no longer works in the Division, the submittal package will be forwarded to the Subdivision Mapping Section Head for assignment.

4. Legible, full-size copies of every sheet of the recorded map. Illegible copies and reduced sized copies are not acceptable and will delay the review.

5. If a dimension was transposed, provide signed and sealed printouts of traverse closure calculations clearly supporting any changes to a labeled dimension.

6. The signature and seal of the licensed land surveyor or pre-1982 registered civil engineer (#33965 or less) who prepared the Amending Map.

7. The Amending Map must contain the certificates and note shown below. If the Advisory Agency approved a Modification to a Recorded Map under Subdivision Map Act Section 66472.1, include the additional language in the parenthesis:

Surveyor’s Amending Map certificate

I hereby state that I am a licensed land surveyor of the State of California, and the corrections shown on this Amending Map are those provided for in Section 66469 (and 66472.1) of the Subdivision Map Act, and are as follows: {describe error and/or omission…..}

_________________________ __________________________
Date Name PLS/PE
License expires:
County Engineer’s Amending Map certificate

I hereby certify that I have examined the amendments made on this Amending Map and it conforms to the provisions of Section 66469 (and 66472.1) of the Subdivision Map Act and I am satisfied that this map is technically correct.

_________________________ __________________________
Date Name PLS/PE
License expires:

Record owner note

Record owner(s) is/are: ____________________________.

1. Contact information for the submitting surveyor or engineer including full name, address, telephone number, and email address.

2. Updated Title Report or other evidence of present ownership.

19.3 Review Process

The Amending Map will be reviewed for compliance with Subdivision Map Act Sections 66469 and 66470 and County Code Title 21. Additional materials and fees may be needed that cannot be determined at this time. If additional materials and fees are needed, the applicant will be notified to provide them. The turnaround time for the review in most cases will be 20 working days. If the correction cannot be done by an Amending Map, the surveyor or engineer will be notified as soon as possible.

An Amending Map requires none of the following:

- Tax clearance
- Tax bond
- Final guarantee
- Owner signatures

An example of a recorded Amending Map and the original recorded final map is shown in Exhibits 19-1 and 19-2.

When physical problems associated with the development of the site and/or technical problems occur after subdivision map recordation that require a change in the approved subdivision design and/or tentative map conditions of approval, the subdivider would need to first process a Modification to a Recorded Map under Subdivision Map Act Section 66472.1 and Section 21.52.030 of Los Angeles County Code. See Chapter 20 for more details.
AMENDING
TRACT NO. 43749-A
IN THE UNINCORPORATED AREA OF LOS ANGELES COUNTY
STATE OF CALIFORNIA

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

ON February 9, 2011, BEFORE ME, THEN THANH NGUYEN, A NOTARY PUBLIC PERSONALLY APPLSoNG TO THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WHO BARRED AND PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

NAME: THEN THANH NGUYEN
PRINT NAME: THEN THANH NGUYEN
MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES.
MY COMMISSION DATES FROM APRIL 23, 2012.
MY COMMISSION NO.: 17,961,226.

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

ON February 9, 2011, BEFORE ME, THEN THANH NGUYEN, A NOTARY PUBLIC PERSONALLY APPLSoNG TO THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WHO BARRED AND PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

NAME: THEN THANH NGUYEN
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NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

ON February 9, 2011, BEFORE ME, THEN THANH NGUYEN, A NOTARY PUBLIC PERSONALLY APPLSoNG TO THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WHO BARRED AND PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

NAME: THEN THANH NGUYEN
PRINT NAME: THEN THANH NGUYEN
MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES.
MY COMMISSION DATES FROM APRIL 23, 2012.
MY COMMISSION NO.: 17,961,226.

EXHIBIT 19-2

TRACT NO. 43749
IN THE UNINCORPORATED AREA OF LOS ANGELES COUNTY
STATE OF CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF LOT 68 OF TRACT NO. 701 AS PER
MAP RECORDED IN BOOK 16, PAGES 110 AND 111 OF MAPS, IN THE OFFICE
OF THE COUNTY RECORDER OF SAID COUNTY.

OWNER'S CERTIFICATE

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND
INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE
DESCRIPTIVE BORROW LINES, AND WE CONSENT TO THE PREPARATION AND FILIING OF SAID
MAP AND SUBDIVISION.

WE HEREBY OFFER TO THE PUBLIC USE THE PRIVATE AND FUTURE STREETS SHOWN
ON SAID MAP RESPECTIVE TO OURSELVES ALL ORDINARY USES OF SAID LAND EXCEPT
WHERE THE IRRIGATION OF ANY STRUCTURE OR PROPERTY NOT ORIGINALLY PLACED
IN PUBLIC STREETS, UNLESS SUCH TIME AS SAID STREET IS ACQUIRED AND OPENED FOR
PUBLIC USE, WE HEREBY REJECT AND FOR OUR HERITAGE, ESTATES, ADMINISTRATIONS,
SUCCESSORS, AND ASSIGNS, JOINTLY AND SEPARATELY AGREE THAT ALL PRIVATE
AND FUTURE STREETS SHOWN ON THIS MAP WILL ACCEPT DRAINAGE WATER DISCHARGED
FROM ANY ADJOINING STREETS, WHETHER IT BE A PUBLIC STREET, OR A PRIVATE AND
PUBLIC STREET, OR A PRIVATE STREET, OR PUBLIC STREET. WE HEREBY FILL AND CLEAR OF ANY CLAIMS OR DAMAGES ARISING FROM SAID
DRAINAGE.

WE FURTHER STATE THAT EXCEPT AS SHOWN ON A COPY OF THIS MAP OR FILE IN THE
OFFICE OF THE DIRECTOR OF PUBLIC WORKS, WE KNOW OF NO EASEMENT OR
STRICTURE IN THE EASEMENTS HERETO OFFERED FOR DEEDS TO THE PUBLIC, OTHER
THAN PUBLICLY OWNED WATER LINES, SEwers, OR TRAFFIC LINES.

WE HEREBY OFFER TO THE PUBLIC USE THE PRIVATE AND FUTURE STREETS SHOWN
ON SAID MAP RESPECTIVE TO OURSELVES ALL ORDINARY USES OF SAID LAND EXCEPT
WHERE THE IRRIGATION OF ANY STRUCTURE OR PROPERTY NOT ORIGINALLY PLACED
IN PUBLIC STREETS, UNLESS SUCH TIME AS SAID STREET IS ACQUIRED AND OPENED FOR
PUBLIC USE, WE HEREBY REJECT AND FOR OUR HERITAGE, ESTATES, ADMINISTRATIONS,
SUCCESSORS, AND ASSIGNS, JOINTLY AND SEPARATELY AGREE THAT ALL PRIVATE
AND FUTURE STREETS SHOWN ON THIS MAP WILL ACCEPT DRAINAGE WATER DISCHARGED
FROM ANY ADJOINING STREETS, WHETHER IT BE A PUBLIC STREET, OR A PRIVATE AND
PUBLIC STREET, OR A PRIVATE STREET, OR PUBLIC STREET. WE HEREBY FILL AND CLEAR OF ANY CLAIMS OR DAMAGES ARISING FROM SAID
DRAINAGE.

WE ALSO GRANT TO THE GENERAL PUBLIC, A NONEXCLUSIVE EASEMENT FOR INGRESS
AND EGRESS, UTILITY AND DRAINAGE PURPOSES IN THE REAL PROPERTY HERETO
OFFERED AT PRESENT AND FUTURE STAGE TO SAID COUNTY SUBJECT, HOWEVER, TO THE FOLLOWING:

1. Upon the resolution of a recreation of acceptance by the County of Los Angeles, the above offered to dedicate, the grant of easements described herein and be of no further force or effect.

2. If the County of Los Angeles abandons its right to accept the offer of dedication, the owner specifically reserves the right to reclaim the above grant of easements herein described, and if such resolution is not made within ten years, the County of Los Angeles, the above offered to dedicate, shall be abandoned.

3. The map of the property herein offered to dedicate, is subject to the provisions applicable to said easements.

SUNBRIGHT CREST, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY (OWNER)

THOMAS CHOI, PRESIDENT

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON July 13, 2009, before me, Alina T. Chu, a Notary Public, personally appeared Thomas Choi, personally known to me (or proved to me on the basis of satisfactory evidence to be the person whose name it purports to be) who acknowledged (in the presence of the subscriber) that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND

Alina T. Chu

SIGNATUREOMISSIIONSNOTE

The signatures of the parties named hereinafter as owners of the interest set forth, have been subscribed under provisions of the Subdivision Map Act, in such a manner that it cannot be read by the hand and the signatures are not subscribed to the map. Therefore, the above signatures are omitted.


3. The signatures of the parties named hereinafter as owners of the interest set forth, have been subscribed under provisions of the Subdivision Map Act, in such a manner that it cannot be read by the hand and the signatures are not subscribed to the map.

CHAPTER 20–MODIFICATION TO A RECORDED MAP

Code References:

Subdivision Map Act Section: 66472.1
Los Angeles County Code - Title 21 Section 21.52.030

The following policies, practices and procedures apply to the preparation of all modifications to a recorded map processed by Land Development Division in the unincorporated area of Los Angeles County.

20.1 Purpose

At times there are circumstance that arise after the recordation of a final map or parcel map that are above and beyond the types of corrections that can be made through the use of a Certificate of Correction or an Amending without the involvement of the Advisory Agency.

In cases where there are changes in circumstances that make any or all of the design features and/or conditions of approval no longer appropriate or necessary due to physical problems associated with the development of the site or technical problems, the applicant may file an application with Regional Planning to request the Advisory Agency to hold a public hearing in conformance with Chapter 21.16 and consider a Modification to a Recorded Map under Section 66472.1 of the Subdivision Map Act and Section 21.52.030 of Los Angeles County Code.

20.2 Application Package

The application package for a proposed modification to a final map or parcel map shall include the materials specified in Section 21.40.040 of Los Angeles County Code; or Section 21.48.040 in the case of a minor land division (four or fewer lots or units). Fees for the modification of a final map or parcel map shall be the same as those specified for a tentative map in Sections 21.40.100 and 21.48.030, respectively.

20.3 Public Hearing

The public hearing is confined to consideration and action on only the proposed modification. In order to approve a Modification to a Recorded Map, the Advisory Agency must make certain specific findings as follows, after conducting a public hearing:

- That there are changes in circumstances which make any or all of the conditions or the design of such a map no longer appropriate or necessary;
- That the proposed modifications do not impose any additional burdens on the present fee owner of the property;
- That such modifications would not alter any right, title or interest in the real property;
• That the modifications requested result from either physical problems associated with the development of the site or technical difficulties arising which are not under the control of the developer and which make it impossible to comply with certain conditions;

• That the modifications requested do not result in an increased number of dwelling units or a greater density than the recorded map;

• That the proposed map and the design and improvements of the proposed subdivision are consistent with applicable general and specific plans;

• That the site is physically suitable for the type and proposed density of the development;

• That the design of the subdivision or the proposed improvements will not cause substantial environmental damage or serious public health problems, or conflict with public easements.

20.4 Submittal Requirements

If the Modification to the Recorded Map is approved by the Advisory Agency, the applicant shall comply with Advisory Agency’s conditions of approval and submit the following, as determined by the Local Agency, to the County Engineer:

• A Certificate of Correction; or

• An Amending Map

Refer to Chapter 18 for the processing of a Certificate of Correction and Chapter 19 for the processing of an Amending Map. Where the Advisory Agency approves a Modification to a Recorded Map, the Surveyor Certificate and the County Engineer certificates shall also make reference to Section 66472.1 of the Subdivision Map Act.

The types of changes that are not in substantial compliance with the approved tentative map and recorded final or parcel map that could trigger the need to process a Modification to a Recorded Map include, but are not limited to the following:

• Changes in storm drain design and/or alignment.

• Changes in the size or location of surface infrastructure improvements (debris basins, retention basins, pump stations, water tanks, water wells, etc.).

• Changes in height and/or location of slopes and pad elevations due to grading design (e.g., changes in approved import/export quantities or site balancing).

• Changes in road alignments.

• Changes in retaining wall heights and lengths.
CHAPTER 21–TITLE REPORTS

Code References:

Subdivision Map Act Sections: 66465
Los Angeles County Code - Title 21 Sections 21.44.020, 21.28.020 & 21.28.030

The following policies, practices and procedures apply to the submittal of all preliminary title reports and final guarantees provided for subdivision maps processed by Land Development Division in the unincorporated area of Los Angeles County and all contract cities.

21.1 Preliminary Subdivision Reports

A preliminary subdivision report is required on all parcel map and tract map submittals. The preliminary subdivision report must be prepared by a title insurance company licensed by the state to do this work. This report contains all record owner title interest information including all encumbrances and easement holders. The preliminary subdivision report is the working document during the subdivision plan check process and is the precursor to the issuance of the final subdivision guarantee. A final subdivision guarantee is required on all tracts and parcel maps containing owner’s statements and dedications. Not all parcel maps require a final subdivision guarantee as stated in 21.4.2 and 21.4.3 below.

21.2 Contents of Preliminary Subdivision Reports and Final Guarantees

A preliminary subdivision report contains a legal description or an abstract of the legal description of the subject property. The report lists the names of the titleholders and how title is held, any encumbrances such as mortgages, liens, deeds of trusts, any recorded judgments and easements. Initially a preliminary subdivision report is issued and used during the map checking process. A final guarantee is issued just prior to the recordation of the final map or parcel map. A verbal dated-down is confirmed between the County and the title office on the morning of the day of recordation to ensure no changes have occurred since issuance of the final guarantee.

A final guarantee’s accuracy is insured by title insurance which requires the insurance company to either correct any error or pay damages resulting from a “cloud of title”, encumbrance or title flaw in the final guarantee.

21.3 Tract Maps

All tract maps require a final subdivision guarantee regardless of dedications.
21.4 Parcel Maps

There are 3 types of parcel maps:

- Parcel maps with owners statements and dedications
- Subdivider parcel maps.
- Record owner parcel maps

21.4.1 Parcel Maps with Owners Statements and Dedications

Parcel maps with owner’s statements and dedication require a final subdivision guarantee due.

21.4.2 Parcel Maps – Subdivider’s Map

A subdivider’s parcel map does not require a final subdivision guarantee.

21.4.3 Parcel Maps – Record Owner’s Map

A record owner’s parcel map does not require a final subdivision guarantee.

An example of a preliminary Subdivision Report is included in Exhibit 21-1.

An example of a Subdivision Final Guarantee is included in Exhibit 21-2.
EXHIBIT 21-1

Chicago Title Company
700 South Flower, Suite 800 Los Angeles, CA 90017 (213) 488-4300

PRELIMINARY SUBDIVISION REPORT

Order No.: 91152958-X19
Subdivision Map of:
PM No: 2009-2874

Dated as of: May 19, 2010 at 7:30 am

For the benefit of the Subdivider, the Subdivider’s Engineer of Survey, the County of Los Angeles and any City within which the subdivision is located.

A preliminary examination of those public records which, under the recording laws, impart constructive notice of matters affecting the title to the land covered by a map of the above referenced subdivision, prepared by

Iacobellis & Associates

and received by this office on <k> discloses that at the date hereof the only parties whose signatures may be required under the provisions of the Subdivision Map Act, on the map of said land to be filed with the County Recorded of said County are as set forth in Schedule A.

This report is furnished as an accommodation, for the sole purpose of preliminary planning and facilitating compliance with requirements necessary for the issuance of a Subdivision Guarantee. It is understood that our liability is solely that expressed in such Guarantee, and that our liability separate from or other than our liability under said Guarantee is assumed by this report, except that if no Guarantee is issued under this order the amount paid for this report shall be the maximum liability of the Company.

Issuing Office:
700 S. Flower St., Ste. 800
Los Angeles, CA 90017

CHICAGO TITLE INSURANCE COMPANY

By: ____________________________
Authorized Signatory
SCHEDULE A

The map hereinbefore referred to is a subdivision of:

LOT 13, IN BLOCK C, OF TRACT NO. 6447, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAPRecorded in Book 75, Pages 80 to 83, INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

The parties hereinbefore referred to are:

1. Cullen Street Homes LLC, a California limited liability company, owner.

2. The signature of The City of Los Angeles, a Municipal corporation, easement holder(s) by deed(s) recorded in book 2829 page 176 Official Records, may be omitted if the name(s) and the nature of their interest are stated on the map and if not required by the governing body in accordance with Section 66436, (a)3A(I-VIII) of the Subdivision Map Act, as their interest cannot ripen into a fee.

3. The signature of Citizens Trust and Savings Bank, a corporation, easement holder(s) by deed(s) recorded in book 5125 page 217 Official Records, may be omitted if the name(s) and the nature of their interest are stated on the map and if not required by the governing body in accordance with Section 66436, (a)3A(I-VIII) of the Subdivision Map Act, as their interest cannot ripen into a fee.

4. The signature of The City of Los Angeles, successor to Los Angeles Gas and Electric Corporation, easement holder(s) by deed(s) recorded in book 15499 page 271, Official Records, may be omitted if the name(s) and the nature of their interest are stated on the map and if not required by the governing body in accordance with Section 66436, (a)3A(I-VIII) of the Subdivision Map Act, as their interest cannot ripen into a fee.

5. The signature of Standard Oil Company of California, a corporation, successor or assignee, the owners of the leasehold estate under an oil and gas lease recorded October 15, 1964 as Instrument no. 3593, Official Records, may be omitted under the provisions of Section 66436, (a)3C of the Subdivision Map Act.

This company will require a full copy of the operating agreement be submitted for the LLC owner and the operating agreement for any underlying member that is also an LLC for our examination for map signing purposes.

Note: A requirement that a copy of a final map be submitted to Chicago Title and to the county/city engineer for our final map check before we can issue a final subdivision guarantee.

END OF SCHEDULE A
EXHIBIT 21-2

Chicago Title Insurance Company
700 South Flower, Suite 800 Los Angeles, CA 90017 (213) 488-4300

SUBDIVISION GUARANTEE

Order No.: 91152958-X19
Fee: $600.00
/PM No: 2009-2874
Consisting of 3 Sheet(s)

Dated: July 18, 2011 at 7:30 am

Issued for the benefit and protection of the County of Los Angeles and any City within which said subdivision is located.

After an examination of the Public Records which, under the recording laws, impart constructive notice of matters affecting the title to the land hereinafter described,

CHICAGO TITLE INSURANCE COMPANY
a Nebraska corporation

hereby guarantees, for the benefit of said county and city, in a sum not to exceed $1,000.00, that as shown by said records the only parties having any record title interest in said land, and whose signatures are or may be required, under the requirements of the Subdivision Map Act of said land and offering for dedication any streets roads, avenues and other easements offered for dedication by said Subdivision Map are as set forth in Schedule A.

Issuing Office:
700 S. Flower St., Ste. 800
Los Angeles, CA 90017

CHICAGO TITLE INSURANCE COMPANY

President

Secretary

Countersigned by:

Tony Rojas
Title Officer
SCHEDULE A

The map hereinbefore referred to is a subdivision of:

LOT 13, IN BLOCK C, OF TRACT NO. 6447, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 75, PAGES 80 TO 83, INCLUSIVE, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

The parties hereinbefore referred to are:

1. Cullen Street Homes LLC, a California limited liability company, owner.

2. The signature of The City of Los Angeles, a Municipal corporation, easement holder(s) by deed(s) recorded in book 2829 page 176 Official Records, may be omitted if the name(s) and the nature of their interest are stated on the map and if not required by the governing body in accordance with Section 66436, (a)3A(I-VIII) of the Subdivision Map Act, as their interest cannot ripen into a fee.

3. The signature of Citizens Trust and Savings Bank, a corporation, easement holder(s) by deed(s) recorded in book 5125 page 217 Official Records, may be omitted if the name(s) and the nature of their interest are stated on the map and if not required by the governing body in accordance with Section 66436, (a)3A(I-VIII) of the Subdivision Map Act, as their interest cannot ripen into a fee.

4. The signature of The City of Los Angeles, successor to Los Angeles Gas and Electric Corporation, easement holder(s) by deed(s) recorded in book 15499 page 271, Official Records, may be omitted if the name(s) and the nature of their interest are stated on the map and if not required by the governing body in accordance with Section 66436, (a)3A(I-VIII) of the Subdivision Map Act, as their interest cannot ripen into a fee.

5. The signature of Standard Oil Company of California, a corporation, successor or assignee, the owners of the leasehold estate under an oil and gas lease recorded October 15, 1964 as Instrument no. 3593, Official Records, may be omitted under the provisions of Section 66436, (a)3C of the Subdivision Map Act.

END OF SCHEDULE A
BEING A SUBDIVISION OF:

LOT 13, IN BLOCK C, OF TRACT NO. 6447, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 75, PAGES 80 TO 83, INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

Containing 3 Parcel(s) Lettered A, B and C inclusive
GUARANTEE CONDITIONS AND STIPULATIONS

1. DEFINITION OF TERMS

The following terms when used in the Guarantee mean:

(a) "land": the land described, specifically or by reference, in this Guarantee and improvements affixed thereto which by law constitute real property;

(b) "public records": those records which impart constructive notice of matters relating to said land;

(c) "date": the effective date;

(d) the "Assured": the party or parties named as the Assured in this Guarantee, or in a supplemental writing executed by the Company;

(e) "mortgage": mortgage, deed of trust, trust deed, or other security instrument.

2. EXCLUSIONS FROM COVERAGE OF THIS GUARANTEE

The Company assumes no liability for loss or damage by reason of the following:

(a) Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.

(b) Unpatented mining claims; reservations or exceptions in patents or in Acts authorizing the issuance thereof; water rights, claims or title to water.

(c) Title to any property beyond the lines of the land expressly described in the description set forth in this Guarantee, or title to streets, roads, avenues, lanes, ways, or waterways on which said land abuts, or the right to maintain therein vaults, tunnels, ramps or any other structure or improvement; or any rights or easements therein unless such property, rights or easements are expressly and specifically set forth in said description.

(d) Defects, liens, encumbrances, adverse claims against the title as guaranteed or other matters (1) created, suffered, assumed or agreed to by on or more of the Assured; or (2) resulting in no loss to the Assured.
GUARANTEE CONDITIONS AND STIPULATIONS

(continued)

3. PROSECUTION OF ACTIONS

(a) The Company shall have the right at its own cost, to institute and prosecute any action or proceeding or do any other act which in its opinion may be necessary or desirable to establish or confirm the matters herein guaranteed; and the Company may take any appropriate action under the terms of this Guarantee whether or not it shall be liable thereunder and shall not thereby concede liability or waive any provision hereof.

(b) In all cases where the Company does so institute and prosecute any action or proceeding, the Assured shall permit the Company to use, at its option, the name of the Assured for such purpose. Whenever requested by the Company, the Assured shall give the Company all reasonable aid in prosecuting such action or proceeding, and the Company shall reimburse the Assured for any expense so incurred.

4. NOTICE OF LOSS – LIMITATION OF ACTION

A statement in writing of any loss or damage for which it is claimed the Company is liable under this Guarantee shall be furnished to the Company within sixty days after such loss or damage shall have been determined, and no right of action shall accrue to the Assured under this Guarantee until thirty days after such statement shall have been furnished, and no recovery shall be had by the Assured under this Guarantee unless action shall be commenced thereon within two years after expiration of said thirty day period. Failure to furnish such statement of loss or damage or to commence such action within the time hereinbefore specified, shall be a conclusive bar against maintenance by the Assured of any action under this Guarantee.

5. OPTION TO PAY, SETTLE, OR COMPROMISE CLAIMS

The Company shall have the option to pay or settle or compromise for or in the name of the Assured any claim which could result in loss to the Assured within the coverage of this Guarantee, or to pay the full amount of this Guarantee or, if this Guarantee is issued for the benefit of a holder of a mortgage, the Company shall have the option to purchase the indebtedness secured by said mortgage. Such purchase, payment or tender of payment of the full amount of the Guarantee shall terminate all liability of the Company hereunder. In the event after notice of claim has been given to the Company by the Assured the Company offers to purchase said indebtedness, the owner of such indebtedness shall transfer and assign said indebtedness and the mortgage securing the same to the Company upon.
GUARANTEE CONDITIONS AND STIPULATIONS
(continued)

6. LIMITATION OF LIABILITY – PAYMENT OF LOSS

(a) The liability of the Company under this Guarantee shall be limited to the amount of actual loss sustained by the Assured because of reliance upon the assurances herein set forth, but in no event shall such liability exceed the amount of the liability stated on the face page hereof.

(b) The Company will pay all costs imposed upon the Assured in litigation carried on by the Company for the Assured, and all costs and attorney’s fees in litigation carried on by the Assured with the written authorization of the Company.

(c) No claim for damages shall arise or be maintainable under this Guarantee (1) if the Company after having received notice of an alleged defect, lien or encumbrance not shown as an Exception or excluded herein removes such defect, lien or encumbrance within a reasonable time after receipt of such notice, or (2) for liability voluntarily assumed by the Assured in settling any claim or suit without written consent of the Company.

(d) All payments under this Guarantee, except for attorneys fees as provided for in paragraph 6(b) hereof, shall reduce the amount of the liability herein pro tanto, and no payment shall be made without producing this Guarantee for endorsement of such payment unless the Guarantee be lost or destroyed, in which case proof of such loss or destruction shall be furnished to the satisfaction of the Company.

(e) When liability has been definitely fixed in accordance with the conditions of this Guarantee, the loss or damage shall be payable within thirty days thereafter.

7. SUBROGATION UPON PAYMENT OR SETTLEMENT

Whenever the Company shall have settled a claim under this Guarantee, all right of subrogation shall vest in the Company unaffected by any act of the Assured, and it shall be subrogated to and be entitled to all rights and remedies which the Assured would have had against any person or property in respect to such claim had this Guarantee not been issued. If the payment does not cover the loss of the Assured, the Company shall be subrogated to such rights and remedies in the proportion which said payments bears to the amount of said loss. The Assured if requested by the Company, shall transfer to the Company all rights and remedies against any person or property necessary in order to perfect such right or subrogation, and shall permit the Company to use the name of the Assured in any transaction or litigation involving such rights or remedies.

8. GUARANTEE ENTIRE CONTRACT.

Any action or actions or rights of action the Assured may have or may bring against the Company arising out of the subject matter hereof must be based on the provisions of this Guarantee. No provision or condition of this Guarantee can be waived or changed except by a writing endorsed or attached hereto signed by the President, a Vice President, the Secretary, an Assistant Secretary or other validating officer of the Company.
9. NOTICES, WHERE SENT

All notices required to be given the Company and any statement in writing required to be furnished the Company shall be addressed to it at the office which issued this Guarantee.

10. The fee specified on the face of this Guarantee is the total fee for title search and examination and for this Guarantee.
CHAPTER 22–REVERSION TO ACREAGE MAP

Code References:

Subdivision Map Act Sections: 66499.11 - 66499.203/4
Los Angeles County Code – Title 21 Sections 21.08.020, 21.28.150 & 21.44.110

The following policies, practices and procedures apply to the preparation of all reversion to acreage maps processed by Land Development Division in the unincorporated area of Los Angeles County and all contract cities.

22.1 Purpose

A reversion to acreage map is used to restore subdivided real property back to acreage per Article 1 of Chapter 6 of the Subdivision Map Act. In general, this is done to undo an obligation to construct certain specific public improvements to serve the subdivided real property as called for in the executed subdivision agreement and release the associated improvement security in lieu of forfeiture proceedings. In exchange for being released from this obligation, the subdivider files a new map which restores the property back, in general, to its previous configuration.

22.2 Proceedings of the Legislative Body

A reversion to acreage may be initiated by the legislative body on its own motion, or by petition of all of the owners of record of the real property within the subdivision. If initiated by the current owners of record, the petition shall include:

1. Adequate evidence of title to the real property within the subdivision.

2. Sufficient data to enable the legislative body to make all of the determinations and findings required in Section 66499.16 of the Subdivision Map Act.

3. A final map which delineates dedications which will not be vacated and dedications which are a condition to reversion.

4. Such other pertinent information as may be required by the local agency.

Subdivided real property may be reverted to acreage only if the legislative body finds the following:

1. Dedications or offers to be vacated or abandoned by the reversion are unnecessary for present or prospective public purposes; and

2. Either:

   a) All owners of an interest in the real property within the subdivision have consented to the reversion; or

   b) None of the improvements required to be made have been made within two years from the date the final map or parcel map was filed for record,
or within the time allowed by agreement for completion of the improvements, whichever is later; or

c) No lots shown on the final map or parcel map have been sold within five years from the date the map was filed for record.

The legislative body may impose certain conditions on the reversion to acreage as follows:

1. Dedications or offers of dedication needed for public purposes.

2. Retention of all previously paid fees if needed to accomplish the intended public purpose.

3. Retention of any portion of an improvement security or deposit, if needed to accomplish the intended public purpose.

22.3 Submittal Requirements

The list below shows all items needed for the submittal of a reversion to acreage map in the unincorporated territory of the County of Los Angeles and certain contract cities. All materials and fees/deposits must be submitted at the Land Development Division public counter. The reversion to acreage map, if possible, will be assigned to the map checker that reviewed the previous recorded subdivision map. The general list of the materials and fees/deposits required for submittal is as follows:

1. Payment of the recording fees for each page of the map: $10.00 for the first sheet and $3.00 for each additional sheet.

2. Payment of the map analysis fee and prints of the final map as indicated in Item No. 1 of Exhibit 23-1.

3. Date of approval/expiration of the legislative action authorizing the reversion.


5. Complete copies of all deeds referenced on the map or required for interpretation of the deeds referenced on the map. Complete copies of all field book pages.


7. Two exact scale duplicates of the most recent Assessor Map Book page(s) with the boundary of the reversion to acreage outlined.

8. Digital disk (map in digital format).
9. Legible, full-size copies of every sheet of the recorded. Illegible copies and reduced sized copies are not acceptable and will delay the review.

22.4 Plan Check Process

The reversion to acreage map will be reviewed for compliance with Subdivision Map Act and County Code Title 21. Additional materials and fees may be needed that cannot be determined at this time.

On the title sheet of a map filed for the purpose of reverting subdivided land to acreage, the subtitle shall consist of the words "A Reversion to Acreage of . . ." (insert the legal description of the land being reverted).

A parcel map may be used, in lieu of a final map to revert to acreage, land previously subdivided, which results in four or fewer contiguous parcels under the same ownership.

Dedication of land for public streets, highways, ways or easements may be accepted on a final map submitted for the purpose of reverting to acreage land previously subdivided. Any public streets or public easements to be left in effect after the reversion to acreage shall be adequately delineated on the map.

The filing of the reversion to acreage map shall constitute abandonment of all public streets and public easements not shown on the map, provided that a written notation of each abandonment is listed by reference to the recording data creating these public streets or public easements, and certified to on the map by the clerk of the legislative body or the designee of the legislative body approving the map.

22.5 Recordation Requirements and Release of Security

Once the reversion to acreage map is determined to be technically correct, the following additional items will be needed to transmit the map to the Registrar/Recorder for recordation:

1. Tax clearance (a regular tax bond is not required).

2. A supplemental tax bond if there has been a change in ownership.

3. A Final Guarantee from the Title Company

When a reversion to acreage map records and becomes effective, all fees/deposits and improvement security shall be returned to the current owner(s), except those retained pursuant to Section 66499.17 of the Subdivision Map Act.

An example of a recorded Reversion to Acreage Map is included in Exhibit 22-1.
CHAPTER 23–SUBMITTAL & PROCESSING REQUIREMENTS

Code References:

Subdivision Map Act Sections: 66433–66443; 66444–66450; 66465 and 66474.10, 66452.6, 66452.11, 66452.13, 66452.22, 66463.5, 66427.1, and 66452.17–66452.20
Los Angeles County Code–Title 21, Chapter 21.44, and Title 8, Chapter 8.48

The following policies, practices and procedures apply to the submittal and processing requirements for all subdivision maps processed by Land Development Division in the unincorporated area of Los Angeles County and all contract cities. For the purposes of this chapter, the term subdivision map shall also mean: final map, parcel map, tract map, and reversion to acreage map or amending map.

23.1 Submittals

All document submittals for subdivision maps are to be submitted to the Land Development Division public counter. Subdivision maps may be submitted at any time during the initial life of a tentative map that has been approved. The initial life is usually two years, but may include an additional year if the local ordinance provides such additional time. Time extensions may be granted at end of the tentative map initial life, if warranted. These maps must be prepared by a licensed land surveyor or registered civil engineer qualified to practice land surveying. Subdivision maps will be evaluated by Land Development Division for compliance with local ordinances and the State Subdivision Map Act.

A subdivision map must comply with all of the Tentative Map’s Conditions of Approval and conform to the mapping standards of this manual. If the subdivision map is within the unincorporated County or one of our contract cities, the items listed on Exhibit 23-1 constitute a complete package and must be provided upon the first submittal. Incomplete packages may be returned to the applicant unchecked.

If the subdivision map lies within a non-contract city, Land Development Divisions responsibilities are limited to verifying property tax payments/bonding, proper owner signatures and filing the subdivision map with the County Recorder. The items listed on Exhibit 23-2 constitute a complete non-contract city package and must be provided upon the first submittal to Land Development Division.

23.2 Payment of Fees and Deposit

Upon the first submittal, the appropriate subdivision map fees must be paid as follows:

1. Subdivision Maps in Unincorporated County Territory, and Contract Cities

   If the subdivision map is located in the unincorporated county or one of our contract cities, the following fees are collected: map analysis, verification of conditions, and tax clearance processing. This may include the collection of certain fees for other County Departments such as Parks & Recreation and Fire. Additional fees may be charged during the map review process depending on what
items the map contains. See Exhibit 23-3 for current subdivision map fees and deposits.

2. Subdivision Maps in Non-Contract Cities

If the subdivision is located in a non-contract city with its own City Engineer and Planning Department, the following fees are required: tax clearance processing, Recording Fee, and tax bond processing.

23.3 Review, Verification and Clearance

The Subdivision Mapping Section reviews the subdivision map, all of the submitted information and determines if it conforms to State code and local ordinances. For efficiency purposes, standard correction lists for final maps and parcel maps are utilized by the map checker. These standard correction lists are included in Exhibits 23-4 & 23-5. Included with these Exhibits is a matrix which identifies whether the standard correction is required by state law, local ordinance or agency policy. They are used in the review process to indicate typical corrections, errors and omissions. The correction list is included with the marked up check print and returned to the applicant when the review is completed. Before final approval, all tentative map conditions of approval must be satisfied and clearance letters received from each applicable agency. The typical agencies for which the subdivision map checker must receive a subdivision map clearance are listed below. Contact information for each agency can be found in Exhibit 23-6. The Land Development Division subdivision map clearance memos are shown in Exhibits 23-7 thru 23-11. The final map review involves processing documents and obtaining clearances from the following Departments:

DEPARTMENT OF REGIONAL PLANNING    HEALTH SERVICES DEPARTMENT
DEPARTMENT OF PUBLIC WORKS           FORESTER & FIRE WARDEN
Parks and Recreation                 Office of Assessor
                                      Treasurer-Tax Collector

23.3.1 Subdivision Mapping

Before the subdivision map checker can issue a clearance to record a subdivision map, they must determine whether there is a need to post security for tax payments in order to meet the requirements of Part 0.5 of the California Revenue and Taxation Code.

A Tax Bond Declaration must be completed in order to make a determination whether or not a supplemental tax bond will be required. According to the Government Code, a subdivision map cannot be recorded with a tax lien. The Tax Bond Estimate Declaration Instructions in Chapter 25 must be followed in the completion of the Bond Estimate Declaration. An original and a signed copy are required.
The completed original and the copy of the Tax Bond Declaration Form are sent to the Subdivision Section for verification of the tax parcels listed as being within the boundaries of the subdivision. Once verified, the original signed form is sent to the Treasurer-Tax Collector. The other copy is retained in the subdivision map file. The Treasurer-Tax Collector searches the records using the information on the Form to verify property ownership and to establish a regular or supplemental tax bond amount.

In order to obtain a tax clearance, the "Five-Year Tax Information" from the Treasurer Tax Collector must be submitted. The developer has the option of obtaining the information from a Title Company and submitting an original signed copy to Land Development Division or the information will be obtained by Land Development personnel and the cost for obtaining this information will be charged to the applicant.

The subdivision map checker is responsible for verifying that permanent survey monuments have been set according to County Code. The subdivision map checker visits the site and marks on the subdivision map that he has located all the monuments. This copy of the subdivision map becomes part of the verification and clearance process. The monument inspection print is kept in the file until the map records. In addition, the map checker must determine that adequate deferred monument security has been posted. More details on monumentation can be found in Chapter 17.

23.3.2 Storm Drain

A map clearance report that all storm drain conditions of tentative map approval have been met must be submitted to the subdivision map checker. This may involve the approval of a storm drain plan (PD or MTD) to be transferred for public maintenance. This includes coordination with Flood Maintenance Division on operational and maintenance aspects of the storm drain system. The storm drain plan checker must review and approve bond amounts to guarantee completion for storm drains. Any off-site easement documents, regulatory maintenance agreements/permits and fees must be submitted and appropriate approvals obtained prior to the issuance of the storm drain clearance.

For cities that handle their final subdivision map processing, the Storm Drain Section must also provide some subdivision map processing services. This responsibility consists of verifying that all Flood Control District easements and other restrictions have been shown on the subdivision map.

23.3.3 - Grading & Drainage

A map clearance report that all grading and drainage conditions of tentative map approval have been met must be submitted to the subdivision map checker. This involves a determination that the flood hazard or local drainage impacts have been mitigated. This may involve the approval of grading plan and a storm drain plan to be privately
maintained. The Grading plan checker must also review and approve deed restriction letters, off-site grading and drainage letters, off-site slope easement documents and drainage agreements as specified by the tentative map conditions of approval. Fees must be submitted and appropriate approvals obtained prior to the issuance of the grading and drainage clearance.

23.3.4 Road

The road plan checker is responsible for verifying that the subdivision map and road improvement plans, including tree lists and street lighting requirements are compatible. This includes coordination with Road Maintenance Division and Traffic & Lighting Division, respectively. The road plan checker must also verify that the applicable agreements and sufficient bond amounts have been submitted to guarantee completion of the road improvements.

If the subdivision is located within a proposed "Bridge and Major Thoroughfare (B & T) Construction Fee District," the fee rate noted in the Tentative Map Conditions of Approval, based on acreage or number of units shall be used to determine the obligation. If it is within an approved district, the current applicable fee must be paid. If it is a proposed district, a secured agreement providing for payment of the fee at the time of district formation must be submitted. Security for the agreement shall be a letter of credit, or other acceptable form of negotiable security. Once the conditions of tentative map approval have been met and proof of fee payments and security deposits have been received, the road plan checker can issue a subdivision map clearance.

23.3.5 Sewer

The sewer plan checker is responsible for verifying that the subdivision map and the sewer improvement plans are compatible. This includes coordination with Sewer Maintenance Division on operational and maintenance aspects of the main line sewer and pump station systems. Once all conditions are met, a subdivision map clearance is issued stating that the Private Contract Sewer requirements have been met and/or the plans have been approved and bonds posted to guarantee sewer completion.

23.3.6 Water

The water plan checker is responsible for verifying that the subdivision map and the water system requirements have been satisfied and/or that the water facility plans have been approved and bonds have been posted to guarantee project completion. This includes coordination with Waterworks Division if the subdivision lies within the service area of one of the County Waterworks Districts. The water plan checker may also need to review and approve landscape irrigation plans. Once satisfied, a subdivision map clearance is issued.
23.3.7 Bond Administration & Public Counter

The Bond Administration unit reviews and holds all submitted bonds and agreements required to record a subdivision map to determine if they meet the requirements of tentative map approval, State law and County Code. A report that all the required bonds guaranteeing the complete development of the subdivision have been received is entered into a computer record by the Bond Administration unit. All subdivision clearances from Drainage, Grading, Road, Sewer, Water, Geology and Soils are sent to the public counter. The clearances are noted in the subdivision map computer record, and the bond amounts noted and verified. The clearances are then placed in the subdivision file.

23.3.8 Soils and Geology

The procedures to obtain clearance of a final map for recordation from this Division are on the guidelines and check list provided in Exhibit 23-12. Reviews for the Geotechnical & Materials Engineering Division are coordinated and sent to the public counter by the Geology Development Review Unit.

The Geology Development Review Unit reviews the subdivision maps and the "Restricted Use Area" report if required, and verifies that tentative map conditions have been met and required Restricted Use Areas have been properly defined on the final map. The "Restricted Use Area" geotechnical report must include a statement on the presence or absence of "Restricted Use Areas."

If grading is proposed, an approved grading plan is required. A geologic corrective improvement bond may be required for mitigation measures. The amount of this bond is determined by the design consultant in coordination with the geotechnical consultants. The geologic bond can be released when all grading and subdivision corrective work is completed and approved by final geotechnical reports and the Division approves all rough grading.

If required by the tentative map conditions of approval, the Geotechnical Engineering Development Review Unit reviews the final subdivision maps and associated reports to determine if conditions of final approval have been met. This service is required only when geotechnical engineering judgment is required such as establishing or revising Restricted Use Areas or verifying buildable sites and safe access to each lot.

Once the reviews and/or site inspections have been completed and it has been determined that the development is in compliance with the conditions of tentative map approval, a written approval review is completed and sent to the public counter. In addition, if Restrictive Use Areas exist, three copies of the approved final map are required. One copy is sent to the appropriate Building and Safety District Office for use in controlling the issuance of permits until the map is recorded. The second copy is sent to the Land Development public counter with the clearance review sheet and the third copy is retained in the Geotechnical & Materials Engineering Division's files.
23.4 Re-Submittals

Additional information and revised subdivision maps must be submitted in the same manner that the original information was submitted. The name of the subdivision map checker should be indicated on the transmittal cover sheet to expedite routing of the package to the appropriate map checker.

23.5 Final Approval and Recordation

Once the review process is completed and clearances are obtained from all the affected units, sections, divisions, and agencies; and all required receipts for prepayments, bonds and agreements to guarantee faithful performance are received, the City or County Engineer’s statement and the City or County Surveyor’s Statement must be placed on the map. The final subdivision map can then be sent to the appropriate agency for approval.

If the subdivision is within a City, it is sent to the City. A sample city letter for subdivision recordation is shown in Exhibit 23-13. If the subdivision is within the unincorporated County territory, a letter is sent to the Board of Supervisors for final map approval as shown in Exhibit 23-14. A parcel map within the unincorporated County is approved by the Deputy County Engineer.

Once the subdivision map is approved, it is filed with the office of the Register Recorder by the Subdivision Mapping Section. In general, before any lots or parcels within a subdivision can be sold, leased or financed, a public report describing all aspects of the subdivision is required to be submitted by the developer to the State Real Estate Commission. This procedure is described in the following:

http://www.dre.ca.gov/pdf_docs/sprag.pdf

23.6 Fees

Subdivision processing fees can be found in Exhibit 23-3.

When recordation (filing) fees are paid, the amounts are deposited in the departmental trust account and are not transferable. The map checker should advise the subdivider to pay the exact amount because excess deposit amounts will not be refunded. Recordation (filing) fees are not required to be paid prior to transmitting a map to a city or prior to approval of a map by the Board of Supervisors. Filing fees are not required to be paid if a local agency is sole owner of property being subdivided.

Easement checking fees are not charged if easements of the local agency such as an incorporated City or the County are delineated on the final map. LACFCD, Sanitation District, Waterworks District and State of California easements are commonly mistaken for but are not easements of the local agency.
The tax clearance processing fee is charged only once unless the subdivision boundary changes. The tax bond processing fee is required each time a tax bond is processed.

All required processing fees must be paid prior to transmitting a map to a city or prior to scheduling the approval of a map by the Board of Supervisors.

23.7 Condominium Conversion Map Processing

The legislative body shall not approve a final map for a subdivision to be created from the conversion of residential rental property into a condominium project unless it finds that each tenant or person applying for a rental unit has or will receive all applicable notices and provided the necessary information pertaining to their rights. These notices are as follows:

- 66452.17 Notice – to likely renters starting at a date not less than 60 days before filing a TM application.
- 66452.18 Notice – to tenants 60 days before filing a TM application.
- 66452.19 Notice – 180 days prior to termination of tenancy.
- 66452.20 Notice – Within 5 days of receiving the DRE public report.
- 66427.1(a)(2)(D) Notice – Within 10 days after approval of a final map.

During final map processing, the subdivision map checker is responsible for the following condominium conversion activities in the unincorporated County territory:

- To compare the number of units being notified with the number of existing units shown on the tentative map or owner’s statement. If the number of units being notified by the owner/subdivider is less than the number of existing units, a notarized affidavit signed by all of the owners must be submitted listing all vacant units.
- To obtain a mailing label for each unrelated tenant from the owner/subdivider. (Assume that tenants with different last names are unrelated.)

The Subdivision Mapping Section Head is responsible for these additional condominium conversion activities in the unincorporated County territory:

- Pursuant to Los Angeles County Code 8.48.100, send the notice to all tenants of the intent of the Department of Public Works to recommend final approval of the condominium conversion final map to the Board of Supervisors. This notice, by policy is sent at least thirty days prior to making the anticipated recommendation. This notice must be sent by first class mail (see Exhibit 23-15).
- The 30-Day Notice (8.48.100) may be waived if the owner obtains waivers from all tenants (see Exhibit 23-16).

- Acting on all complaints received from the tenants during this thirty day period in which the Section Head will have to determine if the complaint is legitimate and take either of the following two actions:
  
  - If the complaint is not legitimate, a response in writing must be sent stating that the complaint is not covered under the Covenant & Agreement (C&A) and that the Department has no power to help the tenant.
  
  - If the complaint is legitimate, the supervisor must determine the following:
    
    - The tenant has received the 180-Day Notice (66452.19) sent by the Department of Regional Planning. If not, the owner is informed that a 66452.19 Notice must be sent and the 180-day time period will begin when the tenant receives the notice.
    
    - The tenant has received the C&A in accordance with the above procedure. If not, the owner/subdivider is informed that the tenant must receive the C&A before the Department can act on the complaint.
    
    - If the above is satisfactory, a hearing must be scheduled within five working days of receipt of the complaint and all parties must be notified of the time and place of the hearing.

- Records of any hearing must be kept on a tape or a transcript in case the matter is appealed to the courts. Within 30 days, a decision must be reached on notification compliance.

The Section Head cannot recommend final approval to the Board of Supervisors until he determines that there is complete compliance with the Covenant & Agreement in accordance with the requirements of Chapter 8.48 of Title 8 of the County Code.

23.8 Life of the Approved Tentative or Vesting Tentative Map

Once a tentative map has been approved, a “timely filing” of a final map or parcel map must occur prior to the tentative map’s expiration date. The expiration of an approved tentative map shall terminate all proceedings and no final map or parcel map of all or any portion of the real property included within the tentative map shall be filed with the legislative body without first processing a new tentative map. However, once a “timely filing” is made with the County Engineer, subsequent actions by the local agency including but not limited to processing, approving and recording the final map or parcel
map may lawfully occur after the tentative map expiration date. Delivery to the County Engineer shall be deemed a “timely filing” for this purpose. It is critical to understand what constitutes a “timely filing”; based on the following two court cases:


- **Ailanto Properties, Inc. v. City of Half Moon Bay**, 142 Cal.App.4th 572, 48 Cal.Rptr.3d 340, (Cal.App. 1 Dist. 2006);

The permissible scope of actions that can be taken after the tentative map expiration date cannot include substantive corrections to the filed map or actions by the developer to satisfy tentative map conditions of approval. Once a tentative map has expired, the only action on a “timely filed” map that can occur is the unilateral processing by the County. If the final map is approvable as submitted/delivered, the County's unilateral processing can lawfully result in the ultimate approval of the final map or parcel map. However, if the final map or parcel map, as submitted, is deficient in some manner, the unilateral processing would necessarily result in rejection or denial.

It is often misunderstood that the initial or subsequent map check submittals qualify as a “timely filing” with the County Engineer. That is not the case since these submittals in most all cases result in the return of map check corrections. In Los Angeles County, the practical point in the process when a “timely filing” of the map occurs is when the following actions have been completed by the subdivider:

- All signatures appear on the map
- There are no further map corrections to be made
- All public entity/public utility letters or subdivider certification letters are filed
- All agency clearances for Conditions of Approval have been submitted
- All outstanding fees have been paid
- All agreements have been executed and appropriate security submitted

The subdivider should be aware of the life of their tentative map and all of the opportunities provided in the Subdivision Map Act to extend it. It should be noted that all of them apply to the filing of final maps; however not all apply to the filing of parcel maps. An application for a tentative map time extension must be filed prior to its expiration date. Once a tentative map time extension application has been submitted to the Advisory Agency, the tentative map is automatically extended for 60 days or until the application for the time extension is approved or denied, whichever occurs first. If the Advisory Agency denies the application, the subdivider may appeal to the legislative body within 15 days after the Advisory Agency’s action.

The following table summarizes all of the types of time extensions authorized by the Subdivision Map Act. Refer to the specific sections in the Subdivision Map Act for a complete understanding of these provisions.
<table>
<thead>
<tr>
<th>Tentative Map Extension Category</th>
<th>Final Map</th>
<th>Parcel Map</th>
</tr>
</thead>
<tbody>
<tr>
<td>2 years: Initial Life</td>
<td>66452.6(a)</td>
<td>66463.5(a)</td>
</tr>
<tr>
<td>6 years: Legislative ext.</td>
<td>66452.11</td>
<td>@ 66452.11</td>
</tr>
<tr>
<td>1 yr - 9/13/1993</td>
<td>66452.11</td>
<td>@ 66452.11</td>
</tr>
<tr>
<td>1 yr - 5/15/1996</td>
<td>66452.13</td>
<td>@ 66452.13</td>
</tr>
<tr>
<td>1 yr - 7/15/2008</td>
<td>66452.21</td>
<td>@ 66452.21</td>
</tr>
<tr>
<td>2 yr - 7/15/2009</td>
<td>66452.22</td>
<td>@ 66452.22</td>
</tr>
<tr>
<td>8 years: max for phased unit final maps &gt; $178K</td>
<td>66452.6(a)</td>
<td>@ #</td>
</tr>
<tr>
<td>6 years: Six – one year discretionary extensions</td>
<td>66452.6(e)</td>
<td>% 66463.5(c)</td>
</tr>
<tr>
<td>5 years: max. stay for moratorium (120 day min)</td>
<td>66452.6(b)</td>
<td>@ 66463.5(d)</td>
</tr>
<tr>
<td>5 years: max. stay for litigation (120 day min)</td>
<td>66452.6(c)</td>
<td>% 66463.5(e)</td>
</tr>
<tr>
<td>Negotiated: Development agreement</td>
<td>66452.6(a)</td>
<td>% 66452.6(a)</td>
</tr>
</tbody>
</table>

@ Automatic extension, does not require approval of the Advisory Agency
# Does not apply to parcel maps
% Requires Advisory Agency approval
EXHIBIT 23-1

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
LAND DEVELOPMENT DIVISION
PARCEL MAP AND TRACT
(County, City Engineer, and Contract City Maps)

ENGINEER ______________________________ PHONE NO. ______________________________

DATE ______________________________ [ ] PLANS ACCEPTED

PARCEL MAP/TRACT NO. ______________________________ [ ] PLANS REJECTED

In order to expedite and properly process your submittal, the items listed below are required. It is our policy to review only complete submittals.

[ ] 1. Prints or final maps:
   [ ] County and City Engineer Maps: Five (5) sets - file, check, monument inspection, digital, and tax, plus one (1) extra set for each required clearance. (Delete one (1) set if a monument inspection is not required.)
   [ ] Contract City Map: Five (5) sets - file, check, tax, monument inspection and digital. Delete one (1) set if a monument inspection is not required.

[ ] 2. Date of approval/expiration of tentative map for city maps, and a copy of the conditions of approval for cities where verification of conditions are required.

[ ] 3. Preliminary title report/guarantee or the name and order number of the company who will prepare it.

[ ] 4. Complete copies of all deeds referenced on the map or required for the interpretation of deeds referenced on the map.

[ ] 5. Complete copies of all field book pages referenced on the map.

[ ] 6. Complete copies of all other documents and information referenced on the map.

[ ] 7. Mathematical traverses of the boundary of the division of land, block boundaries, not-a-part areas, centerline loops, and each lot or parcel shown on the map. The mathematical traverses can be copies of hand run or computer/calculator printouts and must show latitudes and departures or coordinates, areas in square footage, curve data (including tangents), and errors of closure. Traverses are also required for any revisions made on the map after first submittal.

[ ] 8. Two (2) exact scale duplicates of the most recent Assessor Map book page or pages with the boundary of the proposed division of land outlined in red.

[ ] 9. Submit tax bond declaration plus $379 processing fee.

[ ] 10. The following items must be shown on the final map:
   [ ] a. Labeling of all boundary lines with the reference which established the line.
   [ ] b. Record data note for compiled parcel maps.
   [ ] c. Basis of bearing for surveyed maps.

[ ] 11. Processing fees (minimum of the following for first submittals):
   [ ] a. Map analysis (depends on number of lots/parcels - see fee schedule).
   [ ] b. Tax clearance:
       $408 with 5-year tax history by a title company (must be on original and signed by a title officer).
   [ ] c. Verification of conditions fee: (collected for County and City Engineer projects only)
       - $2,000 for Parcel Map
       - $6,000 for Tract
   [ ] d. Fire Dept. fees (County jobs only) – see attached fee schedule.
   [ ] e. Parks and Rec. fees (County jobs only, collected only when applicable) – see att. fee schedule.

[ ] 12. Digital disk (map in Digital format).
EXHIBIT 23-2

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
LAND DEVELOPMENT DIVISION

PARCEL MAP AND TRACT
(L.A. CITY AND L.A. CITY-TYPE MAPS)

ENGINEER ____________________________________ PHONE NO. ________________________

DATE ____________________________ [ ] PLANS ACCEPTED

PARCEL MAP/TRACT NO. ________________________ [ ] PLANS REJECTED

In order to expedite and properly process your submittal, the items listed below are required. It is our policy to review only complete submittals.

[ ] 1. Prints or final maps:
   Two (2) sets of final map (tax and digital disk copies)

[ ] 2. Digital Disk (map in Digital format).

[ ] 3. Date of approval/expiration of tentative map for city maps.

[ ] 4. Tax Clearance: - $408 with 5-year tax history by a title company (must be an original and signed by a title officer.)

[ ] 5. Two (2) exact scale (usually 11" by 17") duplicates of the most recent Assessor Map Book page or pages with the boundary of the proposed division of land outlined in red.

[ ] 6. Submit original tax bond declaration and 2 copies and a $379 processing fee.

[ ] 7. Recording fee (First sheet $10. Additional pages $3 each additional page).

[ ] 8. Title Report/Guarantee. A preliminary subdivision report is required for the initial submittal. An original final guarantee with the wet signature of the title officer is required for all tracts and for any parcel maps for which the owners statement certificate is required on the title sheet. The guarantee must be received by this office prior to recordation. The County Recorder will not record any subdivision which has an owners statement on the title sheet unless it is accompanied by said original final guarantee with the wet signature of a title officer.
## EXHIBIT 23-3

### LAND DEVELOPMENT DIVISION
#### SUBDIVISION PROCESSING & PLAN CHECK FEES/DEPOSITS
**(EFFECTIVE JULY 1, 2011)**

<table>
<thead>
<tr>
<th>Map Analysis for Parcel Maps, Waiver or Certificate of Compliance (up to three reviews)</th>
<th>Public Works Fees</th>
<th>Fire Dept. Fees</th>
<th>Parks &amp; Recs Fees**</th>
</tr>
</thead>
<tbody>
<tr>
<td>Waiver or Certificate Of Compliance (up to 3 reviews)</td>
<td>$ 1,843.00</td>
<td>$ 185.00</td>
<td></td>
</tr>
<tr>
<td>1- 4 Parcels (with a 30% reduction for County Unincorporated Infill projects)</td>
<td>$ 5,704.00</td>
<td>$ 385.00</td>
<td>$ 207.00</td>
</tr>
<tr>
<td>5- 10 Parcels</td>
<td>$ 5,704.00</td>
<td>$ 441.00</td>
<td>$ 488.00</td>
</tr>
<tr>
<td>11-50 Parcels</td>
<td>$ 8,768.00</td>
<td>$ 541.00</td>
<td>$ 599.00</td>
</tr>
<tr>
<td>51 or more Parcels</td>
<td>$ 13,836.00</td>
<td>$ 830.00</td>
<td>$ 1,106.00</td>
</tr>
<tr>
<td>Fourth and Fifth submittal of original and/or prints</td>
<td>$ 2,217.00</td>
<td>$ 126.00</td>
<td>$ 219.00</td>
</tr>
<tr>
<td>Sixth and Seventh submittal of original and/or prints</td>
<td>$ 2,011.00</td>
<td>$ 126.00</td>
<td>$ 219.00</td>
</tr>
<tr>
<td>Eighth and each subsequent submittal of original and/or prints</td>
<td>$ 1,875.00</td>
<td>$ 126.00</td>
<td>$ 219.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Map Analysis for Tracts (up to three reviews)</th>
<th>Public Works Fees</th>
<th>Fire Dept. Fees</th>
<th>Parks &amp; Recs Fees**</th>
</tr>
</thead>
<tbody>
<tr>
<td>1- 5 Lots (with a 30% reduction given for County Unincorporated Infill projects)</td>
<td>$ 5,729.00</td>
<td>$ 365.00</td>
<td>$ 1,263.00</td>
</tr>
<tr>
<td>6- 10 Lots (with a 30% reduction given for County Unincorporated Infill projects)</td>
<td>$ 5,729.00</td>
<td>$ 441.00</td>
<td>$ 1,263.00</td>
</tr>
<tr>
<td>11- 25 Lots ($15/Lot is in excess of 10 lots)**</td>
<td>$ 12,448.00</td>
<td>$ 630.00</td>
<td>$1,253+$15/Lot</td>
</tr>
<tr>
<td>26- 50 Lots ($15/Lot is in excess of 10 lots)**</td>
<td>$ 12,448.00</td>
<td>$ 765.00</td>
<td>$1,253+$15/Lot</td>
</tr>
<tr>
<td>51-100 Lots ($10/Lot is in excess of 50 lots)**</td>
<td>$ 15,557.00</td>
<td>$ 750.00</td>
<td>$1,949+$10/Lot</td>
</tr>
<tr>
<td>101-150 Lots ($ 5/Lot is in excess of 100 lots)**</td>
<td>$ 24,808.00</td>
<td>$ 750.00</td>
<td>$2,521+$5/Lot</td>
</tr>
<tr>
<td>151 or more Lots ($ 5/Lot is in excess of 100 lots)**</td>
<td>$ 32,248.00</td>
<td>$ 750.00</td>
<td>$2,521+$5/Lot</td>
</tr>
<tr>
<td>Fourth and Fifth submittal of original and/or prints</td>
<td>$ 2,363.00</td>
<td>$ 126.00</td>
<td>$ 651.00</td>
</tr>
<tr>
<td>Sixth and Seventh submittal of original and/or prints</td>
<td>$ 2,217.00</td>
<td>$ 126.00</td>
<td>$ 651.00</td>
</tr>
<tr>
<td>Eighth and each subsequent submittal of original and/or prints</td>
<td>$ 1,875.00</td>
<td>$ 126.00</td>
<td>$ 478.00</td>
</tr>
</tbody>
</table>

| Easement Checking for Tracts | $ 844.00 | $ 464.00 |
| Easement Checking for Parcels | $ 464.00 | $ 272.00 |
| Monument Inspection, each | $ 307.00 |

| Verification of Conditions on Final Subdivision Map | Public Works Fees | Fire Dept. Fees | Parks & Recs Fees** |
| Tract | $ 801.00 | $ 188.00 | $ 674.00 |
| Parcel | $ 375.00 | $ 188.00 | $ 363.00 |

| Bond Agreement Processing, Tract or Parcel | $ 509.00 |
| Bond Extension Processing, Tract or Parcel | $ 480.00 |
| Tax Bond Processing, Tract or Parcel | $ 379.00 |

| Tax Clearance Processing | 5 years history provided by applicant, Tract or Parcel | $ 408.00 |

| Subdivision Conditions for Final Map Clearance | Public Works Fees | Fire Dept. Fees | Parks & Recs Fees** |
| Tract " | $ 5,000.00 |
| Parcel " | $ 2,000.00 |

| Deed Preparation (no Tract or Parcel Map) " | $ 1,000.00 |

| Recording Fee | Public Works Fees | Fire Dept. Fees | Parks & Recs Fees** |
| First sheet | $ 10.00 |
| Additional sheets, each | $ 3.00 |

| Certificate of Correction plan checking fee | $ 375.00 |

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* Deposit is required to review documents and plans for Final map clearance. When 80% of the deposit is expended, additional funds will be required to restore the initial deposit. Remaining balance of the deposit account will be refunded upon final map recording.

** Parks & Recs fees are to be paid only if the map includes any Quimby parks, publicly dedicated trails, or open space.

PUBLIC/General Counter/Spreadsheets 2011-2012 LDC Fee Schedule.xls

05/30/2011

Page 183 of 1036
EXHIBIT 23-4

COUNTY OF LOS ANGELES,
DEPARTMENT OF PUBLIC WORKS,
LAND DEVELOPMENT DIVISION,
SUBDIVISION MAPPING SECTION
(626) 458-4915
(626) 458-4949 FAX

CORRECTION LIST FOR PARCEL MAP NO.

1. Payment of the following Record's Fees are required (reference the current fee schedule):
   a. Map filing - $10.00 for first sheet, plus $3.00 for each additional sheet.
   b. Document Recording (Separate easement dedication, etc.) - $9.00 for first page, plus $3.00 each additional page.

2. Payment of the following fees are required (reference the current fee schedule):
   a. Map Analysis $__________
   b. Map Analysis Check $__________
   c. Easement Checking $__________
   d. Monument Checking $__________

3. Submit the original tracings to this office for final review after completion of all reviews and when instructed (SMA 66434(a)).

4. Trim the mylar(s) to 10" by 25" overall with a blank 1" margin on all sides. The mylar(s) will be measured (SMA 66434(b)).

5. Ink must be black (no grayscale), opaque, and permanent in nature. All required certificates should be stamped or printed with black, opaque, and permanent ink. Execute signatures with extra-large point black marker or 0.8 mm black gel-roller ball pen (NO BALL POINT PENS). All printed information must be on the front side of the mylar.

6. The minimum size of all text must be 0.10" Arial 10.5 point, or similar; do not overlap or obscure text; use only black, solid lettering; no shadow text; no ghost text; no block outline text.

7. Draft the map at a scale that clearly shows all delineated line work, labels, dimensioning, and text. The map must be clearly readable for referencing and retracement in perpetuity by all professionals after recordation and digital archiving by the County.

8. Show/correct/change map scale and/or detail scale (CC 21.44 Part 2). Use engineering scale measurements, not architectural.

9. Show/reposition north arrow with proper angular orientation to the drawing (CC 21.44.140).

10. Correct all spelling/grammar errors and activate the "Spell-Check" tool on your CAD application.

11. Show/label the Sheet(s) beginning with the title sheet first (CC 21.44 Part 2).

12. Provide a 3" across by 4" down rectangular space for the Recorder in the upper right corner of Sheet 1.

13. Show/label all sheets, PARCEL MAP NO.____ IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA; or PARCEL MAP NO.____ IN THE CITY OF ____ COUNTY OF LOS ANGELES, STATE OF CALIFORNIA (CC 21.44 Part 2).

14. Show/correct the subtitle (legal description) on the map and/or on the preliminary subdivision report/guarantee.

15. Use only formal language/verbiage throughout the title sheets. Spell-out all words; no abbreviations except in legal names/titles.

16. Reference street vacation(s) in the subtitle.

17. Reference off-site easement dedication(s) in the subtitle.

18. Show purpose on each sheet below the title or subtitle: "FOR CONDOMINIUM PURPOSES," "FOR CONDOMINIUM CONVERSION PURPOSES," "DIVISION OF LAND FOR PURPOSES OF LEASE ONLY," or "FOR RESIDENTIAL PLANNED UNIT DEVELOPMENT".

19. Show/correct distinctive border on the front side of the mylar within the boundary of new lots and streets being created. Show distinctive border on details and throughout the map sheets. Do not obliterate or obscure any figures, lines, or text. Use solid, bold line style with equidistant, solid circles inside the subdivision and tangent to the border.

20. Show/correct distinctive border legend on the bottom of the title sheet or on the top of every mapping sheet.

21. Lot and/or unit numbering designation is/are in error (CC 21.44 Part 2).

22. Show/correct recorded conveyance deed references and recorded map references for exterior boundaries of the parcel map except where an exterior boundary abuts a dedicated public street. Certificates of Compliance do not convey fee title interests.

23. Provide a copy of the dedication document as noted (See # 31 below) where the exterior boundary abuts dedicated public street.

24. Label "NOT A PART OF THIS SUBDIVISION" where noted on the title sheet.

25. Show the location of the one remaining area within the subdivision that will not be subdivided and label it as "Remaining Parcel".

26. If units are filed, submit a key map indicating all of the units and the order of filing.

27. Show references to adjoining sheets and compare duplicated information on adjoining sheet (CC 21.44 Part 2).

28. Submit a copy of the signed and approved tentative map conditions and copies of other signed and approved official documents showing the date of tentative map approval. Tentative map expires ________.

29. Request an extension of time from the Planning Department prior to expiration of tentative map approval.

30. Map does not conform to tentative map and conditions of approval. See condition num(s) ________.

31. Submit COMPLETE, FULL-SIZE, LEGIBLE copies of all deeds, field book pages, and other documents/information references shown on the map and needed to interpret all references on the map. The recorded/filed/indexed numbers (book and page) must be clearly
visible. Copies of Corner Records must include both pages; reductions, partial copies, and illegible text are not acceptable.

32. Show/correct/state method of establishment of all public street centerlines, boundary lines, lot lines, easement lines, and/or corners on the map. Cite references of recorded/filed evidence where noted and comply with #31 above.

33. Submit sketch/drawing and traverse calculations of establishment method of easement(s) originating outside the boundary.

34. Submit sketch/drawing, traverse calculations, dimensioning, and point # locations clearly indicating proportionate measurement methods, references, and calculations.


36. Comply with all State law provisions when using/referencing the California Coordinate System.

37. Show/correct basis of bearing note. Place under the Surveyor's/Engineer's Statement.

38. Comply with the monument requirements of the County Engineer and CC Chapter 21.20 for all monuments.

39. Label all found monuments with recorded/filed references or state “NO REFERENCE”. For every monument, cite the LS#, RCE#, or agency name on the tag/washer or cite: “NO WASHER”, “NO TAG”, and/or “NO #:” A “NO REFERENCE” monument is not acceptable without supporting record evidence proving its position. Every unmarked boundary corner monument and unmarked centerline monuments of acceptable durability must be marked OR durable, marked monuments must be set at offsets. Unmarked centerline monuments may require marking and will require 4 durable marked ties. In cities, coordinate the filing of tie notes with the city engineer in unincorporated areas, cite Corner Records with the County Surveyor through this division.

40. Describe, clearly and thoroughly, the details of every monument found or set. Every iron pipe, found or set, must cite the depth/height above/below surrounding grade. Points falling on maintenance holes (manholes) shall describe the type of maintenance hole such as SSMH for sanitary sewer maintenance hole or SSMH for storm drain maintenance hole.

41. Every monument set at an offset to perpetuate a record point or found at an offset from the record point must have clearly labeled bearings and distances along each tie line from the record point to the offset monument; dimension perpendicular offsets from boundary lines or prolongations of boundary lines (Reference the County Surveyor’s Monument Requirements).

42. All monuments must be set, inspected, and approved before submittal for legislative body approval. Boundary corner monuments and centerline monuments on dedicated/affixed exterior streets may be deferred after verified compliance with CC 21.20.060.

43. Request a monument inspection by letter to the County’s Surveyor to this office addressed to the County Engineer and stating that all monuments are set, ready for inspection, and comply with CC & SMA: include Corner Records and/or city tie notes.

44. Label all monuments approved for deferral as “TO BE SET”; modify the Surveyor’s/Engineer’s Statement accordingly.

45. Submit a copy of the posted monument bond receipt from the city for all approved, deferral approved monuments.

46. Show/correct the record data note; use formal language/verbage, no abbreviations.

47. Show/correct the record owner’s note; use formal language/verbage, no abbreviations. Deductions require an Owner’s Statement.

48. Show/correct the Subdivider’s Statement. Deductions require an Owner’s Statement.

49. (County) Comply with SMA 66448 and the monument durability and perpetuation requirements of CC Chapter 21.20. All corner boundary monuments and centerline monuments must be found marked and durable with a reference. All abutting public street centerlines and all public street centerlines used to establish boundary must be found marked durable, and marked centerline monuments per a recorded/revised reference with four supporting marked, durable tie monuments per a filed reference. Per CC 21.44.130(B), the County Engineer may require that a field survey be performed to establish the boundary.

50. (City) Comply with SMA 66448 and CC Chapter 21.20 for record data (affixed) parcel maps. Per CC 21.44.130(B), the County Engineer may require that a field survey be performed to establish the boundary; monument setting requires a field survey.

51. Show/correct adjoining streets and/or street widths and/or street names. Clearly show transitioning by duplicating data/labels/l ine work.

52. Show/correct bearings and distances on all lines; use leader lines and leader arrows where necessary.

53. Show/correct curve data for every street centerline, street sideline, and property line corner returns. Label the radial line bearings where noted. Label the radial line bearings at each delineated terminus along non-tangent curves.

54. Show/correct parcel areas (both net and gross when appropriate) to the nearest square foot or 0.01 acre when over 3 acres.

55. Lot areas do not meet present zoning. Contact the Planning Department.

56. Show/correct/enclose detail. Details are required where dimensioning is not clearly visible at the sheet’s scale. Enclose the detail, labels, and dimensioning in a bold, dashed, enclosure line work (-----)

57. Delinete/label/trace in all city boundaries adjoining or crossing the map's boundary. Verify any proposed annexations prior to filing.

58. Submit traverse closure calculations clearly showing/labeing the POS, and location of each traverse, the sequence of courses, the bearing and length to close, the precision ratio, the length of the traverse, the error in latitude, the error in departure, and the angular error. Show lengths to the nearest 1/100 of a foot (0.01’) and bearings to the nearest second of angle (0’ 00’’ 00”).

59. The following traverses do not close within allowable limits of error (see map for specific area(s)). Submit revised traverse closures for the following:

a. Distinctive border
b. Lot(s) revised

c. Block loops
d. Not a part areas

e. Centerline loops
f. Any of the above reflecting revised data

60. Verify centerline to sideline width and centerline to centerline width where noted on check print. Always use leader lines where dimensioned width crosses any line.

61. The sum of parts does not equal the total where noted on check print.

62. Show/correct the Surveyor’s/Engineer’s Statement, LS/RCE signature must be dated, affixed seal must be legible, 1.5” to 2.0” diameter, and show the licensee’s expiration date. Provide sufficient space to easily affix the seal with no overlap of data.

63. Submit a letter from releasing this parcel map to

64. Complete/correct the title sheet as to Owner’s Statement, dedications, offers, restrictions, etc. Clearly delineate, dimension, and label all dedications on the map sheets.

65. Verify that dedications, grants, and/or offers to dedicate easements/rights to the County or to the City as cited in the Owner’s Statement are accepted or rejected in the appropriate certificate executed by the Asst. Deputy Director/Deputy County Engineer (Count Maps), executed by the City Clerk (City Maps), or executed by the City Engineer (City Maps) in certain cases. Every easement or right offered/dedicated in the Owner’s Statement must be delineated, labeled, and tied-out every map sheet(s) and accepted/rejected using the same easement nature described in the Owner’s Statement.

66. (County Maps Only) Verify grants, dedications, and/or offers to dedicate easements to the L.A.C.F.C.D., County Sanitation District, and
Waterworks District are accepted or rejected in a certificate executed by an Assistant Deputy Director/Deputy Executive Officer.

67. Show (future) slope easement and appropriate lies on the map sheet. Dedicate (future) slope easement in the Owner’s Statement.

68. The title sheet does not agree with the preliminary subdivision guarantee dated ___________ with respect to owners/trustees/beneficiaries/easement holders/interest holders. Need authority for the signatures of _________________.


70. (County maps) Submit all public utility/public entity letters for every applicable signature omission to this office and addressed to the Board of Supervisors or submit the signed statement that State law has been met with respect to public utility/public entity signature omissions. (City maps) Submit all public utility/public entity letters for every applicable signature omission to the City Engineer’s office addressed to the City Council or submit a signed statement that State law has been met with respect to public utility/public entity signature omissions.

71. Show/correct every easement affecting the parcels and show lies to parcel lines. If easements are verified as blanket in nature, indeterminate, or within an area being dedicated for public street, so state in the signature omission note.

72. Submit a preliminary subdivision guarantee dated within the last 90 days.

73. Submit a revised preliminary subdivision guarantee.

74. Complete/correct the title sheet with respect to signatures, seals, acknowledgments, and spelling.

75. Dedicate building restriction rights over the restricted use area(s) in the Owner’s Statement.

76. Show/correct flood hazard note and/or geological hazard note on each sheet of the map showing each hazard. Label a summary note on the title sheet with 1/4” boldface lettering. Dedicate building restriction rights over the hazard areas in the Owner’s Statement.

77. Show/correct label natural drainage course(s), flood hazard area(s), geological hazard area(s), and/or the accompanying note(s).

78. Show/correct street alternate section note on each sheet of map.

79. Show/correct condominium note indicating that common areas/parcels will provide access and utility easements.

80. Show/correct residential planned unit development notes.

81. Show/correct Certificates. (City Engineer’s, City Clerk’s, Special Assessment’s, County Engineer’s, Tax Certificates (2), etc.)

82. Provide 2½” dia. space to affix County Seal next to the tax certificates and for any required City Seals next to the City Clerk’s Certificate.

83. Contact the following Departments, Divisions, or Sections marked below for clearances and clearance requirements. Submit necessary improvement plans, improvement security agreements, and/or other documents:

- Road Section, LDD, LACDPW
- Department of Fire
- Geology Section, GME, LACDPW
- Department of Regional Planning
- Drainage Section, LDD, LACDPW
- Grading Section, LDD, LACDPW
- Parks and Rec.
- Sewer Section, LDD, LACDPW
- Street Names, MPM, LACDPW
- Department of Health Services
- Water Section, LDD, LACDPW
- Building and Safety, BSD, LACDPW

84. Submit a confirmation letter from City Engineer verifying compliance with all conditions of tentative map approval.

85. Tax clearance is outstanding.

86. Submit bond estimate declaration signed by all owners of record.

87. Post the tax bond or other security, for $__________

88. Submit _______ prints of the revised map. (Check, File, Monument Inspection, Tax, Road, Planning, Parks & Rec, Health, Fire, Drainage, Sewer, Water, Geology, Grading, Street Names, Building & Safety, and other.)

89. Comply with the Los Angeles County Condominium Conversion Ordinance requirements.

90. Submit a notarized affidavit, signed by all owners of record at the time of filing the map with the Registrar-Recorder/County Clerk's Office, stating that the proposed condominium has not been constructed or that the building has not been, and will not be, occupied or rented until after the filing of the map with the Registrar-Recorder/County Clerk's Office.

91. Send a copy of the latest version of the final map to your title company and/or to the City Engineer for review.
EXHIBIT 23-5

This tract has been checked and the necessary corrections, additions, and instructions are circled below. The attached check print(s) and Correction List must be returned with the tracing when submitting a recheck. Please address every correction note and comment on the attached check print(s). If you make additional changes that were not requested, please inform the map checker. If you have a question, please speak to or correspond with the map checker or his/her supervisor. Make all corrections or additions as noted on the attached check print(s) before resubmitting for another check. Only complete, formal submittals will be accepted and reviewed.

1. Payment of the following Recorder’s Fees are required (reference the current fee schedule):
   a. Map filing - $10.00 for first sheet, plus $3.00 for each additional sheet.
   b. Document Recording (Separate easement dedication, etc.) - $9.00 for first page, plus $3.00 each additional page (a double-sided document is two pages).

2. Payment of the following fees are required (reference the current fee schedule):
   a. Map Analysis $__________
   b. Map Analysis Chk $__________
   c. Easement Checking $__________
   d. Monument Checking $__________
   e. Verification of Conditions $__________
   f. Tax Clearance $__________
   g. Tax Bond/Security $__________
   h. Other (monument bond, etc.) $__________

3. Submit original tracings on polyester based film or mylar to this office for final review after completion of all reviews and when instructed by your map checker.

4. Trim the original tracing(s) to 18” by 26” overall with a blank 1” margin on all sides. The mylar(s) will be measured (SMAP 66434(b)).

5. Ink must be black (no grayscale), opaque, and permanent in nature. All required certificates must be preprinted or stamped in black, opaque, and permanent ink. Executed all signatures with extra fine point black marker or 1.0 mm, black, gel-roller ball pen (NO BALL POINT PENS) without obscuring other text. All printed information must be on the front side of the mylar. Non-permanent printing will require replacement or clear coating of each affected sheet to assure permanent legibility. (SMAP 66434 (a))

6. The minimum size of all text shall be 0.10”, Arial 10.5 point, or similar; do not overlap or obscure any text; use only black, solid lettering, no shadow text, no ghost text, and no block outline text.

7. Draft the map at a scale that legibly shows all delineated line work, labels, dimensioning, and text. The map must be clearly readable for referencing and retracement in perpetuity by all professionals after recordation and digital archiving by the County.

8. Show/correct map scale and/or detail scale (CC 21.44 Part 2). Use engineering scale measurements, not architectural.

9. Show the north arrow with the proper angular orientation to the drawing (CC 21.44.140).

10. Correct all spelling/grammar errors and activate the “Spell-Check” tool on your CAD application.

11. Show “Sheet ______ of ________ Sheet(s)” beginning with the title sheet first (CC 21.44 Part 2).

12. Provide a 3” across by 4” down rectangular space for the County Recorder’s use in the upper right corner of Sheet 1.


14. Show/correct the subtitle (caption) on the map and/or on the preliminary subdivision report/guarantee.

15. Use only formal language/verbiage throughout the title sheets. Spell-out all words; no abbreviations except in legal names/titles.

16. Reference street vacation(s) in the subtitle.

17. Reference off-site easement dedication(s) in the subtitle.

18. Show purpose on each sheet below the title or subtitle. "FOR CONDOMINIUM PURPOSES", "FOR CONDOMINIUM CONVERSION PURPOSES", "DIVISION OF LAND FOR PURPOSES OF LEASE ONLY", or "FOR RESIDENTIAL PLANNED UNIT DEVELOPMENT".
19. Show/correct distinctive border on the front side of the mylar inside the boundary of new lots and streets being created. Show distinctive border on details and throughout the map sheets. Do not obliterate or obscure any figures, lines, or text. Use solid, bold line style with equidistant, solid circles inside the subdivision and tangent to the border.

20. Show/correct distinctive border legend on the title sheet or on every mapping sheet. Place near the top of each sheet.

21. Lot and/or unit numbering designation is/are in error (CC 21.44 Part 2).

22. Show/correct recorded conveyance deed references and recorded map references for exterior boundaries of the tract except where an exterior boundary abuts a dedicated public street. Certificates of Compliance do not convey fee title interests.

23. Provide a copy of the dedication document as noted (See #31 below) where the exterior boundary abuts dedicated public street.

24. Label "NOT A PART OF THIS SUBDIVISION" where noted on the check print.

25. Show the location of the one remainder area within the subdivision that will not be subdivided and label it as "Remainder Parcel".

26. If units are filed, submit a key map indicating all of the units and the order of filing.

27. Show references to adjoining sheets and compare duplicated information on adjoining sheet (CC 21.44 Part 2).

28. Submit a copy of the signed and approved tentative map conditions and copies of other signed and approved official documents showing the date of tentative map approval and the expiration date. The tentative map conditions and approval expire on ________________________.

29. Request an extension of time from the Planning Department prior to expiration of tentative map approval.

30. Map does not conform to tentative map and conditions of approval. See condition number(s)

31. Submit COMPLETE, FULL-SIZE, LEGIBLE copies of all deeds, field book pages, and other documents/information references shown on the map and needed to interpret references on the map. The recorded/filed/indexed numbers (book and page) must be clearly visible. Copies of Corner Records must include both pages; reductions, partial copies, and illegible text are not acceptable.

32. Show/correct/state method of establishment of all public street centerlines, boundary lines, supporting boundary lines, lot lines, easement lines, and corners on the map. Cite references of recorded/filed evidence where noted and comply with #31 above.

33. Submit sketch/drawing and traverse calculations of establishment method of easement(s) originating outside the boundary.

34. Submit sketch/drawing with traverse calculations, dimensioning, and point # locations clearly indicating proportionate measurement methods, references, and calculations.


36. Comply with all State law provisions when using/referencing the California Coordinate System.

37. Show/correct the basis of bearing note and use only formal verbiage. Place note under the Surveyor's/Engineer's Statement.

38. Comply with the monument requirements of the County Engineer and CC Chapter 21.20 for all monuments.

39. Label all found monuments with recorded/filed references or state "NO REFERENCE". For every monument, cite the LS#, RCE#, or agency name on the tag/washer or cite "NO WASHER", "NO TAG", and/or "NO #". A "NO REFERENCE" monument is not acceptable without supporting record evidence proving its position. Every unmarked boundary corner monument and unmarked centerline tie monument of acceptable durability must be marked OR durable, marked monuments must be set at offsets. Unmarked centerline monuments may require marking and will require 4 durable marked ties. In cities, coordinate the filing of tie notes with the city engineer. In unincorporated areas, file Corner Records with the County Surveyor through this division.

40. Clearly describe all details of every monument found or set. Every iron pipe, found or set, must cite the depth/height above/below surrounding grade and the outside diameter (O.D.). Points falling on maintenance holes (manholes) shall describe the type of maintenance hole such as SSMH for sanitary sewer maintenance hole or SDMH for storm drain maintenance hole.
41. Every monument set at an offset to perpetuate a record point or found at an offset from the record point must have clearly labeled bearings and distances along each tie line from the record point to the offset monument; dimension perpendicular offsets from boundary lines or prolongations of boundary lines (Reference the County Surveyor’s Monument Requirements).

42. All monuments must be set, inspected, and approved before submittal for legislative body approval. Boundary corner monuments and centerline monuments on dedicated/offered interior streets may be deferred after verified compliance with CC 21.20.060.

43. Request a monument inspection by signed letter from the map’s surveyor to this office addressed to the County Engineer and stating that all monuments are set, ready for inspection, and comply with CC & SMA; include Corner Records and/or city tie notes.

44. Label all monuments approved for deferral as “TO BE SET”; modify the Surveyor’s/Engineer’s Statement accordingly.

45. Submit a copy of the posted monument bond receipt from the city for all approved, deferred monument settings.

46. Show/correct adjoining streets, widths, and names. Clearly show transitioning by duplicating data/labels/line work.

47. Show/correct bearings and distances on all lines; use leader lines and leader arrows where necessary.

48. Show/correct curve data for every street centerline, street sideline, and property line corner returns. Label the radial line bearings where noted. Label the radial line bearings at each delineated termini along nontangent curves.

49. Show lot areas (both net & gross when appropriate) to the nearest square foot or 0.01 acre when over 3 acres.

50. Lot areas do not meet present zoning. Contact the Planning Department.

51. Show/correct/enclose every drawing detail. Drawing details are required where dimensioning is not clearly visible at the sheet’s scale. Enclose the detail, labels, and dimensioning in a bold, dashed, enclosure line style ( ———— ).

52. Delineate/label/tie-in all city boundaries adjoining or crossing the tract’s boundary. Verify any proposed annexations prior to filing.

53. Submit traverse closure calculations clearly showing/labeling the POB and location of each traverse, the sequence of courses, the bearing and length to close, the precision ratio, the length of the traverse, the error in latitude, the error in departure, and the angular error. Show lengths to the nearest 1/100 of a foot (0.01') and bearings to the nearest one second of angle (0° 00’ 01”).

54. The following traverses do not close within allowable limits of error (See map for specific area(s)). Submit revised traverse closure(s) for the following:
   a. Distinctive border  c. Block loops  e. Lot(s) revised lot(s)
   b. Centerline loops  d. Not a part areas  f. Any of the above reflecting revised data

55. Verify centerline to sideline width and centerline to centerline width where noted on check print. Always use leader lines where any dimensioned width crosses any line.

56. The sum of parts does not equal the whole where noted on the check print.

57. Show/correct the Surveyor’s/Engineer’s Statement; LS/RCE signature must be dated; affixed seal must be legible, 1½” minimum diameter, and show the licensee’s expiration date. Provide sufficient space to easily affix the seal with no overlap of data.

58. Submit a letter from ____________ releasing this tract to ____________.

59. Complete/correct the title sheet as to the Owner’s Statement, grants, dedications, offers, restrictions, etc. Clearly delineate, dimension, and label all grants, dedications, offers, restrictions, etc., on the map sheets.

60. Verify that dedications, grants, and/or offers to dedicate easements/rights to the County (County Map) or to the City (City Map) as cited in the Owner’s Statement are accepted or rejected in the Asst. Deputy Director’s/Executive Officer’s Certificate or in the City Clerk’s Certificate. Every easement/right granted, dedicated, or offered must be delineated and tied-out on the map sheet(s) and accepted/rejected using the same easement nature described in the Owner’s Statement.

61. (County Map) Verify that grants, dedications, and/or offers to dedicate easements to the L.A.C.F.C.D., County Sanitation District, and Waterworks District are accepted or rejected in a certificate executed by an Asst. Deputy Director/Deputy Executive Officer.

62. Show (future) slope easement and appropriate ties on the map sheet. Dedicate (future) slope easement in the Owner’s Statement.
63. The title sheet does not agree with the preliminary subdivision guarantee dated ______________ with respect to owners/trustees/beneficiaries/easement holders/interest holders. Need authority for the signatures of ______________.

64. Show/correct signature omissions. State verbatim from the recorded easement document the purpose/nature of every easement cited in the signature omissions and on the map sheet. Verify ‘indeterminate’ or ‘blanket in nature’ designations. Have the preliminary subdivision guarantee revised accordingly.

65. (County maps) Submit all public utility/public entity letters for every applicable signature omission to this office and addressed to the Board of Supervisors or submit the signed statement that State law has been met with respect to public utility/public entity signature omissions. (City maps) Submit all public utility/public entity letters for every applicable signature omission to the City Engineer’s office addressed to the City Council or submit a signed statement that State law has been met with respect to public utility/public entity signature omissions.

66. Show/correct/label every easement affecting the lots and show ties to lot lines. If easements are blanket, indeterminate, or within an area being dedicated for public street, so state in the signature omission note. Submit a preliminary subdivision guarantee dated within the last 90 days.

67. Submit a revised preliminary subdivision guarantee.

68. Complete/correct the title sheet with respect to signatures, seals, acknowledgments, and spelling.

69. Dedicate building restriction rights over the restricted use area(s) in the Owner’s Statement.

70. Show/correct flood hazard note and/or geological hazard note on each sheet of the map showing each hazard. Label a summary note on title sheet with 1/2” boldface lettering. Dedicate building restriction rights over the hazard area(s) in the Owner’s Statement.

71. Show/correct/label natural drainage course(s), flood hazard area(s), geological hazard area(s), and/or the accompanying note(s).

72. Show/correct street alternate section note on each sheet of map.

73. Show/correct condominium note indicating that common areas/lots will provide access and utility easements.

74. Show/correct residential planned unit development notes.

75. Show/correct Certificates. (City Engineer’s, City Clerk’s, Special Assessment’s, County Engineer’s, Tax Certificates (2), etc.)

76. Provide 2-1/4” diameter space to affix County Seal next to tax certificates and for required City Seals next to City Clerk’s Certificate.

77. Contact the following Departments, Divisions, or Sections marked below for clearances and clearance requirements. Submit necessary improvement plans, improvement security agreements, and/or other documents:

- □ Road Section, LDD, LACDPW
- □ Department of Fire
- □ Geology Section, GMED, LACDPW
- □ Department of Regional Planning
- □ Drainage Section, LDD, LACDPW
- □ Grading Section, LDD, LACDPW
- □ Department of Parks and Rec.
- □ Sewer Section, LDD, LACDPW
- □ Street Names, MPM, LACDPW
- □ Department of Health Services
- □ Water Section, LDD, LACDPW
- □ Building and Safety, BSD, LACDPW

78. Submit a confirmation letter from City Engineer verifying compliance with all conditions of tentative map approval.

79. Current tax clearance is outstanding.

80. Submit the tax bond estimate declaration signed by all owners of record.

81. Post security to cover the tax bond of ______________.

82. Submit _____ prints of the revised map. (Check, File, Monument Inspection, Tax, Road, Planning, Parks & Rec, Health, Fire, Drainage, Sewer, Water, Geology, Grading, Street Names, Building & Safety, and other.)

83. Comply with the Los Angeles County Condominium Conversion Ordinance requirements.

84. Submit a notarized affidavit, signed by all owners of record at the time of filing the map with the Registrar-Recorder/County Clerk’s Office, stating that the proposed condominium building has not been constructed or that the building has not been, and will not be, occupied or rented until after the filing of the map with the Registrar-Recorder/County Clerk’s Office.

85. Send a copy of the latest version of the final map to your title company and/or to the City Engineer for review.
EXHIBIT 23-6

AGENCIES CLEARING FINAL TRACTS/PARCEL MAPS

<table>
<thead>
<tr>
<th>REGIONAL PLANNING DEPARTMENT - (213) 974-6433</th>
</tr>
</thead>
<tbody>
<tr>
<td>320 West Temple Street, Room 1382</td>
</tr>
<tr>
<td>Los Angeles, CA 90012</td>
</tr>
<tr>
<td>Land Divisions – Susie Tae</td>
</tr>
<tr>
<td>Lot Line Adjustments/Certificates of Compliance – (213) 974-5035 (Room 1341)</td>
</tr>
<tr>
<td>COUNTY CLERK - (562) 462-2177</td>
</tr>
<tr>
<td>12400 E Imperial Highway, Second Floor</td>
</tr>
<tr>
<td>Norwalk, CA</td>
</tr>
<tr>
<td>SHEILA JONES (562) 462-2056</td>
</tr>
<tr>
<td>DEPARTMENT OF PUBLIC WORKS</td>
</tr>
<tr>
<td>900 South Fremont Avenue</td>
</tr>
<tr>
<td>Alhambra, CA 91803</td>
</tr>
<tr>
<td>LAND DEVELOPMENT DIVISION - 3RD FLOOR</td>
</tr>
<tr>
<td>SUBDIVISION MANAGEMENT SECTION</td>
</tr>
<tr>
<td>Public Counter - 3rd Floor (626) 458-4930</td>
</tr>
<tr>
<td>(Status and Submittals Only)</td>
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<tr>
<td>TRANSPORTATION PLANNING &amp; SUBDIVISION REVIEW</td>
</tr>
<tr>
<td>Building &amp; Safety Clearance (removal of structure)</td>
</tr>
<tr>
<td>HENRY WONG (626) 458-4915</td>
</tr>
<tr>
<td>please provide him a copy of the final demolition permit from Building and Safety Division</td>
</tr>
<tr>
<td>SUBDIVISION MAPPING SECTION</td>
</tr>
<tr>
<td>FABRIZIO PACHANO (626) 458-4915</td>
</tr>
<tr>
<td>Sewer &amp; Water/Lands Section (626) 458-4910</td>
</tr>
<tr>
<td>SEWER - TONY KHALKHALI</td>
</tr>
<tr>
<td>WATER – TONY HUI</td>
</tr>
<tr>
<td>Storm Drain Unit (626) 459-4921</td>
</tr>
<tr>
<td>CHRIS SHEPPARD</td>
</tr>
<tr>
<td>Road &amp; Grading Section</td>
</tr>
<tr>
<td>GRADING – DAVID ESFANDI</td>
</tr>
<tr>
<td>ROAD – MATTHEW DUBIEL</td>
</tr>
<tr>
<td>GEOTECHNICAL &amp; MATERIALS ENGR. DIVISION</td>
</tr>
<tr>
<td>4TH FLOOR (626) 458-4925</td>
</tr>
<tr>
<td>GEOLOGY - CHARLES NESTLE</td>
</tr>
<tr>
<td>PARKS AND RECREATION - (213) 351-5117</td>
</tr>
<tr>
<td>610 South Vermont Avenue</td>
</tr>
<tr>
<td>Los Angeles, CA 90020</td>
</tr>
<tr>
<td>CLEMENT LAU – (213) 351-5120</td>
</tr>
<tr>
<td>Park Dedication – JAMES BARBER (213) 351-5117</td>
</tr>
<tr>
<td>Trails Coordinator – ROBERT ETTLEMAN – (213) 351-5134</td>
</tr>
<tr>
<td>PUBLIC HEALTH DEPARTMENT - (626) 430-5262</td>
</tr>
<tr>
<td>FAX (626) 960-2740</td>
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<tr>
<td>Bureau of Environmental Protection</td>
</tr>
<tr>
<td>KEN HABARADAS</td>
</tr>
<tr>
<td>FORESTER AND FIRE WARDEN - (323) 890-4243</td>
</tr>
<tr>
<td>5823 Rickenbacker Road</td>
</tr>
<tr>
<td>Commerce, CA 90040</td>
</tr>
<tr>
<td>Fire Protection Engineering</td>
</tr>
<tr>
<td>CAPTAIN - JEFF VROOMAN</td>
</tr>
<tr>
<td>INSPECTOR - JANNA MASI</td>
</tr>
<tr>
<td>OFFICE OF ASSESSOR - (213) 974-3455</td>
</tr>
<tr>
<td>Kenneth Hahn Hall of Administration</td>
</tr>
<tr>
<td>500 West Temple Street, 2nd Floor</td>
</tr>
<tr>
<td>Los Angeles, CA 90012</td>
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<tr>
<td>Tax Security Estimate</td>
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<tr>
<td>REBECCA LANDIG (213) 974-3455</td>
</tr>
<tr>
<td>FAX (213) 626-0850</td>
</tr>
<tr>
<td>TREASURER-TAX COLLECTOR - (213) 974-7242</td>
</tr>
<tr>
<td>FAX (213) 620-7948</td>
</tr>
<tr>
<td>Kenneth Hahn Hall of Administration</td>
</tr>
<tr>
<td>North Hill Street, Room 115</td>
</tr>
<tr>
<td>Los Angeles, CA 90012</td>
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<tr>
<td>Tax Clearance</td>
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<tr>
<td>EVA LABARDA</td>
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<tr>
<td>Release of Bond</td>
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<td>EVA LABARDA - (213) 974-7242</td>
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<tr>
<td>FAX (213) 620-7948</td>
</tr>
<tr>
<td>REGISTRAR-RECORDER OFFICE - (562) 462-2019</td>
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</table>

LD-19PLCPUB\SUBMINTFORMS\SUBMIT-INFO-AGENCIES CLEARING FINAL TR-PW (Revised 12/22/2019)

Page 191 of 1036
EXHIBIT 23-7

Los Angeles County
Department of Regional Planning
Planning for the Challenges Ahead

May 5, 2011

Department of Public Works
Land Development Division
900 South Fremont Avenue
Alhambra, California 91803

Ladies/Gentlemen:

SUBJECT: PROJECT NO: 86237 – (5)
VESTING TENTATIVE TRACT MAP NO.: 31803
ZONED DISTRICT: Sand Canyon
SUPERVISORIAL DISTRICT: 5th

It is recommended that the final map of the subject tract map received by the Los Angeles County Department of Public Works on April 5, 2011 be certified for filing with the Los Angeles County Recorder. Pursuant to Section 66474.1 of the Subdivision Map Act, the Advisory Agency finds that the final map is in substantial compliance with the vesting tentative map dated June 18, 1996 approved by the Los Angeles County Regional Planning Commission on April 26, 2000 and as amended on May 4, 2004, January 10, 2005 and August 17, 2010.

It is determined, pursuant to Section 66473.5 and 66474 (A through G) of the Subdivision Map Act, that this project is consistent with the Los Angeles Countywide General Plan and that neither the design of the subdivision nor the proposed improvements are likely to cause substantial environmental damage. It has been determined that no violation of sewer discharge requirements would occur pursuant to Section 66474.6 of the Map Act.

Respectfully submitted,

DEPARTMENT OF REGIONAL PLANNING
Richard J. Bruckner
Director

Susan Tae, AICP, Supervising Regional Planner
Land Divisions Section

SMT: rec

c: Ron Mertzel, KB Homes
EXHIBIT 23-8

COUNTY OF LOS ANGELES
Public Health

JONATHAN E. FIELDING, M.D., M.P.H.
Director and Health Officer

JONATHAN E. FREEDMAN
Chief Deputy Director

ANGELO J. BELLOMO, REHS
Director of Environmental Health

ALFONSO MEDINA, REHS
Director of Environmental Protection Bureau

KEN HABARADAS, MS, REHS
Environmental Health Staff Specialist
Land Use Program
5650 Commerce Drive
Baldwin Park, California 91706
TEL (626) 430-5262 • FAX (626) 560-2740

www.publichealth.lacounty.gov

December 17, 2010

TO: Fabrizio Pachano
   Land Development Division
   Department of Public Works

FROM: Ken Habaradas, M.S., REHS
      Environmental Health Division
      Department of Public Health

RE: TRACT MAP 31803

The Los Angeles County Department of Public Health recommends approval of Final Tract Map No. 31803.

If there are any questions, please let me know.

KH:kh
EXHIBIT 23-9

COUNTY OF LOS ANGELES
FIRE DEPARTMENT
5823 Rickenbacker Road
Commerce, California 90040-3027

DATE: December 22, 2010

Department of Public Works
Attn: Subdivisions
900 South Fremont Avenue
Alhambra, CA 91801-1331

Ladies and Gentlemen:

SUBJECT: TR 31803

MAP DATE: December 14, 2010

The final map which has been submitted to this Department for review has fulfilled the conditions of approval recommended by this Department for access only.

Sincerely,

JAMES G. BAILEY
ENGINEERING SECTION CHIEF
Fire Prevention Division
Engineering Section

Land Development Unit – Fire Prevention Division – Office (323) 890-4243  Fax (323) 890-9783
EXHIBIT 23-10

COUNTY OF LOS ANGELES
DEPARTMENT OF PARKS AND RECREATION

Russ Guiney, Director

December 28, 2010
Land Development Division
Department of Public Works
County of Los Angeles
900 South Fremont Avenue
Alhambra, California 91803

CLEARANCE TO RECORD

Map # 31803

DPW Map Date 12/14/2010

The Subdivision Ordinance, Title 21, Section 21.24.340, 21.24.350, 21.28.120, 21.28.130, and 21.28.140 of the Los Angeles County Code, requires the dedication of park land or the payment of a fee-in-lieu thereof, or a combination of both as a condition for final approval of maps of residential subdivision. The park land obligation for this Tract has been fulfilled for the following:

$74,226 Fee paid for 75 units on December 28, 2010.

Sincerely,

James Barber
Land Acquisition & Development
(213)351-5117

<table>
<thead>
<tr>
<th>SD</th>
<th>PPA</th>
<th>Account No.</th>
</tr>
</thead>
<tbody>
<tr>
<td>5th</td>
<td>35D</td>
<td>68878</td>
</tr>
</tbody>
</table>

Executive Offices ☐ 433 South Vermont Avenue ☐ Los Angeles, CA 90020-1975 ☐ (213) 738-2961

Page 195 of 1036
EXHIBIT 23-11

COUNTY OF LOS ANGELES
TREASURER AND TAX COLLECTOR

MARK J. SALADINO
TREASURER AND TAX COLLECTOR

KENNETH HANN HALL OF ADMINISTRATION
225 NORTH HILL STREET, ROOM 115
P.O. BOX 512102
LOS ANGELES, CALIFORNIA 90051-0102

(213) 974-7242

August 11, 2011

TO: Ruben Cruz
Land Development Division
Department of Public Works

FROM: Eva Labarda, Deputy
Tax Clearance Unit
Public Service Division

SUBJECT: TAX CLEARANCE # 31803

We hereby certify that as of the above date, the Treasurer and Tax Collector’s Office, Secured Tax Roll, indicates all taxes assessed for any part of the land in Tract Map # 31803 as paid for tax year 2010-000 annual tax year.

This does not include any assessments pending with the Offices of the Assessor or the Auditor-Controller.

EL.el
CC: RL. Assessor's
HONORABLE BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

I hereby certify that the real property included in:

Tract PM 31803

is subject to a lien for taxes of special assessments, not yet payable, for the year 2011-2012, in an amount hereby estimated not to exceed $135,000.

Section 75 et sequentes of the Revenue and Taxation Code provide for Supplemental Assessments due to changes in ownership and/or completion of new construction after the lien date.

The taxes or special assessments, not yet payable, due to Supplemental Assessments for the above-referenced year are estimated not to exceed:

Ownership □ New Const. □ From _____ to _____ (1) $ ______

| ASSESSOR PARCEL NUMBER(S) INCLUDED IN THIS SUBDIVISION |
| MAP BOOK  | PAGE  | PARCEL |
| 2812       | 098   | 004    |

TOTAL PARCELS: 2

Total estimated taxes due, but not yet payable:

$ ______

Contact Person: ________
Phone Number: ________

Page 197 of 1036
EXHIBIT 23-12

GEOTECHNICAL FINAL MAP CLEARANCE GUIDELINES

A copy of the Final Map and payment of geotechnical verification fees are required to initiate the review process. The minimum deposit is usually six hours of review time, but depends upon the subdivision and geotechnical conditions. The following items must be submitted by the subdivider or his agent together to the Geotechnical Development Review Section, via the Processing Center, to expedite processing and approval:

1. (a) One (1) copy of the final map. It must be dated and logged in (stamped) by the Processing Center.

   or

   (b) Three (3) copies of the final map, if geotechnical Restricted Use Areas (RUA) or Geotechnical Notes (GN) are on the final map (see 2 below). Maps must be logged in at the Processing Center. For maps with RUA, each sheet of all three sets of the final map must be signed by the private consultant geologist and soils engineer, by manual, original (wet) signatures and indicate their approval of the boundaries of the RUA.

2. A Restricted Use Area Letter is required. If no RUA or GN are required [Situation 1(a) above] then a letter from the consultant geologist and soils engineer must be submitted, which states that there are no RUA or GN required for the subdivision. If RUA or GN are required [Situation 1(b) above], provide a report and geotechnical map that describes and shows the hazards(s). Submit two copies of the letter/report.

3. One copy of the receipt showing that the verification fees (for technical clearance) have been paid.

4. One copy of the Geologic and Soils Review Sheets, which approve the grading plan for the subdivision, is required.

5. One copy of the Bond Agreement form showing the amount of Geologic Corrective Bonds required for this project.

Note: Not all projects require Geologic Corrective Bonds. These bonds are required (when grading has not been completed) for corrective geologic grading, such as buttresses fills, stabilization fills, deep removals, etc. Bond Amounts: $4.00/cu. yard for faithful performance + $2.00/yd for Labor and Materials. The consulting civil engineer in coordination with the consultant determines the amounts.
6. All conditions of the geotechnical approval of the tentative subdivision must be met.

CHECK LIST FOR ABOVE REQUIREMENTS

___ 1.  a. 1 copy of map (No Restricted Use Areas)
   b. 3 signed copies of map with Restricted Use Areas.
   c. 3 copies of the map with Geotechnical Notes.

2. Restricted Use Area Letter or report/map.

___ 3. Receipt for fees paid.


___ 5. Bond agreement.
Flow Chart for Submittal of Final Maps to the Geology Development Review Section

Start

Has the Grading Plan been approved?
(Go to "Yes" if no grading required)

<table>
<thead>
<tr>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

- Obtain Grading Plan Approval

Verification Fees Paid at Processing Center

<table>
<thead>
<tr>
<th>NO</th>
<th>YES</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

- Pay Fee
- Submit Copy of Verification Fee Receipt
- Submit Restricted Use Area Letter

Subdivision Has Restricted Use Areas

<table>
<thead>
<tr>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

- Submit 3 copies of Final Map approved and signed by the geologist and soils engineer
- Subdivision has Geotechnical Notes

<table>
<thead>
<tr>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

- Submit 3 copies of Final Map

Has proposed Grading been completed and approved?
(Go to "Yes" if no grading required)

<table>
<thead>
<tr>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

- Does grading involve construction of buttresses, stabilization fills, debris walls, deep removals, dewatering systems?

<table>
<thead>
<tr>
<th>NO</th>
<th>YES</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

- Submit copy of Bond Agreement for Geologic Improvements

Submit packet of all items required above and a copy of the Geotechnical Review Sheet approving the Grading Plan
EXHIBIT 23-13

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
"To Enrich Lives Through Effective and Caring Service"

GAIL FARBER, Director

August 4, 2011

Mr. Anthony Antich
City Engineer
City of Santa Monica
1685 Main Street
Santa Monica, CA 90401-3295

Dear Mr. Antich:

TRACT NO. 71241

Tract No. 71241 (enclosed) has been reviewed and approved by Public Works for mathematical accuracy, survey analysis, title information, and for compliance with the State Subdivision Map Act. It is ready for your examination and certification as to compliance with the conditions of approval and applicable City ordinances.

The City Council or Advisory Agency should make the findings required by the State Environmental Quality Act and the Subdivision Map Act.

After your approval and the approval of the City Council or Advisory Agency, the final map should be returned to the County of Los Angeles Department of Public Works' Land Development Division, Subdivision Mapping Section, for filing with the Registrar-Recorder/County Clerk's office.

If you have any questions, please contact Mr. Art Castro of Subdivision Mapping Section at (626) 458-4915 or acastro@dpw.lacounty.gov.

Very truly yours,

GAIL FARBER
Director of Public Works

ANTHONY E. NYVIH
Assistant Deputy Director
Land Development Division

AC: ca
F:\pub\SUBMAP\FORMS\TRACT-LTR.doc

Enc.
March 15, 2011

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

APPROVAL OF FINAL MAP FOR TRACT NO. 52833 AND
ACCEPTANCE OF DEDICATIONS IN CONNECTION THERewith
IN THE UNINCORPORATED SANTA CLARITA AREA
(SUPERVISORIAL DISTRICT 5)
(3 VOTES)

SUBJECT

This action provides for the approval of the final map for Tract No. 52833 in the unincorporated County area of Santa Clarita and acceptance of dedications as indicated on the final map for Tract No. 52833.

IT IS RECOMMENDED THAT YOUR BOARD:

1. Make findings as follows:

   a. That the proposed subdivision conforms to the applicable requirements and conditions imposed pursuant to the State Subdivision Map Act (Government Code Section 66410, et seq.) and the County of Los Angeles' Subdivision Ordinance (Title 21) and is in substantial compliance with the previously approved tentative map.

   b. That division and development of the property, in the manner set forth on the approved tentative map for this subdivision, will not unreasonably interfere with the free and complete exercise of any rights of way or easements owned by any public entity and/or public utility, in accordance with Government Code Section 66436(a)(3)(A)(l) of the State Subdivision Map Act.

2. Approve the final map for Tract No. 52833.
3. Accept grants and dedications as indicated on the final map for Tract No. 52833.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The purpose of the recommended action is to approve the final map for Tract No. 52833. A vesting tentative tract map for this subdivision was approved by the Regional Planning Commission on December 12, 2001, with an amended vesting tentative tract map dated February 10, 2004, approved by the Hearing Officer on March 2, 2004. The subdivider has complied with all requirements imposed as a condition of the approval of the tentative map, and the final map is in substantial compliance with the approved tentative map.

Pursuant to the State Subdivision Map Act, a local agency must approve a final map if the subdivider has complied with all applicable requirements of State and local law and the legislative body finds that the final map is in substantial compliance with the approved tentative map.

Implementation of Strategic Plan Goals

The Countywide Strategic Plan directs the provision of Community and Municipal Services (Goal 3) by coordinating with other departments to ensure that this final map is in compliance with all conditions of the previously approved tentative map.

FISCAL IMPACT/FINANCING

There will be no impact to the County General Fund. The 96 lots created by the recordation of this final map will provide additional property tax revenue.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The approval of the final map is subject to the following provisions of the State Subdivision Map Act (Government Code Section 66410, et seq.):

Government Code Section 66458(a) provides: "The legislative body shall, at the meeting at which it receives the map or, at its next regular meeting after the meeting at which it receives the map, approve the map if it conforms to all the requirements of this chapter and any local subdivision ordinance applicable at the time of approval or conditional approval of the tentative map and any rulings made thereunder. If the map does not conform, the legislative body shall disapprove the map."

Government Code Section 66473 provides, in pertinent part: "A final map shall be disapproved only for failure to meet or perform requirements or conditions which were applicable to the subdivision at the time of approval of the tentative map; and provided further that such disapproval shall be accompanied by a finding identifying the requirements or conditions which have not been met or performed."

Government Code Section 66474.1 provides: "A legislative body shall not deny approval of a final or parcel map if it has previously approved a tentative map for the proposed subdivision and if it finds that the final or parcel map is in substantial compliance with the previously approved tentative map."

all parties having any record title interest in the subdivided real property, consenting to the preparation and recordation of the final map is required, except in the following circumstances: (3) Signatures of parties owning the following types of interests may be omitted if their names and the nature of their respective interests are stated on the final map: (A)(i) Rights-of-way, easements or other interests which cannot ripen into a fee, except those owned by a public entity, public utility, or subsidiary of a public utility for conveyance to the public utility for rights-of-way. If, however, the legislative body or advisory agency determines that division and development of the property in the manner set forth on the approved or conditionally approved tentative map will not unreasonably interfere with the free and complete exercise of the public entity or public utility right-of-way or easement, the signature of the public entity or public utility may be omitted. Where that determination is made, the subdivider shall send, by certified mail, a sketch of the proposed final map, together with a copy of this section, to any public entity or public utility which has previously acquired a right-of-way or easement."

The proposed final map consists of 290.17 acres and creates 96 lots. The final map has been reviewed by the Department of Public Works (Public Works) for mathematical accuracy, survey analysis, title information, and for compliance with local ordinances and the State Subdivision Map Act. Public Works' review indicates that the subdivision is substantially the same as it appears on the approved tentative map, that all State and local provisions and legal requirements have been met on this final map, and that the final map is technically correct.

All agreements and improvement securities, which were required as a condition of the approval of the final map, have been accepted on behalf of the County by the appropriate official.

ENVIRONMENTAL DOCUMENTATION

A Mitigated Negative Declaration for Tentative Tract No. 52833 was adopted by the Regional Planning Commission on December 12, 2001, and there is no substantial evidence the project will have a significant effect on the environment.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

There will be no negative impact on current County services or projects as a result of approving the final map for Tract No. 52833.

CONCLUSION

Please return one adopted copy of this letter to Public Works, Land Development Division.
The Honorable Board of Supervisors
3/15/2011
Page 4

Respectfully submitted,

[Signature]

GAIL FARBER
Director

GF:AEN:ca

c:  Chief Executive Office (Rita Robinson)
    County Counsel
    Executive Office
    Department of Regional Planning
EXHIBIT 23-15

Chapter 29 cont.

THIRTY-DAY NOTICE SAMPLE LETTER

Date:

Dear:

TRACT NO. ______

The County of Los Angeles is preparing to approve the subject final map in approximately one month authorizing conversion of your apartment building to a condominium or stock cooperative. Pursuant to Chapter 8.48 "Condominium Conversion" of Title 8 of the County Code, you may be entitled to relocation assistance if you are not planning to purchase your present rental unit.

If you were not informed prior to occupying your present rental unit or signing a rental agreement, whichever occurred first, that an application to convert was pending, then the applicant for the conversion should have provided you with a copy of a covenant and agreement which lists the assistance available to you. If you have not received a copy of this covenant and agreement for your unit, please contact the following applicant:

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

If after you have reviewed the covenant and agreement you believe the applicant has not complied with the conditions therein, please notify this office at the following address of this lack of compliance:

____________________________________________________________________

____________________________________________________________________

The notification must be in writing and must state the specific section of the covenant and agreement for which compliance has not been met. This written notification must be received by ________

Very truly yours,

Subdivision Section

sample1:2

(05/16/94)
EXHIBIT 23-16

SAMPLE OF 30-DAY NOTICE WAIVER

I(We), the tenant(s) of Unit Number ____________, understand that this building is being considered under Tentative Tract No. ______________ for conversion to a condominium. I(We), understand my (our) rights under Chapter 8.48 "Condominium Conversion" of Title 8 of the Los Angeles County Code for tenant relocation assistance.

I(We), have received the 30-day notice sent out by the County Engineer and I(We), the undersigned, do hereby acknowledge and agree that the Applicant has complied with each and all of the applicable terms of the Covenant and Agreement recorded against the property as required by Section 8.48.080(B) of this Code and, accordingly, do hereby waive the 30-day notice period and right of hearing specified in Section 8.48.100(A) of this Code.

__________________________________________  ______________________________
Signature of Tenant                                     Signature of Tenant

State of California
County of Los Angeles
On this _____ day of _____________, 19____ before me
__________________________________________, a Notary Public in and for said State, personally appeared
__________________________________________, known to me to be the person(s) whose
name(s) is(are) subscribed to the within instrument and acknowledged to me that (he)(she)(they) executed the
same.

__________________________________________
Notary Public

(05/16/94)
CHAPTER 24–AGREEMENTS AND SECURITY

Code References:

Subdivision Map Act Sections: 66499 -66499.10

Los Angeles County Code–Title 21, Chapters 21.32 and 21.36

The following policies, practices and procedures apply to the submittal of the various agreements and securities (monuments, improvements, traffic signal and taxes) processed by Land Development Division in the unincorporated area of Los Angeles County and all contract cities

24.1 Monuments

The monument security amount shall be based on the surveyor of record’s cost estimate to install all of the deferred monuments; including installation of all necessary centerline tie points (typically a lead, tack and tag) and associated centerline tie note sheets.

The County will not accept a faithful performance surety bond as security for setting monuments. Only negotiable securities are acceptable on County maps. This can be cash, check, letter of credit or certificate of deposit. The submittal of the financial security transaction will be documented on a “Deposit of Improvement Security” which is included as Exhibit 24-1.

24.2 Improvements

The subdivider shall improve, or agree to improve all land dedicated on a final map or parcel map, or by separate instrument. These improvements may include public streets, private and future streets, storm drains, sewers, fencing, masonry walls, driveway paving, parks, riding and trails, geologic corrective work, survey monuments, water system, street trees, traffic signals, street lights laid out on a final map or parcel map, needed for the general use of the lot owners in the division of land, and for neighborhood traffic and drainage.

24.3 Taxes

In order to record subdivision maps at certain times of the year, a tax bond agreement and tax bond security must be submitted to Land Development Division. The “Tax Bond Agreement” can be found in Exhibit 24-2 and the “Deposit of Tax Security” in Exhibit 24-3. More information on tax clearance and tax bonds can be found in Chapter 25.
24.4 Traffic Signals

Certain subdivision projects creating traffic impacts will be required to enter into an “Agreement” and post a financial security to guarantee their fair share cost of one or more traffic signals which will be constructed when the intersection meets one of the nationally accepted traffic signal warrants. The traffic signal “Agreement” is included as Exhibit 24-4.

24.3 Bonds, Agreements and Deposits - General

Before commencing any improvement or requesting the issuance of a final map or parcel map clearance, the subdivider shall enter into a “Subdivision Multiple Agreement”, which is included as Exhibit 24-5 and deposit a financial security that covers both “Faithful Performance” (Exhibit 24-6) and “Labor & Materials” (exhibit 24-7) for those improvements required in the Conditions of Approval.

The amount of the financial security will be reviewed and approved by the appropriate plan checker based on an estimate prepared by the consultant. The “Bond Estimate Calculation Worksheet” can be found in Exhibit 24-8. At times an entitled project changes ownership and the new owner elects to accept the responsibility to fulfill the obligations of the Subdivision Multiple Agreement. This is accomplished by the execution of a “Default Judgment Agreement” (see Exhibit 24-9) between the County and the new owner/subdivider along with the filing of a suitable replacement financial security.

In some cases where the prospective water purveyor also requires improvements to be guaranteed as part of committing to provide water service to the proposed subdivision, to avoid double bonding, the County has a “Three Party Water Agreement” for these instances.

24.4 Bonds and Agreement Processing

24.4.1. Processing

1. The applicant should plan his schedule to allow up to 2 weeks for the 1st review, and be aware that additional reviews may be required.

2. Obtain the proper forms from the Land Development Processing Center at (626) 458-4930. We are open Monday through Thursday from 6:45 a.m. until 5:30 p.m. (we are closed on Fridays).

3. All forms must be signed by the OWNER/SUBDIVIDER (Principal) and the signatures acknowledged by a Public Notary. Also noted are special requirements as follows:
All agreements (contracts) and bonds or securities must be signed by the same parties. For improvement bonds and agreements, the principal/subdivider must be tied to the land. Securities with expiration dates will not be accepted. Securities for less than $1,500 shall be cash.

4. Execute the bonds with a surety company and attach the Power of Attorney statement. All signatures (both surety and principal) must be acknowledged by a Public Notary.

5. Have bonds stamped by the County Clerk to verify that the Insurance Company is acceptable. Call the County Clerk at (562) 462-2177 for further information:

   County of Los Angeles County Clerk  
   12400 East Imperial Highway, 2nd Floor, Suite 2001  
   Norwalk, CA 90650  

6. Return to the Land Development Processing Center the following  
   Property Tax Bonds: Two original bonds (plus current processing fee).  
   Improvement Securities: Two original agreements and bonds (plus the current processing fee per improvement shown on the agreement, road and street trees are considered one fee item).  
   Three Party Water Agreement: Two original agreements and bonds or securities.

24.4.2 Signature of Bonds and Agreements

Individuals

The signatures and acknowledgement must agree exactly.

Corporations

1. The corporate name and acknowledgement must be in exact agreement with each other.

2. The name of the corporation must appear above the signature of the officers signing on its' behalf.

3. The title of the officers signing must be shown with their signatures, along with the corporate seal.

4. The agreement/bond may be signed by:
The president or Chairman of the Board together with the Secretary or Chief Financial Officer, as shown on the most recent information statement filed pursuant to Corporations Code Section 1502, which must be submitted with the bond(s) and/or agreement(s) along with all subsequent "no change" statements. All statements must bear the state filing stamp.

Any Vice-President (in lieu of the President or Chairman) and/or any Assistant Secretary or Assistant Treasurer (in lieu of the Secretary or Chief Financial Officer) provided that the corporation submits corporate bylaws, a resolution, or the minutes of a meeting of the corporate directors stating that these officers are authorized to execute agreements/bonds on behalf of the corporation and such bylaws, resolution, or minutes are certified to still be in effect (as of the date of signing of the bond/agreement) by the Secretary or Assistant Secretary of the corporation.

Any other combination of officers or any single officer provided that corporate bylaws, a resolution, or the minutes of a meeting of the corporate directors are provided, which specifically indicate which officer or officers is/are authorized to execute agreements/bonds on behalf of the corporation. Said bylaws, etc., must be certified by the Secretary or the Assistant Secretary of the corporation to still be in effect as of the date of signing of the agreement/bond.

**Partnership and Joint Ventures**

1. A copy of the partnership or joint venture operating agreement must be presented.

2. The signature block for the principal should indicate by what authority the signatory is signing under, for example:

   ABC, LLC by, DEF CORPORATION, its managing member by, John Smith, President and Secretary.

3. The partnership or joint venture name acknowledgment must be in exact agreement.

4. The name of the partnership or joint venture must appear above the signatures of the partners or ventures executing on behalf of the partnership or joint venture.

5. The titles of the parties signing for the partnership or joint venture must be shown with their signature.

**Limited Liability Companies (LLC)**

1. A copy of the LLC operating agreement must be presented to this office.

2. Provide a copy of the most recent Information Statement, filed with the Secretary of State pursuant to Corporations Code Section 17060, indicating the current manager(s) of the LLC(s).
3. If the most recent information statement is a "no change: statement, please provide a copy of the most recent information statement showing the name(s) of the managing member(s) along with any subsequent "no change: statement. Please provide statements which have been endorsed by the State of California so that we can verify that the LLC is allowed to do business in the State.

4. The name of the LLC must appear above the signature(s) of the managing member(s) executing on behalf of the LLC.

5. The titles of the parties signing for the LLC must be shown with their signature (i.e., managing member).

MISSING OR OMITTED ITEMS WILL BE A CAUSE FOR REJECTION OF THESE BONDS AND AGREEMENTS. After the bonds are screened by the counter personnel, they are forwarded for final approval. Additional items may be requested prior to final approval.

24.4.3 Other Forms of Security

In some cases a subdivider may choose some other form of security instead of surety bonds or cash. The County also accepts Letters of Credit, Time Deposits, Certificates of Deposit, and Passbook Savings Accounts. The submittal, handling, processing and safekeeping of these types of financial instruments are addressed in the Department’s Reporting Procedure 77, titled “Letters of Credit, Time Deposits, Certificates of Deposit, and Other Noncash Securities.” RP 77 can be found in Exhibit 24-10.

http://intranet/fis/procedures/RP77.pdf

Public Works front counter staff can assist in the coordination with our Fiscal Division who manages these types of financial instruments.

24.5 Release of Security

Information related to the release of improvement security and the transfer and acceptance of subdivision improvements for public maintenance can be found in the latest version of the “Facility Transfer and Improvement Security Release Procedures Manual.” It can be found at the following location:

\pw01\pwpublic\Idpub\ADMIN\Policy Memos
EXHIBIT 24-1

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
LAND DEVELOPMENT DIVISION

DEPOSIT OF IMPROVEMENT SECURITY

<table>
<thead>
<tr>
<th>Deposit For</th>
<th>Faithful Performance</th>
<th>Labor and Materials</th>
</tr>
</thead>
<tbody>
<tr>
<td>Storm Drains / Drainage</td>
<td>(V09-7724)</td>
<td></td>
</tr>
<tr>
<td>Water System</td>
<td>(V09-7724)</td>
<td></td>
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<tr>
<td>Sanitary Sewer</td>
<td>(V09-7724)</td>
<td></td>
</tr>
<tr>
<td>Fence / Wall</td>
<td>(V09-7724)</td>
<td></td>
</tr>
<tr>
<td>Geologic Improvements</td>
<td>(V09-7724)</td>
<td></td>
</tr>
<tr>
<td>Paving</td>
<td>(V09-7724)</td>
<td></td>
</tr>
<tr>
<td>Street Trees</td>
<td>(TF2-7769)</td>
<td></td>
</tr>
<tr>
<td>Road Improvements (To Guarantee Improvements)</td>
<td>(TF2-7704)</td>
<td></td>
</tr>
<tr>
<td>Road Security (in lieu of Imp.)</td>
<td>(V07-7704)</td>
<td></td>
</tr>
<tr>
<td>Traffic Signal Security (in lieu)</td>
<td>(V08-7704)</td>
<td></td>
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<tr>
<td>Monuments</td>
<td>(V09-7724)</td>
<td></td>
</tr>
<tr>
<td>Pre-Final Plan Check For</td>
<td>(TF2-7704)</td>
<td></td>
</tr>
</tbody>
</table>

Total

Financial Institution

Address

C / D No.                                              Letter of Credit No.

Passbook No.                                      Cash Dr. No.                        Other

Dated

Original – File
Copy – Cashier/Accounting

Note: TF2 – Road Guarantee Fund
      V09 – County Engineer Trust Fund
EXHIBIT 24-2

BOND FOR PAYMENT OF TAXES IN SUBDIVISION OF LAND

For Tract/Parcel Map No. ______________________

KNOW ALL MEN BY THESE PRESENTS

THAT WE

as Principal(s), and ______________________ as Surety, are held and firmly
bound unto the County of Los Angeles, State of California, in the penal sum of
________________________ dollars ($ ______________), for the payment of which sum, well
and truly to be made, we bind ourselves, our heirs, executors, successors and assigns, jointly and
severally, by these presents:

THE CONDITION of the above obligation is such that whereas, the owner(s) of a division of land
representing a certain subdivision of real estate, to-wit: Tract/Parcel Map No. ________________, intend(s)
to file a map thereof with the Registrar-Recorder County Clerk's office.

AND WHEREAS, the provisions of the State Codes require that this bond be filed with the Clerk of the
Board of Supervisors of said County.

NOW THEREFORE, if the said principal(s) shall pay, or cause to be paid, when due, all taxes, and all
special assessments collected like taxes, which at the time of filing said map, are a lien against such
subdivision, or any part thereof, but not yet payable or for which a tax bill has not been prepared, then this
obligation shall cease and be void, otherwise it shall remain in full force and effect until said taxes, which
include amounts shown on the regular assessment roll and any supplemental roll, are paid in full,
including any penalties and interest incurred. If legal action is required to recover under this bond, the
protection afforded by it shall cover the payment of reasonable attorney's fees. The provisions of
Section 2845 of the Civil Code are not a condition precedent to the surety's obligation hereunder and are
hereby waived by the surety.

IN WITNESS thereby, the PRINCIPAL and SURETY caused this bond to be executed on this date of
_________________________, 20 ________________.

Principal ______________________________________

______________________________________________

______________________________________________

______________________________________________

Surety ______________________________________

Address ______________________________________

By ________________________________

APPROVED AS TO FORM;

OFFICE OF THE COUNTY COUNSEL

By ________________________________

Deputy

Date: ________________________________

Note: All signatures, both principal and
surety, must be acknowledged before a notary public.
"I HEREBY CERTIFY:

1. That ________________________________ has been certified by the State Insurance Commissioner as an admitted surety insurer and that such authority is in full force and effect.

2. That the person executing the within bond on behalf of the surety is authorized to do so under a power of attorney on file with this office.

3. That there is on file in this office the financial statement of the surety for the period ending ________________________________, showing capital and surplus not less than ten times the amount of this bond."

COUNTY CLERK

By ________________________________
Deputy

Dated ________________________________
February 9, 2009

PROCESSING BONDS AND AGREEMENTS FOR LAND DEVELOPMENT

A. PROCESSING (allow up to 2 weeks for 1st review, additional reviews may be required)

1. Obtain the proper forms from the Land Development Processing Center at (626) 468-4930. We are open Monday through Thursday from 6:45 A.M. until 5:30 P.M. (we are closed on Fridays)

2. All forms must be signed by the OWNER/SUBDIVIDER (Principal) and the signatures acknowledged by a Public Notary. Also noted are special requirements as follows:

   All agreements (contracts) and bonds or securities must be signed by the same parties. For improvement bonds and agreements, the principal/subdivider must be tied to the land. Securities with expiration dates will not be accepted. Securities for less than $1,500 shall be cash.

3. Execute the bonds with a surety company and attach the Power of Attorney statement. All signatures (both surety and principal) must be acknowledged by a Public Notary.

4. Have bonds stamped by the:

   County of Los Angeles County Clerk – (562) 462-2177
   12400 East Imperial Highway, 2nd Floor, Suite 2001
   Norwalk, CA 90650-(To verify that the Insurance Co. is acceptable)

5. Return to the Land Development Processing Center the following

   a. PROPERTY TAX BONDS: Two original bonds (plus $383 processing fee).
   b. IMPROVEMENT SECURITIES: Two original agreements and bonds (plus $487 processing fee per improvement shown on the agreement, road and street trees are considered one fee item).
   c. THREE PARTY WATER AGREEMENT: Two original agreements and bonds or securities.
B. **DIRECTIONS FOR SIGNING BONDS AND AGREEMENTS**

1. **Individuals**

   The signatures and acknowledgement must agree exactly.

2. **Corporations**

   a. The corporate name and acknowledgement must be in exact agreement with each other.
   b. The name of the corporation must appear above the signature of the officers signing on its' behalf.
   c. The title of the officers signing must be shown with their signatures, along with the corporate seal.
   d. The agreement/bond may be signed by:

   The president or Chairman of the Board together with the Secretary or Chief Financial Officer, as shown on the most recent information statement filed pursuant to Corporations Code Section 1502, which must be submitted with the bond(s) and/or agreement(s) **along with all subsequent "no change" statements. All statements must bear the state filing stamp.**

   Any Vice-President (in lieu of the President or Chairman) and/or any Assistant Secretary or Assistant Treasurer (in lieu of the Secretary or Chief Financial Officer) provided that the corporation submits corporate bylaws, a resolution, or the minutes of a meeting of the corporate directors stating that these officers are authorized to execute agreements/bonds on behalf of the corporation and such bylaws, resolution, or minutes are certified to still be in effect (**as of the date of signing of the bond/agreement**) by the Secretary or Assistant Secretary of the corporation.

   Any other combination of officers or any single officer provided that corporate bylaws, a resolution, or the minutes of a meeting of the corporate directors are provided, which specifically indicate which officer or officers is/are authorized to execute agreements/bonds on behalf of the corporation. Said bylaws, etc., must be certified by the Secretary or the Assistant Secretary of the corporation to still be in effect as of the date of signing of the agreement/bond.

3. **Partnership and Joint Ventures**

   a. A copy of the partnership or joint venture operating agreement must be presented.
b. The signature block for the principal should indicate by what authority the signatory is signing under i.e.:

ABC, LLC
by, DEF CORPORATION, its managing member
by, John Smith, President and Secretary.

(for example)

c. The partnership or joint venture name acknowledgment must be in exact agreement.
d. The name of the partnership or joint venture must appear above the signatures of the partners or ventures executing on behalf of the partnership or joint venture.
e. The titles of the parties signing for the partnership or joint venture must be shown with their signature.

4. Limited Liability Companies (LLC)

a. A copy of the LLC operating agreement must be presented to this office.
b. Provide a copy of the most recent Information Statement, filed with the Secretary of State pursuant to Corporations Code Section 17060, indicating the current manager(s) of the LLC(s).
c. If the most recent Information statement is a "no change: statement, please provide a copy of the most recent Information statement showing the name(s) of the managing member(s) along with any subsequent "no change: statement. Please provide statements which have been endorsed by the State of California so that we can verify that the LLC is allowed to do business in the State.
d. The name of the LLC must appear above the signature(s) of the managing member(s) executing on behalf of the LLC.
e. The titles of the parties signing for the LLC must be shown with their signature (i.e., managing member).

MISSING OR OMITTED ITEMS WILL BE A CAUSE FOR REJECTION OF THESE BONDS AND AGREEMENTS

After the bonds are screened by the counter personnel, they are forwarded for final approval. Additional items may be requested prior to final approval.
EXHIBIT 24-3
COUNTY OF LOS ANGELES
DEPUTY CLERK OF THE BOARD OF SUPERVISORS
DEPARTMENT OF PUBLIC WORKS
LAND DEVELOPMENT DIVISION
DEPOSIT OF TAX SECURITY

☐ = REGULAR
☐ = SUPPLEMENTAL

TRACT/PARCEL MAP NO. ________________

Date ____________________

Depositor __________________________ Phone ________________________

Address _____________________________________________________________

______________________________ Zip ________________________________

Deposit for Taxes: $ __________________________

Financial Institution ____________________________________________________

Address __________________________________________________________________

______________________________ Zip ________________________________

C/D No. __________________________ Letter of Credit No. ______________________

Passbook No. ______________________ Cash DR. No. __________________________

Dated __________________________ Other ______________________________

White - File
Yellow - Cashier/Accounting
Pink - Assessor's Office
EXHIBIT 24-4

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS

AGREEMENT

THIS AGREEMENT made and entered into this ___________ day of _____________, 20______, by and between the County of Los Angeles, State of California (hereinafter referred to as COUNTY) and ____________________________

(hereinafter referred to as CONTRACTOR).

WITNESSETH

WHEREAS, CONTRACTOR desires to enter into a secured AGREEMENT with COUNTY to satisfy the condition of approval for Tract No. __________________________ requiring the installation of traffic signals at the intersection of __________________________. The estimated amount to design, install, and inspect the traffic signals is $______________.

NOW, THEREFORE, the parties hereto agree as follows:

FIRST: CONTRACTOR agrees to file with COUNTY a good and sufficient security in the amount of $__________________________.

SECOND: COUNTY agrees to use the security provided by CONTRACTOR to design, install, and inspect the traffic signals if conditions warrant the installation.

THIRD: If COUNTY determines, up to five (5) years after the date of occupancy of the last unit, that conditions do not warrant traffic signals at said location, COUNTY agrees to release security to CONTRACTOR. COUNTY shall have sole right to make this determination.

FOURTH: This AGREEMENT shall expire upon disbursement of the security by the COUNTY or upon refund to CONTRACTOR by COUNTY.

FIFTH: It is further agreed that this contract firmly binds the parties, their heirs, executors, administrators, successors, or assignees jointly and severally.
IN WITNESS WHEREOF, COUNTY and CONTRACTOR have executed this AGREEMENT by and through their respective officers thereunto authorized and as of the first date hereinabove written.

APPROVED:

GAIL FARBER
Director of Public Works

By ____________________________
Deputy

APPROVED AS TO FORM

RAYMOND G. FORTNER, JR
County Counsel

By ____________________________
Deputy

__________________________
CONTRACTOR

By ____________________________
President

By ____________________________
Secretary

ALL SIGNATURES MUST BE WITNESSED BY NOTARY
(Attached appropriate jurats)
EXHIBIT 24-5

LOS ANGELES COUNTY
DEPARTMENT OF PUBLIC WORKS
MULTIPLE AGREEMENT

For Tract No./Parcel Map No. ________________________________

THIS AGREEMENT, made and entered into on _____________, 20____, by
and between the COUNTY OF LOS ANGELES and the LOS ANGELES COUNTY FLOOD CONTROL
DISTRICT (LACFCD), State of California, acting by and through the Director of Public Works, hereinafter
collectively called the COUNTY, and

(Name)

(Address)

hereinafter called the SUBDIVIDER.

WITNESSETH:

This Agreement is entered into between the parties pursuant to Title 7, Division 2 of the Government
Code ("The Subdivision Map Act"), together with Title 16, Division 1 ("The Highway Permit Ordinance"), and
Title 21, Division 1 ("The Subdivision Ordinance") of the Los Angeles County Code.

Whereas the SUBDIVIDER wishes to file with the COUNTY a final map or parcel map pursuant to all
applicable State and County requirements, and will, by the filing of such map or other instrument, dedicate or
offer for public use easements for certain roads, streets, highways, alleys, sanitary sewers, storm drains or
other purposes to the COUNTY, needed for the public benefit and the general use of the lot owners in the
subdivision;

Whereas the COUNTY, before acceptance of any easement offered for dedication on the final map or
parcel map, including easements for roads, streets, highways, alleys, sanitary sewers, and storm drains,
desires to insure that all improvements proposed to be constructed within said easements meet and comply
with standards and plans previously approved and implemented by the COUNTY;

Whereas the COUNTY, before approving any road, street, highway, alley, sanitary sewer, storm drain
or other improvements as complete and accepting such improvements for maintenance, desires to insure that
all such improvements are constructed according to standards and plans previously approved and
implemented by the COUNTY;

FIRST: The SUBDIVIDER for and in consideration of the approval of the final map of that certain land
division known as Tract No./Parcel Map No. _____________________ hereby agrees, at the
SUBDIVIDER'S own cost and expense, to furnish all labor, materials and equipment necessary to perform and
complete, and within twenty-four (24) months from the date of filing of said map, or such extensions as the
COUNTY approves, to perform and complete in a good and workmanlike manner, the following
improvement(s) and/or work indicated below, to wit:

[ ] A 5-foot CHAIN LINK FENCE per latest revision of Standard Plans for Public Works
Construction No. 600 at the rear and/or side of lots/parcels ________________ (inclusive)
adjacent to ________________________________________ The estimated
cost of this work is the sum of ________________________________ dollars
($______________________).
A COMBINATION MASONRY WALL AND CHAIN LINK FENCE per latest revision of standard Plans for Public Works Construction No. 621-1 at the rear and/or side of lots/parcels (inclusive) adjacent to.
The estimated cost of this work is the sum of dollars ($ ).

A 5-foot MASONRY WALL per the latest revision of Standard Plans for Public Works Construction No. 601-1 at the rear and/or side of lots/parcels (inclusive) adjacent to.
The estimated cost of this work is the sum of dollars ($ ).

CORRECTIVE GEOLOGIC IMPROVEMENTS. Said work shall be done under the provisions of Title 26 of the Los Angeles County Code. The estimated cost of this work is the sum of dollars ($ ).

SANITARY SEWERS and appurtenances thereto, under Private Contract (PC) No. , in streets and/or rights of way. The estimated cost of this work is the sum of dollars ($ ).

STORM DRAINS and appurtenances thereto, under Private Drain (PD) No. , in streets and/or rights of way. The estimated cost of this work is the sum of dollars ($ ).

Setting of SURVEY MONUMENTS AND TIE POINTS and furnishing to the Director of Public Works or other designated County official to notice for said points, according to the provisions of Title 21 of the Los Angeles County Code regulating division and mapping of land, and paying the surveyor or engineer of record or his authorized substitute for the work performed by him and notice subdivider and Director of Public Works or other designated County official when monuments have been set as provided for in Division 2, Chapter 4, Article 9 of Title 7 of the Government Code (the Subdivision Map Act). The estimated cost of this work is the sum of dollars ($ ).

WATER SYSTEM FACILITIES including pump stations, water tanks, water mains, water wells, fire hydrants, and all other appurtenances thereto, in dedicated public streets, private streets and easements, in accordance with plans and specifications on file in the office of the Director of Public Works. The estimated cost of this work is the sum of dollars ($ ).

ROAD IMPROVEMENTS in accordance with the approved road plans for said land division on file in the office of the Director of Public Works. The estimated cost of this work and improvements is the sum of dollars ($ ).
STREET TREE IMPROVEMENTS in accordance with the approved road plans for said land division on file in the office of the Director of Public Works. The estimated cost of this work and improvements is the sum of

($__________________________).

The estimated cost of this work is the sum of

($__________________________).

The estimated cost of this work is the sum of

($__________________________).

The above-mentioned improvement(s) are to be constructed within and without the boundaries of said land division according to the approved plans and/or applicable Standard Specifications for Public Works Construction, as amended, which are hereby made a part of this agreement, on file in the office of the Director of Public Works and/or other County officials as applicable and hereby made a part of this contract as though fully set forth herein. That said work shall be done under the inspection of, and to the satisfaction of, the Director of Public Works and/or other County official as applicable, and shall not be deemed completed until all inspection fees are paid and the work and improvements are approved or approved and accepted for maintenance by the COUNTY as follows:

1. Fences and walls, as required by the Department of Regional Planning, when fully constructed according to standard plans. The COUNTY will not assume maintenance responsibility for these improvements.

2. Corrective geologic improvements when fully constructed according to the plans and geotechnical reports on file with the COUNTY. The COUNTY will not assume maintenance responsibility for these improvements.

3. Sanitary sewers when fully constructed according to PC No. __________ on file with the COUNTY. The acceptance for maintenance shall be effective on the date of the letter to the SUBDIVIDER giving notice of the release of the improvement security for the work, unless another date is specified in the letter.

4. Storm drains when fully constructed according to PD. No. __________ on file with the COUNTY. The acceptance for maintenance can only be approved by the Board of Supervisors. The acceptance for maintenance shall be effective on the date of the Board of Supervisors' action. The improvement security shall be released after the Board has acted to accept the storm drain(s).

5. Survey monuments when set according to the final tract map or final parcel map on file with the COUNTY and all tie points are submitted to the COUNTY. The improvement security shall be released after the COUNTY has inspected the monuments and indexed the tie notes.

6. Water system facilities when fully constructed according to plans on file with the COUNTY. The acceptance for maintenance by the private water utility or a County Waterworks District, as appropriate, shall be effective on the date of the letter to the SUBDIVIDER giving notice of the release of the improvement security for the work, unless another date is specified in the letter.
7. Road improvements when fully constructed according to plans on file with the COUNTY. Road improvements within dedicated public rights of way will be accepted for maintenance by the COUNTY. Private and future streets will not be accepted into the County roadway system for maintenance. The acceptance for maintenance of road improvements shall be effective on the date of the letter to the SUBDIVIDER giving notice of the release of the improvement security for the work, unless another date is specified in the letter. In the interest of public safety or necessity, the Director of Public Works may, at his or her sole discretion, accept for maintenance partial improvements completed under the inspection of and deemed satisfactory to the Director, or other designated County official. The acceptance for maintenance of partial improvements shall be effective on the date of the letter to the SUBDIVIDER indicating that the COUNTY will maintain these improvements.

8. Street tree improvements when fully constructed according to plans on file with the COUNTY. Street trees within dedicated public rights of way will be accepted for maintenance by the COUNTY. The COUNTY will not assume maintenance responsibility for trees on private and future streets. The acceptance for maintenance of street tree improvements shall be effective on the date of the letter to the SUBDIVIDER giving notice of the release of the improvement security for the work, unless another date is specified in the letter. The improvement security for the street trees will be released one year after the initial inspection if the trees are reinspected at that time and found to be healthy and the road improvements have been accepted as complete.

Furthermore, the SUBDIVIDER shall maintain these improvements until accepted by the COUNTY. Such maintenance includes, but is not limited to, graffiti removal, debris removal, brush/weed removal, rodent control, and concrete/asphalt and fence repairs.

SECOND: That the COUNTY shall not, nor shall any officer or employee thereof, be liable or responsible for any accident, loss or damage happening or occurring within the easements offered or dedicated for improvements or to the improvements specified in this agreement prior to the completion, approval, and acceptance for maintenance of same. Nor shall the COUNTY, nor any officer or employee thereof, be liable or responsible to persons or property damaged or injured by reason of said improvements or by reason of the acts, omissions or services of the SUBDIVIDER, its agents or employees, in performance of the construction of said improvements prior to acceptance of said improvements by the COUNTY. All of said liabilities shall be assumed by the SUBDIVIDER. The SUBDIVIDER further agrees to indemnify, defend and save harmless the COUNTY, its agents, officers and employees from and against any and all liability, expense, including defense costs and legal fees, and claims for damages of any nature whatsoever, including, but not limited to, bodily injury, death, personal injury, or property damage arising from or connected with the acts, omissions or services of the SUBDIVIDER, its agents or employees hereunder, including any workers' compensation suits, liability, or expense, arising from or connected with the acts, omissions or services by any person pursuant to this agreement, or arising out of the use of any patent or patented article in the construction of said improvements. For purposes of this paragraph, any work performed by the COUNTY, its agents or employees, under authority of Chapters 16.08 and/or 16.10 of Title 16 of the Los Angeles County Code, or under authority granted to the COUNTY by Government Code Section 831.3, where such work by the COUNTY has been initiated as a result of the failure of SUBDIVIDER to comply with any specification or requirement, or by failure of the SUBDIVIDER to complete any work contemplated by this Agreement, such work by the COUNTY shall be deemed to have arisen out of and from the acts, omissions or services of the SUBDIVIDER, and for which the SUBDIVIDER agrees to indemnify, defend, and save harmless the COUNTY.

THIRD: The SUBDIVIDER hereby grants to the COUNTY, the Surety upon any Bond, the financial institution of any improvement security, and to the agents, employees, and contractor of them the irrevocable permission to enter upon the lands of the subject land division for the purpose of completing the improvement. The permission shall terminate in the event that the SUBDIVIDER, financial institution, or the Surety has completed the work within the time specified or any extension thereof granted by the Director of Public Works or other designated County official.
FOURTH: The SUBDIVIDER will at all times, from the approval of said land division to the completion of said work or improvement and acceptance for maintenance by the COUNTY as provided in the first paragraph above by the COUNTY, give good and adequate warning of each and every dangerous condition caused by the construction of said improvements and will protect the traveling public therefrom.

FIFTH: It is further agreed that the SUBDIVIDER shall have such control of the ground/area reserved for the installation of such work, and the streets in which they are to be placed, as is necessary to allow him/her to carry out this Agreement.

SIXTH: The SUBDIVIDER hereby agrees to pay for the inspection of such work and improvements as may be required by the Director of Public Works or other designated County official prior to the acceptance of said improvements by the COUNTY.

SEVENTH: The SUBDIVIDER shall give notice to the Director of Public Works or other designated County official at least 24 hours before beginning any work or improvements contemplated by this Agreement and shall furnish said Director of Public Works all reasonable facilities for obtaining full information respecting the progress and manner of work.

EIGHTH: The SUBDIVIDER agrees to grant to the COUNTY such easements and/or fee rights as are necessary for the upkeep and maintenance by the COUNTY of the improvements agreed to be constructed herein.

NINTH: The SUBDIVIDER shall perform any changes or alterations necessitated by field conditions and based on applicable standard specifications in the construction and installation of such improvements required by the COUNTY, provided that all such changes or alterations do not exceed ten percent of the original total estimated cost of such improvements. Said cost is to be borne by the SUBDIVIDER.

TENTH: The SUBDIVIDER shall guarantee such improvements for a period of one year following acceptance for maintenance by the COUNTY against any defective work or labor done or defective materials in the performance of this agreement by the SUBDIVIDER.

ELEVENTH: The SUBDIVIDER hereby agrees that all work on any County Highway, which existed prior to the filing of said map, shall be completed in accordance with the terms and provisions of Title 16, Division 1, of the Los Angeles County Code (Highway Permits). Said Code requires, in part, that once work is commenced, it shall be prosecuted in a diligent and workmanlike manner to completion. If the COUNTY determines that the SUBDIVIDER has failed to perform as herein specified, the COUNTY reserves the right to exclude the SUBDIVIDER from the site and complete the work contemplated by COUNTY forces or by separate contract. The SUBDIVIDER further agrees to reimburse the COUNTY for all charges accruing as a result of such construction by COUNTY forces or separate contract.

TWELFTH: It is further agreed that the SUBDIVIDER has filed with the COUNTY, an acceptable and sufficient improvement security in an amount not less than the estimated cost of the work and improvements, as above specified, for the faithful performance of the terms and conditions and guarantees of this Agreement and has also deposited with the COUNTY a good and sufficient payment security for labor and materials in the amount prescribed by law to secure the claims to which reference is made in Title 16 (commencing with Section 3032) of Part 4 of Division 3 of the Civil Code. If said improvement security or payment security becomes insufficient in the Opinion of the COUNTY, the SUBDIVIDER agrees to renew said improvement security and/or payment security with good and sufficient improvement security and/or payment security within ten days after receiving demand therefor.

THIRTEENTH: If the SUBDIVIDER neglects, refuses, or fails to prosecute the work with such diligence as to insure its completion within the time specified, or within such extensions of said time as have been granted by the Director of Public Works, or if the SUBDIVIDER violates or neglects, refuses, or fails to perform satisfactorily any of the provisions of the plans and specifications, or if the SUBDIVIDER neglects, refuses or fails to pay the inspection fees for the work and improvements, he shall be in default of this Agreement and notice in writing of such default shall be served upon him and upon any Surety or financial institution in connection with this Contract. The Director of Public Works, or other designated County official, shall have the power to terminate all rights of the SUBDIVIDER in such contract, but said termination shall not
affect or terminate any of the rights of the COUNTY as against the SUBDIVIDER, financial institution, or Surety then existing or which thereafter accrue because of such default. The determination by the Director of Public Works or other designated County official of the question as to whether any of the terms of the Contract or specifications have been violated, or have not been performed satisfactorily, shall be conclusive upon the SUBDIVIDER, his surety, and any and all other parties who may have any interest in the Contract or any portion thereof. The foregoing provisions of this section shall be in addition to all other rights and remedies available to the COUNTY under law.

FOURTEENTH: In the event legal action is brought upon this Contract, the SUBDIVIDER hereby agrees to pay to the COUNTY reasonable attorney’s fees and costs incurred in prosecuting such action, until such time as the COUNTY accepts the work and improvements completed pursuant to this Agreement.

FIFTEENTH: It is further agreed by and between the parties hereto, including the Surety or Sureties on any Bond attached to this contract or the financial institution guaranteeing the improvement security and payment security, that in the event it is deemed necessary by the COUNTY to extend the time of completion of the work contemplated to be done under this Contract, said extension may be granted by the Director of Public Works or other designated County official either at his/her own option or upon request of the SUBDIVIDER, and shall in no way affect the validity of this contract or release the Surety or Sureties on any Bond attached hereto or the financial institution guaranteeing the improvement security and payment security. SUBDIVIDER further agrees to maintain said improvement security and payment security in full force and effect during the terms of this Agreement, including any extensions of time as may be granted therein. The Director of Public Works or other designated County official may condition any extension of time upon the provision of additional good and sufficient improvement security and payment security if the Director of Public Works or other designated County official determines, in his/her sole discretion, that the existing security is insufficient to guarantee the costs of completing the work and improvements.

SIXTEENTH: It is further agreed by and between the parties hereto that this contract firmly binds the parties, their heirs, executors, administrators, successors or assignees, jointly and severally. The SUBDIVIDER shall immediately notify the Director of Public Works or other designated County official of any change in ownership or other event which alters the responsibility for completing the work and improvements.

IN WITNESS thereof, SUBDIVIDER has affixed his name and seal.

(Seal)

Note: All signatures must be acknowledged before a notary public. (Attach appropriate acknowledgments/jurats.)

By_________________________

By_________________________

Approved as to form

COUNTY COUNSEL

By_________________________

Deputy

Accepted on behalf of the County of Los Angeles by the DIRECTOR OF PUBLIC WORKS

By_________________________

Deputy

Date________________________

F:\LDPUB\SUBDIVISION\MAPPING\RM\RWUL AGRMNT (Rev. 3/01/63)

Page 227 of 1036
EXHIBIT 24-6

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
FAITHFUL PERFORMANCE BOND

For Tract/Parcel Map No.____________________

KNOW ALL MEN BY THESE PRESENTS:

That WE, _________________________________ Name
of _______________________________________

as PRINCIPAL and

as SURETY, are firmly bound unto the COUNTY OF LOS ANGELES and each officer and employee thereof, hereinafter called the COUNTY, in the sum(s) indicated below, for the payment of which sum(s), we hereby bind ourselves, our heirs, executors, administrators, successors or assigns, jointly and severally.

The condition of the foregoing obligation is such that whereas said PRINCIPAL has entered into or is about to enter into the multiple agreement(s) with the COUNTY, pursuant to the authority granted in Division 2, Title 7, of the Government Code (Known as the "Subdivision Map Act"). and pursuant to the authority granted in Title 21 of the Los Angeles County Code, which said agreement(s), dated __________________, 20____ are hereby referred to and made a part hereof, for the following work checked below for Tract/Parcel Map No. __________________________, to wit:

[ ] A 5-foot CHAIN LINK FENCE improvement in the sum of __________________________ dollars

________________________________________ ($ __________________________).

[ ] A COMBINATION MASONRY WALL AND CHAIN LINK FENCE improvement in the sum of __________________________ dollars

($ __________________________).

[ ] A 5-foot MASONRY WALL improvement in the sum of __________________________ dollars

($ __________________________).

-1-
[ ] CORRECTIVE GEOLOGIC improvement in the sum of ____________________________ dollars

($_________________________).

[ ] DRAINAGE FACILITIES improvement in the sum of ____________________________ dollars

($_________________________).

[ ] SANITARY SEWER improvement, under Private Agreement No. __________________ in the sum of ____________________________ dollars

($_________________________).

[ ] STORM DRAIN improvement under Private Drain No. __________________________ in the sum of ____________________________ dollars

($_________________________).

[ ] WATER SYSTEM improvements in the sum of ____________________________ dollars ($_________________________).

[ ] ROAD improvements in the sum of ____________________________ dollars

($_________________________).

[ ] STREET TREE improvements in the sum of ____________________________

-2-
(\$______________________). 

[ ] ______________________________ improvements in the sum of "__________________________

($____________________). 

[ ] ______________________________ improvements in the sum of __________________________

__________________________

($____________________). 

All is in accordance with the attached agreement(s) and is required by said COUNTY to give this bond in connection with the execution of said agreement(s).

If the multiple agreements listed above include an agreement for monumentation, then a further condition of the foregoing obligation is for the payment of the amount of the bond to the COUNTY for the benefit of the authorized surveyor or engineer who has performed the work and has not been paid by the contractor as provided for in Division 2, Title 7, of the Government Code.

Now therefore, if the said PRINCIPAL shall completely perform all of the covenants and obligations of said agreement(s) and any alteration thereof made as therein provided, on his part to be performed at the times and in the manner specified therein, and in all respects according to its true intent and meaning, and shall indemnify and save harmless COUNTY, its officers, agents, and employees, as therein stipulated, and upon the expiration of a one year warranty period following acceptance of the conditioned improvement, then this obligation shall be null and void; otherwise it shall be and remain in full force and effect. The SURETY hereby expressly consents to, and waives any prior notice of, the granting, from time to time by the COUNTY to the PRINCIPAL, of any extensions of time to perform and complete the work under the multiple agreement(s) or to the work or to any such changes or alterations to the work or to the specifications, ordered by the COUNTY pursuant to the provisions of said agreement(s). The SURETY further expressly agrees that any such extensions of time or any such changes or alterations shall not in any way affect its obligation on this bond.

The provisions of Section 2845 of the Civil Code are not a condition precedent to the SURETY'S obligation hereunder and are waived by the SURETY. As a part of the obligation secured hereby and in addition to the face amount specified therefore, the
protection afforded by it shall cover payment of any costs, expenses and fees, including without limitations attorneys' and experts' fees incurred by the COUNTY in enforcing such obligation, or enforcing any of the County's right under this bond, all to be added as costs and included in any judgment rendered.

Furthermore, the SURETY expressly agrees as follows:

(1) If the PRINCIPAL fails to complete any work herein above listed within the time specified in the multiple agreement(s), the COUNTY may, upon written notice to the PRINCIPAL, served in the time and manner provided in the applicable Code, determine that said work or any part thereof is uncompleted, and may cause to be forfeited to the COUNTY such portion of this obligation as may be necessary to complete such work.

(2) If the PRINCIPAL shall fail to complete more than one of the requirements hereinabove listed within the specified time, the COUNTY shall not be required to declare a forfeiture of this obligation or to requirements and may subsequently, from time to time, declare additional forfeitures or prosecute additional actions under this bond as to any one or more of the remaining uncompleted requirements, even though the COUNTY knows or has reason to know, at the time of the initial forfeiture, that the requirements to which the subsequent forfeitures or prosecutions of action pertain were not, as of the time of the initial forfeiture, completed within the time specified for completion.

(3) The COUNTY may expressly exonerate the SURETY with respect to any one or more of the multiple agreement(s) without waiving any of its rights against the PRINCIPAL or the SURETY under any other such agreement(s).

IN WITNESS thereof, the PRINCIPAL and SURETY caused this bond to be executed on this __________ date of ________________, 20 ________________.

Principal __________________________

(Seal) Principal __________________________

No riders, endorsements, or attachments have been made hereto by the Surety except as noted hereon to the right.
Note: All signatures must be acknowledged before a notary public. (Attach appropriate acknowledgement jurats.)

Surety __________________________

Address __________________________

By __________________________

__________________________________

Received on behalf of the COUNTY OF LOS ANGELES by the DIRECTOR OF PUBLIC WORKS

Approved as to form

-4-

Page 231 of 1036
"I HEREBY CERTIFY:

1. That ____________________________________________ has been certified by the State Insurance Commissioner as an admitted surety insurer and that such authority is in full force and effect.

2. That the person executing the within bond on behalf of the surety is authorized to do so under a power of attorney on file with this office.

3. That there is on file in this office the financial statement of the surety for the period ending ___________________________ showing capital and surplus not less than ten times the amount of this bond."

COUNTY CLERK

By ________________________________
Deputy

Dated ________________________________
EXHIBIT 24-7
COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
LABOR AND MATERIAL BOND

For Tract/Parcel Map No. __________________________

KNOW ALL MEN BY THESE PRESENTS:

That we, __________________________
Name

of __________________________
Address

as PRINCIPAL and __________________________
as SURETY, are firmly bound unto the COUNTY OF LOS ANGELES, hereinafter referred to as the COUNTY, in the sum(s) indicated below, for the payment of which sum(s), we hereby bind ourselves, our heirs, executors, administrators, successors, or assignees, jointly and severally.

The conditions of the foregoing is such that whereas said PRINCIPAL has entered into or is about to enter into the multiple agreement(s) with the COUNTY pursuant to the authority granted in Division 2, Title 7, of the Government Code (known as the Subdivision Map Act), which said contract(s) dated __________________________, 20______, are hereby referred to and made a part hereof, for the following work checked below for Tract/Parcel Map No. __________________________ to wit:

[  ] A 5-foot CHAIN-LINK FENCE, labor and materials, in the sum of __________________________

______________________________ dollars ($ __________________________).

[  ] A COMBINATION MASONRY WALL AND CHAIN-LINK FENCE, labor and materials, in the sum of __________________________

______________________________ dollars ($ __________________________).

[  ] A 5-foot MASONRY WALL, labor and materials, in the sum of __________________________

______________________________ dollars ($ __________________________).
CORRECTIVE GEOLOGIC improvements, labor and materials, in the sum of _______________________________ dollars ($______________).  
DRAINAGE FACILITIES, labor and materials, in the sum of _______________________________ dollars ($______________).  
SANITARY SEWERS, labor and materials, under Private Contract No. ________, in the sum of _______________________________ dollars ($______________).  
STORM DRAINS, labor and materials, under Private Drain No. ________________, in the sum of _______________________________ dollars ($______________).  
WATER SYSTEM, labor and materials, in the sum of _______________________________ dollars ($______________).  
ROAD improvements, labor and materials, in the sum of _______________________________ dollars ($______________).  
STREET TREE, improvements labor and materials, in the sum of _______________________________ dollars ($______________).
labor and materials, in the sum of


dollars ($__________).

labor and materials, in the sum of


dollars ($__________).

WHEREAS, pursuant to said code, PRINCIPAL must give this bond for labor and materials before entering upon the performance of the work, to secure the claims to which reference is made in Title 15 (commencing with Section 3082) of Part 4 of Division 3 of the Civil Code, as a condition to the execution of said contract(s) by the COUNTY.

NOW, THEREFORE, if said PRINCIPAL fails to pay the contractor or subcontractor, or fails to pay persons renting equipment or furnishing labor or materials to the contractor or subcontractors, for the performance of said contract(s), including any materials, provisions, or other supplies or teams, equipment, implements, trucks, machinery, or power used in, upon, for, or about the performance of the work contracted to be done, including any changes or alterations ordered by the COUNTY pursuant to the provisions of said contract(s), or for any work or labor done thereon of any kind, or for amounts due under the Unemployment Insurance Act with respect to such work or labor, said SURETY will pay the same not exceeding the sum set forth above, and also, in case suit is brought upon this bond, will pay, in addition to the face amount thereof, costs and reasonable expenses and fees, including reasonable attorney's fees incurred by the COUNTY in successfully enforcing such obligation, to be fixed by the court, and to be taxed as costs, and to be included in the judgment therein rendered.

This bond shall insure to the benefit of any and all persons, companies, and corporations entitled to file claims under Title 15 (commencing with Section 3082) of Part 4 of Division 3 of the Civil Code, so as to give a right of action to them or their assigns in any suit brought upon this bond.

Should the condition of this bond be fully performed, then this obligation shall become null and void; otherwise, it shall be and remain in full force and effect.

The SURETY hereby expressly consents to, and waives any prior notice of, the granting, from time to time by the COUNTY, to the PRINCIPAL, of any extensions of
time to perform and complete the work under the multiple agreement(s) and to any
changes or alterations to the terms of the contract(s) or to the work or to the
specifications ordered by the COUNTY pursuant to the provisions of said contract(s).
SURETY further expressly agrees that any extensions of time or any such changes or
alterations shall not in any way affect its obligation on this bond. The provisions of
Section 2845 of the Civil Code are not a condition precedent to SURETY'S obligation
hereunder and are waived by SURETY.

IN WITNESS thereby, PRINCIPAL and SURETY caused this bond to be
executed on this ______________ date of ______________, 20________.

(Seal)

Principal ____________________________
Principal ____________________________

Surety ____________________________
Address ____________________________
By ____________________________

No riders, endorsements, or attachments have
been made hereto by the Surety except as noted
hereon to the right.

Note: All signatures must be acknowledged
before a notary public. (Attach appropriate
acknowledgement jurats.)

Received on behalf of the COUNTY OF LOS ANGELES by the DIRECTOR OF PUBLIC WORKS

By ____________________________
Deputy

Date: ____________________________

Approved as to form

COUNTY COUNSEL

By ____________________________
Deputy
"I HEREBY CERTIFY:

1. That ______________________________________________________ has been certified by the State Insurance Commissioner as an admitted surety insurer and that such authority is in full force and effect.

2. That the person executing the within bond on behalf of the surety is authorized to do so under a power of attorney on file with this office.

3. That there is on file in this office the financial statement of the surety for the period ending ______________________ showing capital and surplus not less than ten times the amount of this bond."

COUNTY CLERK

By__________________________________________
Deputy

Dated ____________________________
EXHIBIT 24-8

Los Angeles County Department Of Public Works

Land Development Division

Bond Calculation Sheets

Effective July 1, 2011
<table>
<thead>
<tr>
<th>Item</th>
<th>Quantity</th>
<th>Unit Cost</th>
<th>Total Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pavilion Asphalt</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>A.C. (2&quot;) - Performance Grade</td>
<td>0.70</td>
<td>/S.F.</td>
<td>1.03</td>
</tr>
<tr>
<td>A.C. (3&quot;) - Performance Grade</td>
<td>1.05</td>
<td>/S.F.</td>
<td>1.31</td>
</tr>
<tr>
<td>A.C. (4&quot;) - Performance Grade</td>
<td>1.34</td>
<td>/S.F.</td>
<td>1.62</td>
</tr>
<tr>
<td>A.C. (5&quot;) - Performance Grade</td>
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<td>/S.F.</td>
<td>2.20</td>
</tr>
<tr>
<td>RBAC - Rubberized Asphalt Concrete</td>
<td>2.70</td>
<td>/S.F.</td>
<td>3.50</td>
</tr>
<tr>
<td>A.C. (removal)</td>
<td>2.15</td>
<td>/S.F.</td>
<td>3.00</td>
</tr>
<tr>
<td>A.C. (coldmill)</td>
<td>0.75</td>
<td>/S.F.</td>
<td>1.29</td>
</tr>
<tr>
<td>P.C. Concrete</td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Sidewalk (4&quot; Thick)</td>
<td>3.75</td>
<td>/S.F.</td>
<td>4.23</td>
</tr>
<tr>
<td>Alley Intersection (6&quot;)</td>
<td>3.97</td>
<td>/S.F.</td>
<td>4.54</td>
</tr>
<tr>
<td>Cross-Gutter (8&quot;)</td>
<td>5.06</td>
<td>/S.F.</td>
<td>5.74</td>
</tr>
<tr>
<td>Local Depression (3&quot;)</td>
<td>3.92</td>
<td>/S.F.</td>
<td>4.54</td>
</tr>
<tr>
<td>Driveway (4&quot;)</td>
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<td>/S.F.</td>
<td>4.12</td>
</tr>
<tr>
<td>Driveway (6&quot;) -commercial</td>
<td>3.97</td>
<td>/S.F.</td>
<td>4.54</td>
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<tr>
<td>Curb Ramp (with detectable warning surface)</td>
<td>1,612.12</td>
<td>Each</td>
<td>2,039.93</td>
</tr>
<tr>
<td>Pavement (&quot;&quot;&quot;)</td>
<td>5.48</td>
<td>/S.F.</td>
<td>6.15</td>
</tr>
<tr>
<td>Grouted Rlip Rlap (6&quot;-12&quot;)</td>
<td>8.60</td>
<td>/S.F.</td>
<td>14.50</td>
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<tr>
<td>Grouted Rlip Rlap (12&quot;-18&quot;)</td>
<td>9.70</td>
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<td>16.64</td>
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<td>Gunite (3&quot;)</td>
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<td>Reinforced Concrete</td>
<td>644.88</td>
<td>/C.Y.</td>
<td>730.41</td>
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<tr>
<td>Curb and Gutter</td>
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<td></td>
<td></td>
</tr>
<tr>
<td>P.C.C. Inverted Shoulder (7-1/2&quot; CF)</td>
<td>15.13</td>
<td>/L.F.</td>
<td>18.78</td>
</tr>
<tr>
<td>P.C.C. Curb and 2&quot; Gutter (Type A2-3)</td>
<td>14.08</td>
<td>/L.F.</td>
<td>17.74</td>
</tr>
<tr>
<td>P.C.C. Curb and 2&quot; Gutter (Type A2-8)</td>
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<td>/L.F.</td>
<td>18.78</td>
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<td>/L.F.</td>
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<tr>
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<td>/L.F.</td>
<td>17.74</td>
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<td>P.C.C. Curb Type C</td>
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<td>/L.F.</td>
<td>16.17</td>
</tr>
<tr>
<td>A.C. Curb Type D</td>
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<td>/L.F.</td>
<td>16.17</td>
</tr>
<tr>
<td>P.C.C. Alley Gutter</td>
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<td>/L.F.</td>
<td>16.17</td>
</tr>
<tr>
<td>Miscellaneous Items</td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Street Name Signs</td>
<td>537.37</td>
<td>Each</td>
<td>537.37</td>
</tr>
<tr>
<td>Unclassified Excavation</td>
<td>80.87</td>
<td>/C.Y.</td>
<td>80.87</td>
</tr>
<tr>
<td>Clearing &amp; Grubbling</td>
<td>80.87</td>
<td>/C.Y.</td>
<td>80.87</td>
</tr>
<tr>
<td>Sawcut</td>
<td>2.19</td>
<td>/L.F.</td>
<td>2.72</td>
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<tr>
<td>Concrete Removal Non Reinforced</td>
<td>322.42</td>
<td>/C.Y.</td>
<td>322.42</td>
</tr>
<tr>
<td>Concrete Removal Reinforced</td>
<td>537.37</td>
<td>/C.Y.</td>
<td>537.37</td>
</tr>
<tr>
<td>Crushed Agg. Base (under AC &amp; PCC pavement)</td>
<td>53.74</td>
<td>/C.Y.</td>
<td>64.69</td>
</tr>
<tr>
<td>Crushed Agg. Base (under sidewalk, c&amp;g, driveway)</td>
<td>53.74</td>
<td>/C.Y.</td>
<td>64.69</td>
</tr>
<tr>
<td>Crushed Agg. Base (removal)</td>
<td>45.39</td>
<td>/C.Y.</td>
<td>54.26</td>
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<tr>
<td>6 Mil Polyethylene Film Membrane (30&quot; deep)</td>
<td>10.95</td>
<td>/L.F.</td>
<td>13.05</td>
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<tr>
<td>Trench Backfill Slurry (270-5-500)</td>
<td>161.73</td>
<td>/C.Y.</td>
<td>219.12</td>
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</table>
### ROAD IMPROVEMENTS FOR PARCEL MAP/TRACT NO.

<table>
<thead>
<tr>
<th>Item Description</th>
<th>Cost 1</th>
<th>Cost 2</th>
<th>Cost 3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Geotextile fabric</td>
<td>$3.23</td>
<td>$4.38</td>
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</tr>
<tr>
<td>Street Lights</td>
<td>$15,651.63</td>
<td>$15,651.63</td>
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<tr>
<td>Guard Rail</td>
<td>$45.39</td>
<td>$48.52</td>
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<tr>
<td>Guide Markers</td>
<td>$13.05</td>
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<tr>
<td>Chain Link Fence (5')</td>
<td>$16.17</td>
<td>$21.50</td>
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<tr>
<td>Chain Link Fence (6')</td>
<td>$20.95</td>
<td>$29.22</td>
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<tr>
<td>Tree Removal (Ave. 12'' D)</td>
<td>$462.25</td>
<td>$559.29</td>
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<tr>
<td>Adjust manhole</td>
<td>$419.46</td>
<td>$494.59</td>
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<tr>
<td>Tree Well and Covers</td>
<td>$97.04</td>
<td>$107.48</td>
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</tr>
<tr>
<td>Remove Temporary Turnaround</td>
<td>$805.54</td>
<td>$805.54</td>
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<tr>
<td>Construct Temporary Turnaround</td>
<td>$1,503.60</td>
<td>$1,503.60</td>
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<tr>
<td>Underground Utilities</td>
<td>$214.95</td>
<td>$214.95</td>
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</tr>
</tbody>
</table>

### Drainage Facilities

<table>
<thead>
<tr>
<th>Item Description</th>
<th>Cost 1</th>
<th>Cost 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Curb Drain</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Curb Drain, 1 Pipe</td>
<td>$1,074.75</td>
<td>$1,074.75</td>
</tr>
<tr>
<td>Curb Drain, 2 Pipes</td>
<td>$1,396.13</td>
<td>$1,396.13</td>
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<tr>
<td>Curb Drain, 3 Pipes</td>
<td>$1,718.55</td>
<td>$1,718.55</td>
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<tr>
<td>Parkway Drain No. 1</td>
<td>$3,221.10</td>
<td>$3,221.10</td>
</tr>
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</table>

### Catch Basins

<table>
<thead>
<tr>
<th>Item Description</th>
<th>Cost 1</th>
<th>Cost 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Catch Basin No. 300, W=3.5'</td>
<td>$4,299.98</td>
<td>$4,299.98</td>
</tr>
<tr>
<td>Catch Basin No. 300, W=7'-10'</td>
<td>$4,838.35</td>
<td>$4,838.35</td>
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<tr>
<td>Catch Basin No. 300, W=14'</td>
<td>$5,911.10</td>
<td>$5,911.10</td>
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<tr>
<td>Catch Basin No. 300, W=17', 21'</td>
<td>$7,523.22</td>
<td>$7,523.22</td>
</tr>
<tr>
<td>Catch Basin No. 300, W=28'</td>
<td>$8,597.96</td>
<td>$8,597.96</td>
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<tr>
<td>Catch Basin No. 301, W=7'' W/ 1 Grate</td>
<td>$5,373.73</td>
<td>$5,373.73</td>
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<tr>
<td>Catch Basin No. 301, W=10'' W/ 1 Grate</td>
<td>$6,448.47</td>
<td>$6,448.47</td>
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<tr>
<td>Catch Basin No. 301, W=14'' W/ 1 Grate</td>
<td>$6,985.84</td>
<td>$6,985.84</td>
</tr>
<tr>
<td>Catch Basin No. 301, W=14'' W/ 2 Grate</td>
<td>$8,060.59</td>
<td>$8,060.59</td>
</tr>
<tr>
<td>Catch Basin No. 301, W=21'' W/ 2 Grate</td>
<td>$9,672.70</td>
<td>$9,672.70</td>
</tr>
<tr>
<td>Catch Basin No. 301, W=28'' W/ 2 Grate</td>
<td>$11,822.20</td>
<td>$11,822.20</td>
</tr>
<tr>
<td>Catch Basin No. 301, W=21'' W/ 3 Grates</td>
<td>$11,822.20</td>
<td>$11,822.20</td>
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<tr>
<td>Catch Basin No. 301, W=28'' W/ 3 Grates</td>
<td>$12,896.94</td>
<td>$12,896.94</td>
</tr>
</tbody>
</table>

### Summary

- **Is Estimated Cost < $50,000 (Yes or No)**: No
- **Signing & Striping Plan (Yes or No)**: No
- **Traffic Control Plan (Yes or No)**: No

**Subtotal (A)**: $ -
**Signing & Striping Plan (7% x A = B)**: $ -
**Traffic Control Plan (5% x A = C)**: $ -
**Contingency (15% x (A+B+C) = D)**: $ -
**Inflation (12% x (A+B+C+D) = E)**: $ -
**Improvement Total (A+B+C+D+E = F)**: $ -
**Street Bond Amount (F+G = H)**: $ -

Roundup to nearest hundred
### STREET TREE BOND

<table>
<thead>
<tr>
<th>Item</th>
<th>Quantity</th>
<th>Unit Cost</th>
<th>Total Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Street Trees</td>
<td>$536.85 Each</td>
<td>$ -</td>
<td>-</td>
</tr>
</tbody>
</table>

Subtotal (I): $ -
Contingency (15% x I = J): $ -
Inflation (12% x (I+J) = K): $ -
Improvement Total (I+J+K = L): $ -
Inspection (Use Table1) (M): $ -
Street Tree Bond Amount (L+M = N): $ -

Roundup to nearest hundred

### PLAN CHECKING FEE VALUATION

- Improvement subtotal w/o St. Lights or U'ground Utilities (A-F62-F72 = N1): $ -
- Signing and Striping based on N1 (7% x N1 = N2): $ -
- 15% Contingency of N2 (15% x N2 = N3): $ -
- Valuation for Plan Check Fee (F - E - C - St Lights - U'ground Utilities + L - K - (.15*(St. Lights + U'ground Utilities)) - (.15*C) - (.15*B) + N2 - N3 = O): $ -
- Total Plan Check Fee (See Table 2, based on valuation) (P): $ -

### TABLE 1: Inspection Fee Calculation

<table>
<thead>
<tr>
<th>Inspection Fee (G)</th>
<th>Improvement Total (F)</th>
</tr>
</thead>
<tbody>
<tr>
<td>$329</td>
<td>$1,625 or less</td>
</tr>
<tr>
<td>+ 20.11% over</td>
<td>$1,625 to $20,000</td>
</tr>
<tr>
<td>+ 11.32% over</td>
<td>$20,001 to $100,000</td>
</tr>
<tr>
<td>+ 5.98% over</td>
<td>$100,001 to $500,000</td>
</tr>
<tr>
<td>+ 3.14% over</td>
<td>$500,001 &amp; over</td>
</tr>
</tbody>
</table>

*Inspection fees are an estimated amount and subject to change. Please verify with Land Development Division's Permit Section upon request of the permit issuance.

### TABLE 2: Plan Check Fee Calculation

<table>
<thead>
<tr>
<th>Plan Check Fee (P)</th>
<th>Valuation Total (O)</th>
</tr>
</thead>
<tbody>
<tr>
<td>$1,562</td>
<td>$10,000 or less</td>
</tr>
<tr>
<td>+ 25.29% over</td>
<td>$10,001 to $100,000</td>
</tr>
<tr>
<td>+ 11.22% over</td>
<td>$100,001 &amp; over</td>
</tr>
<tr>
<td>+ 2.74% over</td>
<td>$100,000</td>
</tr>
</tbody>
</table>

1. After the fourth submittal - $321.00 per sheet
2. Revisions - Fee is based on $321.00 per sheet

Deposit of $600 required to review single lot grading encroachments (as part of referrals from Building and Safety)
<table>
<thead>
<tr>
<th>Item</th>
<th>Quantity</th>
<th>Unit Cost</th>
<th>Total Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Reinforced Concrete Pipe</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>18&quot;</td>
<td>$</td>
<td>/L.F.</td>
<td>$</td>
</tr>
<tr>
<td>24&quot;</td>
<td>$</td>
<td>/L.F.</td>
<td>$</td>
</tr>
<tr>
<td>30&quot;</td>
<td>$</td>
<td>/L.F.</td>
<td>$</td>
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<tr>
<td>36&quot;</td>
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<td>/L.F.</td>
<td>$</td>
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<td>42&quot;</td>
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<td>/L.F.</td>
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<tr>
<td>48&quot;</td>
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<tr>
<td>54&quot;</td>
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<td>/L.F.</td>
<td>$</td>
</tr>
<tr>
<td>60&quot;</td>
<td>$</td>
<td>/L.F.</td>
<td>$</td>
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<tr>
<td>Reinforced Concrete Box</td>
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<td></td>
<td>$</td>
</tr>
<tr>
<td>Catch Basins</td>
<td></td>
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<td>$</td>
</tr>
<tr>
<td>300</td>
<td>$</td>
<td>Each</td>
<td>$</td>
</tr>
<tr>
<td>301</td>
<td>$</td>
<td>Each</td>
<td>$</td>
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<tr>
<td>Manhole</td>
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<tr>
<td>320</td>
<td>$</td>
<td>Each</td>
<td>$</td>
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<tr>
<td>321</td>
<td>$</td>
<td>Each</td>
<td>$</td>
</tr>
<tr>
<td>322</td>
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<td>332</td>
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<td>340</td>
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<td>Each</td>
<td>$</td>
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<td>341</td>
<td>$</td>
<td>Each</td>
<td>$</td>
</tr>
<tr>
<td>342</td>
<td>$</td>
<td>Each</td>
<td>$</td>
</tr>
<tr>
<td>Concrete Cylinders</td>
<td></td>
<td></td>
<td>$</td>
</tr>
<tr>
<td>18&quot;</td>
<td>$</td>
<td>Each</td>
<td>$</td>
</tr>
<tr>
<td>24&quot;</td>
<td>$</td>
<td>Each</td>
<td>$</td>
</tr>
<tr>
<td>36&quot;</td>
<td>$</td>
<td>Each</td>
<td>$</td>
</tr>
<tr>
<td>Miscellaneous Items</td>
<td></td>
<td></td>
<td>$</td>
</tr>
<tr>
<td>Chainlink Fence</td>
<td>$</td>
<td>/L.F.</td>
<td>$</td>
</tr>
<tr>
<td>4' Walk Gate</td>
<td>$</td>
<td>Each</td>
<td>$</td>
</tr>
<tr>
<td>16' Double Drive Gate</td>
<td>$</td>
<td>Each</td>
<td>$</td>
</tr>
<tr>
<td>Structural Concrete</td>
<td>$</td>
<td>/C.Y.</td>
<td>$</td>
</tr>
<tr>
<td>Asphalt</td>
<td>$</td>
<td>/Ton</td>
<td>$</td>
</tr>
<tr>
<td>Crushed Miscellaneous Base</td>
<td>$</td>
<td>/C.Y.</td>
<td>$</td>
</tr>
<tr>
<td>Water Quality Devices</td>
<td>$</td>
<td>Each</td>
<td>$</td>
</tr>
<tr>
<td>Inlet/Outlet Structures</td>
<td>$</td>
<td>Each</td>
<td>$</td>
</tr>
<tr>
<td>Grouted Riprap</td>
<td>$</td>
<td>/Ton</td>
<td>$</td>
</tr>
<tr>
<td>Energy Dissipator</td>
<td>$ - Each</td>
<td>$ -</td>
<td></td>
</tr>
<tr>
<td>------------------</td>
<td>----------</td>
<td>------</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
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<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Traffic Control Plan? (Yes or No)**

<table>
<thead>
<tr>
<th>Subtotal (A) $</th>
<th>-</th>
</tr>
</thead>
<tbody>
<tr>
<td>Traffic Control Plan (5% x A = B) $</td>
<td>-</td>
</tr>
<tr>
<td>Contingency (15% x (A+B) = C) $</td>
<td>-</td>
</tr>
<tr>
<td>Inflation (12% x (A+B+C) = D) $</td>
<td>-</td>
</tr>
<tr>
<td>Improvement Total (A+B+C+D = E) $</td>
<td>-</td>
</tr>
<tr>
<td>Inspection (Use Table 1) (F) $</td>
<td>-</td>
</tr>
<tr>
<td>Storm Drain Bond Amount (E+F = G) $</td>
<td>-</td>
</tr>
</tbody>
</table>

Roundup to nearest hundred

---

**PLAN CHECKING FEE VALUATION**

Valuation for Plan Check Fee (E - D - B = H) $ -

Total Plan Check Fee (See Table 2, based on valuation) (I) $ -

---

**TABLE 1: Inspection Fee Calculation**

<table>
<thead>
<tr>
<th>Improvement Total (E)</th>
<th>$0 to $100,000</th>
<th>$100,001 to $500,000</th>
<th>$500,001 &amp; over</th>
</tr>
</thead>
<tbody>
<tr>
<td>Inspection Fee (F)</td>
<td>$939.00</td>
<td>$19,871.00</td>
<td>$45,511.00</td>
</tr>
<tr>
<td>19.32% over</td>
<td>6.41% over</td>
<td>4.62% over</td>
<td></td>
</tr>
<tr>
<td>$2,000</td>
<td>$100,000</td>
<td>$500,000</td>
<td></td>
</tr>
</tbody>
</table>

*Inspection fees are an estimated amount and subject to change. Please verify with Land Development Division's Permit Section upon request of the permit issuance.*

---

**TABLE 2: Plan Check Fee Calculation**

<table>
<thead>
<tr>
<th>Valuation Total (H)</th>
<th>$10,000 or less</th>
<th>$10,001 to $50,000</th>
<th>$50,001 to $100,000</th>
<th>$100,001 to $500,000</th>
<th>$500,001 to $1,000,000</th>
<th>$1,000,001 &amp; over</th>
</tr>
</thead>
<tbody>
<tr>
<td>Plan Check Fee (I)</td>
<td>$4,799.00</td>
<td>$4,799.00</td>
<td>$9,127.00</td>
<td>$12,217.00</td>
<td>$28,897.00</td>
<td>$36,347.00</td>
</tr>
<tr>
<td>10.82% over</td>
<td>6.18% over</td>
<td>4.17% over</td>
<td>1.49% over</td>
<td>0.26% over</td>
<td></td>
<td></td>
</tr>
<tr>
<td>$10,000</td>
<td>$50,000</td>
<td>$100,000</td>
<td>$500,000</td>
<td>$1,000,000</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

1. After the fifth submittal - 10% of the original fee for each submittal
2. Minor revision - $210.00 per sheet
3. Major revision - Fee is based on construction cost in accordance with table above
<table>
<thead>
<tr>
<th>Item</th>
<th>Quantity</th>
<th>Unit Cost</th>
<th>Total Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sewer Pipe</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4&quot; V.C.P. House Lateral Sewer</td>
<td></td>
<td>$81.31 /L.F.</td>
<td>$ -</td>
</tr>
<tr>
<td>6&quot; V.C.P. House Lateral Sewer</td>
<td></td>
<td>$83.48 /L.F.</td>
<td>$ -</td>
</tr>
<tr>
<td>8&quot; V.C.P. Mainline Sewer</td>
<td></td>
<td>$ 86.59 /L.F.</td>
<td>$ -</td>
</tr>
<tr>
<td>10&quot; V.C.P. Mainline Sewer</td>
<td></td>
<td>$93.91 /L.F.</td>
<td>$ -</td>
</tr>
<tr>
<td>12&quot; V.C.P. Mainline Sewer</td>
<td></td>
<td>$ 99.13 /L.F.</td>
<td>$ -</td>
</tr>
<tr>
<td>15&quot; V.C.P. Mainline Sewer</td>
<td></td>
<td>$104.34 /L.F.</td>
<td>$ -</td>
</tr>
<tr>
<td>18&quot; V.C.P. Mainline Sewer</td>
<td></td>
<td>$109.56 /L.F.</td>
<td>$ -</td>
</tr>
<tr>
<td>Manhole</td>
<td></td>
<td>$5,217.21 Each</td>
<td>$ -</td>
</tr>
<tr>
<td>Break into Existing Manhole</td>
<td></td>
<td>$2,086.88 Each</td>
<td>$ -</td>
</tr>
<tr>
<td>Extra Depth Construction</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Extra Depth Construction (10' - 12')</td>
<td></td>
<td>$10.95 /L.F.</td>
<td>$ -</td>
</tr>
<tr>
<td>Extra Depth Construction (12' - 14')</td>
<td></td>
<td>$15.17 /L.F.</td>
<td>$ -</td>
</tr>
<tr>
<td>Extra Depth Construction (14' - 16')</td>
<td></td>
<td>$27.13 /L.F.</td>
<td>$ -</td>
</tr>
<tr>
<td>Extra Depth Construction (16' - 18')</td>
<td></td>
<td>$32.35 /L.F.</td>
<td>$ -</td>
</tr>
<tr>
<td>Extra Depth Construction (18' - 20')</td>
<td></td>
<td>$38.09 /L.F.</td>
<td>$ -</td>
</tr>
<tr>
<td>Miscellaneous Items</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Ductile Iron Pipe (Price per linear foot):</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(4&quot;, S43, 6&quot;: $ 53, 8&quot;: $70, 10&quot;: $74, 12&quot;: $85)</td>
<td>/L.F.</td>
<td>$ -</td>
<td></td>
</tr>
<tr>
<td>(14&quot;, $91, 16&quot;: $96, 18&quot; &amp; Above: $107)</td>
<td>/L.F.</td>
<td>$ -</td>
<td></td>
</tr>
<tr>
<td>Concrete Encasement or Cradle</td>
<td></td>
<td>$27.13 /L.F.</td>
<td>$ -</td>
</tr>
<tr>
<td>Special Encasement or Cradle</td>
<td></td>
<td>$53.74 /L.F.</td>
<td>$ -</td>
</tr>
<tr>
<td>Excavation in Rock Areas</td>
<td></td>
<td>$27.13 /L.F.</td>
<td>$ -</td>
</tr>
<tr>
<td>Unstable Bedding</td>
<td></td>
<td>$21.92 /L.F.</td>
<td>$ -</td>
</tr>
<tr>
<td>Jacking Steel Casing</td>
<td></td>
<td>$590.59 /L.F.</td>
<td>$ -</td>
</tr>
<tr>
<td>Breaking Pavement &amp; Resurfacing - A.C.</td>
<td></td>
<td>$6.78 /L.F.</td>
<td>$ -</td>
</tr>
<tr>
<td>Breaking Pavement &amp; Resurfacing - Concrete</td>
<td></td>
<td>$12.00 /L.F.</td>
<td>$ -</td>
</tr>
<tr>
<td>Backflow Preventer Valve</td>
<td></td>
<td>$380.85 Each</td>
<td>$ -</td>
</tr>
<tr>
<td>Cleanout (8&quot;)</td>
<td></td>
<td>$762.75 Each</td>
<td>$ -</td>
</tr>
</tbody>
</table>

Traffic Control Plan? (Yes or No) _______  
Subtotal (A) $ -
Traffic Control Plan (5% x A = B) $ -
Contingency (15% x (A+B) = C) $ -
Inflation (12% x (A+B+C) = D) $ -
Improvement Total (A+B+C+D = E) $ -
Inspection (Use Table) (F) $ -
Sewer Bond Amount (E+F = G) $ -

Roundup to nearest hundred
# PLAN CHECKING FEE VALUATION

Valuation for Plan Check Fee (E - D - B = H) | $ -  
---|---
Total Plan Check Fee (See Table 2, based on valuation) | $ -

## TABLE 1: Inspection Fee Calculation*

<table>
<thead>
<tr>
<th>Improvement Total (E)</th>
<th>Inspection Fee (F)</th>
</tr>
</thead>
<tbody>
<tr>
<td>$600 or less</td>
<td>$ 79.00</td>
</tr>
<tr>
<td>$601 to $1,000</td>
<td>$ 158.00</td>
</tr>
<tr>
<td>$1,001 to $1,500</td>
<td>$ 255.00</td>
</tr>
<tr>
<td>$1,501 to $2,000</td>
<td>$ 359.00</td>
</tr>
<tr>
<td>$2,001 to $2,500</td>
<td>$ 456.00</td>
</tr>
<tr>
<td>$2,501 to $3,000</td>
<td>$ 547.00</td>
</tr>
<tr>
<td>$3,001 to $3,500</td>
<td>$ 638.00</td>
</tr>
<tr>
<td>$3,501 to $4,000</td>
<td>$ 729.00</td>
</tr>
<tr>
<td>$4,001 to $4,500</td>
<td>$ 820.00</td>
</tr>
<tr>
<td>$4,501 to $5,000</td>
<td>$ 899.00</td>
</tr>
<tr>
<td>$5,001 to $6,000</td>
<td>$ 1,057.00</td>
</tr>
<tr>
<td>$6,001 to $7,000</td>
<td>$ 1,196.00</td>
</tr>
<tr>
<td>$7,001 to $8,000</td>
<td>$ 1,324.00</td>
</tr>
<tr>
<td>$8,001 to $9,000</td>
<td>$ 1,445.00</td>
</tr>
<tr>
<td>$8,001 to $10,000</td>
<td>$ 1,554.00</td>
</tr>
</tbody>
</table>

A. For each $1,000 or fractional part thereof, of the total valuation of the proposed work in excess of $10,000 and not exceeding $50,000, an additional

B. For each $1,000 or fractional part thereof, of the total valuation of the proposed work in excess of $50,000 and not exceeding $100,000, an additional $79.00

C. For each $1,000 or fractional part thereof, of the total valuation of the proposed work in excess of $100,000 an additional $81.00

D. For additional work approved by the County Engineer but not included in the original permit, the applicant shall pay a base fee of $10 and an additional fee of $10 for each $100, or fractional part thereof, of the total valuation of such additional work.

*Inspection fees are an estimated amount and subject to change. Please verify with Land Development Division's Permit Section upon request of the permit issuance.

## TABLE 2: Plan Check Fee Calculation

<table>
<thead>
<tr>
<th>Valuation Total (H)</th>
<th>Plan Check Fee (I)</th>
</tr>
</thead>
<tbody>
<tr>
<td>$5,000 or less</td>
<td>$1,389</td>
</tr>
<tr>
<td>$5,001 to $20,000</td>
<td>$1,389 + 12.54% over $5,000</td>
</tr>
<tr>
<td>$20,001 &amp; over</td>
<td>$3,270 + 10.30% over $20,000</td>
</tr>
</tbody>
</table>

1. After the third submittal - Fee is based on $130.00 per hour
2. Revisions - Fee is based on $130.00 per hour
3. Sewer Area Study - Fee is based on $130.00 per hour with an initial deposit of $2000.00

Fees Effective 07/01/2011
<table>
<thead>
<tr>
<th>Item</th>
<th>Quantity</th>
<th>Unit Cost (1)</th>
<th>Total Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Water Pipe</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4&quot; D.I. Pipe (F)</td>
<td></td>
<td>$ 43.91 /L.F.</td>
<td>$ -</td>
</tr>
<tr>
<td>6&quot; D.I. Pipe (G)</td>
<td></td>
<td>$ 54.36 /L.F.</td>
<td>$ -</td>
</tr>
<tr>
<td>8&quot; D.I. Pipe (H)</td>
<td></td>
<td>$ 71.10 /L.F.</td>
<td>$ -</td>
</tr>
<tr>
<td>10&quot; D.I. Pipe (I)</td>
<td></td>
<td>$ 75.27 /L.F.</td>
<td>$ -</td>
</tr>
<tr>
<td>12&quot; D.I. Pipe (J)</td>
<td></td>
<td>$ 88.76 /L.F.</td>
<td>$ -</td>
</tr>
<tr>
<td>14&quot; D.I. Pipe (K)</td>
<td></td>
<td>$ 93.04 /L.F.</td>
<td>$ -</td>
</tr>
<tr>
<td>16&quot; D.I. Pipe (L)</td>
<td></td>
<td>$ 97.75 /L.F.</td>
<td>$ -</td>
</tr>
<tr>
<td>18&quot; D.I. Pipe (M)</td>
<td></td>
<td>$ 108.73 /L.F.</td>
<td>$ -</td>
</tr>
<tr>
<td>Air Vac. Release Valve</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Less than or equal to 1&quot;</td>
<td></td>
<td>$ 3,345.58 Each</td>
<td>$ -</td>
</tr>
<tr>
<td>2&quot; Standard</td>
<td></td>
<td>$ 4,288.53 Each</td>
<td>$ -</td>
</tr>
<tr>
<td>Service End Meter Box</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Less than or equal to 1&quot;</td>
<td></td>
<td>$ 2,676.48 Each</td>
<td>$ -</td>
</tr>
<tr>
<td>Greater than 1&quot;</td>
<td></td>
<td>$ 4,892.91 Each</td>
<td>$ -</td>
</tr>
<tr>
<td>Detector Check Meter with</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Vault Backflow Detector Assembly Above Ground</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6&quot; Lateral</td>
<td></td>
<td>$ 22,791.77 Each</td>
<td>$ -</td>
</tr>
<tr>
<td>8&quot; Lateral</td>
<td></td>
<td>$ 27,182.84 Each</td>
<td>$ -</td>
</tr>
<tr>
<td>10&quot; Lateral</td>
<td></td>
<td>$ 32,567.14 Each</td>
<td>$ -</td>
</tr>
<tr>
<td>Miscellaneous Items</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6&quot; Fire Hydrant</td>
<td></td>
<td>$ 7,318.45 Each</td>
<td>$ -</td>
</tr>
<tr>
<td>Blow-Off or Flushout</td>
<td></td>
<td>$ 4,351.07 Each</td>
<td>$ -</td>
</tr>
<tr>
<td>Master Meter (above ground)</td>
<td></td>
<td>$ 32,567.14 Each</td>
<td>$ -</td>
</tr>
<tr>
<td>Master Meter, 6&quot; (below ground) (2)</td>
<td></td>
<td>$ 65,134.28 Each</td>
<td>$ -</td>
</tr>
<tr>
<td>Pump Station and Vault</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(3)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Pressure Regulator Station</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(3)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Water Tank or Reservoir</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(3)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>36&quot; Boring and Casing Under Highway</td>
<td></td>
<td>$ 325.87 /L.F.</td>
<td>$ -</td>
</tr>
<tr>
<td>Existing St. (F.H.)</td>
<td></td>
<td>$ 10,852.23 Each</td>
<td>$ -</td>
</tr>
<tr>
<td>Steel Pipe</td>
<td></td>
<td>$ 8.89 /IN/L.F.</td>
<td>$ -</td>
</tr>
<tr>
<td>Gate Valves</td>
<td></td>
<td>$ 2,195.54 Each</td>
<td>$ -</td>
</tr>
</tbody>
</table>

Traffic Control Plan? (Yes or No)          | Subtotal (A) | $ -          |

Traffic Control Plan (6% x A = B)          | $ -          |
Contingency (15% x (A+B) = C)              | $ -          |
Inflation (12% x (A+B+C) = D)              | $ -          |
 Improvement Total (A+B+C+D = E)           | $ -          |
Water Bond Amount (E)                      | $ -          |

Roundup to nearest hundred
(1) The unit prices shown are for subdivisions in which the street will be constructed as part of the complete work of the subdivision. The unit prices for construction within existing streets will be higher.

(2) For unit cost for other sizes, add $3,000 to cost shown per each 2 inch increment.

(3) Variations in requirements will require a cost estimate based on the construction plans and itemized materials list.

### PLAN CHECKING FEE VALUATION

<table>
<thead>
<tr>
<th>Total Water Pipe Length (F+G+H+I+J+K+L+M = N)</th>
<th>$</th>
<th>ft</th>
</tr>
</thead>
<tbody>
<tr>
<td>Plan Check Fee (See Table 1) (O)</td>
<td>$</td>
<td>-</td>
</tr>
<tr>
<td>(See Table 2) (P)</td>
<td>$</td>
<td>-</td>
</tr>
<tr>
<td>(See Table 3) (Q)</td>
<td>$</td>
<td>-</td>
</tr>
<tr>
<td>(See Table 4) (R)</td>
<td>$</td>
<td>-</td>
</tr>
<tr>
<td>(See Table 5) Public Works (S1)</td>
<td>$</td>
<td>-</td>
</tr>
<tr>
<td>(See Table 5) Fire Department (S2)</td>
<td>$</td>
<td>-</td>
</tr>
<tr>
<td>Total Plan Check Fee (T)</td>
<td>$</td>
<td>-</td>
</tr>
</tbody>
</table>

### TABLE 1: Plan Check Fee Calculation

<table>
<thead>
<tr>
<th>Valuation Length (N)</th>
<th>Plan Check Fee (O)</th>
</tr>
</thead>
<tbody>
<tr>
<td>150 ft or less</td>
<td>$949.00</td>
</tr>
<tr>
<td>151 ft to 500 ft</td>
<td>$1,594.00</td>
</tr>
<tr>
<td>501 ft to 1,000 ft</td>
<td>$2,240.00</td>
</tr>
<tr>
<td>1,001 ft to 2,000 ft</td>
<td>$2,883.00</td>
</tr>
<tr>
<td>2,001 ft to 3,000 ft</td>
<td>$3,143.00</td>
</tr>
<tr>
<td>3,001 ft to 4,000 ft</td>
<td>$3,528.00</td>
</tr>
<tr>
<td>4,001 ft to 5,000 ft</td>
<td>$4,175.00</td>
</tr>
<tr>
<td>5,001 ft &amp; over</td>
<td>$4,175.00 + $592 for each 1,000 ft in excess over 5,000 ft</td>
</tr>
</tbody>
</table>

### TABLE 2: Plan Check Fee Calculation

Where the water system includes fire hydrants a fee, to be applied to the Fire Department, of $180.00 for the first ten hydrants and $30.00 per hydrant in excess of ten.

<table>
<thead>
<tr>
<th>Number of Hydrants</th>
<th>Plan Check Fee (P)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 to 10</td>
<td>$180.00</td>
</tr>
<tr>
<td>11 and over</td>
<td>$180.00 + $30.00 /each over 10</td>
</tr>
</tbody>
</table>

Enter Number of Hydrants

### TABLE 3: Plan Check Fee Calculation

<table>
<thead>
<tr>
<th>Plan Check Fee (O)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Booster Pump Station, Reservoirs, etc.</td>
</tr>
<tr>
<td>Booster Pump Station, Reservoirs, etc. (Yes or No)</td>
</tr>
<tr>
<td>TABLE 4: Plan Check Fee Calculation</td>
</tr>
<tr>
<td>------------------------------------</td>
</tr>
<tr>
<td>Pursuant to Section 20.08.090 of Title 20 of the County Code, fees are collected as follows: (a) Processing a Certificate of Registration or a Water Utility Authorization $470.00</td>
</tr>
<tr>
<td>Certificate of Registration or Water Utility Authorization</td>
</tr>
<tr>
<td>(Yes or No)</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>TABLE 5: Plan Check Fee Calculation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pursuant to Section 20.08.091 of Title 20 of the County Code, fees are collected as follows: (a) Water Appeals Board filing fee $1,541.00 to be applied to the Department of Public Works. (b) Water Appeals Board filing fee $128.00 to be applied to the Fire Department.</td>
</tr>
<tr>
<td>Water Appeals Board Filing Fee Public Works</td>
</tr>
<tr>
<td>Water Appeals Board Filing Fee Public Works (Yes or No)</td>
</tr>
<tr>
<td>Plan Check Fee (S1)</td>
</tr>
<tr>
<td>Water Appeals Board Filing Fee Fire Department</td>
</tr>
<tr>
<td>Water Appeals Board Filing Fee Fire Department (Yes or No)</td>
</tr>
</tbody>
</table>

1. Revisions - Fee is based on $692.00 for each 1,000 ft of the affected length of the Water Main Line

Fees Effective 07/01/2011

Page 3 of 3
### COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS
### LAND DEVELOPMENT DIVISION
### REGIONAL PLANNING ITEMS
### COST ESTIMATE FOR BOND PURPOSES

**REGIONAL PLANNING ITEMS MAP/TRACT NO.**

**LOCATION**

**PREPARED BY**

**DATE**

**CHECKED BY**

**DATE**

<table>
<thead>
<tr>
<th>Item</th>
<th>Quantity</th>
<th>Unit Cost</th>
<th>Total Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Pavement Asphalt</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>A.C. (2&quot;)</td>
<td>$1.03</td>
<td>/S.F.</td>
<td>$</td>
</tr>
<tr>
<td>A.C. (3&quot;)</td>
<td>$1.31</td>
<td>/S.F.</td>
<td>$</td>
</tr>
<tr>
<td>A.C. (4&quot;)</td>
<td>$1.82</td>
<td>/S.F.</td>
<td>$</td>
</tr>
<tr>
<td>A.C. (6&quot;)</td>
<td>$2.20</td>
<td>/S.F.</td>
<td>$</td>
</tr>
<tr>
<td><strong>P.C. Concrete</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sidewalk (4&quot; Thick)</td>
<td>$4.23</td>
<td>/S.F.</td>
<td>$</td>
</tr>
<tr>
<td>Driveway (4&quot;)</td>
<td>$4.12</td>
<td>/S.F.</td>
<td>$</td>
</tr>
<tr>
<td>Driveway (5&quot;)</td>
<td>$4.54</td>
<td>/S.F.</td>
<td>$</td>
</tr>
<tr>
<td>Curb Ramp (APWA 111-2 Case A Type 3)</td>
<td>$2,038.93</td>
<td>Each</td>
<td>$</td>
</tr>
<tr>
<td>Reinforced Concrete</td>
<td>$730.41</td>
<td>/C.Y.</td>
<td>$</td>
</tr>
<tr>
<td><strong>Curb and Gutter</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>P.C.C. Curb</td>
<td>$12.52</td>
<td>/L.F.</td>
<td>$</td>
</tr>
<tr>
<td>P.C.C. Curb and 1&quot; Gutter</td>
<td>$18.17</td>
<td>/L.F.</td>
<td>$</td>
</tr>
<tr>
<td>P.C.C. Curb and 2&quot; Gutter</td>
<td>$18.78</td>
<td>/L.F.</td>
<td>$</td>
</tr>
<tr>
<td>P.C.C. Curb Type C</td>
<td>$16.17</td>
<td>/L.F.</td>
<td>$</td>
</tr>
<tr>
<td>A.C. Curb Type D</td>
<td>$16.17</td>
<td>/L.F.</td>
<td>$</td>
</tr>
<tr>
<td>P.C.C. Alley Gutter</td>
<td>$16.17</td>
<td>/L.F.</td>
<td>$</td>
</tr>
<tr>
<td><strong>Miscellaneous Items</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Unclassified Excavation</td>
<td>$80.87</td>
<td>/C.Y.</td>
<td>$</td>
</tr>
<tr>
<td>Clearing &amp; Grubbing</td>
<td>$80.87</td>
<td>/C.Y.</td>
<td>$</td>
</tr>
<tr>
<td>Sawcut</td>
<td>$2.72</td>
<td>/L.F.</td>
<td>$</td>
</tr>
<tr>
<td>Concrete Removal Non Reinforced</td>
<td>$322.42</td>
<td>/C.Y.</td>
<td>$</td>
</tr>
<tr>
<td>Concrete Removal Reinforced</td>
<td>$537.37</td>
<td>/C.Y.</td>
<td>$</td>
</tr>
<tr>
<td>Crushed Agg. Base (under AC &amp; PCC pavement)</td>
<td>$84.69</td>
<td>/C.Y.</td>
<td>$</td>
</tr>
<tr>
<td>Crushed Agg. Base (under sidewalk, c&amp;g, driveway)</td>
<td>$84.69</td>
<td>/C.Y.</td>
<td>$</td>
</tr>
<tr>
<td>Crushed Agg. Base (removal)</td>
<td>$54.25</td>
<td>/C.Y.</td>
<td>$</td>
</tr>
<tr>
<td>6 Mil Polyethylene Film Membrane (30' deep)</td>
<td>$13.05</td>
<td>/L.F.</td>
<td>$</td>
</tr>
<tr>
<td>CMU/Concrete Wall (6&quot;)</td>
<td>$32.35</td>
<td>/L.F.</td>
<td>$</td>
</tr>
<tr>
<td>Chain Link Fence (5&quot;)</td>
<td>$21.60</td>
<td>/L.F.</td>
<td>$</td>
</tr>
<tr>
<td>Chain Link Fence (6&quot;)</td>
<td>$29.22</td>
<td>/L.F.</td>
<td>$</td>
</tr>
<tr>
<td>Tree Removal (Ave. 12' D)</td>
<td>$559.29</td>
<td>Each</td>
<td>$</td>
</tr>
</tbody>
</table>

Subtotal (A) $-
Contingency (15% x A) = B $-
Inflation (12% x (A+B) = C) $-
Improvement Total (A+B+C=D) $-
Regional Planning Bond Amount (D) $-

Fees Effective 07/01/2011

Page 250 of 1036
<table>
<thead>
<tr>
<th>Item</th>
<th>Quantity</th>
<th>Unit Cost</th>
<th>Total Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lot Trees</td>
<td>$ 523.25</td>
<td>Each</td>
<td>$ -</td>
</tr>
</tbody>
</table>

Subtotal (E) $ -
Contingency (15% x E = F) $ -
Inflation (12% x (E+F) = G) $ -
Improvement Total (E+F+G = H) $ -

Regional Planning Lot Tree Bond Amount (H) $ -

Roundup to nearest hundred
EXHIBIT 24-9

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
DEFAULT JUDGMENT AGREEMENT

THIS AGREEMENT, made and entered into this __________________ day of __________________, ________, by and between the COUNTY OF LOS ANGELES, State of California, a body corporate and politic, by and through the Director of Public Works (hereinafter called the COUNTY) and ____________________________

__________________________________
(Name)

__________________________________
(Address)

(hereinafter called the SUBDIVIDER) who is successor in interest to ____________________________

(hereinafter called PREVIOUS SUBDIVIDER).

RECITALS:

(a) On ____________________, PREVIOUS SUBDIVIDER entered into an agreement(s) dated ____________________, to perform certain work, as described therein, in Tract/Parcel Map No. ____________________ within __________ months.

(b) PREVIOUS SUBDIVIDER has heretofore provided improvement security to ensure performance under said previous agreement(s).

(c) PREVIOUS SUBDIVIDER has failed to fully perform said work.

(d) SUBDIVIDER desires to negotiate a new agreement and improvement security to cover the remaining work to be done in said division of land.

(e) COUNTY is willing to cancel said previous agreement(s) and release said previous improvement security in consideration of SUBDIVIDER'S entering into a new agreement, furnishing a new improvement security for the remaining work in said division of land, agreeing to the added conditions in the new agreement authorizing COUNTY to obtain a default judgment in case of breach of contract on the part of SUBDIVIDER, and agreeing to pay an incidental fee to cover COUNTY'S costs for the preparation and processing of this new AGREEMENT and for the clerical and incidental expenses incurred during the extended period for performance.
WITNESSETH:

FIRST: SUBDIVIDER for and in consideration of the additional time granted herein by COUNTY to allow SUBDIVIDER to complete the subject subdivision work or improvements, and the AGREEMENT by COUNTY to cancel said Subdivision Agreement(s) dated _______________ and to release improvement security in the sum of _______________ dollars ($_____________), given for faithful performance and to rescind any legal action against said improvement security, hereby agrees, at SUBDIVIDER'S own cost and expense, to furnish all labor, materials, and equipment necessary to perform and complete, and within _______________ months from the date of this AGREEMENT, to perform and complete in a good and workmanlike manner, for COUNTY where applicable, the following improvement(s) and/or work checked below, to wit:

[ ] A five (5)-foot CHAINLINK FENCE per Public Works' standards at the rear and/or side of lots/parcels _______________ (inclusive) adjacent to _______________. The estimated cost of this work is the sum of _______________ dollars ($_____________).

[ ] A COMBINATION MASONRY WALL AND CHAINLINK FENCE per Public Works' standards at the rear and/or side of lots/parcels _______________ (inclusive) adjacent to _______________.

The estimated cost of this work is the sum of _______________ dollars ($_____________).

[ ] A five (5)-foot MASONRY WALL per Public Works' standards at the rear and/or side of lots/parcels _______________ (inclusive) adjacent to _______________. The estimated cost of this work is the sum of _______________ dollars ($_____________).
SANITARY SEWERS and appurtenances thereto, under Private Contract No. ________________, in streets and/or rights of ways. In addition, SUBDIVIDER hereby offers said improvements for dedication. The estimated cost of this work is the sum of ____________________________ dollars ($______________).

CORRECTIVE GEOLOGIC IMPROVEMENTS. Said work shall be done under the provisions of Title 26 of the Los Angeles County Code. The estimated cost of this work is the sum of ____________________________ dollars ($______________).

DRAINAGE FACILITIES and appurtenances thereto. The estimated cost of this work is the sum of ____________________________ dollars ($______________).

STORM DRAINS and appurtenances thereto under Private Drain No. ____________, in streets and/or rights of way. In addition, SUBDIVIDER hereby offers said improvements for dedication. The estimated cost of this work is the sum of ____________________________ dollars ($______________).

Setting of SURVEY MONUMENTS and tie points and furnishing to the Director of Public Works tie notes for said points, according to the provisions of Title 21 of the Los Angeles County Code regulating division and mapping of land, and paying the surveyor or engineer of record or their authorized substitute for the work performed by them as provided for in Division 2 of Title 7 of the Government Code, the Subdivision Map Act. The estimated cost of this work is the sum of ____________________________ dollars ($______________).
[ ] WATER SYSTEM FACILITIES including pump stations, water tanks, water mains, water well, fire hydrants, and all other appurtenances thereto, in dedicated public streets, private streets and easements, in accordance with plans and specifications consistent with the design requirements and standard specifications governing the installation of water systems as filed by the County Engineer with the Clerk of the Board of Supervisors of the COUNTY. The estimated cost of this work is the sum of

[ ]

The estimated cost of this work is the sum of

[ ]

ROAD IMPROVEMENTS in accordance with the road plans for said land division filed in the office of the Director of Public Works and to do all work incidental thereto according to the Standard Specifications for Public Works Construction, as amended, which are hereby made a part of this AGREEMENT. The estimated cost of this work and improvements is the sum of

[ ]

The estimated cost of this work is the sum of

[ ]

The above-mentioned improvement(s) to be constructed within and without the boundaries of said land division according to plans and/or applicable standards on file in the office of the Director of Public Works and/or other County officials as applicable and hereby made a part of this contract as fully as though set forth herein. That said work shall be done under the inspection of, and to the satisfaction of, the Director of Public Works and/or other County official as applicable, and shall not be deemed completed until approved and accepted as completed by COUNTY. Said acceptance of the improvement shall also constitute acceptance of any offer of dedication contained herein.

SECOND: That COUNTY shall not, nor shall any officer or employee thereof, be liable or responsible for any accident, loss, or damage happening or occurring to the work specified in this AGREEMENT prior to the completion, approval, and/or acceptance of same; nor shall COUNTY, nor any officer or employee thereof, be liable for any reasons or property injured by reason of the nature of said work or by reason of the acts or omissions of SUBDIVIDER, his agents, or employees in performance of said work. All of said liabilities shall be assumed by SUBDIVIDER. SUBDIVIDER further agrees to indemnify, defend, and save harmless COUNTY, its agents, officers, and employees from and against
any and all liability, expense, including defense costs and legal fees, and claims for
damages of any nature whatsoever, including, but not limited to, bodily injury, death,
personal injury, or property damage arising from or connected with SUBDIVIDER'S
operations, or its services hereunder, including any workers' compensation suits, liability, or
expense, arising from or connected with services by any person pursuant to this
AGREEMENT, or arising out of the use of any patent or patented article in the construction
of said work.

THIRD: SUBDIVIDER hereby grants to COUNTY, the Surety upon any Bond, the
financial institution of any improvement security, and to the agents, employees, and
contractor of them the irrevocable permission to enter upon the lands of the subject land
division for the purpose of completing the improvement. This permission shall terminate in
the event that SUBDIVIDER, financial institution, or the Surety has completed the work
within the time specified or any extension thereof granted by the Director of Public Works.

FOURTH: It is further agreed that SUBDIVIDER will at all times from the approval of
said land division to the completion and acceptance of said work or improvement by
COUNTY, give good and adequate warning of each and every dangerous condition caused
by the construction of said improvements and will protect the traveling public therefrom.

FIFTH: It is further agreed that SUBDIVIDER shall have such control of the
ground/area reserved for the installation of such work, and the streets in which they are to
be place, as is necessary to allow them to carry out this AGREEMENT.

SIXTH: SUBDIVIDER hereby agrees to pay for the inspection of such work and
improvements as may be required by the Director of Public Works and/or other County
official.

SEVENTH: SUBDIVIDER shall give notice to the Director of Public Works at least
24 hours before beginning any work and shall furnish said Director of Public Works all
reasonable facilities for obtaining full information respecting the progress ad manner of
work.

EIGHTH: SUBDIVIDER agrees to grant to COUNTY such easements as are
necessary for the upkeep and maintenance by COUNTY of the improvements agreed to be
constructed herein.

NINTH: SUBDIVIDER shall perform any changes or alterations in the construction
and installation of such improvements required by COUNTY, provided that all such
changes or alterations do not exceed ten percent of the original total estimated cost of such
improvements. Said cost to be borne by SUBDIVIDER.

TENTH: SUBDIVIDER shall guarantee such improvements for a period of one (1) year following the completion by SUBDIVIDER and acceptance by COUNTY
against any defective work or labor done, or defective materials furnished, in the
performance of this agreement by SUBDIVIDER.
ELEVENTH: SUBDIVIDER hereby agrees that all work on any County Highway, which existed prior to the filing of said map, shall be completed in accordance with the terms and provisions of Title 16, Division 1, as amended, of the Los Angeles County Code (Highway Permit Ordinance). Said Code require in part, that once work is commenced, it shall be prosecuted in a diligent and workmanlike manner to completion. If COUNTY determines that SUBDIVIDER has failed to perform as therein specified, COUNTY reserves the right to exclude SUBDIVIDER from the site and complete the work contemplated by COUNTY forces or by separate contract. SUBDIVIDER further agrees to reimburse COUNTY for all charges accruing as a result of such construction by COUNTY forces or separate contract.

TWELFTH: It is further agreed that SUBDIVIDER has filed with COUNTY, an acceptable and sufficient improvement security in an amount not less than the estimated cost of the work and improvements, as above specified, for the faithful performance of the terms and conditions and guarantees of this AGREEMENT and has also deposited with COUNTY a good and sufficient payment security for labor and materials in the amount prescribed by law to secure the claims to which reference is made in Title 15 (commencing with Section 3082) of Part 4 of Division 3 of the Civil Code of the State of California. If said improvement security or payment security becomes insufficient in the opinion of COUNTY, SUBDIVIDER agrees to renew said improvement security and/or payment security with good and sufficient improvement security and/or payment security within ten days after receiving demand therefor.

THIRTEENTH: If SUBDIVIDER neglects, refuses, or fails to prosecute the work with such diligence as to insure its completion within the time specified, or within such extensions of said time as have been granted by the Director of Public Works, or if SUBDIVIDER violates or neglects, refuses, or fails to perform satisfactorily any of the provisions of the plans and specifications, he shall be in default of this AGREEMENT and notice in writing of such default shall be served upon him and upon any Surety or financial institution in connection with this contract. The Director of Public Works, and/or other County official, shall have the power to terminate all rights of SUBDIVIDER in such contract, but said termination shall not affect or terminate any of the rights of COUNTY as against SUBDIVIDER, financial institution, or Surety then existing or which thereafter accrue because of such default. The determination by the Director of Public Works of the question as to whether any of the terms of the contract or specifications have been violated, or have not been performed satisfactorily, shall be conclusive upon SUBDIVIDER, his Surety, and any and all other parties who may have any interest in the contract or any portion thereof. The foregoing provisions of this section shall be in addition to all other rights and remedies available to COUNTY under law.

FOURTEENTH: In case suit is brought upon this contract, SUBDIVIDER hereby agrees to pay to COUNTY a reasonable attorney's fee to be fixed by the Court.

FIFTEENTH: It is further agreed by and between the parties hereto, including the Surety or Sureties, on any Bond attached to this contract or the financial institution guaranteeing the improvement security, that in the event it is deemed necessary by
COUNTY to extend the time of completion of the work contemplated to be done under this contract, said extension may be granted by the Director of Public Works either at his own option or upon request of SUBDIVIDER, and shall in no way affect the validity of this contract or release the Surety or Sureties on any Bond attached hereto or the financial institution guaranteeing the improvement security. SUBDIVIDER further agrees to maintain said improvement security and payment security in full force and effect during the terms of this AGREEMENT, including any extensions of time as may be granted therein.

SIXTEENTH: Before SUBDIVIDER files the final sanitary sewer plans, under conditions approved by the Director of Public Works, SUBDIVIDER may file preliminary sanitary sewer plans. Such preliminary plans, after approval by the Director of Public Works, may be submitted to meet the requirements for clearance of the final map. SUBDIVIDER agrees to make such changes in the preliminary sanitary sewer plans as may be required by the Director of Public Works and to replace said preliminary plans with final sanitary sewer plans, approved by the Director of Public Works, before SUBDIVIDER can apply for a construction/inspection permit.

SEVENTEENTH: It is further agreed by and between the parties hereto that this contract firmly binds the parties, their heirs, executors, administrators, successors, or assignees, jointly and severally.

EIGHTEENTH: If SUBDIVIDER fails to satisfactory perform under this agreement within the time specified above, SUBDIVIDER shall consent to the entry of a default judgment against SUBDIVIDER and in favor of COUNTY for the estimated cost to COUNTY of completing the work then remaining to be done under this agreement.
IN WITNESS WHEREOF the parties hereto have executed this Agreement or caused it to be executed as of the day, month, and year first above written.

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS

By__________________________
Deputy

Approved as to form

RAYMOND G. FORTNER, JR
County Counsel

By__________________________
Deputy

By__________________________
SUBDIVIDER

By__________________________
WITNESS

(Seal)
Subdivider signatures must be acknowledged before a notary public.
(Attach appropriate acknowledgments)
EXHIBIT 24-10

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS

Policies and Procedures for the Acceptance of Securities
(Letters of Credit, Certificates of Deposit, Time Deposits, Passbook Savings
Accounts, or other Noncash Securities)

Applicant Information

Developers, permit applicants and/or contractors (hereafter referred to as applicants) of
the Department of Public Works (DPW) wishing to present Securities (Letters of Credit,
Certificates of Deposit, Time Deposits, Passbook Savings Accounts, or other Noncash
Securities) in lieu of cash deposits for performance bonds, or to guarantee the payment
of future improvements as stipulated by contracts with the County, must obtain
Securities that meet the applicable approved minimum criteria and standards indicated
below.

Prior to executing and presenting a Security, the applicant must obtain approval of the
financial institution from the County of Los Angeles Department of Public Works' Fiscal
Division, located on the 7th Floor of the Headquarters Building, 900 South Fremont
Avenue, Alhambra, California 91803. Requests for approval need to be submitted on a
Request for Approval of Financial Institution Form (included in this package). The Form
must have been dated and signed by both the applicant and the responsible division’s
representative within 30 days of the date the Form is received by the Fiscal Division.

In addition, Securities must be dated within 30 days of Fiscal Division’s approval date.
The approval expires after the 30 days. Applicants should allow at least five business
days for review and approval processing to ensure that there will be no delay in the
approval of any pending project or permit. Fiscal Division staff will make an effort to
expedite all reviews and approvals, however some of the process is outside their
control.

Minimum Criteria and Standards

Letters of Credit (LOC)

1. LOCs shall be drawn on a financial institution with the following minimum ratings
   from Moody’s and Standard and Poor’s. If the financial institution is not listed in
   them, utilizes Bauer Financial and TheStreet.com (formerly Weiss Ratings, Inc.).
   These ratings will apply for any given terms and amounts (except with Moody’s and
   Standard and Poor’s – ratings listed below apply to a term less than three years. If
   the term is greater than three years, contact the Fiscal Division Revenue
   Management Section Securities Desk at (626) 458-5967 for additional information).

   Moody’s   A2 or better LT Issuer Credit
   Standard and Poor’s A or better for Bank Financial Strength
   Bauer Financial: B or better
   TheStreet.com Ratings: 1 of 8

Page 260 of 1036
COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS

Policies and Procedures for the Acceptance of Securities
(Letters of Credit, Certificates of Deposit, Time Deposits, Passbook Savings Accounts, or other Noncash Securities)

Letters of Credit (LOC) (Cont.)

NOTE: THE FOLLOWING LISTED REQUIREMENTS MUST BE INCLUDED IN DETAIL IN THE UNDERLYING CONTRACT OR AGREEMENT

2. The LOC will not be accepted unless it is prepared using the format shown on the Required Format for Irrevocable Letter of Credit (included in this package), meets the standards below, and is issued by a financial institution meeting the above rating criteria.

3. The LOC shall be clean and irrevocable. A clean LOC serves as an indemnity covering a specified contract between the account party and the beneficiary. An irrevocable LOC is not revocable by either the issuing bank or the account party without the approval of the beneficiary.

4. The LOC shall be in the name of the County of Los Angeles, Department of Public Works.

5. The applicant must maintain acceptable LOCs or other approved collateral throughout the term of the underlying contract as such may be amended or extended.

6. The expiration date of the LOC may not be prior to the expiration date of the performance agreement or other provisions of the performance agreement.

7. The LOC at the time of opening shall be at least equal to the cash amount then required under the terms of the performance agreement.

8. DPW may request payment in the event of a default by the applicant as may be determined by DPW.

9. The events of default upon which the County may draw down on the LOC include:

   a. Determination by DPW that the financial institution issuing the original LOC no longer meets the minimum rating criteria set forth above and the applicant has not replaced the original LOC with a new approved LOC or other acceptable collateral within 30 days of mailing of notification (to applicant's address last submitted to DPW).

   b. Expiration of the original LOC prior to fulfillment of the underlying agreement and any related or contingent obligations, whichever comes first.
Letters of Credit (LOC) – Cont.

c. Any other event of default as stated in the underlying agreement on the performance agreement by the applicant.

10. The applicant and the financial institution on which the LOC is drawn cannot be the same.

Certificates of Deposit, Time Deposits, and Passbook Savings Accounts

1. All deposits (CDs or passbooks) are to be federally insured through the FDIC or FSLIC (generally up to $100,000) and shall meet the following Moody’s, Standard and Poor’s, Bauer Financial, or TheStreet.com (formerly Weiss Ratings, Inc.) ratings. These ratings will apply for any given terms and amounts (except with Moody’s and Standard and Poor’s – ratings listed below apply to a term less than three years. If the term is greater than three years, contact the Fiscal Division Revenue Management Section Securities Desk at (626) 458-5967 for additional information):

   Moody’s: A2 or better LT Issuer Credit and B or better for Bank Financial Strength
   Standard and Poor’s: A or better for LT Issuer Credit
   Bauer Financial: 4 Stars or better
   TheStreet.com Ratings: B or better

   NOTE: THE REQUIREMENTS LISTED BELOW MUST BE INCLUDED IN DETAIL IN THE UNDERLYING CONTRACT OR AGREEMENT

2. The CD or passbook will not be accepted unless it is issued by a financial institution meeting the above rating criteria and meets the standards shown below.

3. The CD or passbook must be held in the name of the County of Los Angeles, Department of Public Works, or renewed appropriately in the name of the County of Los Angeles, Department of Public Works.
4. The events of default upon which the County may cash the CD or passbook include:
   a. Determination by DPW that the financial institution issuing the original CD or passbook no longer meets the minimum rating criteria set forth above and the applicant has not replaced the original CD or passbook with a new approved CD or passbook or other acceptable collateral within 30 days of mailing of notification (to applicant's address last submitted to DPW).
   b. Expiration of the original CD or passbook prior to fulfillment of the underlying agreement and any related or contingent obligations, whichever comes first.
   c. Any other event of default as stated in the underlying agreement on the performance agreement by the applicant.

5. The CD or passbook at the time of opening shall be at least equal to the cash amount then required under the terms of the performance agreement.

6. Notification of determination by DPW of a default under the performance agreement is sufficient to cash the CD or passbook. The applicant agrees to be held responsible for any penalties or loss of interest associated with the early withdrawal of the CD or passbook in the event of a default as determined by DPW. Written notice of Public Works' determination of default shall be sent to the last submitted address of the applicant.

7. Any interest on the CD or passbook that may be paid to County by the financial institution issuing the CD or passbook shall be paid to the applicant by DPW within 60 working days of Public Works' receipt.

8. The applicant assumes all risk of lost principal and interest from the CD or passbook should the financial institution be declared insolvent or fall into default and fail to pay principal or interest. The applicant shall at such point provide adequate substitute collateral, or pay DPW amounts equal to such CD or passbook within 30 days of receipt of notice from DPW.

9. The applicant is responsible for payment of any taxes due on interest paid on the principal.
REQUEST FOR APPROVAL OF FINANCIAL INSTITUTION

Present completed form to the Department of Public Works Securities Desk.

☐ Letter of Credit  ☐ Deposit Instrument  

Applicant Name: 

Address:  

Telephone No.: 

Type of Work Secured by Deposit Instrument/Letter of Credit (clearly state purpose of security): 

Contract No.:  

Expiration Date of Contract (attach contract):  

Dollar Amount Required:  

Term (No. of months/years): 

Proposed Financial Institution Branch Name and Address: 

Name of Financial Institution Contact:  

Title:  

Date of Contract: 

Telephone No.: 

5 of 8
COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS

REQUEST FOR APPROVAL OF FINANCIAL INSTITUTION

DPW Responsible Division:

DPW Responsible Division Contact: __________ Telephone No.: __________

---------------------------------------------FISCAL DIVISION USE ONLY---------------------------------------------

Note: Attach copy of Moody's, Standard and Poor's, Bauer Financial, or TheStreet.com rating codes.

TTC Contact: ______________________________ Date: __________________

Comments: ________________________________ Rating: __________________

Meets policy (Y/N): __________________________

☐ Fiscal Division Approval: __________________ Date: __________________

Division Chief, Asst. Division Chief, or Accounting Officer III only

Approval Expiration Date: ____________________

(Security date cannot be beyond this date)

☐ Fiscal Division Rejection: __________________ Date: __________________

Division Chief, Asst. Division Chief, or Accounting Officer III only

If Rejected, Reason for Rejection: ____________________________________________________________________________
REQUIRED FORMAT FOR IRREVOCABLE LETTER OF CREDIT

(Must be on Financial Institution Letterhead)

IRREVOCABLE LETTER OF CREDIT NO. ______________

Date and Place of Issue: ______________

Amount: ______________

(Thousand and 00/100)

United States Dollars

Applicant: ______________

Beneficiary: Department of Public Works

County of Los Angeles

Attention: Fiscal Division Chief

900 South Fremont

Alhambra, CA 91803-1331

Expiration Date: ______________

(Must be one (1) year minimum)

Reference No. ______________ <specify contract or agreement number>

Ladies and Gentlemen:

By order of ______________ <applicant>, we are instructed to open an Irrevocable Letter of Credit in your favor for U.S. $ ______________ <amount>.

Documents required:

We undertake that drawing under this Letter of Credit will be honored upon presentation of the below document drawn on ______________ <financial institution> at ______________ <address>. Partial drawings on this Letter of Credit by the beneficiary are permitted.

Any claims under this letter shall be presented in the following manner:

The County's written statement signed by the Fiscal Division Chief of the Department of Public Works that the amount of this draft or a portion thereof is due and payable.

The above statement will be all that is required to certify that the amount set forth under ______________ <financial institution> Letter of Credit No. ______________ dated this date or any part thereof is due and payable to you.
REQUIRED FORMAT FOR IRREVOCABLE
LETTER OF CREDIT

Automatic Extension:

It is a condition of this Letter of Credit that it shall be deemed to be automatically extended without amendment for one (1) year from the present or any future expiration date hereof, unless at least ninety (90) days prior to any such expiration date we shall notify the Department of Public Works Fiscal Division Chief by registered letter that we elect not to consider this Letter of Credit renewed for such additional one (1) year period. Notice hereunder shall be deemed to have been given when receipt is acknowledged by the Department of Public Works Fiscal Division Chief or a person acting in such capacity. Upon receipt of such notice you may draw on said Letter of Credit.

This Letter of Credit may be released in whole or in part at any time by the County of Los Angeles upon our receipt of a written notice signed by the Fiscal Division Chief.

(Authorized Signature)
(Authorized Counter Signature)
(Notarization)

Attach a statement signed by a corporate officer certifying that the person signing this Letter of Credit is authorized to sign on behalf of the financial institution.
CHAPTER 25–TAX CLEARANCE AND TAX BOND

Code References:

Subdivision Map Act Sections: 66492 – 66494.1
Los Angeles County Code - Title 21 Section 21.36.100

25.1 State Law
Per State law prior to the filing of any final map or parcel map with the legislative body, the subdivider shall, in accordance with procedures established by the county, file with the county recorder of the county in which any part of the subdivision is located, a certificate or statement from the official computing redemptions in any public agency in which any part of the subdivision is located, showing that, according to the records of that office, there are no liens against the subdivision or any part thereof for unpaid, state, county, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

25.2 Overview of Los Angeles County Tax Clearance and Tax Bond Process
All subdivisions within the County of Los Angeles are subject to compliance for “Tax Clearance” and “Tax Bonding” prior to recordation per the Subdivision Map Act. Tax clearances are issued by and paid to the Los Angeles County Treasurer-Tax Collector’s office. In order to expedite a tax clearance a cashier’s check is the preferred method of payment for instant tax clearance. Tax bond amounts are determined by the Los Angeles County Office of the Assessor and paid to Land Development Division, 3rd floor, of Los Angeles County Department of Public Works. The tax year is on a fiscal year and runs from July 1st through June 30th.

25.3 Submittal Requirements for Processing of Tax Clearance and Tax Bond
In order to process a subdivision map for tax clearance and tax bond the following items need to be submitted in the tax package to Land Development Division, 3rd floor. The tax package includes:

- 2 sets or copies of the final map
- Digital disk
- Date of approval/expiration of tentative map
- Tax clearance processing fee and 5-year tax history provided by a title company
- 2 exact scale (11" x 17") duplicates of the most recent Assessor Map Book page or pages with the proposed division of land outlines in red.
- Submit original and 2 copies of the bond estimate declaration and tax bond processing fee
- Recording fees ($10 for first sheet and $3 for each additional sheet)
- Preliminary subdivision report/Final Guarantee. A preliminary subdivision report is required for the initial submittal. An original final guarantee with the wet signature of the title officer dated within the last 3 months is required for all tracts and for any parcel maps for which the owner’s statement certificate is required on
the title sheet. The final guarantee must be received by this office prior to recordation. The Registrar-Recorder’s office will not record any subdivision which has an owners statement on the title sheet unless it is accompanied by said original final guarantee with the wet signature of a title officer.

25.4 Tax Clearance
All tract and parcel maps eligible for recordation must have tax clearance. A tax clearance is the payment of all outstanding taxes due and payable which include the first year’s installment due December 10 and the second year’s installment due April 10. A tax clearance is issued from the County Treasurer-Tax Collector’s office after verification is made that all property taxes for the property being subdivided have been paid. Property taxes become due every November 1st upon the generation of the new current year’s tax bills. Therefore, a new tax clearance is required for all maps on or after this date even though a tax clearance may have been issued for a previous tax year.

25.5 Tax Bond Clearance
A tax bond is required when any tract or parcel map is eligible for recordation during the tax bonding period from January 1st through October 31st. A tax bond is required for all taxes due but not yet payable. Each calendar year a new Bond Estimate Declaration (original and 2 copies) must be filed with the Department of Public Works for processing with the Los Angeles County Office of the Assessor. A sample Bond Estimate Declaration form, along with instructions from the Office of the Assessor, is shown on Exhibit 25-1. The Assessor’s office calculates and determines the tax bond amount. The tax bond must be paid to the Los Angeles County Department of Public Works prior to recordation of any parcel or tract map with the Registrar-Recorder’s office. In addition to a tax bond a supplemental tax bond may be required whenever there is a change of ownership or new construction is started. The supplemental tax bond must be paid along with its processing fee in addition to the regular tax bond prior to the recordation of any parcel map or tract map with the Registrar-Recorder’s office.

25.6 Tax Bond Not Required During the Non-Bonding Period
It is important to note that a tax bond is not required if a subdivision is to be filed for recordation during the non-bonding period. The non-bonding period is from November 1st to December 31st.

PDFs to be attached:

- Bond Estimate Declaration Form
- Agencies Clearing Final Tracts/Parcel Maps which include Office of Assessor and Treasurer-Tax Collector Contact Names and Telephone Numbers
EXHIBIT 25-1

BOND ESTIMATE DECLARATION

DECLARANT (MUST BE OWNER, AUTHORIZED AGENT, OR CORPORATE OFFICER) | DATE
| ASSESSOR'S IDENTIFICATION NUMBER
| MAPBOOK | PAGE | PARCEL

CITY | STATE | ZIP CODE | TRACT NUMBER | DATE OF ACQUISITION | SEE INSTRUCTIONS 1 (A)

DECLARATION MUST BE FILLED OUT COMPLETELY
ATTACHED IS A COPY OF THE LATEST TAX BILL(S) ON THE PROPERTY SUBJECT TO THIS DECLARATION WHICH INDICATES THE FOLLOWING:

| MARKET VALUE | TOTAL TAXES AND SPECIAL ASSESSMENTS | SEE INSTRUCTIONS 1 (B) |

LOCATION OF PROPERTY (LEGAL DESCRIPTION OR SITUS ADDRESS) | SEE INSTRUCTIONS 1 (A) | CITY | STATE | ZIP CODE

CURRENT OWNER AND ASSISSEE

PURCHASE PRICE INFORMATION

| CASH DOWN | AMOUNT |
| IN TRUST DEED | INTEREST RATE | TERM | AMOUNT |
| 2ND TRUST DEED | INTEREST RATE | TERM | AMOUNT |
| OTHER TERMS (EXPLAIN) | AMOUNT |
| TOTAL PURCHASE PRICE | AMOUNT |

NEW CONSTRUCTION SUBSEQUENT TO MARCH 1 OF PAST CALENDAR YEAR (CHECK ONE): SEE INSTRUCTIONS 1 (A)

- NO NEW CONSTRUCTION/BUILDING PERMITS
- NEW CONSTRUCTION-BUILDING PERMITS ISSUED (SEE INSTRUCTIONS 1 (A))

GRADING PERMITS - DATE WORK STARTED | DATE WORK COMPLETED

STRUCTURE PERMITS - DATE WORK STARTED | DATE WORK COMPLETED

SUBJECT PROPERTIES TO BE SUBDIVIDED TO CREATE (CHECK ONE):

- COMMERCIAL INDUSTRIAL TRACT
- NEW CONDOMINIUMS
- CONVERSION TO CONDOMINIUMS
- RESIDENTIAL TRACT

REQUEST FOR EXCLUSION PURSUANT TO SECTION 7512 CALIFORNIA REVENUE AND TAXATION CODE (CHECK ONE IF APPLICABLE)

- NOTIFICATION HAS BEEN GIVEN TO THE ASSESSOR THAT NEW CONSTRUCTION IS FOR SALE PURPOSES ONLY
- ATTACHED IS COMPLETED NOTIFICATION AND REQUEST FOR EXCLUSION

I AM A RESIDENT OF THE UNITED STATES AND OVER THE AGE OF EIGHTEEN (18).
I UNDERSTAND THAT THIS DECLARATION IS TO BE USED FOR THE PURPOSE OF DETERMINING THE AMOUNT OF SECURITY TO BE REQUIRED (GOVERNMENT CODE 66493) FOR THE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH ARE NOW A LIEN ON THE ABOVE DESCRIBED PROPERTY, BUT ARE NOT YET PAYABLE.
I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT

DATE EXECUTED | CITY OR COUNTY | TELEPHONE NUMBER (800 AM - 5:00 PM)

SIGNATURE OF DECLARANT

Page 270 of 1036
INSTRUCTIONS FOR DECLARATION RE: SECURITY FOR PAYMENT OF TAXES AND/OR SPECIAL ASSESSMENTS

IMPORTANT NOTICE:

California law requires the posting of security for payment of taxes and special assessment prior to recording a final map on subdivisions. Section 75 et sequentes of the Revenue and Taxation Code provide for supplemental assessment due to changes in ownership and/or completion of the new construction after the lien date. These liens attach as of the date of change in ownership or completion of new construction. Section 66493 of the Government Code provides that whenever any part of the subdivision is subject to a lien for taxes or special assessments collected as taxes which are not yet payable, the final map shall not be recorded until the owner or subdivider executes and files with the Clerk of the Board of Supervisors of the County wherein any part of the subdivision is located, security conditioned, upon the payment of all State, County, municipal, and local taxes and the current installment of principal and interest of all special assessments collected as taxes, which at the time the final map is recorded are a lien against the property, but which are not yet payable.

If the land being subdivided is a portion of a larger parcel shown on the last preceding tax roll as a unit, the security for payment of taxes need be only for such sum as may be determined by the County to be sufficient to pay the current and delinquent taxes including penalties and costs on the land being subdivided. Separate assessor's parcels will be given to the portion not being submitted, as well as the parcel or parcels within the subdivision.

The Los Angeles County Assessor's Department requires that a Bond Estimate Declaration be filed on all subdivisions prior to recording the final map. The amount of the required security cannot be determined until the office of Assessor determines the full value of the real property subject to the bonding requirement. The office of Assessor needs current information in order to ensure that the value is correct and in accordance with the requirements of the Revenue and Taxation Code. If a declaration does not accompany your request, a demand for the declaration will be mailed to the applicant/assessee. Any delay caused by an untimely submission of the declaration may result in additional delays in your ability to record your final map.
INSTRUCTIONS FOR DECLARATION RE: SECURITY
FOR PAYMENT OF TAXES AND/OR SPECIAL ASSESSMENT
PAGE 2 OF 2

INSTRUCTIONS:

1. (a) If the subdivision properties were acquired at different times, you may enter "see attached" and staple copies of escrow instructions to the declaration.

(b) If more than one tax bill is applicable, sum the market values and enter the sum of the total amount of taxes and/or special assessments of all tax bills in the spaces provided.

(c) If the legal description cannot be entered in the space provided, you may enter "see attached" and staple a separate legal description to the declaration.

(d) The Revenue and Taxation Code requires that all property be reappraised whenever there is a change of ownership or new construction is completed, absent an exclusion to the contrary. In order to properly process your bond estimate, you must fully provide all information as requested.

2. The declaration is to be signed under penalty of perjury by the owner of record, an authorized agent or corporate officer.

3. A new declaration is required for each year or fraction thereof for which a new estimate is made.

4. We will not process an incomplete declaration.

NOTE

After receipt from the Department of Public Works, non-priority estimates are processed in about fifteen working (15) days.

After receipt from the Department of Public Works, it will take the Office of Assessor approximately ten (10) working days to process the Bond Estimate provided you have obtained "priority status" from the Department of Public Works. Timely submission of your Bond Request is, therefore, very important. If you want to record early, request your estimate early.
CHAPTER 26–STANDARD NOTES

Code References:

Subdivision Map Act Sections: 66443; 66436(a)(3), and 66445(e)

The following standard language and notes, as dictated by the Conditions of Approval, shall be used on all subdivision maps processed by Land Development Division in the unincorporated area of Los Angeles County and all contract cities

26.1 Signature Omission Note

Signatures of easement holders omitted from final map.

The signature of _____________________ , holder of an easement for ____________ purposes, as disclosed by deed recorded on __________________ in Book ________ , Page(s) _______ of (Deeds) (Official Records), Records of the County of Los Angeles, has been omitted under the provisions of Section 66436 (a) 3A (i-viii) of the Subdivision Map Act, their interest is such that it cannot ripen into a fee title and said signature is not required by the local agency. **

** Public Utility/Public Entity letter required when used for a Public Utility or Public Entity. See Sample Public Utility/Public Entity in Chapter 28. If sample cannot be obtained from Public Utility/Public Entity, see Sample Subdivider’s Certification in Chapter 28.)

Signature omitted due to non-existence of the easement holder or the current non-use of the easement by the easement holders.

The signature of _____________________ , owner of _______________________ , as disclosed by deed recorded in Book ______ , Page(s) _______ of (Deeds) (Official Records), Records of the County of Los Angeles, has been omitted under the provisions of Section 66436 (a) 3B of the Subdivision Map Act, since by reason of changed condition, long disuse, or laches, said interest appears to be no longer of practical use or value and said signature is impossible or impractical to obtain.

Interest holders own the mineral rights and their signatures are omitted.

The signature of _____________________ , owner of ____ (type of mineral ownership) _____, per deed recorded in Book ______ , Page(s) _______ of (Deeds) (Official Records), Records of the County of Los Angeles, has been omitted under the provisions of Section 66436 (a) 3C of the Subdivision Map Act.
26.2 Alternate Section Note

Shown on all map sheets:

Dashed lines within street rights of way indicate property lines for the purpose of computing required area and building setbacks, as provided in the Los Angeles County Code, Title 22, and are not for the purpose of conveying.

26.3 Flood Hazard Note

Portions/All of Lot(s)/Parcel(s) _________ (is/are) subject to flood hazard.

Show in 1/4” lettering on each affected map sheet, combine the map sheet notes on the title sheet.

26.4 Future Building Note

If the entire lot/parcel is subject to flood hazard show the following note:

Future buildings shall be constructed above the flood hazard elevation.

Show in 1/4” lettering on each affected map sheet, combine the map sheet notes on the title sheet.

26.5 Restricted Use Area

When “Restricted Use Area” is shown on the map, show the following note:

Portions of Lot(s)/Parcel(s) _______ (is/are) subject to geological hazard.

Show in 1/4” lettering on each affected map sheet, combine the map sheet notes on the title sheet, also “Dedicate building restriction rights” in owner’s certificate.

26.6 Lot/Parcel Sizes of Five Acres or More

The following note shall be placed on all tracts and parcel maps with lot/parcel sizes of five acres or more:

Further division of this property to lot/parcel sizes below five acres will require standard improvements be completed as a condition of approval. The improvements will include but not be limited to providing access, installation water mains, appurtenances and fire hydrants, and conformance to Los Angeles County development standards.
26.7 Fee Lots Filed Over Lease Lots

Use when fee lots are filed over lease lots, both fee and lease lots must have identical descriptions. Show the following note:

"Lease lots/parcels ____ of Tract No./Parcel Map No. _____ , MB/PMB ______ shall still exist after the filing of this (tract) ( parcel map) and may be leased in full compliance with Los Angeles County Code, Title 21."

26.8 Basis of Bearings Note

General - Use only when map is based upon a field survey.

Basis of Bearings:

The bearings shown hereon are based on the bearing ____________ of the (center, side, northerly, etc.) line of (street, section, etc.) as shown on map of (name of permanent record), Records of said County.

Rotated - Use only when map is based upon a field survey.

Basis of Bearings:

The bearings shown hereon are based on the (center, side, northerly, etc.) line of (street, section, etc.) shown as (bearing) on map of (name of permanent record), Records of said County and shown as (bearing) on this map.

26.9 Record Data Note

Use only when map is compiled.

Record data from (Tract No., R.S., etc.), Records of said County.

26.10 Flood Control District Consent to Record Note

Under the authority conferred by Resolution duly and regularly adopted by the Board of Supervisors of the Los Angeles County Flood Control District on the 6th day of March, 1962, a certified copy of which was recorded in Book D1543, Page 439 of Official Records, Records of Los Angeles County, and amended by Supplemental Resolution on the 23rd day of December, 1969, the undersigned consents to the recordation of the within offer to dedicate on behalf of said District. That the _________________ shown on said map and herein offered for dedication be and the same is hereby rejected. This consent is not an acceptance of the offer to dedicate.

Date _______________ By _____________________________________________

Steve Burger, Deputy Executive Officer,
Board of Supervisors and
Principal Engineer, Land Development Division
26.11 Flood Control District Acceptance Note

Under the authority conferred by Resolution duly and regularly adopted by the Board of Supervisors of the Los Angeles County Flood Control District on the 6th day of March, 1962, a certified copy of which was recorded in Book D1543, Page 439, of Official Records, Records of Los Angeles County, and amended by Supplemental Resolution on the 23rd day of December, 1969, the undersigned hereby accepts the interest in real property conveyed by the within dedication or grant to the Los Angeles County Flood Control District, a governmental agency, and consents to the recordation on behalf of said District.

Date ____________________  By _____________________________________________

Steve Burger, Deputy Executive Officer,  
Board of Supervisors and  
Principal Engineer, Land Development Division

26.12 Abandonment Note

For County Easements, Etc.

Pursuant to Section 66434(g) (TRs) and/or 66445(J) (PMs) of the Subdivision Map Act, the filing of this (tract) (parcel map) constitutes abandonment of those (streets) (including access restrictions) (and) (easements) (including building restriction rights) acquired by the County of Los Angeles (on Tract No. _________ MB _________) (on Parcel Map No. _________ PMB _________) (by Document No. _________ recorded _________). All portions of said easement(s) (and ______ restriction rights) within the boundary of this map are hereby abandoned and are not shown on this map.

Date ____________________  By _____________________________________________

Steve Burger, Deputy Executive Officer,  
Board of Supervisors and  
Principal Engineer, Land Development Division

For Flood Control Easements Only

Under the authority conferred by Section 21.16.080 of Title 21, Subdivisions, of the Los Angeles County Code, the filing of this tract constitutes the abandonment of those certain flood control easements within the boundary of this tract acquired by the Los Angeles County Flood Control District on map of Tract No. ______________, filed in Book ______, Page(s) _____ to ______, inclusive, of Maps, Records of Los Angeles County. Said easements are not shown on this map.

Date ____________________  By _____________________________________________

Steve Burger, Deputy Executive Officer,  
Board of Supervisors and  
Principal Engineer, Land Development Division
26.13 Waterworks District Certificate of Acceptance

This is to certify that the interest in real property conveyed by the within deed or grant to Los Angeles County Waterworks District No. _______, a governmental agency, is hereby accepted and the grantee consents to the recordation thereof.

Date _______________ By _____________________________________________

Steve Burger, Deputy Executive Officer,
Board of Supervisors and
Principal Engineer, Land Development Division

26.14 Non-Abandonment Note

The filing of this (tract/parcel map) does not constitute abandonment of the following easements acquired by the County of Los Angeles: ______________________, ______________________.

26.15 Condominium Note

On condominium maps, one of the following notes should be used:

a. This subdivision (tract) is approved as a condominium project [for _______ units], whereby the owners of the units of air space will hold an undivided interest in the common areas that will, in turn, provide the necessary access and utility easements for the units.

b. This subdivision (tract) is approved as a condominium project [for ____ units], whereby the owners of the units of air space will hold an undivided interest in all the common areas that will, in turn, provide the necessary access and utility easements for the units. Lot(s)/Parcel(s) ________ through _________ are common areas.

Note: “b” is to be used if there is more than 1 parcel or lot shown on the final map. The phrase [for ______ units] is required only on maps in the unincorporated territory and on city maps if required in the conditions of approval. The word “subdivision” must be used on parcel maps and may be used on tract maps. (If the condominium is for commercial/industrial purposes, substitute [for _______ buildings] in place of [for ______ units].)

26.16 Lease Purpose Only Maps

On lease only maps in the unincorporated territory the following note should be used if more than 1 building is to be built on the parcel or lot:

Note: __ (number) ____ buildings and appurtenant structures, built in compliance with local building ordinances, are permitted on Lot(s)/Parcel(s) _______ for lease purposes only.

If there is more than 1 parcel or lot on a “lease purpose only” map, the note should show the number of buildings allowed on each parcel or lot.
26.17 Leasehold Condominium Note
This subdivision (tract) is approved as a leasehold condominium project whereby the lessees of the units of air space will hold a lease on the common area that will, in turn, provide the necessary access and utility easements for the units. The underlying fee will be held by the lessor.

26.18 Residential Planned Development Note
a. This subdivision (tract) is approved as a residential planned development project whereby the common areas will be held in fee by an association made up of the owners of the individual lots/parcels. Membership in the Homeowner’s Association is inseparable from ownership in the individual lots/parcels.

b. If applicable, show the following note:
Lot(s)/Parcel(s) _________ (is/are) a common private driveway(s), to be held in fee by an association made up of the owners of Lot(s)/Parcel(s) _________ through _______, inclusive, for access, utility easement, and maintenance purposes. Membership in the Homeowner’s Association is inseparable from ownership in the individual lots/parcels.

On Residential Planned Development (RPD) type maps, if there are no open space lots, the standard RPD notes should not be used. If there are open space lots, a determination must be made as to how maintenance of these lots will be handled and if the standard RPD notes would be appropriate.

26.19 Commercial Planned Development
On Commercial Planned Development (CPD) and Manufacturing Planned Development (MPD) type projects, a note like the RPD type note is not required.

26.20 Open-Space Note
a. Not Residential Planned Development Type:
Lot(s)/Parcel(s) _________ is/are approved as (an) open space Lot(s)/Parcel(s) to be held in common by the owners of Lot(s)/Parcel(s) _________ through ______ inclusive or by any successors in interest of any lots/parcels created by the further division of said lots/parcels.

b. Not Residential Planned Development Type, use this note when Lot/Parcel is subsequently accepted for park purposes:
Lot(s)/Parcel(s) _________ is/are approved as (an) open space Lot(s)/Parcel(s) to be held in common by the owners of (lots/parcels) _______ through ______ inclusive or by any successors in interest of any Lot(s)/Parcel(s) created by the further division of said lots (parcels) _______ through ________ until said Lot(s)/Parcel(s) _______ is/are accepted by the County of Los Angeles for park purposes.
26.21 Lot or Parcel is separated by a Right of Way

a. Notes used on a tract or parcel map where a lot or parcel is separated by a right of way of a public entity or public utility:

“Lot/Parcel ________, includes property on both sides of (name of right of way), which must be conveyed as one unit and cannot be separated without further action of the Advisory Agency.”

Show this symbol across the right of way:

![Symbol](image)

b. If separated by a government boundary, show the following without a land hook symbol:

“Lots/Parcels ________ and ________ must be conveyed as one unit and cannot be separated without further action of the Advisory Agencies.”

c. If separated by a private and future street, show the following without a land hook symbol:

“When (name of street) is accepted as a public street, Lot/Parcel __________ will include property on both sides of said street, which must be conveyed as one unit and cannot be separated without further action of the Advisory Agency.”

d. If separated by a future street, show the following without a land hook symbol:

“When the future street in Lot(s)/Parcel(s)______ is/are accepted as (a) public street(s), Lot(s)/Parcel(s) _________ will include property on both sides of said street, which must be conveyed as one unit and cannot be separated without further action of the Advisory Agency.”

26.22 Lots/Parcels with 20 Acres

The following note shall be placed on tract or parcel maps with 20 acre lots when there are geological problems:

“Based on preliminary geologic information contained in reports by ____________________________, there are geological problems that may require corrective measures within the boundary of this division of land. Prior to issuance of building or grading permits or construction of the proposed street pattern or further division of the land, additional geologic and/or soil engineering reports will be required by the County of Los Angeles.”
26.23 - Cluster Type Maps

Technically cluster type maps are not considered to be RPD maps. However, they are similar to RPD maps in that they have lots in a cluster and may have common areas. If a map is first filed to separate the cluster lots from the common lots, show the following note:

"The owners and subsequent owners of lots ___(cluster lots)___ will hold an undivided interest within lots ___(common lots)___." 

The second map filing should show the following note on the title sheet:

"Lots ___(common lots)___ of Tract No. _______ are common areas and will be held in fee by an association made up of the owners of lots ___(cluster lots)___ of this tract. Membership in the Homeowner's Association is inseparable from ownership in the individual lots."

Cluster developments need not have any common lots. As long as the aggregate of lots averages out to the required area.

For example: A subdivision in a "R1-20,000" zone would allow 3 lots with 10,000 square feet in area and 3 lots with 30,000 square feet in area. Thus the average lot area would be 20,000 square feet as required by the provisions of Title 22 of the County Code.

The maintenance of common areas and open space areas or portions thereof may be handled by a Landscape Maintenance District. The fee ownership of the common area and open space area may be granted to the Landscape Maintenance District or retained by a Homeowner's Association.

Fee title transfers of open space areas and/or common areas can occur only if all of the participants in the total maintenance district have equal rights within said open space and common areas.
CHAPTER 27–EASEMENTS

Code References:

Subdivision Map Act Sections: 66436
Los Angeles County Code–Title 21, Sections 21.44.240 and 21.44.300

The following language, practices, procedures, and policies, as appropriate, shall be used for all existing and proposed easements associated with all subdivision maps processed by Land Development Division in the unincorporated area of Los Angeles County and all contract cities.

Southern California Gas Company occasionally sends a public utility letter which sets conditions that are not in the original easement grant. The County will accept these letters if all the owners affected by the easement sign the public utility letter and signatures are notarized agreeing to the conditions specified on the public utility letter. We will not accept letter if signed by the subdivider only.

CalTrans clearance is not required unless specified in the conditions of approval. Need public entity letter if the title company picks them up as an interest holder under Section 66436(c)(1). It is the engineer's/surveyor's responsibility to provide a print or sketch of the final map to CalTrans.

A Flood Control District clearance is necessary if a District right of way or easement is adjacent to or within the subdivision. On a City Engineer map if the District's signature is being omitted pursuant to Section 66436(c)(1) of the Subdivision Map Act, a public entity letter is required. The clearance from the District is satisfactory as a public entity letter if it contains the statement about the District's interest not being interfered with by the subdivision.

Purpose of existing easements must be shown on either the note on the map or in the signature omission note. It is not required to be shown in both places.

On any easement, we must be able to find that the project does not unreasonably interfere with the exercise of the easement. If surveyor/engineer has difficulty with the easement description, it is recommended that the title company take a calculated risk and eliminate said easement from the title report.

If all easements of record are being delineated on the final map, but some are blanket, indeterminate, or in a street being offered for dedication, a statement about it being blanket, indeterminate, or in a street should be in the omission note or easement note. Collect $100 if an easement, other than those of the local agency, is blanket, indeterminate, or in a street offered on the map is so stated in omission note or easement note. We will consider this as a “word” delineation. If easements are not delineated on the final map, a statement should not appear in the omission note or easement note.
If the preliminary guarantee/title report shows both forms of the recording reference (Doc. No. and date, Book and Page), the signature omission note and the labeling of the easement on the final map need only show either form of the recording reference. If the preliminary guarantee /title report shows only one form of the recording reference, the signature omission note and the labeling of the easement on the final map can show both forms of the recording reference.

When a street has been abandoned or vacated and two years has not elapsed from the date of vacation, the title company may show an owner of an ingress and egress easement within the vacated street. This is due to the provisions of Civil Code Section 812. The interest will normally be shown pursuant to Section 66436 (c)(2) of the Subdivision Map Act.

If a street has been vacated pursuant to the provisions of the Streets and Highway Code, the title company may show easement interests for storm drains, sewers, waterlines, or public utilities as a result of reservations made in the vacation documents. This reservation is normally made for any facilities which may exist within the vacated right of way. The title company should attempt to determine what facilities exist. We should attempt to have the owner of the facilities record a document establishing the location of the easement necessary for their facilities.

If an existing easement runs through a subdivision, the easement does not need to be tied to each lot line. Ties need only be shown at the two ends or at one end with the bearing of the easement shown. Labeling of existing easements as "easement to" is permitted except for local agency easements which must still be labeled as "easement of."

We do not have to show existing easements within off-site easements being dedicated unless they are not consistent with the easement being dedicated. Signature omission note should be modified to indicate it is within the off-site dedication. No public utility letter is required for existing easements in the off-site area.

On tentative maps in the unincorporated territory dated May 18, 1979, or later, all existing easements must be accounted for on the tentative map. If all easements have not been correctly accounted for, another tentative map must be submitted to the Department of Regional Planning for approval by the Advisory Agency or acceptance as an accompaniment to the approved tentative map. Only easements of the County and those required by the conditions of tentative approval are required to be delineated on the final map.

If a net area is shown on the final map which excludes areas of easements not shown on the final map, then all existing easements must be shown or the net area corrected to exclude only those deductible easements required above.

The purpose of existing easements must be shown in either the note on the map or in the signature omission note on the final subdivision map. It is not required to be shown in both places.
We will allow a signature omission note for a local agency easement if it is already on the map.

A signature omission note should not be shown for an interest being abandoned pursuant to Section 66499.20-1/2 of the California Government Code (Subdivision Map Act). If the final guarantee still shows the interest which is being abandoned by the map, the checker should place a note on the guarantee indicating that such interest is being abandoned by the map pursuant to said section.

If the preliminary guarantee/title report shows an easement interest with the name of the easement holder we will assume that the easement is still in use and signature(s) may be omitted under Section 66436 (a) 3A (I-VII) of the California Government Code.

The names of the easement or interest holders must show on the title report if omitted under Sections 66436 (a) 3A (I-VII), (a) 3B, (a) 3C and (a) 4 of that Code. In order for a signature to be omitted under Section 66436 (a) 3B, the title company must indicate in their report that it can be omitted under Section 66436 (a) 3B. If they do not, the signature must be omitted under Section 66436 (a) 3A (I-VII).

The Public Utility/Public Entity letter is required for all County and City Engineer city maps when an owner’s certificate is shown.

The alternate Public Utility/Public Entity letter, properly executed, covers all public utility or public entity easements affecting the subdivision. A separate letter for each easement will not be required.

A utility company may occasionally send a public utility letter which sets conditions that are not in the original easement grant. We will accept these letters if all the owners affected by the easement sign the public utility letter agreeing to the conditions specified in the public utility letter. All signatures must be notarized. We will not accept the letter if signed by subdivider only.

Caltrans clearance is not required unless specified in the conditions of approval. A public entity letter is needed if the title company picks them up as an interest holder under Section 66436 (a) 3A (I-VII) of the California Government Code (Subdivision Map Act). It is the surveyor's/engineer's responsibility to provide a print or sketch of the final map to Caltrans.

Existing easements within off-site easements being dedicated do not have to be shown unless they are not consistent with the easement being dedicated. Signature omission note should be modified to indicate it is within the off-site dedication.

If an easement is appurtenant to a piece of land, it passes with the conveyance of the land as described in "Title Handbook" published by TICOR Insurance Co.

Ingress and Egress easements "to be reserved in documents," are only shown within the property being subdivided.
CHAPTER 28–CONTRACT CITY CERTIFICATES

28.1–CERTIFICATES
ARCADIA CERTIFICATES (Parcel Maps)

CITY TREASURER’S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF ARCADIA, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE ___________________________ CITY TREASURER, CITY OF ARCADIA

PLANNING COMMISSION’S CERTIFICATE

THIS IS TO CERTIFY THAT THE TENTATIVE MAP OF PARCEL MAP NO. _________ WAS APPROVED AT A MEETING HELD ON THE _______ DAY OF ____________, 20____. I HEREBY CERTIFY THAT THIS MAP SUBSTANTIALLY COMPLIES WITH THE PREVIOUSLY APPROVED TENTATIVE MAP.

DATE ___________________________ SECRETARY OF THE PLANNING COMMISSION, CITY OF ARCADIA

FINANCE DIRECTOR’S CERTIFICATE

I HEREBY CERTIFY THAT THE FEE REQUIRED BY SECTION 9118.4 OF THE MUNICIPAL CODE HAS BEEN PAID TO THE CITY OF ARCADIA.

DATE ___________________________ FINANCE DIRECTOR, CITY OF ARCADIA
CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF ARCADIA APPLICABLE AT THE TIME OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE__________________ BY___________________________

(PRINTED NAME), CITY ENGINEER

R.C.E. NO:________________

GENERAL NOTES

DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)

SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO

PARCEL MAP CHECKED BY THIS OFFICE – YES

COMPiled PARCEL MAPS ALLOWED – YES

MONUMENTS INSPECTED BY THIS OFFICE - YES

VERIFYING CONDITIONS OF TENTATIVE APPROVAL – NO
PARCEL MAP NO. 70292
IN THE CITY OF ARCADIO
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

SUBDIVIDER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE SUBDIVIDERS OF THE LANDS INCLUDED IN THE ABOVE SUBDIVISION, CONSENT TO THE PROVISIONS OF THE SUBDIVISION MAP, AND CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

ELITE DESIGNER, INC., A CALIFORNIA CORPORATION

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

BEFORE ME, A NOTARY PUBLIC PERSONALLY APPEARING AS CALLED FOR

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPHS ARE TRUE AND CORRECT.

My Hand and Official Seal

[Signature]

My Hand and Official Seal

[Signature]

SIGNATURE OMISSION NOTES:


I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF $ 76,900.00, HAS BEEN PLACED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN IN MAP PARCEL NO. 70292 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY [Signature]

DATE


EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY [Signature]

DATE

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION.

IN ACCORDANCE WITH THE SUBDIVISION MAP AND LOCAL ORDINANCE AT THE REQUEST OF ELITE DESIGNER, INC., A CALIFORNIA CORPORATION ON JANUARY 4, 1998, I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP

IN WHICH THE C一件事 ARE OF THE SUBDIVIDER AND OCCUPY THE POSITIONS, SHAPES, AND AREAS SHOWN THEREON.

I HEREBY CERTIFY THAT THE SIGNATURES OF ALL PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE INSTRUMENT, THE PERSON(S) CARING FOR THE INTEREST(S) OF THE PROPERTY, AND THE PERSON(S) OMITTED FROM THE MAP ARE AUTHORIZED TO ACT AND THAT ALL PRONOMS OF SUBDIVISION ORDINANCES OF THE CITY OF ARCADIO HAVE BEEN CONFORMED TO IN THE PREPARATION AND FILING OF SAID MAP.

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT IS CONSISTENT SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERNATIVES THEREOF;

PARTIAL CONFORMITY A PHOTOHOOE OF THE SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH

RESPECT TO THE RECORDS PRESENTLY OR SUBSTANTIALLY CONFORMABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP.

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERNATIVES THEREOF;

PARTIAL CONFORMITY A PHOTOHOOE OF THE SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT

WITH RESPECT TO THE RECORDS PRESENTLY OR SUBSTANTIALLY CONFORMABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP.

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT IS CONSISTENT SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERNATIVES THEREOF;

PARTIAL CONFORMITY A PHOTOHOOE OF THE SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH

RESPECT TO THE RECORDS PRESENTLY OR SUBSTANTIALLY CONFORMABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP.

CITY TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT IS CONSISTENT SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERNATIVES THEREOF;

PARTIAL CONFORMITY A PHOTOHOOE OF THE SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH

RESPECT TO THE RECORDS PRESENTLY OR SUBSTANTIALLY CONFORMABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP.

PLANNING COMMISSION'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT IS CONSISTENT SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERNATIVES THEREOF;

PARTIAL CONFORMITY A PHOTOHOOE OF THE SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH

RESPECT TO THE RECORDS PRESENTLY OR SUBSTANTIALLY CONFORMABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP.

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT IS CONSISTENT SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERNATIVES THEREOF;

PARTIAL CONFORMITY A PHOTOHOOE OF THE SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH

RESPECT TO THE RECORDS PRESENTLY OR SUBSTANTIALLY CONFORMABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP.

CITY TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT IS CONSISTENT SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERNATIVES THEREOF;

PARTIAL CONFORMITY A PHOTOHOOE OF THE SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH

RESPECT TO THE RECORDS PRESENTLY OR SUBSTANTIALLY CONFORMABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP.

CITY TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT IS CONSISTENT SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERNATIVES THEREOF;

PARTIAL CONFORMITY A PHOTOHOOE OF THE SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH

RESPECT TO THE RECORDS PRESENTLY OR SUBSTANTIALLY CONFORMABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP.
PARCEL MAP NO. 68551

IN THE CITY OF ARCADIA
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

FOR CONDOMINIUM PURPOSES

SCALE: 1" = 20'

IN THE CITY OF ARCADIA
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

FOR CONDOMINIUM PURPOSES

FD S6V. STAMPED LS 3173 PER TR.

N6 31457, NH-920-95-96, ACCEPTED AS C/L INT. ON S'SLY LINE OF LOT MD, SET AND REHABILITATED.

ESTABLISHED C/L INT. ON S'SLY COVER USING 4 TANGENT TIES PER TR. MD, 9475-00'-00'-00', ACCEPTED AS C/L INT. OF ALICE STREET.

SCALE: 1" = 20'

PLAN PREPARED AND SIGNED BY:

NOTICE TO READER: THIS SUBDIVISION IS NOT A PART OF ANY PREVIOUSLY FILED SUBDIVISION.

NOTICE TO READER: THIS SUBDIVISION IS NOT A PART OF ANY PREVIOUSLY FILED SUBDIVISION.

FOR CONDOMINIUM PURPOSES

FD S6V. STAMPED LS 3173 PER TR.

N6 31457, NH-920-95-96, ACCEPTED AS C/L INT. ON S'SLY LINE OF LOT MD, SET AND REHABILITATED.

ESTABLISHED C/L INT. ON S'SLY COVER USING 4 TANGENT TIES PER TR. MD, 9475-00'-00'-00', ACCEPTED AS C/L INT. OF ALICE STREET.

SCALE: 1" = 20'

PLAN PREPARED AND SIGNED BY:

NOTICE TO READER: THIS SUBDIVISION IS NOT A PART OF ANY PREVIOUSLY FILED SUBDIVISION.

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FOR CONDOMINIUM PURPOSES

FD S6V. STAMPED LS 3173 PER TR.

N6 31457, NH-920-95-96, ACCEPTED AS C/L INT. ON S'SLY LINE OF LOT MD, SET AND REHABILITATED.

ESTABLISHED C/L INT. ON S'SLY COVER USING 4 TANGENT TIES PER TR. MD, 9475-00'-00'-00', ACCEPTED AS C/L INT. OF ALICE STREET.

SCALE: 1" = 20'

PLAN PREPARED AND SIGNED BY:

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FOR CONDOMINIUM PURPOSES

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N6 31457, NH-920-95-96, ACCEPTED AS C/L INT. ON S'SLY LINE OF LOT MD, SET AND REHABILITATED.

ESTABLISHED C/L INT. ON S'SLY COVER USING 4 TANGENT TIES PER TR. MD, 9475-00'-00'-00', ACCEPTED AS C/L INT. OF ALICE STREET.

SCALE: 1" = 20'

PLAN PREPARED AND SIGNED BY:

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FOR CONDOMINIUM PURPOSES

FD S6V. STAMPED LS 3173 PER TR.

N6 31457, NH-920-95-96, ACCEPTED AS C/L INT. ON S'SLY LINE OF LOT MD, SET AND REHABILITATED.

ESTABLISHED C/L INT. ON S'SLY COVER USING 4 TANGENT TIES PER TR. MD, 9475-00'-00'-00', ACCEPTED AS C/L INT. OF ALICE STREET.

SCALE: 1" = 20'

PLAN PREPARED AND SIGNED BY:

NOTICE TO READER: THIS SUBDIVISION IS NOT A PART OF ANY PREVIOUSLY FILED SUBDIVISION.

NOTICE TO READER: THIS SUBDIVISION IS NOT A PART OF ANY PREVIOUSLY FILED SUBDIVISION.

FOR CONDOMINIUM PURPOSES

FD S6V. STAMPED LS 3173 PER TR.

N6 31457, NH-920-95-96, ACCEPTED AS C/L INT. ON S'SLY LINE OF LOT MD, SET AND REHABILITATED.

ESTABLISHED C/L INT. ON S'SLY COVER USING 4 TANGENT TIES PER TR. MD, 9475-00'-00'-00', ACCEPTED AS C/L INT. OF ALICE STREET.

SCALE: 1" = 20'

PLAN PREPARED AND SIGNED BY:

NOTICE TO READER: THIS SUBDIVISION IS NOT A PART OF ANY PREVIOUSLY FILED SUBDIVISION.

NOTICE TO READER: THIS SUBDIVISION IS NOT A PART OF ANY PREVIOUSLY FILED SUBDIVISION.
ARCADIA CERTIFICATES (Tract Maps)

CITY CLERK’S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF ARCADIA BY MOTION PASSED ON APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED ETC.

DATE CITY CLERK, CITY OF ARCADIA

CITY TREASURER’S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF ARCADIA, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE CITY TREASURER, CITY OF ARCADIA

PLANNING COMMISSION’S CERTIFICATE

THIS IS TO CERTIFY THAT THE TENTATIVE MAP OF TRACT NO. WAS APPROVED AT A MEETING HELD ON THE DAY OF , 20 . I HEREBY CERTIFY THAT THIS MAP SUBSTANTIALLY COMPLIES WITH THE PREVIOUSLY APPROVED TENTATIVE MAP.

DATE SECRETARY OF THE PLANNING COMMISSION, CITY OF ARCADIA

FINANCE DIRECTOR’S CERTIFICATE

I HEREBY CERTIFY THAT THE FEE REQUIRED BY SECTION 9118.4 OF THE MUNICIPAL CODE HAS BEEN PAID TO THE CITY OF ARCADIA.

DATE FINANCE DIRECTOR, CITY OF ARCADIA
CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITYOF ARCADIA APPLICABLE AT THE TIME OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE_________________ BY________________________

(PRINTED NAME), CITY ENGINEER

R.C.E. NO:_________________

GENERAL NOTES

DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)

TRACT MAP CHECKED BY THIS OFFICE – YES

MONUMENTS INSPECTED BY THIS OFFICE - YES

VERIFYING CONDITIONS OF TENTATIVE APPROVAL – NO
TRACT NO. 70231
IN THE CITY OF ARCADIA
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOT B OF TRACT NO. 5223, AS PER MAP
RECORDED IN BOOK 55, PAGE 2 OF MAPS IN THE OFFICE OF THE
COUNTY RECORDER OF SAO COUNTY.
FOR CONDOMINIUM PURPOSES

OWNER'S STATEMENT:

AS OWNER STATE THAT WE ARE THE OWNER OF THE SUBDIVISION DESCRIBED
IN THE MAP HEREBY PLACED ON RECORD, AND WE CONSENT TO THE PREPARATION
AND RECORDING OF SAID MAP AND SUBDIVISION.

SIGNED: T. CRAY, SIGNED: T. CRAY
OFFICER, BOMD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
SIGNED: T. CRAY

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY SUPERVISION AND IS BASED UPON
A SURVEY MADE IN CONFORMITY WITH THE REQUIREMENTS OF THE SUBDIVISION
ACT AND LOCAL ORDINANCE AT THE REQUEST OF GARY CRAY, OWNER OF THE
SUBDIVISION HEREBY PLACED ON RECORD.

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY SUPERVISION AND IS BASED UPON
A SURVEY MADE IN CONFORMITY WITH THE REQUIREMENTS OF THE SUBDIVISION
ACT AND LOCAL ORDINANCE AT THE REQUEST OF GARY CRAY, OWNER OF THE
SUBDIVISION HEREBY PLACED ON RECORD.

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS
SUBSTANTIALLY TO THE REQUIREMENTS OF THE SUBDIVISION ACT AND LOCAL
ORDINANCE AND THAT IT IS TECHNICALLY CORRECT.

FINANCE DIRECTOR'S CERTIFICATE:

I HEREBY CERTIFY THAT THE FUND QUOTA FOR THE PROVISION OF STREETS
UNDER THE SUBDIVISION ACT AND LOCAL ORDINANCE HAS BEEN PAID.

CITY TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT THE FUND QUOTA FOR THE PROVISION OF STREETS
UNDER THE SUBDIVISION ACT AND LOCAL ORDINANCE HAS BEEN PAID.

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF ARCADIA BY
RESOLUTION NO. 47, PASSED ON MARCH 1, 1999, APPROVED THE ATTACHED
MAP.

COUNTY SUPERVISOR'S CERTIFICATE:

I HEREBY CERTIFY THAT THE FUND QUOTA FOR THE PROVISION OF STREETS
UNDER THE SUBDIVISION ACT AND LOCAL ORDINANCE HAS BEEN PAID.

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS
SUBSTANTIALLY TO THE REQUIREMENTS OF THE SUBDIVISION ACT AND LOCAL
ORDINANCE AND THAT IT IS TECHNICALLY CORRECT.

COUNTY SUPERVISOR'S CERTIFICATE:

I HEREBY CERTIFY THAT THE FUND QUOTA FOR THE PROVISION OF STREETS
UNDER THE SUBDIVISION ACT AND LOCAL ORDINANCE HAS BEEN PAID.

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF ARCADIA BY
RESOLUTION NO. 47, PASSED ON MARCH 1, 1999, APPROVED THE ATTACHED
MAP.

COUNTY SUPERVISOR'S CERTIFICATE:

I HEREBY CERTIFY THAT THE FUND QUOTA FOR THE PROVISION OF STREETS
UNDER THE SUBDIVISION ACT AND LOCAL ORDINANCE HAS BEEN PAID.

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS
SUBSTANTIALLY TO THE REQUIREMENTS OF THE SUBDIVISION ACT AND LOCAL
ORDINANCE AND THAT IT IS TECHNICALLY CORRECT.
CITY OF ARTESIA (Parcel Maps)

CITY CLERK'S CERTIFICATE
I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF ARTESIA AT A MEETING HELD ON APPROVED THE ATTACHED AND MAP ACCEPTED/REJECTED ETC.

DATE CITY CLERK, CITY OF ARTESIA

CITY ENGINEER'S CERTIFICATE
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF ARTESIA APPLICABLE AT THE TIME OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE__________________ BY ____________________________
(PRINTED NAME), CITY ENGINEER

R.C.E. NO: ____________________

LS/RCE SEAL
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)

2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO

3) PARCEL MAP CHECKED BY THIS OFFICE – YES

4) COMPiled PARCEL MAPS ALLOWED – YES

5) MONUMENTS INSPECTED BY THIS OFFICE - YES

6) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – NO

7) ALL BOUNDARY MONUMENTS MUST BE SET PRIOR TO RECORDING.

8) LETTERS OF WAIVER ARE REQUIRED FOR AN EASEMENT IN A RIGHT OF WAY OFFERED FOR PUBLIC USE.

9) IMPROVEMENT BONDS ARE NOT ACCEPTABLE FOR SECURITY PER CITY PLANNING DIRECTOR BY MARY LOWE, ONLY CASH, L.C. OR C.D. MS 6-6-91
CITY OF ARTESIA (Tract Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF ARTESIA AT A MEETING HELD ON APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED........ETC.

DATE ____________________________ CITY CLERK, CITY OF ARTESIA

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF ARTESIA TO WHICH THE LAND INCLUDED WITHIN THE SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE ____________________________ CITY CLERK, CITY OF ARTESIA

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF ARTESIA APPLICABLE AT THE TIME OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE ____________________________ BY ____________________________

(PRINTED NAME), CITY ENGINEER

R.C.E. NO: ____________________________
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)

2) TRACT MAP CHECKED BY THIS OFFICE – YES

3) MONUMENTS INSPECTED BY THIS OFFICE - YES

4) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – NO

5) ALL BOUNDARY MONUMENTS MUST BE SET PRIOR TO RECORDING.

6) LETTERS OF WAIVER ARE REQUIRED FOR AN EASEMENT IN A RIGHT OF WAY OFFERED FOR PUBLIC USE.

7) IMPROVEMENT BONDS ARE NOT ACCEPTABLE FOR SECURITY PER CITY PLANNING DIRECTOR BY MARY LOWE, ONLY CASH, L.C. OR C.D. MS 6-6-91
TRACT NO. 54214
IN THE CITY OF ARTESIA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

SIGNATURE OMISSIONS
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PAGE 310 OF 1036
TRACT NO. 54214
IN THE CITY OF ARTESIA, COUNTY OF
LOS ANGELES, STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

BASIS OF BEARING
This surveying data herein is based on the bearings:

N 15° 00' 00" W 100.00' FROM NO. 0-1740.

SCALE: 1" - 30'
SHEET 3 OF 3 SHEETS

LEGEND
- INDICATES BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP
- P.A. NO. 143776.47

ARTESIA BOULEVARD
178TH STREET
AVENUE
ALBRIGHTS
180TH STREET
183RD STREET
BELL GARDENS CERTIFICATES (Parcel Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF BELL GARDENS BY MOTION PASSED ON THE ________ DAY OF _________, APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED ..................ETC.

DATE ___________________ CITY CLERK - CITY OF BELL GARDENS

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF BELL GARDENS, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE ___________________ CITY TREASURER - CITY OF BELL GARDENS

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF BELL GARDENS APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATE ___________________ CITY ENGINEER, CITY OF BELL GARDENS

L.S./R.C.E NO.: ____________

LS/RCE SEAL
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS

2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO

3) PARCEL MAP CHECKED BY THIS OFFICE – YES

4) COMPiled PARCEL MAPS ALLOWED – YES

5) MONUMENTS INSPECTED BY THIS OFFICE – YES

6) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – NO

7) PER GARY DYSART, WILDAN ENGINEERING, CITY ENGINEER OFFICE, THE COUNTY ENGINEER IS TO INSPECT ALL BOUNDARY CONTROL MONUMENTS, INCLUDING CENTERLINE MONUMENTS ARE TO BE TO COUNTY STANDARDS.

8) IF A FOUND MONUMENT IS A BOUNDARY CONTROL MONUMENT, IT MUST BE TO COUNTY STANDARDS. IF IT IS NOT, IT MUST BE RESET.
PARCEL MAP NO. 62461
IN THE CITY OF BELL GARDENS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
FOR COMMERCIAL PURPOSES

PASCAL R. APOTHELOZ, LS. 7734
DEVELOPMENT RESOURCE CONSULTANTS

DATE OF SURVEY: MAY 2005

EASEMENT NOTES

1. AN EASEMENT FOR SANITARY SEWER RECORDERED IN BOOK 384, PAGE 158 OF OFFICIAL RECORD.
2. AN EASEMENT FOR TRAFFIC SIGNALS RECORDERED IN BOOK 1699, PAGE 168 OF OFFICIAL RECORD.
3. AN EASEMENT FOR ELECTRICAL LINE RECORDERED IN BOOK DATA, PAGE 244 OF OFFICIAL RECORD.
4. AN EASEMENT FOR SANITARY SEWER RECORDERED IN BOOK 2093, PAGE 224 OF OFFICIAL RECORD.
5. AN EASEMENT FOR ELECTRICAL LINE RECORDERED IN BOOK 1995, PAGE 195 OF OFFICIAL RECORD.

SEE SHEET 4 FOR BOUNDARY INFORMATION AND RECORD DATA.
PARCEL MAP NO. 65904
In the City of Bell Gardens,
County of Los Angeles, State of California

This map was prepared by me in my official capacity and is based upon a field survey I made on June 11, 2008, and a review of all pertinent records in the office of the County Recorder of Said County.

[Signatures]

MADISON—TDS INC.
May 2008

SURVEYOR'S STATEMENT:

This map has been prepared for the purpose of showing the lot boundaries and the location and rights in the streets and easements shown on this map, and has been executed in accordance with the provisions of Sections 66492 and 66493 of the Subdivision Map Act.

CITY ENGINEER'S STATEMENT:

The map is hereby certified for filing and recording.

[Signatures]

CITY CLERK'S CERTIFICATE:

[Signatures]

CITY SURVEYOR'S CERTIFICATE:

[Signatures]

SPECIAL ASSESSMENTS CERTIFICATE:

[Signatures]

LOS ANGELES COUNTY CERTIFICATIONS:

[Signatures]
PARCEL MAP NO. 65904
In the City of Bell Gardens,
County of Los Angeles, State of California
A PORTION OF LOT 3 OF THE I. HUMAN TRACT IN THE CITY OF BELL GARDENS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1 PAGE 206 OF DEEDS, IN THE OFFICE OF THE COUNTY RECORDER OF SANTA CLARA COUNTY.

MADISON-FCS INC.
MAY 2008

SURVEYOR’S NOTES:
SURVEYORS DRAWN FROM PLT. BASED UPON THE CENTER LINE OF GARFIELD AVE. AS SHOWN DEEDS.
\( \square \) INDICATES TRUE NORTH AS SHOWN
\( \bigcirc \) INDICATES true north as shown
DEEDS, IN THE
OFFICE OF THE COUNTY RECORDER.

RECORD MAP DATA:
1 INDICATES RECORD DATA FOR TRACT NO. 1216, M.B. 196/1-3
2 INDICATES RECORD DATA FOR TRACT NO. 1332, M.B. 364/15-15
3 INDICATES RECORD DATA FOR S.S. 759

AM TAKES RECORD AND MEASURED.

EASEMENTS
1 INDICATES EASEMENT OF TIDE VERNON EASEMENT.
2 INDICATES EASEMENT OF COUNTY OF SANTA CLARA, PER DEED.
3 INDICATES EASEMENT GRANTED TO SOUTHERN CALIFORNIA URBAN RURAL EASEMENT, AS SHOWN.
4 INDICATES EASEMENT GRANTED TO SOUTHERN CALIFORNIA URBAN RURAL EASEMENT, AS SHOWN.
5 INDICATES EASEMENT GRANTED TO SOUTHERN CALIFORNIA URBAN RURAL EASEMENT, AS SHOWN.
6 INDICATES NO EASEMENTS GRANTED TO SOUTHERN CALIFORNIA URBAN RURAL EASEMENT, AS SHOWN.
7 INDICATES NO EASEMENTS GRANTED TO SOUTHERN CALIFORNIA URBAN RURAL EASEMENT, AS SHOWN.

EASEMENT DETAILS

PAGE 321 OF 1036
BELL GARDENS CERTIFICATES (Tract Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF BELL GARDENS BY MOTION PASSED ON THE ___ DAY OF __________, APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED.............ETC.

DATE ___________________________ CITY CLERK - CITY OF BELL GARDENS

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF BELL GARDENS, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE ___________________________ CITY TREASURER - CITY OF BELL GARDENS

PLANNING COMMISSION CERTIFICATE

THIS IS TO CERTIFY THAT THE TENTATIVE MAP OF TRACT NO. _______________ WAS APPROVED AT A MEETING HELD ON THE ___ DAY OF __________, 20__. I HEREBY CERTIFY THAT THIS MAP SUBSTANTIALLY COMPLIES WITH THE PREVIOUSLY APPROVED TENTATIVE MAP.

DATE ___________________________ SECRETARY OF THE PLANNING COMMISSION CITY OF BELL GARDENS
CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT
CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED
ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES
OF THE CITY OF BELL GARDENS APPLICABLE AT THE TIME OF APPROVAL OF
THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATE ______________________ CITY ENGINEER, CITY OF BELL GARDENS

L.S./R.C.E NO.: _____________

GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS

2) TRACT MAP CHECKED BY THIS OFFICE – YES

3) MONUMENTS INSPECTED BY THIS OFFICE – YES

4) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – NO

5) PER GARY DYSART, WILDAN ENGINEERING, CITY ENGINEER OFFICE, THE
COUNTY ENGINEER IS TO INSPECT ALL BOUNDARY CONTROL
MONUMENTS, INCLUDING CENTERLINE MONUMENTS ARE TO BE TO
COUNTY STANDARDS.

6) IF A FOUND MONUMENT IS A BOUNDARY CONTROL MONUMENT, IT
MUST BE TO COUNTY STANDARDS. IF IT IS NOT, IT MUST BE RESET.
TRACT NO. 52423
IN THE CITY OF BELL GARDENS, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA.

BEING POINTS CITED ON THIS MAP,
D.C.I. ENGINEERING, INC. DAVID R. CHAPIN
P.L.S. No. 6761
JULY 17, 2000

NOTE SEE DETAIL 'B' FOR MONUMENT NOTES.
SURVEY NOTES & DATA OF BEARINGS.

CURVE TABLE

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NOT A PART OF BELL GARDENS.
TRACT NO. 52423-01
PARRISH IN THE CITY OF BELL GARDENS AND PARTLY IN THE CITY OF COMMERCE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, BEING A SUBDIVISION OF A PORTION OF THE RANCHO SAN ANTONIO AS PER MAP RECORDED IN BOOK 1, PAGE 250 OF PATENTS AND LOTS 14 AND A PART OF LOTS 11 OF TRACT NO. 1359, AS SHOWN ON MAP RECORDED IN BOOK 312, PAGE 39 AND 40 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

OWNER’S STATEMENT
This instrument states that the signers of this deed are the owners of the premises herein conveyed and that they are competent and qualified to execute this deed. The signatures on this deed are true and correct and the signatures so signed are those of the parties to the deed. The deed is in conformity with the laws of the state of California.

SURVEYOR’S STATEMENT
This map and plat were compiled from a survey by the undersigned. The map and plat were prepared for the purpose of subdividing the premises herein described and are true and correct to the best of the undersigned’s knowledge.

CITY CLERK’S CERTIFICATE
I hereby certify that at a meeting held on [date], the city council approved the adoption of this map and plat of the premises herein described.

CITY ENGINEER’S CERTIFICATE
I hereby certify that the map and plat are true and correct and are in conformity with the laws of the state of California.

OWNERSHIP STATEMENT
We hereby state that we are the owners of the premises herein conveyed and that we are competent and qualified to execute this deed. The signatures on this deed are true and correct and the signatures so signed are those of the parties to the deed. The deed is in conformity with the laws of the state of California.

SURVEYOR’S STATEMENT
This map and plat were compiled from a survey by the undersigned. The map and plat were prepared for the purpose of subdividing the premises herein described and are true and correct to the best of the undersigned’s knowledge.

CITY CLERK’S CERTIFICATE
I hereby certify that at a meeting held on [date], the city council approved the adoption of this map and plat of the premises herein described.

CITY ENGINEER’S CERTIFICATE
I hereby certify that the map and plat are true and correct and are in conformity with the laws of the state of California.

OWNERSHIP STATEMENT
We hereby state that we are the owners of the premises herein conveyed and that we are competent and qualified to execute this deed. The signatures on this deed are true and correct and the signatures so signed are those of the parties to the deed. The deed is in conformity with the laws of the state of California.

SURVEYOR’S STATEMENT
This map and plat were compiled from a survey by the undersigned. The map and plat were prepared for the purpose of subdividing the premises herein described and are true and correct to the best of the undersigned’s knowledge.

CITY CLERK’S CERTIFICATE
I hereby certify that at a meeting held on [date], the city council approved the adoption of this map and plat of the premises herein described.

CITY ENGINEER’S CERTIFICATE
I hereby certify that the map and plat are true and correct and are in conformity with the laws of the state of California.

OWNERSHIP STATEMENT
We hereby state that we are the owners of the premises herein conveyed and that we are competent and qualified to execute this deed. The signatures on this deed are true and correct and the signatures so signed are those of the parties to the deed. The deed is in conformity with the laws of the state of California.

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I hereby certify that at a meeting held on [date], the city council approved the adoption of this map and plat of the premises herein described.

CITY ENGINEER’S CERTIFICATE
I hereby certify that the map and plat are true and correct and are in conformity with the laws of the state of California.

OWNERSHIP STATEMENT
We hereby state that we are the owners of the premises herein conveyed and that we are competent and qualified to execute this deed. The signatures on this deed are true and correct and the signatures so signed are those of the parties to the deed. The deed is in conformity with the laws of the state of California.

SURVEYOR’S STATEMENT
This map and plat were compiled from a survey by the undersigned. The map and plat were prepared for the purpose of subdividing the premises herein described and are true and correct to the best of the undersigned’s knowledge.

CITY CLERK’S CERTIFICATE
I hereby certify that at a meeting held on [date], the city council approved the adoption of this map and plat of the premises herein described.

CITY ENGINEER’S CERTIFICATE
I hereby certify that the map and plat are true and correct and are in conformity with the laws of the state of California.
TRACT NO 52423-01

PARTLY IN THE CITY OF BELL GARDENS AND PARTLY IN THE CITY OF COMMERCE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

LINE TABLE

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CURVE TABLE

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STATE OF CALIFORNIA

LOTS 1 AND 2 OF PAR. M. 3 AND 24 TO 44 MUST BE CONVEYED AS ONE UNIT AND CAN NOT BE SEPARATED WITHOUT FURTHER ACTION OF THE ADJACENT PROPERTY.
1 LOT
28,945 SQ. FT.
DATE OF SURVEY:
DECEMBER 2003
ALL OF TENTATIVE
TRACT MAP 069086

TRACT MAP NO. 69086
IN THE CITY OF BELL GARDENS
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOT 24 OF TRACT MAP NO. 11235, IN THE CITY OF BELL GARDENS, COUNTY
OF LOS ANGELES, STATE OF CALIFORNIA, AS PLAT MAP FILED IN BOOK 213, PAGES 46 AND 47
OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SANTA CLARITA COUNTY.

FILED
AT REQUEST OF
PASO B. SANCHEZ, RCE 28864

OWNERS STATEMENT

THE UNPUBLISHED OWNER'S STATEMENT AND THE UNPUBLISHED OWNER'S STATEMENT OF THE CITY, AS ALSO PRODUCED IN THIS MAP, ARE DETERMINED WITHOUT THE
AUTHORITY OF THE UNDERSIGNED.

G. A. PFAFF, P.F. NATIONAL, INC., A CALIFORNIA CORPORATION

G. A. PFAFF, TITLE EXECUTIVE, PRESIDENT

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

P. P. SOLOMON, DOUGLAS W. BAUS, SAMPLED,\
PREPARED, APPROVED, LABELED AND SIGNED JUNE 19, 2003

OWNER'S STATEMENT

THE ABOVE MAP WAS PREPARED UNDER THE DIRECTION AND CONSULTATION OF ENGINEER'S STATEMENT
ENGINEER'S STATEMENT

PABLO B. SANCHEZ, RCE 29664


CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SHOWN HEREON ARE BASED ON THE BEARINGS SHOWN ON SHEET 25848, AS OF THE CENTURY OF OUNCE SHOWN ON SHEET 25844, N.B. 154-22-23.

CITY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SHOWN HEREON ARE BASED ON THE BEARINGS SHOWN ON SHEET 25848, AS OF THE CENTURY OF OUNCE SHOWN ON SHEET 25844, N.B. 154-22-23.

SPECIAL ASSESSMENT CERTIFICATE

I HEREBY CERTIFY THAT ALL SHOWN HEREON ARE BASED ON THE BEARINGS SHOWN ON SHEET 25848, AS OF THE CENTURY OF OUNCE SHOWN ON SHEET 25844, N.B. 154-22-23.

PLANNING COMMISSION CERTIFICATE

I HEREBY CERTIFY THAT ALL SHOWN HEREON ARE BASED ON THE BEARINGS SHOWN ON SHEET 25848, AS OF THE CENTURY OF OUNCE SHOWN ON SHEET 25844, N.B. 154-22-23.

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SHOWN HEREON ARE BASED ON THE BEARINGS SHOWN ON SHEET 25848, AS OF THE CENTURY OF OUNCE SHOWN ON SHEET 25844, N.B. 154-22-23.
TRACT MAP NO. 69086
IN THE CITY OF BELL GARDENS
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

DATE OF SURVEY: DECEMBER 2003

ALL OF TENTATIVE TRACT MAP 69086

MONUMENT LEGEND

[Legend items related to monuments and easements]

EASEMENT FROM SIGNATURE OMISSION

[Legend items related to easements]

1 LOT
28,945 SQ. FT.

QUINN STREET

JABONEIRA RD.

BELL GARDEN AVENUE

GOTHAM STREET

ALLEY

DETAIL "A"

NOT TO SCALE

MONUMENT LEGEND

[Additional details about the monument legend and easements]
BEVERLY HILLS CERTIFICATES (Parcel Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF BEVERLY HILLS, BY RESOLUTION NO. ________________, ADOPTED ON THE _____ DAY OF _____ 20__, APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED........ETC

DATE ____________________________ CITY CLERK, CITY OF BEVERLY HILLS

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF BEVERLY HILLS APPLICABLE AT THE TIME OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

, CITY ENGINEER

DATE______________________________ BY ________________________________, DEPUTY

R.C.E. NO.: ________________________

LS/RCE SEAL
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 24 MONS (SMA)

2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO

3) PARCEL MAP CHECKED BY THIS OFFICE – YES

4) COMPILED PARCEL MAPS ALLOWED – NO

5) MONUMENTS INSPECTED BY THIS OFFICE – YES

6) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

7) SHOW FOLLOWING NOTE ON ALL MAPS, CONDOMINIUM AND OTHERWISE:

    THE PARK AND RECREATION FACILITIES CONSTRUCTION
    TAXES SET FORTH IN CHAPTER 9 OF TITLE 8 OF THE BEVERLY HILLS
    MUNICIPAL CODE MAY BE REQUIRED TO BE PAID UPON THE ISSUANCE OF
    ANY BUILDING PERMIT FOR THE CONSTRUCTION OF ANY BUILDING OR
    STRUCTURE OR ANY ADDITION THERETO, ON ANY PROPERTY OR IN ANY
    BUILDING LOCATED IN THIS SUBDIVISION.

8) CITY DOES NOT WANT MONUMENTS SET ON THE CENTERLINE AT EACH INTERSECTION WITH THE PROLONGATION OF THE PARCEL LINE. PER DAVID GUSTAVSON (TEL. CALL ON 9-17-90)

9) REFER TO THE CITY’S TIE NOTES AS “...PER CITY OF BEVERLY HILLS CENTERLINE TIE NO. XXX”.

10) COUNTY WILL INSPECT BOUNDARY CONTROL CENTERLINE MONUMENTS.

11) BOUNDARY MONUMENTS ONLY CAN BE DEFERRED FOR 12 MONTHS.

12) CITY NOW REQUIRES A CITY CLERK’S CERTIFICATE ON ALL MAPS
BEVERLY HILLS CERTIFICATES (Tract Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF BEVERLY HILLS, BY RESOLUTION NO. ____________, ADOPTED ON THE ____ DAY OF ____________, 20__, APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED ..........ETC.

DATE __________________________ CITY CLERK, CITY OF BEVERLY HILLS

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF BEVERLY HILLS APPLICABLE AT THE TIME OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE ________________ CITY ENGINEER

BY __________________________

R.C.E. NO: ________________ DEPUTY

LS/RCE SEAL
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 24 MONS (SMA)

2) TRACT MAP CHECKED BY THIS OFFICE – YES

3) MONUMENTS INSPECTED BY THIS OFFICE – YES

4) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

5) SHOW FOLLOWING NOTE ON ALL MAPS, CONDOMINIUM AND OTHERWISE:

THE PARK AND RECREATION FACILITIES CONSTRUCTION TAXES SET FORTH IN CHAPTER 9 OF TITLE 8 OF THE BEVERLY HILLS MUNICIPAL CODE MAY BE REQUIRED TO BE PAID UPON THE ISSUANCE OF ANY BUILDING PERMIT FOR THE CONSTRUCTION OF ANY BUILDING OR STRUCTURE OR ANY ADDITION THERETO, ON ANY PROPERTY OR IN ANY BUILDING LOCATED IN THIS SUBDIVISION.

6) CITY DOES NOT WANT MONUMENTS SET ON THE CENTERLINE AT EACH INTERSECTION WITH THE PROLONGATION OF THE PARCEL LINE.. PER DAVID GUSTAVSON (TEL. CALL ON 9-17-90)

7) REFER TO THE CITY’S TIE NOTES AS “…PER CITY OF BEVERLY HILLS CENTERLINE TIE NO. XXX”.

8) COUNTY WILL INSPECT BOUNDARY CONTROL CENTERLINE MONUMENTS.

9) BOUNDARY MONUMENTS ONLY CAN BE DEFERRED FOR 12 MONTHS.

10) CITY NOW REQUIRES A CITY CLERK’S CERTIFICATE ON ALL MAPS
TRACT NO. 62388

IN THE CITY OF BEVERLY HILLS
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF LOTS 1234 AND 1235 OF TRACT
NO. 5130, AS PER MAP RECORDED IN BOOK 09 PAGES 11 TO 23
INCLUSIVE OF MAPS, IN THE OFFICE OF COUNTY
RECORDS OF SAID COUNTY.

FOR CONDOMINIUM CONVERSION PURPOSES

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR INTERESTED IN THE LANDS
OWNED WITHIN THE SUBDIVISION SHOWN ON THE MAP WITHIN THE DISTINCTIVE BOUNDARIES
HEREINberger TO THE PREPARATION AND FILING OF SAID MAP AND
SUBDIVISION.

JOSEPH D. BLOCK AND CAROL L. BLOCK, AS TRUSTEES OF THE BLOCK FAMILY TRUST
DATED JULY 21, 2005, AS AMENDED NO. 2005-022, IN OFFICIAL RECORDS OF LOS ANGELES
COUNTY.

JOSEPH D. BLOCK AND CAROL L. BLOCK, TRUSTEES OF THE BLOCK FAMILY TRUST
DATED JULY 21, 2005, AS AMENDED NO. 2005-022, IN OFFICIAL RECORDS OF LOS ANGELES
COUNTY.

STATE OF CALIFORNIA.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF
CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND SEAL.

Notary Public, County of Los Angeles

STATE OF CALIFORNIA.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF
CALIFORNIA THAT THE FOREGOING PARAGRAPHS IS TRUE AND CORRECT.

WITNESS MY HAND AND SEAL.

Notary Public, County of Los Angeles
BURBANK CERTIFICATES (Parcel Maps)

DIRECTOR OF COMMUNITY DEVELOPMENT'S CERTIFICATE

I HEREBY CERTIFY THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AS APPROVED BY THE CITY OF BURBANK AND ALL CHANGES PERMITTED AND CONDITIONS OF APPROVAL HAVE BEEN MET.

DATE __________________________ DIRECTOR OF COMMUNITY DEVELOPMENT,
CITY OF BURBANK

SPECIAL ASSESSMENT’S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF BURBANK, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE __________________________ CITY TREASURER, CITY OF BURBANK

CITY ENGINEER’S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF BURBANK APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT ALL PROVISIONS OF SUBDIVISION MAP ACT SECTION 66450 (a)(1), (2), AND (3), HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE __________________________ BY (PRINTED NAME), CITY ENGINEER

R.C.E. NO: ________________________
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)

2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO

3) PARCEL MAP CHECKED BY THIS OFFICE – YES

4) COMPILED PARCEL MAPS ALLOWED – YES

5) MONUMENTS INSPECTED BY THIS OFFICE – YES

6) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

7) MONUMENTS DEFERRED – 24 MONTHS

8) ALL NUMBERED STREETS SHOULD BE SPELLED OUT PER HERB BAUER

9) ON SURVEYED MAPS, BOTH CENTERLINE & SIDELINE MONUMENTS ARE REQUIRED PER ROBERT SPENCER (2-5-79).

10) MAPS ARE NOT TO BE SENT TO THE CITY UNTIL MONUMENT INSPECTION HAS BEEN COMPLETED PER PAWLOWICZ. (5-24-79).

11) THE CITY LETTER MUST INCLUDE A STATEMENT THAT ALL MONUMENTS SHOWN AS "SET" AND ALL CENTERLINE TIE MONUMENTS SHOWN AS "SET" HAVE BEEN INSPECTED AND APPROVED THE COUNTY ENGINEER.

12) CITY OF BURBANK WILL NOT ACCEPT ATYPED LINEN. CITY WILL REJECT LINES THAT ARE TYPED. (PER PAWLOWICZ)

13) CITY ALSO WILL NOT ACCEPT A TITLE SHEET WHERE SIGNATURES ARE IN BALL POINT PEN OR FELT TIP PEN. (PER PAWLOWICZ)

14) NO DEFERRED MONUMENTS WILL BE ALLOWED ON ONE PARCEL CONDOMINIUMS PER DUKE PAWLOWICZ. (12-27-82)

15) THE DIRECTOR OF COMMUNITY DEVELOPMENT WILL CERTIFY THE MAP INSTEAD OF THE CITY CLERK. NO CITY CLERK CERTIFICATE IS NEEDED ON PARCEL MAPS.

16) ALL DEDICATIONS AND OFFERS WILL BE ACCEPTED OR REJECTED BY THE CITY ENGINEER.

17) IN PLACE OF THE CITY CLERK'S CERTIFICATE, SHOW THE DIRECTOR OF COMMUNITY DEVELOPMENT'S CERTIFICATE
OWNERS' STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON SAID MAP WITHIN THE DISTRICT OF LYNWOOD, AND WE consent to the preparation and filing of said map and subdivision.

WE HEREBY DEED TO THE PUBLIC USE ALL STREETS, HIGHWAYS, AND OTHER PUBLIC RIGHTS SHOWN ON SAID MAP.

AND ALSO DEED TO THE CITY OF BURBANK, THE EXCERPTS FOR WATER, RECYCLED WATER AND SANITARY SEWER PURPOSES SO DESIGNATED ON SAID MAP AND ALL USES INCIDENT THERETO, INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREFROM TO ANY ADJOINING PROPERTIES.

ZUBER A. & LEI LEUA LIMITED LIABILITY COMPANY (OWNER)

BY:

[Signatures]

PRINT NAME: Zuber A. Lei Lei

PRINT TITLE: President

BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION, HINERY UNDER A DEED OF TRUST RECORDED OCTOBER 2, 2007 AS DEED RECORDED NO. 57-29-5 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

BY:

[Signatures]

PRINT NAME: Jason Henwood

PRINT TITLE: Vice President

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA

CITY OF BURBANK

ON [Date]

BEFORE ME, a NOTARY PUBLIC PERSONALLY APPEARED [Name of Signer], who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the instrument, that [Name of Signer] executed the same, in his/her authorized capacity, and that he/she subscribed his/her name thereto as a seal, under penalty of perjury under the laws of the State of California, that the foregoing paragraph is true and correct.

WITNESS MY HAND.

[Notary Public]

SIGNATURE OF LENDER:

[Name and Title]

STATE OF CALIFORNIA

CITY OF BURBANK

ON [Date]

BEFORE ME, a NOTARY PUBLIC PERSONALLY APPEARED [Name of Signer], who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the instrument, that [Name of Signer] executed the same, in his/her authorized capacity, and that he/she subscribed his/her name thereto as a seal, under penalty of perjury under the laws of the State of California, that the foregoing paragraph is true and correct.

WITNESS MY HAND.

[Notary Public]

SIGNATURE OF LENDER:

[Name and Title]

Basis of Bearings

The bearings shown herein are based on the bearings north/south of the centerline of Vanowen Street as shown on map, Parcel No. 27048, filed in Book 25, Pages 99-100, of Parcel Maps, Records of Los Angeles County.

Signature Omissions

The signatures of the parties named heretofore as owners or the undersigned, if any, have been omitted under the provisions of the Subdivision Law Act Section 658 as their interest is deemed to have been joined with the interest of the same ownership, pursuant to Section 658, and is not required by the local agency.

Herschel Corporation, a California Corporation, as recorded by Document Recorded October 2, 2006 as instrument No. 50-359898 of Official Records.

SOUTHERN CALIFORNIA TELEPHONE COMPANY, A CORPORATION, HOLDER OF AN EASEMENT, PURCHASED PRIORITY PURSUANT TO SECTION 658, TO THE PUBLIC USE OF THE PUBLIC UTILITY CUSTOMERS, AS DESCRIBED BY DOCUMENT RECORDED MARCH 31, 2006 AS INSTRUMENT NO. 46963 IN BOOK 2500, PAGE 850 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY. SAID EASEMENT IS BLANKET IN NATURE.

LUDOWECI MARTIN CORPORATION, A MARTIN CORPORATION, HOLDER OF AN EASEMENT FOR WATER EXTRACTION PURPOSES AND OTHER PURPOSES, AS DESCRIBED BY DOCUMENT RECORDED DECEMBER 11, 2007 AS INSTRUMENT NO. 528198 IN BOOK 2300, PAGE 840 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY. SAID EASEMENT IS BLANKET IN NATURE.

Herschel Corporation, a California Corporation, as recorded by Document Recorded February 1, 2008 as instrument No. 50-359898 of Official Records.
MONUMENT NOTES

1. 6" iron pipe, marked "LS774", flush, to be set.
2. Drive & washer stamped "LS774", in asphalt, flush, to be set.

NOTE

Reciprocal easement to be reserved by separate documents over parcels 1, parcel 2 and parcel 3.
BURBANK CERTIFICATES (Tract Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF BURBANK BY RESOLUTION NO. ________________ ADOPTED ________________ APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED........ETC.

DATE ________________ CITY CLERK, CITY OF BURBANK

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF BURBANK, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE ________________ CITY TREASURER, CITY OF BURBANK

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF BURBANK APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT ALL PROVISIONS OF SUBDIVISION MAP ACT SECTION 66442 (a)(1), (2), AND (3), HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE ________________ BY

(PRINTED NAME), CITY ENGINEER

R.C.E. NO: ________________

LS/RCE SEAL
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)

2) TRACT MAP CHECKED BY THIS OFFICE – YES

3) MONUMENTS INSPECTED BY THIS OFFICE – YES

4) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

5) MONUMENTS DEFERRED – 24 MONTHS

6) ALL NUMBERED STREETS SHOULD BE SPELLED OUT PER HERB BAUER

7) ON SURVEYED MAPS, BOTH CENTERLINE & SIDELINE MONUMENTS ARE REQUIRED PER ROBERT SPENCER (2-5-79).

8) MAPS ARE NOT TO BE SENT TO THE CITY UNTIL MONUMENT INSPECTION HAS BEEN COMPLETED PER PAWLOWICZ. (5-24-79).

9) THE CITY LETTER MUST INCLUDE A STATEMENT THAT ALL MONUMENTS SHOWN AS "SET" AND ALL CENTERLINE TIE MONUMENTS SHOWN AS "SET" HAVE BEEN INSPECTED AND APPROVED THE COUNTY ENGINEER.

10) CITY OF BURBANK WILL NOT ACCEPT ATYPED LINEN. CITY WILL REJECT LINES THAT ARE TYPED. (PER PAWLOWICZ)

11) CITY ALSO WILL NOT ACCEPT A TITLE SHEET WHERE SIGNATURES ARE IN BALL POINT PEN OR FELT TIP PEN. (PER PAWLOWICZ)

12) NO DEFERRED MONUMENTS WILL BE ALLOWED ON ONE PARCEL CONDOMINIUMS PER DUKE PAWLOWICZ. (12-27-82)
TRACT NO. 68376
IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

NOT A PART
OF THIS
SUBDIVISION

NOT A PART
OF THIS
SUBDIVISION

Page 362 of 1036
OWNER'S STATEMENT:

I certify that I have examined the plat of said subdivision and declare that said plat was properly drawn, measured, platted and recorded in accordance with the provisions of the Subdivision Map Act, and that the plat conforms to the requirements of the Subdivision Map Act and the Regulations adopted thereunder.

PHILIP WILLIAMS
Manager

SURVEYOR'S STATEMENT:

I hereby certify that the plat herein referred to is a true and correct copy of the plat recorded and on file in the office of the County Recorder of Los Angeles County, State of California.

JULIO M. SANCHEZ
Manager

SURVEYOR'S STATEMENT:

I hereby certify that the plat herein referred to is a true and correct copy of the plat recorded and on file in the office of the County Recorder of Los Angeles County, State of California.

JULIO M. SANCHEZ
Manager

SURVEYOR'S STATEMENT:

I hereby certify that the plat herein referred to is a true and correct copy of the plat recorded and on file in the office of the County Recorder of Los Angeles County, State of California.

JULIO M. SANCHEZ
Manager

CONDOMINIUM NOTE:

I hereby certify that I have examined the plat of said condominium project and that it is true and correct in all material respects and is a true and correct copy of the plat recorded and on file in the office of the County Recorder of Los Angeles County, State of California.

JULIO M. SANCHEZ
Manager
CARSON CERTIFICATES (Parcel Maps)

CITY CLERK’S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF CARSON BY
MOTION ADOPTED AT ITS SESSION ON THE _____ DAY OF _____ 20___,
APPROVED THE ANNEXED MAP AND ACCEPTED/REJECTED........ETC.

DATE 
CITY CLERK, CITY OF CARSON

SPECIAL ASSESSMENT’S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE
JURISDICTION OF THE CITY OF CARSON, TO WHICH THE LAND INCLUDED IN THE
WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE
PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE
CITY TREASURER, CITY OF CARSON

CITY ENGINEER’S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT
CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED
ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL SUBDIVISION
ORDINANCES OF THE CITY OF CARSON APPLICABLE AT THE TIME OF
APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I
AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO
CITY RECORDS.

DATE 
BY
(PRINTED NAME), CITY ENGINEER

L.S./ R.C.E. NO: 

LS/RCE SEAL
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 24 MONS

2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – YES

3) PARCEL MAP CHECKED BY THIS OFFICE – YES

4) COMPILERED PARCEL MAPS ALLOWED – YES

5) MONUMENTS INSPECTED BY THIS OFFICE – YES

6) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

7) LETTER OF WAIVER REQUIRED FOR AN EASEMENT IN A RIGHT OF WAY OFFERED FOR PUBLIC USE UNLESS TENTATIVE APP. IS AFTER 10-27-80.

8) ALL BOUNDARY MONUMENTS MUST BE SET BEFORE RECORDING.

9) ACCESS RIGHTS ARE NOT DEDICATED BY MAP. IT IS HANDLED AT PERMIT STAGE BY PUBLIC WORKS.

10) CITY WANTS THE SPECIAL ASSESSMENTS CERTIFICATE TO ALWAYS BE ON THE TRACINGS.

11) CITY'S CLERK'S CERTIFICATE IS ALWAYS REQUIRED.

12) DEDICATION LABELS ON THE MAP MUST INCLUDE THE WORDS "DEDICATED HEREON". THIS INCLUDES EASEMENTS FOR ROAD PURPOSES.

13) CITY ENGINEER'S CERTIFICATE MUST SHOW THE NAME AND RCE # OF THE CITY ENGINEER, M. VICTOR ROLLINGER, RCE 20882
PARCEL NO. 062572

IN THE CITY OF CARSON, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA,

THE KERSH COMPANY, INC.

MAY E. MAZZAR, P.L.S., NO. 7165

EASEMENT NOTES


3. An easement for sanitary sewer purposes to the city of Carson was recorded December 24, 1960, as instrument no. 1042 in book 1042, page 24, referred to in instrument no. 1042 in book 1042, page 24, referred to in instrument no. 1042 in book 1042, page 24, referred to

4. An easement for sanitary sewer purposes to the city of Carson was recorded December 24, 1960, as instrument no. 1042 in book 1042, page 24, referred to in instrument no. 1042 in book 1042, page 24, referred to in instrument no. 1042 in book 1042, page 24, referred to

5. An easement for sanitary sewer purposes to the city of Carson was recorded December 24, 1960, as instrument no. 1042 in book 1042, page 24, referred to in instrument no. 1042 in book 1042, page 24, referred to in instrument no. 1042 in book 1042, page 24, referred to

6. An easement for sanitary sewer purposes to the city of Carson was recorded December 24, 1960, as instrument no. 1042 in book 1042, page 24, referred to in instrument no. 1042 in book 1042, page 24, referred to in instrument no. 1042 in book 1042, page 24, referred to

ABANDONED NOTES


NON-EXCLUSIVE RECIPROCAL EASEMENT FOR INGRESS AND EGRESS

The city of Los Angeles was recorded July 1, 1974, as instrument no. 1042 in book 1042, page 24, referred to in instrument no. 1042 in book 1042, page 24, referred to in instrument no. 1042 in book 1042, page 24, referred to

This easement for ingress and egress is hereby and forever declared to be non-exclusive reciprocal easement for ingress and egress, the purpose of which is to permit the public and private owners of the easements to ingress and egress to the public streets and easements and for the use of the motifs and the easements for ingress and egress.

This easement for ingress and egress is hereby and forever declared to be non-exclusive reciprocal easement for ingress and egress, the purpose of which is to permit the public and private owners of the easements to ingress and egress to the public streets and easements and for the use of the motifs and the easements for ingress and egress.

This easement for ingress and egress is hereby and forever declared to be non-exclusive reciprocal easement for ingress and egress, the purpose of which is to permit the public and private owners of the easements to ingress and egress to the public streets and easements and for the use of the motifs and the easements for ingress and egress.

This easement for ingress and egress is hereby and forever declared to be non-exclusive reciprocal easement for ingress and egress, the purpose of which is to permit the public and private owners of the easements to ingress and egress to the public streets and easements and for the use of the motifs and the easements for ingress and egress.

This easement for ingress and egress is hereby and forever declared to be non-exclusive reciprocal easement for ingress and egress, the purpose of which is to permit the public and private owners of the easements to ingress and egress to the public streets and easements and for the use of the motifs and the easements for ingress and egress.

This easement for ingress and egress is hereby and forever declared to be non-exclusive reciprocal easement for ingress and egress, the purpose of which is to permit the public and private owners of the easements to ingress and egress to the public streets and easements and for the use of the motifs and the easements for ingress and egress.

This easement for ingress and egress is hereby and forever declared to be non-exclusive reciprocal easement for ingress and egress, the purpose of which is to permit the public and private owners of the easements to ingress and egress to the public streets and easements and for the use of the motifs and the easements for ingress and egress.

This easement for ingress and egress is hereby and forever declared to be non-exclusive reciprocal easement for ingress and egress, the purpose of which is to permit the public and private owners of the easements to ingress and egress to the public streets and easements and for the use of the motifs and the easements for ingress and egress.

This easement for ingress and egress is hereby and forever declared to be non-exclusive reciprocal easement for ingress and egress, the purpose of which is to permit the public and private owners of the easements to ingress and egress to the public streets and easements and for the use of the motifs and the easements for ingress and egress.

This easement for ingress and egress is hereby and forever declared to be non-exclusive reciprocal easement for ingress and egress, the purpose of which is to permit the public and private owners of the easements to ingress and egress to the public streets and easements and for the use of the motifs and the easements for ingress and egress.
PARCEL MAP NO. 062572
IN THE CITY OF CARSON, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

BASIS OF BEARINGS
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MONUMENT NOTES

This map shows the parcel map of the City of Carson, County of Los Angeles, State of California.

LEGEND

- Indicates the boundary of the land parcel shown on the parcel map.

EASEMENT DETAILS:

For details of easement, see Sheet 5.

NOTE:

1. Monuments established by figure
2. Monuments established by figure and by survey
3. Surveyed by figure

CURVE TABLE

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Page 370 of 1036
PARCEL MAP NO. 61063
IN THE CITY OF CARSON, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
ALLOTTED TO ANA JOSÉPHINE DOMÍNGUEZ DE GUYER,
BY DEED OF PARTITION OF A PORTION OF THE RANCHO SAN PEDRO,
IN CASE NO. 3204 OF THE SUPERIOR COURT OF SAID COUNTY.
4-19-08

OWNERS' STATEMENT

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE INTERESTED IN THE
LANDS, INCLUDED IN THE SUBDIVISION SHOWN ON THIS MAP AND ATTACH
THE CERTIFICATE OF THE LOTS HEREIN, AND WE CONSENT TO THE PREPARATION AND FILED
OF SAID MAP AND SUBDIVISION.

AS A DESCRIBED TO BE USED HEREIN, WHILE ALL BEING STREET WIDTHS OR ADJACENT TO
DEVELOPMENT THAT HAVE BEEN PERMITTED BY THE CITY OF CARSON, COUNTY OF LOS ANGELES,
SHOWN ON THE MAP FILED IN THE OFFICE OF THE CITY OF CARSON, COUNTY OF LOS ANGELES.

THE SAID STREET, IF ANY PORTION OF SAID STREET WITHIN OR ADJACENT TO THIS CENTERLINE
WILL NOT ENTER AS "SET" ARE ON FILE IN THE OFFICE OF THE CITY OF CARSON, COUNTY OF
LOS ANGELES.

THE RIGHT TO RESTRICT DIRECT VEHICULAR INGRESS AND EGRESS TO SUFFICIENT TO ENABLE
THE SURVEY TO BE PERFORMED, AND THAT THE NOTES FOR ALL OWNER'S STATEMENT SURVEYOR'S STATEMENT.

WE ALSO CONSENT TO THE PREPARATION AND FILING IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION
AGENCY, OWNER.

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS
IN ALL RESPECTS TO THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL
ORDINANCES OF THE CITY OF CARSON, COUNTY OF LOS ANGELES.

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE INTERESTED IN THE
LANDS, INCLUDED IN THE SUBDIVISION SHOWN ON THIS MAP AND ATTACH
THE CERTIFICATE OF THE LOTS HEREIN, AND WE CONSENT TO THE PREPARATION AND FILED
OF SAID MAP AND SUBDIVISION.

AS A DESCRIBED TO BE USED HEREIN, WHILE ALL BEING STREET WIDTHS OR ADJACENT TO
DEVELOPMENT THAT HAVE BEEN PERMITTED BY THE CITY OF CARSON, COUNTY OF LOS ANGELES,
SHOWN ON THE MAP FILED IN THE OFFICE OF THE CITY OF CARSON, COUNTY OF LOS ANGELES.

THE SAID STREET, IF ANY PORTION OF SAID STREET WITHIN OR ADJACENT TO THIS CENTERLINE
WILL NOT ENTER AS "SET" ARE ON FILE IN THE OFFICE OF THE CITY OF CARSON, COUNTY OF
LOS ANGELES.

THE RIGHT TO RESTRICT DIRECT VEHICULAR INGRESS AND EGRESS TO SUFFICIENT TO ENABLE
THE SURVEY TO BE PERFORMED, AND THAT THE NOTES FOR ALL OWNER'S STATEMENT SURVEYOR'S STATEMENT.

WE ALSO CONSENT TO THE PREPARATION AND FILING IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION
AGENCY, OWNER.
CARSON CERTIFICATES (Tract Maps)

CITY CLERK’S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF CARSON BY
MOTION ADOPTED AT ITS SESSION ON THE _____ DAY OF _____ 20___
APPROVED THE ANNEXED MAP AND ACCEPTED/REJECTED...........ETC.

DATE ________________________________ CITY CLERK, CITY OF CARSON

SPECIAL ASSESSMENT’S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE
JURISDICTION OF THE CITY OF CARSON, TO WHICH THE LAND INCLUDED IN THE
WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE
PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE ________________________________ CITY TREASURER, CITY OF CARSON

CITY ENGINEER’S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT
CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED
ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL SUBDIVISION
ORDINANCES OF THE CITY OF CARSON APPLICABLE AT THE TIME OF
APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I
AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO
CITY RECORDS.

DATE ________________________________ BY
(PRINTED NAME), CITY ENGINEER

L.S./ R.C.E. NO:______________________
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 24 MONS

2) TRACT CHECKED BY THIS OFFICE – YES

3) MONUMENTS INSPECTED BY THIS OFFICE – YES

4) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

5) LETTER OF WAIVER REQUIRED FOR AN EASEMENT IN A RIGHT OF WAY OFFERED FOR PUBLIC USE UNLESS TENTATIVE APP. IS AFTER 10-27-80.

6) ALL BOUNDARY MONUMENTS MUST BE SET BEFORE RECORDING.

7) ACCESS RIGHTS ARE NOT DEDICATED BY MAP. IT IS HANDLED AT PERMIT STAGE BY PUBLIC WORKS.

8) CITY WANTS THE SPECIAL ASSESSMENTS CERTIFICATE TO ALWAYS BE ON THE TRACINGS.

9) CITY’S CLERK’S CERTIFICATE IS ALWAYS REQUIRED.

10) DEDICATION LABELS ON THE MAP MUST INCLUDE THE WORDS “DEDICATED HEREON”. THIS INCLUDES EASEMENTS FOR ROAD PURPOSES.

11) CITY ENGINEER’S CERTIFICATE MUST SHOW THE NAME AND RCE # OF THE CITY ENGINEER, M. VICTOR ROLLINGER, RCE 20882
TRACT NO. 60639
IN THE CITY OF CARSON, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF LOT 6, TRACT No. 2862, AS PER MAP RECORDED IN BOOK 35, PAGE 31 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

OWNERS:

SIGNED:

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON THIS 17TH DAY OF JULY, 2006, BEFORE ME, MICHAEL MESSING, A NOTARY PUBLIC, PERSONALLY APPEARED JOHN SCHUPPA AND PAUL SCHRANK, PERSONAL KNOWLEDGE TO ME, AND PROMISED TO ME ON THE SWEAR OF THE SUBDIVISION MAP AND THE TENTATIVE SUBDIVISION PLAN FOR CONDOMINIUM PURPOSES, AND TO AFFIRM THAT THE SAME IS TRUE, AND TO SIGN THE SAME.

WITNESS MY HAND.

WITNESS MY HAND.

DATE: 10/31/06

NOTARY PUBLIC

NOTARY PUBLIC

PREPARED FOR USE UNDER A DEED OF TRUST RECORDED DECEMBER 26, 2005, AS DEED OF TRUST NO. 05-3470475 OF OFFICIAL RECORDS.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON THIS 17TH DAY OF JULY, 2006, BEFORE ME, MICHAEL MESSING, A NOTARY PUBLIC, PERSONALLY APPEARED JOHN SCHUPPA AND PAUL SCHRANK, PERSONAL KNOWLEDGE TO ME, AND PROMISED TO ME ON THE SWEAR OF THE SUBDIVISION MAP AND THE TENTATIVE SUBDIVISION PLAN FOR CONDOMINIUM PURPOSES, AND TO AFFIRM THAT THE SAME IS TRUE, AND TO SIGN THE SAME.

WITNESS MY HAND.

DATE: 10/31/06

NOTARY PUBLIC

CONDOMINIUM NOTE:

THE SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR FORTY-TWO UNITS WHEREIN THE OWNERS OF THE UNITS ARE SPACE AND HAVE AN INTEREST IN THE PROJECT.

SIGNATURE EMINENCE NOTES:

THE SIGNATURES OF THE PARTIES NAMED HEREBEH AS OWNERS OF THE INTEREST IN THE SUBDIVISION ARE TRUE AND CORRECT.

COUNTY ENGINEER:

COUNTY RECORDER:

COUNTY RECORDER:

COUNTY RECORDER:

COUNTY RECORDER:

COUNTY RECORDER:

COUNTY RECORDER:

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COUNTY RECORDER:

COUNTY RECORDER: 177,506 SQ. FT.

117,506 SQ. FT.

117,506 SQ. FT.
TRACT NO. 53709
IN THE CITY OF CARSON, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

LEGEND:

INDICATES THE BOUNDARY OF THE
LAND SEEN SUBDUCED BY THIS MAP

ESTAB. BY FD. MON. AND CA. ESTAB.
B WLY LINE OF DOC. NO. 86-041063 REC. 4-18-08.
ESTAB. PER S&D DEED.
ESTAB. BY FD. MON. AND CA. ESTAB. ACCEPTED
AS THE WLY LINE OF DOC. NO. 86-041063 REC.
4-18-08.
D WLY LINE OF TRACT NO. 28407 MB 740/65-66.
ESTAB. BY FD. MONS. AND CA. AS ESTAB.
E ESTAB. AT REC. ANGLE AND DIST. (215.42)
FROM FD. MON. PER TRACT NO. 29004 MB
F ESTAB. AT REC. ANGLE AND DIST. (215.42)
FROM FD. MON. PER TRACT NO. 29004 MB
G ESTAB. BY PROPORTION PER TRACT NO. 29004
COMMERCE CERTIFICATES (Parcel Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF COMMERCE,
BY RESOLUTION ADDED ON ________________ DAY OF ____________, 20__
APPROVED THE ATTACHED MAP AND ACCEPTED/
REJECTED........................ETC.

______________________________
DATE  CITY CLERK, CITY OF COMMERCE

CITY TREASURER’S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE
JURISDICTION OF THE CITY OF COMMERCE, TO WHICH THE LAND
INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS
SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

______________________________
DATE  CITY TREASURER, CITY OF COMMERCE

CITY ENGINEER’S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT
CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL
APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF
SUBDIVISION ORDINANCES OF THE CITY OF COMMERCE APPLICABLE AT
THE TIME OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND
THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH
RESPECT TO CITY RECORDS.

______________________________
CITY ENGINEER

______________________________
DATE  BY  _________________________________

______________________________
R.C.E. NO: ________________________________
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 24 MONS (SMA)

2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – YES

3) PARCEL MAP CHECKED BY THIS OFFICE – YES

4) COMPILED PARCEL MAPS ALLOWED – YES

5) MONUMENTS INSPECTED BY THIS OFFICE – YES

6) MONUMENTS DEFERRED – 24 MONTHS

7) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

8) OBTAIN ORAL CLEARANCE FROM CITY OF WRITTEN CLEARANCE NOT YET RECEIVED.

9) LETTER OF WAIVER REQUIRED FOR ANY INTERESTS IN ANY RIGHT-OF-WAY OFFERED FOR DEDICATION.

10) CITY CLERK CERTIFICATE IS ALWAYS REQUIRED ON P.M. PER BOB Z.
PARCEL MAP NO. 70315
IN THE CITY OF COMMERCE, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

LEGEND:

- Indicates the boundary of the land

MONUMENT NOTE:

1. "S.F. R.R. R/W" is not a legal term but is typically used in surveys to denote a railroad right-of-way.
2. "M.M." may refer to a measurement mark, which could be a point of reference or a specific measurement on the map.
3. The term "T.C." could stand for "true compass," indicating the direction of north.

EASEMENT NOTES:

1. Easements are legal terms indicating the right of a person or entity to use a portion of another person's land for a specific purpose.
2. Easements are commonly used for access, utilities, and infrastructure development.
3. The diagram includes various easements, each with specific annotations indicating their purpose and extent.

See Sheet 4 for Details.
PARCEL MAP 70315
IN THE CITY OF COMMERCE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

LEGEND:
INDICTED THE BOUNDARY OF THE LAND
BEING DESCRIBED BY THIS MAP.

MONUMENT NOTE:
1) SEE SHEETS 2 AND 3 FOR LOCATIONS

EASEMENT NOTES:
1) FIRE LINES, PRIVATE DRIVEWAYS AND SIDEWALK EASEMENT PLAT DETAIL SHEET
2) FIRE LINES, PRIVATE DRIVEWAYS AND SIDEWALK EASEMENT PLAT DETAIL SHEET
3) PUBLIC ACCESS PURPOSES INDICATED IN THE CITY OF COMMERCE, MUNICIPAL
4) FIRE LINES, PRIVATE DRIVEWAYS AND SIDEWALK EASEMENT PLAT DETAIL SHEET

SEE SHEETS 2 AND 3 FOR BOUNDARY AND PARCEL DATA
COMMERCE CERTIFICATES (Tract Maps)

CITY CLERK’S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF COMMERCE, BY RESOLUTION ADDED ON ___________ DAY OF ___________, 20__ APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED __________________ ETC.

DATE ______________________ CITY CLERK, CITY OF COMMERCE

CITY TREASURER’S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF COMMERCE, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE ______________________ CITY TREASURER, CITY OF COMMERCE

CITY ENGINEER’S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF COMMERCE APPLICABLE AT THE TIME OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

__________________________, CITY ENGINEER

DATE ______________________ BY _______________________, DEPUTY

R.C.E. NO: ____________________
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 24 MONS (SMA)

2) TRACT MAP CHECKED BY THIS OFFICE – YES

3) MONUMENTS INSPECTED BY THIS OFFICE – YES

4) MONUMENTS DEFERRED – 24 MONTHS

5) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

6) OBTAIN ORAL CLEARANCE FROM CITY OF WRITTEN CLEARANCE NOT YET RECEIVED.

7) LETTER OF WAIVER REQUIRED FOR ANY INTERESTS IN ANY RIGHT-OF-WAY OFFERED FOR DEDICATION.

8) CITY CLERK CERTIFICATE IS ALWAYS REQUIRED ON P.M. PER BOB Z
TRACT NO. 62158
IN THE CITY OF COMMERCE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF LOT 50 OF EAST LAGUNA, AS SHOWN ON MAP MAPPED EXHIBIT 'A,' AND ATTACHED TO AND DISCLOSED OF PARTITION IN SUPERIOR COURT, CASE NO. BA7861 AND OTHER PARCELS OF LAND CONCEIVED OF OR HEREDITARY IN THE LANDS SHOWN ON MAP WAS PREPARED BY ME UNDER MY SUPERVISION AND IS BASED UPON A FIELD SURVEY IN CONFORMITY WITH THE REQUIREMENTS OF THE SUBDIVISION ACT AND LOCAL ORDINANCE. I HEREBY STATE THAT ALL MONUMENTS ARE SET ANDかつTHE POSITIONS INDICATED, AND THAT THE MONUMENTS ARE APPROPRIATE TO THE PURPOSES OF THE SUBDIVISION ACT, THAT THIS FINAL MAP SUBSTANTIALLY ACCURATE AND SUBDIVISION 2006, AND HEREBY STATE THAT ALL THE ADDENDUMS HERETO OF THE FINAL MAP AND THE SURVEY TO BE ENTERED ON THE PUBLIC RECORDS, SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL PROVISIONS OF SECTION 66436(A)-(X) OF THE SUBDIVISION ACT.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME UNDER MY SUPERVISION AND IS BASED UPON A FIELD SURVEY IN CONFORMITY WITH THE REQUIREMENTS OF THE SUBDIVISION ACT AND LOCAL ORDINANCE. I HEREBY STATE THAT ALL MONUMENTS ARE SET ANDかつTHE POSITIONS INDICATED, AND THAT THE MONUMENTS ARE APPROPRIATE TO THE PURPOSES OF THE SUBDIVISION ACT, THAT THIS FINAL MAP SUBSTANTIALLY ACCURATE AND SUBDIVISION 2006, AND HEREBY STATE THAT ALL THE ADDENDUMS HERETO OF THE FINAL MAP AND THE SURVEY TO BE ENTERED ON THE PUBLIC RECORDS, SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL PROVISIONS OF SECTION 66436(A)-(X) OF THE SUBDIVISION ACT.

COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTION 66436(A)-(X) OF THE SUBDIVISION ACT.

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF $6,650.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT WE+ G+ 3-30-32 230 OF OFFICIAL RECORDS, RELATIVE OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(A)-(X) OF THE SUBDIVISION ACT. I HEREBY CERTIFY THAT THE INTEREST IN SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID ASSESSMENTS IS NOT REQUISITE TO THE LOCAL AGENCY.

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE LAW OF THE CITY OF COMMERCE TO WHICH THE LAND DESCRIBED IN THE TENTATIVE MAP SHOWN THEREON IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

I HEREBY STATE THAT THE CITY OF COMMERCE, BY RESOLUTION ADOPTED ON THE 19TH DAY OF SEPTEMBER, 2007, APPROVED THE ATTACHED MAP AND SURVEY.

I HEREBY STATE THAT THE CITY OF COMMERCE, BY RESOLUTION ADOPTED ON THE 19TH DAY OF SEPTEMBER, 2007, APPROVED THE ATTACHED MAP AND SURVEY.

I HEREBY STATE THAT THE CITY OF COMMERCE, BY RESOLUTION ADOPTED ON THE 19TH DAY OF SEPTEMBER, 2007, APPROVED THE ATTACHED MAP AND SURVEY.

I HEREBY STATE THAT THE CITY OF COMMERCE, BY RESOLUTION ADOPTED ON THE 19TH DAY OF SEPTEMBER, 2007, APPROVED THE ATTACHED MAP AND SURVEY.

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I HEREBY STATE THAT THE CITY OF COMMERCE, BY RESOLUTION ADOPTED ON THE 19TH DAY OF SEPTEMBER, 2007, APPROVED THE ATTACHED MAP AND SURVEY.

I HEREBY STATE THAT THE CITY OF COMMERCE, BY RESOLUTION ADOPTED ON THE 19TH DAY OF SEPTEMBER, 2007, APPROVED THE ATTACHED MAP AND SURVEY.
COVINA CERTIFICATES (Parcel Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT BY MOTION OF THE CITY COUNCIL OF THE CITY OF COVINA BY RESOLUTION NO. ______, PASSED ON THE _______DAY OF ________, 20____, APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED..........................ETC.

DATE _________________________ CITY CLERK, CITY OF COVINA

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF COVINA, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE _________________________ CITY TREASURER, CITY OF COVINA

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF COVINA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE _________________________ BY ___________________________

(PRINTED NAME), CITY ENGINEER

L.S./R.C.E. NO: ___________________
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 24 MONS (SMA)

2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO

3) PARCEL MAP CHECKED BY THIS OFFICE – YES

4) COMPILLED PARCEL MAPS ALLOWED – YES

5) MONUMENTS INSPECTED BY THIS OFFICE – YES

6) MONUMENTS DEFERRED – 24 MONS

7) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

8) WE DO NOT INSPECT CENTERLINE MONUMENTS THAT ARE NOT BOUNDARY CONTROL.

9) COUNTY ENGINEER INSPECTS ALL BOUNDARY CONTROL MONUMENTS, INCLUDING CENTERLINE MONUMENTS IF IT IS THE BOUNDARY CONTROL MONUMENT.

10) CENTERLINE TIE NOTES ORIGINALS ARE TO BE SUBMITTED TO THE COUNTY ENGINEER FOR ANY BOUNDARY CENTERLINE MONUMENT.

11) CITY WILL NOT ACCEPT MAP SIGNED BY AN RE WITH A NUMBER HIGHER THAN 33965 WHETHER COMPILED OR BASED UPON A FIELD SURVEY

12) MONUMENTS REQUIRED AT ALL LOT CORNERS IF DONE BY FIELD SURVEY
PARCEL MAP NO. 66876
IN THE CITY OF COVINA, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF THE RANCHO ADDITION TO SAN JOSE
AND A PORTION OF THE RANCHO SAN JOSE AS PER MAP
RECORDED IN BOOK 22 PAGE 21-33 OF MISCELLANEOUS
RECORDS, IN THE OFFICE OF THE COUNTY RECORDER
OF SAN COUNTY.

STEPHANIE A. WAGNER
LS. 5752

OWNER'S STATEMENT:
WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LANDS HELD SUBJECT TO THE SUBDIVISION
SHOWING ON THIS MAP WITHIN THE DESIGNATED AREAS, AND WE CONSENT TO THE PREPARATION
AND PLAN OF THIS MAP AND SUBDIVISION.

ON OCTOBER 2, 1999, WE HEREBY ASSIGNED
CALIFORNIA INSURANCE COMPANY-LOS ANGELES, LLC
A MICHIGAN LIMITED LIABILITY COMPANY (COMPANY)

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

ON OCTOBER 2, 1999, WE HEREBY EXECUTE A NOTARIZED DRAFT
OF THIS MAP AND SUBDIVISION.

BY JUDICIOUSLY SELECTING THE BOUNDARIES OF THE LANDS
HELDED SUBJECT TO THE SUBDIVISION, WE hereby consent to the
preparation and plan of this map and subdvision.

FARMERS INSURANCE GROUP FEDERAL CREDIT UNION

HEREBY UNDERTAKE UNDER A LEASE OF PROPERTY, RECORDED JULY 6, 2007 AS
INSTRUMENT NO. 21-100211, OFFICIAL RECORDS.

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

ON OCTOBER 2, 1999, WE HEREBY EXECUTE A NOTARIZED DRAFT
OF THIS MAP AND SUBDIVISION.

BY JUDICIOUSLY SELECTING THE BOUNDARIES OF THE LANDS
HELDED SUBJECT TO THE SUBDIVISION, WE hereby consent to the
preparation and plan of this map and subdvision.

SURVEYOR'S STATEMENT:

APPROVED TO THE SUBDIVISION MAP ACT, AS
THEIR INTEREST IS SHOWN THAT IT CONTAINS BORDERS
AND THAT SUBDIVISIONS ARE NOT REQUIRED BY THE LOCAL
GOVERNMENT.

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTERLINE OF COVINA BOUNDARY
MARKERS, AS SHOWN ON PARCEL MAP NO. 81583 M# 582-14.

SIGNATURE OMISSION NOTES

THE SIGNATURES OF THE PARTIES NAMED HEREUNDER AS OWNERS OF THE
INTEREST SET FORTH, MAY BE OMITTED UNDER THE PROVISIONS OF
SECTION 8401(3)(a)(1) OF THE SUBDIVISION MAP ACT, AS
THEM INTEREST IS SHOWN THAT IT CONTAINS BORDERS
AND THAT SUBDIVISIONS ARE NOT REQUIRED BY THE LOCAL
GOVERNMENT.

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, HOLDER OF A
PUBLIC UTILITY EASEMENT RECORDED IN BOOK 605 PAGE 103 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, HOLDER OF A
PUBLIC UTILITY EASEMENT RECORDED IN BOOK 409 PAGE 21-33 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, HOLDER OF A
PUBLIC UTILITY EASEMENT RECORDED IN BOOK 603 PAGE 55 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, HOLDER OF A
PUBLIC UTILITY EASEMENT RECORDED IN BOOK 602 PAGE 39 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, HOLDER OF A
PUBLIC UTILITY EASEMENT RECORDED IN BOOK 532 PAGE 274 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, HOLDER OF A
PUBLIC UTILITY EASEMENT RECORDED IN BOOK 529 PAGE 25 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, HOLDER OF A
PUBLIC UTILITY EASEMENT RECORDED MARCH 9, 1989 AS INSTRUMENT NO. 55-124087 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, HOLDER OF A
PUBLIC UTILITY EASEMENT RECORDED OCTOBER 9, 1985 AS INSTRUMENT NO. 5292 IN BOOK 5293 PAGE 25 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, HOLDER OF A
PUBLIC UTILITY EASEMENT RECORDED OCTOBER 9, 1985 AS INSTRUMENT NO. 5292 IN BOOK 5293 PAGE 25 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA WATER COMPANY, HOLDER OF A WATER PIPELINE EASEMENT RECORDED OCTOBER 5, 1964 AS INSTRUMENT NO. 55-122077 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA WATER COMPANY, HOLDER OF A WATER PIPELINE EASEMENT RECORDED OCTOBER 5, 1964 AS INSTRUMENT NO. 55-122077 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA WATER COMPANY, HOLDER OF A WATER PIPELINE EASEMENT RECORDED OCTOBER 5, 1964 AS INSTRUMENT NO. 55-122077 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA WATER COMPANY, HOLDER OF A WATER PIPELINE EASEMENT RECORDED OCTOBER 5, 1964 AS INSTRUMENT NO. 55-122077 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA WATER COMPANY, HOLDER OF A WATER PIPELINE EASEMENT RECORDED OCTOBER 5, 1964 AS INSTRUMENT NO. 55-122077 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA WATER COMPANY, HOLDER OF A WATER PIPELINE EASEMENT RECORDED OCTOBER 5, 1964 AS INSTRUMENT NO. 55-122077 OF OFFICIAL RECORDS.
COVINA CERTIFICATES (Tract Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT BY MOTION OF THE CITY COUNCIL OF THE CITY OF COVINA BY RESOLUTION NO. ________, PASSED ON THE _______ DAY OF ________, 20____, APPROVED THE ATTACHED MAP AND ACCEPTED/ REJECTED_______________ ETC.

DATE ___________________________ CITY CLERK, CITY OF COVINA

SPECIAL ASSESSMENT’S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF COVINA, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE ___________________________ CITY TREASURER, CITY OF COVINA

CITY ENGINEER’S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF COVINA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE ___________________________ BY ___________________________

(PRINTED NAME), CITY ENGINEER

L.S./R.C.E. NO:_____________________

LS/RCE SEAL
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 24 MONS (SMA)

2) TRACT MAP CHECKED BY THIS OFFICE – YES

3) MONUMENTS INSPECTED BY THIS OFFICE – YES

4) MONUMENTS DEFERRED – 24 MONS

5) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

6) WE DO NOT INSPECT CENTERLINE MONUMENTS THAT ARE NOT BOUNDARY CONTROL.

7) COUNTY ENGINEER INSPECTS ALL BOUNDARY CONTROL MONUMENTS, INCLUDING CENTERLINE MONUMENTS IF IT IS THE BOUNDARY CONTROL MONUMENT.

8) CENTERLINE TIE NOTES ORIGINALS ARE TO BE SUBMITTED TO THE COUNTY ENGINEER FOR ANY BOUNDARY CENTERLINE MONUMENT.

9) CITY WILL NOT ACCEPT MAP SIGNED BY AN RE WITH A NUMBER HIGHER THAN 33965 WHETHER COMPiled OR BASED UPON A FIELD SURVEY

10) MONUMENTS REQUIRED AT ALL LOT CORNERS.
VESTING
TRACT NO. 062309
IN THE CITY OF COVINA,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BEING A SUBDIVISION OF PARCELS A AND B OF LOT LINE ADJUSTMENT NO. 38, RECORDED APRIL 7, 2002, AS INSTRUMENT NO. 03-0804732, OF OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY

FOR CONDOMINIUM PURPOSES

OWNERS' STATEMENT

THE CONDOMINIUM OWNERS AND INTERESTED PERSONS, AS OWNERS OR INTERESTED PERSONS, STATE THAT THEY ARE THE OWNERS OR INTERESTED PERSONS OF THE UNITS DEPICTED ON THE SUBDIVISION MAP OF THE TRACT, IN THE CITY OF COVINA, WHICH MAP IS ATTACHED HERETO AND FORMS PART HEREOF.

ENGINEER'S STATEMENT

THE ATTACHED TRACT MAP, SHOWING THE SUBDIVISION OF THE MAP, AND THE ATTACHED CONDOMINIUM NOTES, SHOWING THE CONDOMINIUM AREAS, ARE IN ACCORDANCE WITH THE REQUIREMENTS OF THE CONDOMINIUM ORGANIZING ACTS.

CITY COUNCIL CERTIFICATE


SPECIAL ASSESSMENTS CERTIFICATE

THE SPECIAL ASSESSMENTS levied under the jurisdiction of the city of Covina, to which the included in the within map are subject, which may be paid in full, have been paid in full.

ACTING CITY COUNCILMEMBER

DANIEL D. GEORGE
CITY COUNCILMEMBER

ENDORSEMENT

THE MAP WAS APPROVED BY THE CITY COUNCIL OF COVINA, CALIFORNIA, ON JUNE 8, 2005, AS A CONDOMINIUM PROJECT, AND IS IN ACCORDANCE WITH THE REQUIREMENTS OF THE CONDOMINIUM ORGANIZING ACT.

CONDOMINIUM NOTE

THE SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 80 UNITS, WHEREBY THE OWNERS OF THE LAND OR AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS WHICH WILL IN TURN PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

SEE SHEET 1 FOR SIGNATURE OMISSION NOTES
VESTING
TRACT NO. 062309
IN THE CITY OF COVINA,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

[Signature]
PRINCIPAL PLACE OF BUSINESS IS IN THE COUNTY OF LOS ANGELES
MY COMMISSION Expires:

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

[Signature]
PRINCIPAL PLACE OF BUSINESS IS IN THE COUNTY OF LOS ANGELES
MY COMMISSION Expires:

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

[Signature]
PRINCIPAL PLACE OF BUSINESS IS IN THE COUNTY OF LOS ANGELES
MY COMMISSION Expires:

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

[Signature]
PRINCIPAL PLACE OF BUSINESS IS IN THE COUNTY OF LOS ANGELES
MY COMMISSION Expires:

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

[Signature]
PRINCIPAL PLACE OF BUSINESS IS IN THE COUNTY OF LOS ANGELES
MY COMMISSION Expires:

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

[Signature]
PRINCIPAL PLACE OF BUSINESS IS IN THE COUNTY OF LOS ANGELES
MY COMMISSION Expires:
VESTING
TRACT NO. 062309
IN THE CITY OF CONNA,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES
SEE SHEET 6
VESTING
TRACT NO. 062309
IN THE CITY OF COVINA,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

LEGEND:

1. All streets shown with a dotted line are to be maintained in accordance with the City of Covina and the Los Angeles County of Public Works and Streets and the District of Public Works.

2. The City of Covina has the right to enter and maintain the public streets, alleys, and public grounds in accordance with the City of Covina and the Los Angeles County of Public Works and Streets and the District of Public Works.

3. The City of Covina has the right to enter and maintain the public streets, alleys, and public grounds in accordance with the City of Covina and the Los Angeles County of Public Works and Streets and the District of Public Works.

LINE DATA:

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<th>LINE</th>
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<td>0.00'</td>
</tr>
<tr>
<td>2</td>
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<tr>
<td>3</td>
<td>N 89° 25' W</td>
<td>0.00'</td>
</tr>
<tr>
<td>4</td>
<td>N 89° 25' W</td>
<td>0.00'</td>
</tr>
<tr>
<td>5</td>
<td>N 89° 25' W</td>
<td>0.00'</td>
</tr>
<tr>
<td>6</td>
<td>N 89° 25' W</td>
<td>0.00'</td>
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<td>7</td>
<td>N 89° 25' W</td>
<td>0.00'</td>
</tr>
<tr>
<td>8</td>
<td>N 89° 25' W</td>
<td>0.00'</td>
</tr>
<tr>
<td>9</td>
<td>N 89° 25' W</td>
<td>0.00'</td>
</tr>
</tbody>
</table>

NOTE: The measurements are shown on the sheet.
TRACT NO. 062103
CONSTRUCTED OF 3 SHEETS
IN THE CITY OF COVINA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BENING A SUBDIVISION OF LOT 29, TRACT NO. 4692
AS PER MAP RECORDED IN BOOK 50, PAGE 34 OF MAPS,
IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY
FOR CONDOMINIUM PURPOSES

OWNER'S STATEMENT

We hereby state that we are the owners of the land described in the
labeled records within the subdivision shown on this map when the
contractor of said lines and we consent to the preparation and filing
of said map and subdivision.

[Signature]

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

ON [Date]

BEFORE ME, [Name], a person authorized to take acknowledgments
personally known to me to be the person whose name is subscribed to the
within instrument, and acknowledged to me that they executed the same.

WITNESS MY HAND

[Signature]

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

ON [Date]

BEFORE ME, [Name], a person authorized to take acknowledgments
personally known to me to be the person whose name is subscribed to the
within instrument and acknowledged to me that they executed the same.

WITNESS MY HAND

[Signature]

ENGINEER'S STATEMENT

This map was prepared by me or under my direction and is based upon a field
survey in accordance with the provisions of the subdivision act and
approved by the City Engineer. The map shows the necessary access and
utility easements for the units.

[Signature]

COUNTY ENGINEER'S CERTIFICATE

I hereby certify that I have examined this map, that it conforms substantially
to the tentative map and all approved revisions thereof, that all provisions
of subdivision ordinances of the City of Covina, applicable at the time of
approval of the tentative map have been complied with, and that I am satisfied
that this map is technically correct with respect to City requirements.

[Signature]

COUNTY ENGINEER'S CERTIFICATE

I hereby certify that I have examined this map, that it conforms with all provisions
of State Law applicable at the time of approval of the tentative map, and that I am
satisfied that this map is technically correct in all respects not certified by
the City Engineer.

[Signature]

COUNTY ENGINEER'S CERTIFICATE

I hereby certify that all certificates have been filed and accepted with this map and
that the City Engineer has approved the same.

[Signature]
CUDAHY CERTIFICATES (Parcel Maps)

CITY CLERK'S ASSESSMENT CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF CUDAHY, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE ______________________ CITY CLERK, CITY OF CUDAHY

CITY CLERK'S CERTIFICATE

I, ______________________ CITY CLERK OF THE CITY OF CUDAHY DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE COUNCIL AT A REGULAR MEETING THEREOF, HELD ON THE DAY OF ____________ 20________ AND THAT THEREUPON SAID COUNCIL DID, BY AN ORDER DULY PASSED AND ENTERED APPROVED MAP AND ACCEPTED/REJECTED _______________ ETC.

DATE ______________________ CITY CLERK, CITY OF CUDAHY

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF ARCADIA APPLICABLE AT THE TIME OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATE ______________________ BY ______________________ (PRINTED NAME), CITY ENGINEER

R.C.E. NO: ________________
GENERAL NOTES

DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)

SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO

PARCEL MAP CHECKED BY THIS OFFICE – YES

COMPiled PARCEL MAPS ALLOWED – YES

MONUMENTS INSPECTED BY THIS OFFICE - YES

VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
PARCEL MAP NO. 63500
IN THE CITY OF CUDAHY, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
SEP 10 2007
FILED
AT REQUEST OF OWNER
2 HR PM
23-23
AT PACE
IN BOOK 106 PAGE 80
OF PARCEL MAPS, RECORDS OF LOS ANGELES COUNTY.
FOR CONDOMINIUM PURPOSES
M. I. LLOT ENGINEERING GROUP, INC.

CONDOMINIUM'S STATEMENT:

RE HEREBY STATE THAT WE ARE THE SUBDIVIDERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION MAP ON THIS SHEET AND AGREE TO THE TERMS AND CONDITIONS OF THE MAP AND SUBDIVISION

GILBERT L. NAVARRE AND LEON LOPEZ - FAYELA

PEDRO A SUBOMBER A NEB RRE - FAYELA, S OMOER

WE HEREBY STATE THAT NE ARE THE SUBOMBER5 OF THE LAND INCLUDED WITHIN THE COUNTY OF LOS ANGELES) STATE OF CALIFORNIA) SS

PRESIDENT NAME PRINTED

SECRETARY NAME PRINTED

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS, COSTS, FEES, OR OTHER AMOUNTS DUE TO THIS CITY HAVE BEEN PAID IN FULL, AND THAT ALL REQUIRED PERMITS, LICENSES, AND/OR CONSENTS TO THE INSTALLATION OF WATER AND SEWER LINES OR SERVICES HAVE BEEN OBTAINED AND ARE CURRENTLY IN EFFECT.

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS, COSTS, FEES, OR OTHER AMOUNTS DUE TO THE CITY OF CUDAHY HAVE BEEN PAID IN FULL, AND THAT ALL REQUIRED PERMITS, LICENSES, AND/OR CONSENTS TO THE INSTALLATION OF WATER AND SEWER LINES OR SERVICES HAVE BEEN OBTAINED AND ARE CURRENTLY IN EFFECT.

RECORD EASEMENT HOLDERS:

MICHAEL GILBERT AND MARIO CULIY - HOLDER OF AN EASEMENT FOR WATER LINE PURPOSES, AS DISCLOSED BY DEED RECRODED IN BOOK 6474, PAGE 133 OF DEEDS.

BASES OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING NORTH 0° 0' 0" WEST FOR THE CENTER LINE OF ELIZABETH STREET AS SHOWN ON CENTERLINE PLAN FOR LOS ANGELES COUNTY PUBLIC WORKS FILED BOOK 1005 PAGE 20 OF DEEDS.
PARCEL MAP NO. 64420
IN THE CITY OF CUDAHY, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT 68, AND A PORTION OF LIVE OAK STREET
FORMERLY LOT 68 IN THE CITY OF CUDAHY, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

FOR PLANNED UNIT DEVELOPMENT PURPOSES

MAR 25 2009

OWNER'S STATEMENT:

WE HEREBY DECLARE THAT WE ARE THE OWNERS OF THE LOTS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTRICTED BORDERS LINES, AND WE REQUEST THAT THE INFORMATION AND PLUG OF THE MAP AND SURVEY BE APPROVED AND ACCEPTED.

WE ALSO GIVE TO THE CITY OF CUDAHY EASEMENT FOR INGRESS, EGRESS AND PUBLIC UTILITIES OR DESIGNATIONS ON THIS MAP AND ALL SUCH IDENTIFIED ITEMS.

LUCI E. GUERRER, OWNER
LINDA GUERRER, OWNER

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES )

IN INSTRUMENT NO. 07-1003512, OFFICE OF CLERK OF THE CITY OF CUDAHY, WHERE IT IS ON RECORD.

CITY CLERK'S CERTIFICATE:

I, LARRY CALVIN, CITY CLERK OF THE CITY OF CUDAHY, DO CERTIFY THAT THE SIGNATURES OF THE PERSONS WHOSE NAMES ARE STAMPED ON THE SIGNATURE PAGE OF THIS MAP AND ALL THE SAME SIGNATURES ARE TRUE AND CORRECT.

CITY ENGINEER'S CERTIFICATE:

I, LARRY CALVIN, HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE PROVISIONS OF SECTION 66.036(a)(3) OF THE SUBDIVISION MAP ACT ARE MADE IN ACCORDANCE WITH ALL APPLICABLE LAWS AND THAT THE SIGNATURES OF THE PERSONS ACTING UNDER THE PROVISIONS OF SECTION 66.036(a)(3) OF THE SUBDIVISION MAP ACT ARE TRUE AND CORRECT.

BASIS OF BEARINGS:

THE BEARINGS AND DISTANCES FOR THE SURVEYED LINES OF LIVE OAK STREET (FORMERLY LOT 68) AS SHOWN ON MAP NO. 120 IN BOOK 13 PAGE 150 OF TRACT NO. 180 IN BOOK 13 PAGE 18 OF THE COUNTY OF LOS ANGELES, WHERE IT IS ON RECORD.

SIGNATURE OMISSIONS:

THE SIGNATURES OF THE PERSONS WHOSE NAMES ARE STAMPED ON THE SIGNATURE PAGE OF THIS MAP ARE TRUE AND CORRECT.

SIGNED AS OF DATE:

CITY CLERK OF THE CITY OF CUDAHY

Dated: \[\text{Date}\]

CITY CLERKS CERTIFICATE:

I, LARRY CALVIN, CITY CLERK OF THE CITY OF CUDAHY, DO CERTIFY THAT THE SIGNATURES OF THE PERSONS WHOSE NAMES ARE STAMPED ON THE SIGNATURE PAGE OF THIS MAP ARE TRUE AND CORRECT.

CITY CLERK OF THE CITY OF CUDAHY

Dated: \[\text{Date}\]

SIGNATURES:

LUCI E. GUERRER, OWNER
LINDA GUERRER, OWNER

CITY CLERK OF THE CITY OF CUDAHY

Dated: \[\text{Date}\]
CUDAHY CERTIFICATES (Tract Maps)

CITY CLERK'S ASSESSMENT CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF CUDAHY, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE ______________________   CITY CLERK, CITY OF CUDAHY

CITY CLERK'S CERTIFICATE

I, ____________________________ CITY CLERK OF THE CITY OF CUDAHY DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE COUNCIL AT A REGULAR MEETING THEREOF, HELD ON THE ____________DAY OF ____________ 20________ AND THAT THEREUPON SAID COUNCIL DID, BY AN ORDER DULY PASSED AND ENTERED APPROVED MAP AND ACCEPTED/REJECTED ___________ ETC.

DATE ______________________   CITY CLERK, CITY OF CUDAHY

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF ARCADIA APPLICABLE AT THE TIME OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATE ______________________ BY __________________________

(PRINTED NAME), CITY ENGINEER

R.C.E. NO: _________________

LS/RCE SEAL
GENERAL NOTES

DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)

SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO

PARCEL MAP CHECKED BY THIS OFFICE – YES

COMPILLED PARCEL MAPS ALLOWED – YES

MONUMENTS INSPECTED BY THIS OFFICE - YES

VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
OWNERS' STATEMENT:

WE HEREBY DECLARE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE JURISDICTION OF THE LBS. AND WE CONSENT TO THE PREPARATION AND PRINTING OF THIS MAP AND SUBDIVISION.

WE ALSO DECLARE TO THE CITY OF CUDAHY THE ASSIGNMENT FOR INGRESS, EGRESS, EMERGENCY VEHICLE AND PUBLIC UTILITY PURPOSES SO DESIGNATED ON THIS MAP AND ALL OTHER INTERESTED PARTIES HAVE THE RIGHT TO MAKE CONNECTIONS TOWARD FROM ANY APPROPRIATED PROPERTY.

EMILIO CALIFANO, PRINCIPAL
DARYLL CALIFANO, PRINCIPAL
A CALIFORNIA CORPORATION, OWNER

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On __________, 2009, before me, a Notary Public in and for the County of Los Angeles, State of California, personally appeared

EMILIO CALIFANO, DARYLL CALIFANO, PRINCIPAL
A CALIFORNIA CORPORATION, OWNER

who is known to me to be the true and proper party represented by the signature on the following document, to-wit:

________________________________________
EMILIO CALIFANO
DARYLL CALIFANO, PRINCIPAL
A CALIFORNIA CORPORATION, OWNER

I, the undersigned Notary Public in and for the State of California, do hereby acknowledge that the foregoing paragraph is true and correct.

WITNESS my hand,

[Signature]
Notary Public, County of Los Angeles [Seal]
________________________________________
[Name Printed]
Social Security No. [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ], [ ]
TRACT NO. 69185
IN THE CITY OF CUDAHY,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOT 15 IN BLOCK "C" OF TRACT NO. 349, AS PER MAP RECORDED IN BOOK 14, PAGES 194 AND 195 OF MAPS, RECORDS OF THE COUNTY OF LOS ANGELES.

OWNERS' STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND PICTURED IN THE SUBDIVISION SHOWN ON THE MAP HERETO, AND WE CONSENT TO THE PREPARATION AND THE FILING OF SAID MAP AND SURVEY.

WE ALSO DECLARE TO THE CITY OF CUDAHY THE EASEMENT FOR INGRESS, EGRESS, EMERGENCY VEHICLE AND PUBILC UTILITY PURPOSES AS SHOWN ON SAID MAP AND THE RIGHT TO MAKE CONNECTIONS THERETO FROM ANY ADJOINING PROPERTIES.

ROBERTO ORRANTE GARCIA
REYNA GARCIA
RECORD OWNERS: ROBERTO ORRANTE GARCIA AND REYNA GARCIA LIVING TRUST
DATED NOVEMBER 15, 2004

BENEFICIARY

SIX OTHERS CALIFORNIA GAS COMPANY, A CORPORATION, SUCCESSOR OR ASSIGNEE, SUCCESSOR AND ASSIGNS, HOLDERS OF AN EASEMENT FOR WATER, AQUIFERS AND INCIDENT PURPOSES

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
ON THIS 12TH DAY OF MAY, 2004, BEFORE ME, BECK DAVILA, NOTARY PUBLIC
I, BECK DAVILA, NOTARY PUBLIC, WHO IS AUTHORIZED TO DO BUSINESS IN THE STATE OF CALIFORNIA, RECEIVED SIMILARLY WRITTEN INSTRUMENT FROM ROBERTO ORRANTE GARCIA, REYNA GARCIA, AND OTHERS, WHO IS ALSO AUTHORIZED TO DO BUSINESS IN THE STATE OF CALIFORNIA, WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HEREIN THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT THEY HAD AUTHORIZED SIGNATURES OF THEM ON THE INSTRUMENT THE WRITING OF WHICH ARE SIMILARLY AUTHORIZED AND EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PUNISHMENT OF PERJURY UNDER THE LAWS OF THIS STATE THAT ALL SIGNATURES ON THE WITHIN INSTRUMENT ARE TRUE AND CORRECT.

WITNESS MY HAND.

BECK DAVILA
NOTARY PUBLIC AT LAW FOR SAID STATE
PRINCIPAL PLACE OF BUSINESS IS IN: LOS ANGELES COUNTY.
NAME (PRINTED): BECK DAVILA
MY COMMISSION EXPIRED: DEC. 4, 2011

SIX OTHERS CALIFORNIA GAS COMPANY, A CORPORATION, SUCCESSOR OR ASSIGNEE, SUCCESSOR AND ASSIGNS, HOLDERS OF AN EASEMENT FOR WATER, AQUIFERS AND INCIDENT PURPOSES

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
ON THIS 12TH DAY OF MAY, 2004, BEFORE ME, BECK DAVILA, NOTARY PUBLIC
I, BECK DAVILA, NOTARY PUBLIC, WHO IS AUTHORIZED TO DO BUSINESS IN THE STATE OF CALIFORNIA, RECEIVED SIMILARLY WRITTEN INSTRUMENT FROM ROBERTO ORRANTE GARCIA, REYNA GARCIA, AND OTHERS, WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HEREIN THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT THEY HAD AUTHORIZED SIGNATURES OF THEM ON THE INSTRUMENT THE WRITING OF WHICH ARE SIMILARLY AUTHORIZED AND EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PUNISHMENT OF PERJURY UNDER THE LAWS OF THIS STATE THAT ALL SIGNATURES ON THE WITHIN INSTRUMENT ARE TRUE AND CORRECT.

WITNESS MY HAND.

ROBERTO ORRANTE GARCIA
REYNA GARCIA
PRINCIPAL PLACE OF BUSINESS IS IN: LOS ANGELES COUNTY.
NAME (PRINTED): ROBERTO ORRANTE GARCIA
NAME (PRINTED): REYNA GARCIA
MY COMMISSION EXPIRED: JUN. 17, 2002

BASIS OF BEARINGS

THE BEARINGS SHOWN ON THE MAP ARE BASED ON THE MARKS OF "1"("1")" OF THE CENTER OF ATLANTIC AV. AS SHOWN ON MAP OF TRACT 94-46 AS RECORDED IN BOOK 1411, PAGE 28-9 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY.

CONDOMINIUM NOTE

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT WHEREBY THE OWNERS OF THE UNIT OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS WHICH WILL BE TOTALLY PROVIDE THE NECESSARY ACCESS AND UTILITY EXSTENIONS FOR THE UNIT.
CULVER CITY CERTIFICATES (Parcel Maps)

CITY CLERK’S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF CULVER CITY BY RESOLUTION NO. ADOPTED ON APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED ETC.

DATE ______________________ CITY CLERK, CITY OF CULVER CITY

SPECIAL ASSESSMENT’S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF CULVER CITY, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE ______________________ CITY TREASURER, CITY OF CULVER CITY

CITY PLANNING MANAGER’S CERTIFICATE

I HEREBY CERTIFY THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE APPROVED TENTATIVE MAP AND ALL CONDITIONS IMPOSED HEREON.

DATE ______________________ (PRINTED NAME)
DEPUTY COMMUNITY DEVELOPMENT DIRECTOR/PLANNING MANAGER, CITY OF CULVER CITY
CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF CULVER CITY APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT ALL PROVISIONS OF SUBDIVISION MAP ACT SECTION 66450 (a)(1), (2), AND (3), HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE ___________________ BY __________________________

(PRINTED NAME), CITY ENGINEER

R.C.E. NO: __________________

GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)
2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO
3) PARCEL MAP CHECKED BY THIS OFFICE – YES
4) COMPILED PARCEL MAPS ALLOWED – YES
5) MONUMENTS INSPECTED BY THIS OFFICE – YES
6) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – NO
PARCEL MAP NO. 66158
IN THE CITY OF CULVER CITY, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL 1 OF PARCEL MAP NO. 25833, AS PER MAP FILED IN BOOK 508 PAGES 82 TO 84 INCLUSIVE OF PARCEL MAPS, TOGETHER WITH A PORTION OF MAIN STREET AS SHOWN ON SAID PARCEL MAP, TOGETHER WITH A PORTION OF WASHINGTON BOULEVARD AS SHOWN ON MAP OF TRACT NO. 2444, AS PER MAP RECORDED IN BOOK 24 PAGES 5 TO 7 INCLUSIVE OF MAPS, BOTH IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

OWNERS' STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OR CREST INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTRICTS BORDE, LINES, ANGLES, CONSENT TO THE PREPARATION AND PUBLISHING OF SAID MAP AND SUBDIVISION. WE HEREBY CONSENT TO THE PUBLIC USE OF ALL THE STREETS, HIGHWAYS AND OTHER PUBLIC WAYS AS SHOWN ON SAID MAP.

CULVER CITY DEVELOPMENT AGENCY - A PUBLIC BODY CORPORATE AND POLITIC

PROMPT NAME: DAVID SCOTT MARSH

PRINT NAME: DAVID SCOTT MARSH

PRINT TITLE: AGENCY CHAIR

NOTARY ACKNOWLEDGEMENT:

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON THIS 4-15-08 DAY OF NOVEMBER 2008, BEFORE ME, DAVID SCOTT MARSH, NOTARY PUBLIC, PERSONALLY APPEARED HEREIN, AND BEING INDEBTED TO THE PUBLIC YIELDING TO THE PROMISES OF DUE CARE AND UTILITY, I VOUCH TO THE PUBLIC THAT I HAVE CAREFULLY EXAMINED THE INSTRUMENTS TRUSTED TO MY CARE AND ORIGINALLY APPOINTED TO BE THE PERSON OR PERSONS TO WHOM THIS INSTRUMENT IS TRUSTED. I HEREBY CERTIFY THAT I HAVE EXAMINED THE INSTRUMENTS AND CONSIDERED THE MATTER THEREOF FROM ALL REASONS CONSIDERED IMPORTANT TO THE PROPER EXECUTION OF THE SAME.

CITY PLANNING MANAGER'S CERTIFICATE:

I HEREBY CERTIFY THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE APPROVED TENTATIVE MAP AND ALL OTHER IMPROVED THEREON.

THOMAS B. WOOLEY
DEPUTY COMMUNITY DEVELOPMENT DIRECTOR / PLANNING MANAGER
THE CITY OF CULVER CITY

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPLICABLE REGULATIONS THEREOF. THAT ALL REQUIREMENTS OF STATE LAW AND LOCAL ORDINANCE OF THE CITY OF CULVER CITY, APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

J. M. JONES
DEPUTY CITY ENGINEER

CITY CLERK'S CERTIFICATE:


ELA VELLACOTT
DEPUTY CITY CLERK
CITY OF CULVER CITY

FILED AT REQUEST OF OWNER

BOOK 595
PAGE 86

SPECIAL ASSESSMENTS CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LIABILITIES UNDER THE JURISDICTION OF THE CITY OF CULVER CITY, TO WHICH THE LAND INCLUDED IN THE TENTATIVE SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL HAVE BEEN PAID IN FULL.

CITY TREASURER
CITY OF CULVER CITY
SIGNATURE OMISSION NOTES:

THE SIGNATURES OF THE FOLLOWING HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 660.38 (a) (2) (A) OF THE SUBDIVISION MAP ACT, WHERE IT IS EVIDENT THAT IT CANNOT RISE TO A LEGAL TITLE AND SAID SIGNATURES ARE NOT REQUIRED UNDER THE LOCAL AGENCY: JOSEPH CURTIS AND LILJ, OWNERS OF AN EASEMENT FOR THE RIGHT TO LAY AND MAINTAIN A LINE OF WATER PIPE AND INCIDENTAL PURPOSES AS DISCLOSED BY DOCUMENT RECORDED IN BOOK 694, PAGE 289 OF DEEDS. (Said easement is indeterminate in nature)

S. LONE AND ANNE J. LONE, OWNERS OF AN EASEMENT FOR THE RIGHT TO CONSTRUCT A FLUME WATER DECK, OR TO LAY WATER TYPE OF PIPE AND INCIDENTAL PURPOSES AS DISCLOSED BY DOCUMENT RECORDED IN BOOK 601, PAGE 145 OF DEEDS. (Said easement is indeterminate in nature)

J. J. CLARK, OWNER OF AN EASEMENT FOR THE RIGHT TO CONSTRUCT A FLUME WATER DECK, OR TO LAY WATER TYPE OF PIPE AND INCIDENTAL PURPOSES AS DISCLOSED BY DOCUMENT RECORDED IN BOOK 694, PAGE 196 OF DEEDS. (Said easement is indeterminate in nature)

THE CITY OF CULVER CITY, A MUNICIPAL CORPORATION, AS SUCCESSOR IN INTEREST TO THE COUNTY OF LOS ANGELES, OWNER OF AN EASEMENT FOR PUBLIC STREET PURPOSES AND PRIVATE EASEMENTS FOR INGRESS AND EGRESS AS SHOWN ON AND DESIGNATED BY THE MAPS OF TRACT NO. 1775, RECORDED IN BOOK 63, PAGES 68 AND 69; TRACT NO. 1803, RECORDED IN BOOK 89, PAGE 53; AND TRACT NO. 2444, RECORDED IN BOOK 80, PAGES 5 TO 7, ALL OF MAPS. (BOUNDARY STREETS AS SHOWN ON SHEET 3)

SOUTHERN CALIFORNIA ESSON COMPANY, A CORPORATION, OWNER OF AN EASEMENT FOR POLICE LINES AND CONSERVATION INCIDENTAL PURPOSES AS DISCLOSED BY DOCUMENT RECORDED IN BOOK 804, PAGE 198 OF DEEDS. (Said easement is indeterminate in nature)
ONE PARCEL
10,968 S.F.

PARCEL MAP NO. 63208
IN THE CITY OF CULVER CITY
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT 3
OF THE ROBERT F. JONES WALNUT GROVE TRACT,
AS PER MAP RECORDED IN BOOK 7, PAGE 183, OF MAPS,
IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

ENGINEER'S STATEMENT:

This map was prepared by me or under my direction and was
approved by the local engineer, and is in conformity with the
requirements of the Subdivision Map Act and local ordinances.

Recorder No: 658

RECORD DATA WAS TAKEN FROM THE ROBERT F. JONES WALNUT
GROVE TRACT AS PER MAP RECORDED IN BOOK 7, PAGE 183,
OF MAPS, RECORDS OF LOS ANGELES COUNTY.

CITY ENGINEER'S CERTIFICATE:

I hereby certify that this map substantially conforms to the
approved or conditionally approved tentative map, if any.

CITY PLANNING MANAGER'S CERTIFICATE:

I hereby certify that this map substantially conforms to the
approved tentative map and all approved alterations thereof;
that all provisions of the Subdivision Map Act and all applicable
ordinances of the city of Culver City have been complied with.

COUNTY ENGINEER'S CERTIFICATE:

I hereby certify that the all special assessments levied under
the jurisdiction of the city of Culver City to which the land
subjected to special assessment is subject have been paid in
full, and that such assessments have been recorded.

SPECIAL ASSESSMENT STATEMENT

I hereby certify that all certificates have been filed and
deposits have been made that are required under the
provisions of sections 66450 and 66452 of the Subdivision
Map Act.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

I hereby certify that this map substantially conforms to the
approved tentative map and all approved alterations thereof;
that all provisions of the Subdivision Map Act and all applicable
ordinances of the city of Culver City have been complied with.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE CITY OF CULVER CITY, STATE OF CALIFORNIA

I hereby certify that this map substantially conforms to the
approved tentative map and all approved alterations thereof;
that all provisions of the Subdivision Map Act and all applicable
ordinances of the city of Culver City have been complied with.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE CITY OF CULVER CITY, STATE OF CALIFORNIA

I hereby certify that all special assessments levied under
the jurisdiction of the city of Culver City to which the land
subjected to special assessment is subject have been paid in
full, and that such assessments have been recorded.

SPECIAL ASSESSMENT STATEMENT

I hereby certify that all certificates have been filed and
deposits have been made that are required under the
provisions of sections 66450 and 66452 of the Subdivision
Map Act.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

I hereby certify that this map substantially conforms to the
approved tentative map and all approved alterations thereof;
that all provisions of the Subdivision Map Act and all applicable
ordinances of the city of Culver City have been complied with.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE CITY OF CULVER CITY, STATE OF CALIFORNIA

I hereby certify that this map substantially conforms to the
approved tentative map and all approved alterations thereof;
that all provisions of the Subdivision Map Act and all applicable
ordinances of the city of Culver City have been complied with.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

I hereby certify that all special assessments levied under
the jurisdiction of the city of Culver City to which the land
subjected to special assessment is subject have been paid in
full, and that such assessments have been recorded.

SPECIAL ASSESSMENT STATEMENT

I hereby certify that all certificates have been filed and
deposits have been made that are required under the
provisions of sections 66450 and 66452 of the Subdivision
Map Act.
PARCEL MAP NO. 63208
IN THE CITY OF CULVER CITY
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

NOT A PART OF THIS SUBDIVISION

OF THE ROBERT F. JONES
WALNUT GROVE TRACT, M.B. 7 PG. 185
CULVER CITY CERTIFICATES (Tract Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF CULVER CITY BY RESOLUTION NO. _______ ADOPTED ON _______ APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED..............ETC.

DATE ___________________________ CITY CLERK, CITY OF CULVER CITY

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF CULVER CITY, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE ___________________________ CITY TREASURER, CITY OF CULVER CITY

CITY PLANNING MANAGER'S CERTIFICATE

I HEREBY CERTIFY THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE APPROVED TENTATIVE MAP AND ALL CONDITIONS IMPOSED HEREON.

DATE ___________________________ (PRINTED NAME)
DEPUTY COMMUNITY DEVELOPMENT DIRECTOR/PLANNING MANAGER, CITY OF CULVER CITY

Page 433 of 1036
CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF CULVER CITY APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT ALL PROVISIONS OF SUBDIVISION MAP ACT SECTION 66442 (a)(1), (2), AND (3), HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE ____________________  BY ____________________

(PRINTED NAME), CITY ENGINEER

R.C.E. NO: ____________________

GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)

2) TRACT MAP CHECKED BY THIS OFFICE – YES

3) MONUMENTS INSPECTED BY THIS OFFICE – YES

4) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – NO
OWNERS STATEMENT

We hereby state that we are the owners of or are interested in the lands included within the subdivision shown on this map wherein the distinctive boundary lines and we consent to the preparation and filing of the map and subdivision.

GREGORY DEAN PROPERTIES, a California Corporation (Owner)

President

J. Gregory Dean, Secretary

State of California
County of Los Angeles

May 2007

NOTARY PUBLIC

FRANK D. ALLEN

OWNERS REPRESENTED BY:

FRANK D. ALLEN

NOTARY PUBLIC

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

PRESIDENT / SECRATARY / MGR.

J. Gregory Dean

CITY OF LOS ANGELES COMMISSIONER 0F BUSINESS:

11,531 S.F.

1 LOT

TRACT NO. 65653

IN THE CITY OF CULVER CITY
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL 1, PARCEL MAP NO. 18704 AS PER MAP RECORDED IN BOOK 223, PAGES 37 AND 38, OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

FOR CONDOMINIUM PURPOSES

ENGINEER'S STATEMENT

This map was prepared by us or under our direct or indirect supervision of the Subdivision Map Act and Regulations. The owner and/or any person acting on his behalf has executed the instrument. We hereby certify that this map substantially conforms to the conditionally approved tentative map, that the monuments of the subdivision and the locations shown in the map are in place, and that these monuments are sufficient to enable the survey to be retraced.

[Signature]

CITY Planner's Certificate:

I hereby certify that I have examined this map and that it conforms substantially to the approved tentative map, and that all provisions of the subdivision Ordinances of the City of Culver City applicable at the time of approval of the tentative map have been complied with. This map is approved as a condominium project for units.

[Signature]

CITY TREASURER'S CERTIFICATE:

I hereby certify that all special assessments levied under the assessment of the city of Culver City, to which the land included in the above subdivision, subdivision or any part thereof is subject, and which may become due, have been paid in full.

[Signature]

CITY LICENSE ADMINISTRATOR'S CERTIFICATE:

I hereby certify that the above subdivision has been fully and properly recorded, and all conditions imposed have been fully complied with.

[Signature]

COUNTY ENGINEER'S CERTIFICATE:

I hereby certify that this map substantially conforms to the approved tentative map and all conditions imposed herein.

[Signature]

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Page 435 of 1036
TRACT NO. 61845
IN THE CITY OF CULVER CITY
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOTS 16 AND 17 IN BLOCK 14 OF TRACT NO. 1775 AS PER MAP RECORDED IN BOOK 21, PAGES 190 AND 191 OF MAPS, RECORDS OF SAID COUNTY

FOR CONDOMINIUM PURPOSES

OWNER'S STATEMENT

WE HEREBY DECLARE THAT WE ARE THE OWNERS OF OR INTERESTED IN THE LANDS INCLUDED IN THIS SUBDIVISION MAP AND DO CONSENT TO THE PREPARATION AND FILE OF THIS MAP AND SUBSCRIPTION.

MANAGING OFFICER

PURPOSES DESIGNATED ON SHEET MRV, ANNUAL USES IN KEEPING WITH THE CONDOMINIUM DOCUMENTS already recorded in the public records of the state of California, and the use of the portions of the lands herein described shall be subject to the conditions therein contained.

COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT COMPLIES WITH ALL PROVISIONS OF THE STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THIS MAP AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT AND RESPECTFUL OF THE COUNTY’S REQUIREMENTS.

COUNTY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF CULVER CITY IS SATISFIED WITH THE APPROVED SUBDIVISION MAP AND GRANTED APPROVAL THEREOF.

SPECIAL ASSESSMENT CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS TO BE COLLECTED UNDER THE AUTHORITY OF THE SUBDIVISION ACT OF 1969 ON THE LANDS INCLUDED IN THIS SUBDIVISION MAP HAVE BEEN PAID IN FULL.

SIGNATURE:

RECORD OF CONDOMINIUM

THE FOLLOWING SIGNATURES HAVE BEEN EMBOSSED UNDER THE PROVISION OF SECTION 35163 OF THE SUBDIVISION ACT OF 1969 ON THE SUBDIVISION MAPS.

Page 437 of 1036
CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF EL SEGUNDO, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE ____________________________  CITY TREASURER, CITY OF EL SEGUNDO

PLANNING COMMISSION'S CERTIFICATE

I HEREBY CERTIFY THAT THE PLANNING COMMISSION IF THE CITY OF EL SEGUNDO AT A MEETING HELD ON ___________________________ APPROVED THE ATTACHED MAP.

DATE ____________________________  SECRETARY OF THE PLANNING COMMISSION

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF EL SEGUNDO CITY APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT ALL PROVISIONS OF SUBDIVISION MAP ACT SECTION 66450 (a)(1), (2), AND (3), HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE ____________________________  BY _____________________________

(PRINTED NAME), CITY ENGINEER

L.S./R.C.E. NO: ____________________________
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)
2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO
3) PARCEL MAP CHECKED BY THIS OFFICE – YES
4) COMPILED PARCEL MAPS ALLOWED – YES
5) MONUMENTS INSPECTED BY THIS OFFICE – YES
6) MONUMENTS DEFERRED – 24 MONTHS
7) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
BEING A SUBDIVISION OF LOTS 39 AND 40, IN BLOCK 10 OF SUBDIVISION ENGINEER'S SHEET, IN CONSENT TO THE PREPARATION AND RECORDING OF SAID MAP AND DOCUMENT, IN COORDINATION AREAS OF THE CITY OF EL SEGUNDO, AS PER MAP RECORDED IN BOOK 18, PAGE 69 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

ENDORSEMENT EXTRACT

THIS MAP WAS CREATED BY ME, DAVE WATTS, ENGINEER, AND WAS COMPLIANT WITH STATE ORDINANCES OF THE CITY OF EL SEGUNDO AND ALL APPLICABLE PROVISIONS OF THE STATE OF CALIFORNIA. THE APPROVED OR CONFORMING SUBDIVISION MAP IS STATED TO BE IN CONFORMITY TO THE APPROVED OR CONDITIONALLY APPROVED TITLE MAP.

RECORDATI0N OF MAP

RECORD DATE: JUNE 1, 2007

RECORD NO.: 66399

FILE NUMBER: 66399

ADDRESS: 10610 S. WESTFORD AVE., EL SEGUNDO, CA 90245

FORM: PLAT

SCALE: 1" = 20'"}

Page 441 of 1036
PARCEL MAP No. 66399
IN THE CITY OF EL SEGUNDO, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES
1 PARCEL SHEET 1 OF 2 SHEETS

7,150 S.F.

PARCEL MAP NO. 64214

IN THE CITY OF EL SEGUNDO
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 12, BLOCK 27, EL SEGUNDO TRACT, AS PER MAP RECORDED IN BOOK 18 PAGE 69 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

ENGINEER'S STATEMENT

The map was prepared by me or under my direction and was compiled from records and data furnished to me by the above described person(s) and to the best of my knowledge and belief, is complete and accurate, setting forth in a correct and convenient form the boundaries of the property described in the map and its various parts and divisions. The map does not contain any information which may affect the value of the property, except as to the boundaries thereof. The map is true, correct, and accurate to the best of my knowledge and belief.

GARY A. NOBLE, P.E.
NOBLE ENGINEERING
6/28/07

RECORD DATA WAS TAKEN FROM THE EL SEGUNDO TRACT, CPU 19-78-9

SPECIAL ASSESSMENTS CERTIFICATE

I hereby certify that all special assessments levied under the ordinance of the city of El Segundo are being paid in full, and that all payments made thereon have been made in full.

KERRY E. LEAGUE
CITY TREASURER OF THE CITY OF EL SEGUNDO
6/14/07

ENGINEER'S CERTIFICATE

I hereby certify that I have examined this map and that it is correct and conforms substantially to the title to the property described, and that all provisions of the subdivision ordinance of the city of El Segundo and all special assessments levied thereunder have been paid in full.

DORIS F. JOHNSON
CITY ENGINEER
3/27/08

COUNTY ENGINEER'S CERTIFICATE

I hereby certify that the map is correct, in all aspects not certified by the city engineer.

COUNTY ENGINEER

PLANNING COMMISSION CERTIFICATE

I hereby certify that the planning commission of the city of El Segundo on March 25, 2007 approved the attached map.

COUNTY ENGINEER

COUNTY RECORDER

Page 443 of 1036
CITY CLERK’S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF EL SEGUNDO BY RESOLUTION NO. _____________ ADOPTED AT ITS SESSION HELD ON THE _____ DAY OF ____________, 20__, APPROVED THE ANNEXED MAP AND ACCEPTED/ REJECTED..............ETC.

DATE ___________________________ CITY CLERK, CITY OF EL SEGUNDO

CITY TREASURER’S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF EL SEGUNDO, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE ___________________________ CITY TREASURER, CITY OF EL SEGUNDO

PLANNING COMMISSION’S CERTIFICATE

I HEREBY CERTIFY THAT THE PLANNING COMMISSION IF THE CITY OF EL SEGUNDO AT A MEETING HELD ON ________________ APPROVED THE ATTACHED MAP.

DATE ___________________________ SECRETARY OF THE PLANNING COMMISSION
CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF EL SEGUNDO CITY APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT ALL PROVISIONS OF SUBDIVISION MAP ACT SECTION 66442 (a)(1), (2), AND (3), HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE______________________ BY

(PRINTED NAME), CITY ENGINEER

L.S./R.C.E. NO:____________________

GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)

2) TRACT MAP CHECKED BY THIS OFFICE – YES

3) MONUMENTS INSPECTED BY THIS OFFICE – YES

4) MONUMENTS DEFERRED – 24 MONTHS

5) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
VESTING
TRACT NO. 68231
IN THE CITY OF EL SEGUNDO
COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA
FOR COMMERCIAL CONDOMINIUM PURPOSES

SIGNATURE DIECISION NOTES

THE SIGNATURES OF THE PARTIES MArrKED HEREBY AS OWNERS OF THE INTEREST SET FORTH, HAVE BEEN AUTHORIZED UNDER MEANS OF THE SIGNATION ACT 66436(a)(1) AS THEIR SIGNATURE IS SUCH THAT IT CANNOT BE DECEIVED INTO A FEE AND THE OWNERS ARE NOT REQUIRED TO ID

REI COUNTY METROPOLITAN TRAFFIC AUTHORITY, A PUBLIC AGENCY, EASEMENT HOLDER FOR EXCLUSIVE AIR RIGHTS TO CONSTRUCT, MAINTAIN, OPERATE, REPAIR, ALTER, REMOVE, RELOCATE, AND REMOVE A FREEWAY, EXPRESSWAY, HIGHWAY, OR INTERSTATE, AS WELL AS ADDITIONAL EASEMENTS, AS ALLOWED BY SECTION 66436(a)(1) OF THE MORTGAGE ACT, AS ALLOWED IN BOOK 1323, PAGE 42 TO 29 INCORPORATE, OF OFFICIAL RECORDS, RECORDS OF SAME COUNTY.

THE SIGNATURES OF THE PARTIES MARKED HEREBY AS OWNERS OF THE INTEREST SET FORTH, HAVE BEEN AUTHORIZED UNDER MEANS OF THE SIGNATION ACT 66436(a)(1) AS THEIR SIGNATURE IS SUCH THAT IT CANNOT BE DECEIVED INTO A FEE AND THE OWNERS ARE NOT REQUIRED TO ID

SOUTHERN CALIFORNIA GAS COMPANY, A CALIFORNIA CORPORATION, EASEMENT HOLDER FOR WATER LINE PURPOSE AND ANY UTILITIES, AS DISCLOSED BY DEED RECORDED OCTOBER 19, 2007 AS INSTRUMENT NO. 2007-2384368, OF OFFICIAL RECORDS, RECORDS OF SAID COUNTY.

THE SIGNATURES OF THE PARTIES MARKED HEREBY AS OWNERS OF THE INTEREST SET FORTH, HAVE BEEN AUTHORIZED UNDER MEANS OF THE SIGNATION ACT 66436(a)(1) AS THEIR SIGNATURE IS SUCH THAT IT CANNOT BE DECEIVED INTO A FEE AND THE OWNERS ARE NOT REQUIRED TO ID

STANDARD OIL COMPANY OF CALIFORNIA, A DELAWARE CORPORATION, SUCCESSOR BY DEED.Recorded SEPTEMBER 7, 1943, IN BOOK 21716, PAGE 229, OF OFFICIAL RECORDS, RECORDS OF SAID COUNTY.

CONDOMINIUM NOTE:

THE CONDOMINIUM PROJECT IS DESIGNED AS A CONDOMINIUM PROJECT FOR 64 UNITS, WHEREBY THE OWNERS OF THE UNITS OF AN ASSOCIATION WILL HOLD AN UNDIVIDED INTEREST IN THE VARIOUS COMMON AREAS AND WILL OWN THE ASSOCIATION PROPERTY THAT WILL PROVIDE THE NECESSARY ACCESS AND UTILITY EXCEPTS FOR THE UNITS.
VESTING
TRACT NO. 68231
IN THE CITY OF EL SEGUNDO
COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA
FOR COMMERCIAL CONDOMINIUM PURPOSES

SCALE: 1" = 60'

MONUMENT NOTES
1. LOCATION OF SDP & MAJOR, TRACED L.S. TO BE SET
   FOR PT. ACCEPTED AS C.L. RECORDERY FOR PT.
2. LOCATION SDP & MAJOR, TRACED L.S., TO BE SET ON
   C.L. OF ALONG MARK PT.
3. LOCATION SDP & MAJOR, TRACED L.S., TO BE SET PT.
4. SDP & Major, TRACED L.S., TO BE SET PT.

DOUGLAS STREET

PARKVIEW DRIVE NORTH
(PRIVATE STREET)

MAPLE AVENUE
(PRIVATE STREET)

DETAL OF LOT 8

DETAIL OF LOT 3

DETAIL OF LOT 2

SEE SHEET 3

LEGEND
- L.S. = LOCATION OF SDP & MAJOR, TRACED L.S. TO BE SET
- PT. = POINT
- C.L. = COURT LISTED

CAMPUS SQUARES
EAST
(PRIVATE STREET)

CUT LINE OF 15'-24'

JULY 2018

Page 458 of 1036
ONE LOT
14,299 SF SEP 25 2008
VESTING
TRACT NO. 64579
IN THE CITY OF EL SEGUNDO, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOTS 17 AND 18, BLOCK 27, OF
EL SEGUNDO, AS PER MAP RECORDED IN BOOK 188, PAGE
69, OF MAPS, IN THE OFFICE OF THE COUNTY
RECORDER OF SAID COUNTY.
FOR CONDOMINIUM PURPOSES

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND
ANNUALLY WITH THE PROPERTY LYING THEREON, AND WE HAVE PREPARED THE FOLLOWING
SUBDIVISION AND BEARINGS AND DISTINCTLY APPARENT PLANS, WHICH ARE SUBDIVIDED TO BE THE
SUBDIVISION DESCRIBED HEREIN AND ARE DISTINGUISHED FROM ADJOINING PROPERTY
BY BEARINGS AND DISTANCES WHICH ARE SUBDIVIDED TO BE THE
SUBDIVISION DESCRIBED HEREIN AND ARE DISTINGUISHED FROM ADJOINING PROPERTY
TO BE INCLUDED WITHIN THE SUBDIVISION, AND HAVE IN THE OFFICE OF THE COUNTY RECORDER OF
SAID COUNTY FILED THE SUBDIVISION AND PLANS HEREIN SHOWN, WITH THE INTENT TO
SUBDIVIDE THE LAND AS HEREIN DESCRIBED AND TO HAVE THE SAME RECORDED.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES


A NOTARY PUBLIC, MESSRS.

COUNTY ENGINEER'S CERTIFICATE

I, THE COUNTY ENGINEER OF THE CITY OF EL SEGUNDO, DO HEREBY CERTIFY THAT THE SUBDIVISION AND PLANS HEREIN SHOWN, ARE IN CONFORMITY WITH THE STANDARDS OF THE CITY OF EL SEGUNDO, AND THAT ALL PREFERENCES, EXCEPTIONS, AND LIMITATIONS ARE SHOWN ON THE PLANS AND PLANS HEREIN SHOWN.

CITY RECORDER'S CERTIFICATE


CITY COUNCIL'S CERTIFICATE

I, THE CITY COUNCIL OF THE CITY OF EL SEGUNDO, DO HEREBY CERTIFY THAT THE SUBDIVISION AND PLANS HEREIN SHOWN, ARE IN CONFORMITY WITH THE STANDARDS OF THE CITY OF EL SEGUNDO, AND THAT ALL PREFERENCES, EXCEPTIONS, AND LIMITATIONS ARE SHOWN ON THE PLANS AND PLANS HEREIN SHOWN.

CITY ENGINEER'S CERTIFICATE

I, THE CITY ENGINEER OF THE CITY OF EL SEGUNDO, DO HEREBY CERTIFY THAT THE SUBDIVISION AND PLANS HEREIN SHOWN, ARE IN CONFORMITY WITH THE STANDARDS OF THE CITY OF EL SEGUNDO, AND THAT ALL PREFERENCES, EXCEPTIONS, AND LIMITATIONS ARE SHOWN ON THE PLANS AND PLANS HEREIN SHOWN.

CITY RECORDER'S CERTIFICATE


CITY COUNCIL'S CERTIFICATE

I, THE CITY COUNCIL OF THE CITY OF EL SEGUNDO, DO HEREBY CERTIFY THAT THE SUBDIVISION AND PLANS HEREIN SHOWN, ARE IN CONFORMITY WITH THE STANDARDS OF THE CITY OF EL SEGUNDO, AND THAT ALL PREFERENCES, EXCEPTIONS, AND LIMITATIONS ARE SHOWN ON THE PLANS AND PLANS HEREIN SHOWN.

CITY ENGINEER'S CERTIFICATE

I, THE CITY ENGINEER OF THE CITY OF EL SEGUNDO, DO HEREBY CERTIFY THAT THE SUBDIVISION AND PLANS HEREIN SHOWN, ARE IN CONFORMITY WITH THE STANDARDS OF THE CITY OF EL SEGUNDO, AND THAT ALL PREFERENCES, EXCEPTIONS, AND LIMITATIONS ARE SHOWN ON THE PLANS AND PLANS HEREIN SHOWN.
GARDENA CERTIFICATES (Parcel Maps)

CITY CLERK’S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF GARDENA BY MOTION ADOPTED AT ITS SESSION ON THE _______ DAY OF ____________, 20__, APPROVED THE ANNEXED MAP AND ACCEPTED/REJECTED ...............ETC.

DATED ____________________________
CITY CLERK OF THE CITY OF GARDENA

CITY TREASURER’S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF GARDENA, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATED ____________________________
CITY TREASURER OF THE CITY OF GARDENA

CITY ENGINEER’S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF GARDENA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66450 (A)(1), (2), AND (3) HAVE BEEN COMPLIED WITH.

DATE ____________________________
CITY ENGINEER OF THE CITY OF GARDENA

L.S./R.C.E NO.: ____________________

LS/RCE SEAL
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)

2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – YES

3) PARCEL MAP CHECKED BY THIS OFFICE – YES

4) COMPILED PARCEL MAPS ALLOWED – YES

5) MONUMENTS INSPECTED BY THIS OFFICE – YES

6) MONUMENTS DEFERRED – 12 MONTHS

7) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – NO


9) SHOW CITY’S PARCEL MAP NO. ON TOP WITH COUNTY’S PARCEL MAP NO. BELOW.

10) TRANSMITTAL LETTER TO THE CITY SHOULD SHOW BOTH MAP NUMBERS. THE CITY’S NUMBER SHOULD BE IN PARENTHESES AFTER THE COUNTY’S NUMBER.

11) CITY WILL ACCEPT COMPILED MAPS SIGNED BY AN RE WITH A REGISTRATION NUMBER HIGHER THAN 33965 BUT NOT IF BASED UPON A FIELD SURVEY.
ONE PARCEL
9,479 SF GROSS
9,199 SF NET

APR 8 9 2006

FILED
AS REQUEST OF OWNER
1st Mi. 9 pm.

2006

IN THE CITY OF GARDENA, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 9, BLOCK 6, TRACT NO. 2005,
AS PER MAP RECORDED IN BOOK 21, PAGE 100 OF MAPS,
IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY,
FOR CONDOMINIUM PURPOSES

EXECUTIVE OFFICER, BRANCH BUREAU, CITY OF LOS ANGELES, STATE OF CALIFORNIA.
VESTING
CITY PARCEL MAP NO. 4-05
PARCEL MAP NO. 64436
IN THE CITY OF GARDENA, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

WESTBerg INVESTMENT CORPORATION, A CALIFORNIA CORPORATION, (hereinafter
"Developer") has duly purchased, acquired, bought, sold, and otherwise disposed of all of the
real property hereinafter described and hereby transfers, assigns, and conveys the
foregoing to:

WEISSBERG INVESTMENT CORPORATION, A CALIFORNIA CORPORATION, (hereinafter
"Said Company") which has purchased, acquired, bought, sold, and otherwise disposed of the
real property described above and hereby transfers, assigns, and conveys the foregoing to:

Said Company is a subsidiary of:

WEISSBERG CONDOMINIUM CORPORATION, a California Corporation, organized
under the laws of the State of California, and is a member of the WEISSBERG GROUP, Inc.,
which is involved in the development, construction, management, and sale of
condominium projects throughout the United States.

We, the undersigned, hereby acknowledge that we have received full title to the
real property described above and that we have paid all taxes, assessments, and charges
thereon.

This instrument is acknowledged by us as of the date hereof.

[Signature]

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS AND SEALS:

[Signature]

[Commission No.]

[Commission Expiration Date]
PARCEL MAP NO. 68623
IN THE CITY OF GARDENA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SURVEY OF LOT 22, BLOCK 12, IN THE SUBURBAN SUBDIVISION OF THE CITY OF GARDENA, AS PER MAP RECORDED IN BOOK 576, PAGE 25, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

RECORD OWNER:

RECORD OWNER'S NOTE:

NOTARY ACKNOWLEDGMENT:

SURVEYOR'S STATEMENT:

CITY ENGINEER'S CERTIFICATE:

COUNTY ENGINEER'S CERTIFICATE:

CITY TREASURER'S CERTIFICATE:

CITY CLERK'S CERTIFICATE:

SIGNATURE OMissions:

CONDOMINIUM NOTE:
GARDENA CERTIFICATES (Tract Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF GARDENA BY MOTION ADOPTED AT ITS SESSION ON THE _______ DAY OF ________, 20____, APPROVED THE ANNEXED MAP AND ACCEPTED/REJECTED ...............ETC.

DATED ____________________________ CITY CLERK OF THE CITY OF GARDENA

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF GARDENA, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATED ____________________________ CITY TREASURER OF THE CITY OF GARDENA

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF GARDENA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66442 (A)(1), (2), AND (3) HAVE BEEN COMPLIED WITH.

DATE ____________________________ CITY ENGINEER OF THE CITY OF GARDENA

L.S./R.C.E NO.:_______________________

Page 468 of 1036
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)

2) TRACT MAP CHECKED BY THIS OFFICE – YES

3) MONUMENTS INSPECTED BY THIS OFFICE – YES

4) MONUMENTS DEFERRED – 12 MONTHS

5) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – NO

6) GARDENA IS A DOUBLE STAMP CITY. CITY ENGINEER SIGNS FOR LOCAL ORDINANCE.

TRACT NO. 67298
IN THE CITY OF GARDENA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
LOT 1 FOR CONDOMINIUM PURPOSES
"LOT AND EASEMENT BOUNDARIES"

DETAILS FOR EASEMENTS
STATE OF CALIFORNIA
COUNTY OF GARDENA
ARTESIA AVENUE

EASEMENT NOTES:
A. Indicates an easement for drainage and public security
   required and exists in public use for roadway purposes
   required to be dedicated herein.
B. Indicates an easement for public benefit, ingress and egress
   purposes designated herein to the City of Gardena.
C. Indicates an easement for roadway purposes
   required for future use by the State of California.
D. Indicates an easement for water line purposes
   required for future use by the City of Gardena.
E. Indicates an easement for public security purposes
   and ingress purposes designated herein to the city of Gardena.

DETAIL OF LOT 1

DETAIL "A"

DETAIL "B"

DETAIL "C"

DETAIL "D"

DETAIL "E"

DETAIL OF LOT 2

DETAIL OF LOT 3

DETAIL OF LOT 4

DETAIL OF LOT 5

NO. blank of 1036

Page 473 of 1036
1 LOT
20,689 SQ.FT. GROSS
20,073 SQ.FT. NET

TRACT NO. 62673
IN THE CITY OF GARDENA
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOTS 27
AND 28, TRACT NO. 4816, AS PER
MAP RECORDED IN BOOK 53, PAGE
68, OF MAPS, IN THE OFFICE OF
THE COUNTY RECORDER OF SAID COUNTY.
FOR CONDOMINIUM PURPOSES

OWNERS' SIGNATURES:

We hereby certify that we are the owners of or are interested in
the lands included within the subdivision shown on the map
herein, and that we consent to the subdivision and dedication to
the public use of all streets, highways, and other public ways
shown on said map.

SUBDIVISION:

The Subdivision is approved as a Condominium Project for a
Unit, whereby the owners of the units of air space may hold an
exclusive interest in the common areas that will, in turn,
provide the necessary access and utility easements for the units.

CONDOMINIUM NOTE:

Any subdivision is approved as a Condominium Project for a
Unit, whereby the owners of the units of air space may hold an
exclusive interest in the common areas that will, in turn,
provide the necessary access and utility easements for the units.

SIGNATURE SIGNATURE:

For the Subdivision, Inc.

Gary J. Ander

The Subdivision is approved as a Condominium Project for a
Unit, whereby the owners of the units of air space may hold an
exclusive interest in the common areas that will, in turn,
provide the necessary access and utility easements for the units.

CONDOMINIUM NOTE:

Any subdivision is approved as a Condominium Project for a
Unit, whereby the owners of the units of air space may hold an
exclusive interest in the common areas that will, in turn,
provide the necessary access and utility easements for the units.

SIGNATURE SIGNATURE:

For the Subdivision, Inc.

Gary J. Ander

This map was prepared by us for your signature and is
based upon a true and complete field survey performed by us
for whom we certify in March 2000. In conformity with the
requirements of the Subdivision Map Act and local ordinance at
the time of submission of this Subdivision Map.

ENGINEER'S STATEMENT:

This map was prepared by us for your signature and is
based upon a true and complete field survey performed by us
for whom we certify in March 2000. In conformity with the
requirements of the Subdivision Map Act and local ordinance at
the time of submission of this Subdivision Map.

SIGNATURE SIGNATURE:

For the Subdivision, Inc.

Gary J. Ander

This map was prepared by us for your signature and is
based upon a true and complete field survey performed by us
for whom we certify in March 2000. In conformity with the
requirements of the Subdivision Map Act and local ordinance at
the time of submission of this Subdivision Map.

SIGNATURE SIGNATURE:

For the Subdivision, Inc.

Gary J. Ander

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based upon a true and complete field survey performed by us
for whom we certify in March 2000. In conformity with the
requirements of the Subdivision Map Act and local ordinance at
the time of submission of this Subdivision Map.

SIGNATURE SIGNATURE:

For the Subdivision, Inc.

Gary J. Ander

This map was prepared by us for your signature and is
based upon a true and complete field survey performed by us
for whom we certify in March 2000. In conformity with the
requirements of the Subdivision Map Act and local ordinance at
the time of submission of this Subdivision Map.
TRACT NO. 62673
IN THE CITY OF GARDENA
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

OWNER'S STATEMENT:
WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE
LANDS INCLUDED WITHIN THE SUBMISSION SHOWN ON THIS MAP WITHIN THE
DISTRICTIVE LIMITS OF THE CITY OF GARDENA, AND WE CONSENT TO THE
PREPARATION AND FILING OF THIS SUBMISSION AND TO THE USE OF THE
STREETS, ROADS, AND OTHER PUBLIC Ways SHOWN ON SAID MAP.

FRANK W. JAMES, BANKIER, SIGNED A NOTE OF TRUST RECORDED AUGUST 3, 2009 AS INSTRUMENT NO. 2009-1182646
OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
ON 7/17 (2009), BEFORE ME, Harry N. Jackson
A NOTARY PUBLIC, PERSONALLY APPEARED Before me, Harry N. Jackson
WHO PROCLAIMED TO ME, ON THE OATH OF SUBMISSION STATED TO THE
PERSON WHOM NAME IS SIGNATURE ON THE MAP THE NAME OF THE
AUTHORSHIP TO WHICH THE MAP IS SUBMITTED AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE MAP IN HIS AUTHORIZED
PERSON OF THE MAP.

CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF
CALIFORNIA THAT THE PRECEDING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND
SIGNATURE: Harry N. Jackson

PLACE OF ENCUMBERANCE:
SIGNATURE: 7/17/2009
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

Page 475 of 1036
TRACT NO. 62673
IN THE CITY OF GARDENA
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

LEGEND:
- Points of Beginning
- Triangulation Stations
- Lot Lines
- Street Lines
- Property Lines
- City Lines
- Services

Page 476 of 1036
GLENDALE CERTIFICATES (Parcel Maps)

DIRECTOR OF PLANNING'S CERTIFICATE

THIS IS TO CERTIFY THAT PARCEL MAP GLN NO. IS APPROVED AND THE EASEMENTS FOR STREETS, HIGHWAYS AND OTHER PUBLIC WAYS SHOW ON SAID MAP AND OFFERED FOR DEDICATION ARE ACCEPTED ON BEHALF OF THE CITY OF GLENDALE.

DATE PLANNING DIRECTOR, CITY OF GLENDALE

SPECIAL ASSESSMENTS' CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF GLENDALE, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE CITY CLERK, CITY OF GLENDALE

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF GLENDALE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE CITY ENGINEER, CITY OF GLENDALE

L.S./R.C.E NO.:
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 36 MONTHS (SMA)

2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO

3) PARCEL MAP CHECKED BY THIS OFFICE – YES

4) COMPILLED PARCEL MAPS ALLOWED – NO

5) MONUMENTS INSPECTED BY THIS OFFICE – YES

6) MONUMENTS DEFERRED – 12 MONTHS

7) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

8) THE CITY OF GLENDALE WANTS THE SIDELINE DISTINCTIVE BORDER MONUMENTED PLUS AN OFFSET FROM EACH CORNER IN THE CURB OR SIDEWALK. OFFSET MONUMENTS ALSO APPLY TO ALLEYS. THEY DO NOT WANT THE CENTERLINE MONUMENTED EXCEPT AT CENTERLINE INTERSECTIONS.

9) IF A MAP SHOWS A SET CENTERLINE MONUMENT AT OTHER THAN A CENTERLINE INTERSECTION, WE SHOULD REQUEST THAT THE NOTATION FOR THE SET MONUMENT BE DELETED. IF THE MONUMENT HAS ALREADY BEEN SET IN THE FIELD, WE CANNOT REQUIRE THE ENGINEER TO DELETE THE NOTATION.

10) ANY MONUMENT SHOWN WITH A CITY TAG HAS A REFERENCE AND SHALL STATE THE REFERENCE ON THE MONUMENT NOTE. NO EXCEPTIONS.

11) CENTERLINE TIES ARE ONLY REQUIRED AT CENTERLINE INTERSECTIONS.

12) DO NOT SEND MAP TO THE CITY FOR APPROVAL UNTIL MONUMENT INSPECTION IS COMPLETED AND CLEARED

13) PER MARK PRICE, CITY SURVEYOR, ALL CENTERLINE MONUMENTS AND CENTERLINE TIE MONUMENTS THAT ARE A PK-NAIL OR A MAGNETIZED NAIL FOUND PER A CITY OF GLENDALE TIE NOTE, WITH OR WITHOUT A TAG, ARE TO BE ACCEPTED FOR ESTABLISHMENT AND MAY BE REPLACED, RESET, OR REHABILITATED AT THE DIRECTION OF THE CITY.
14) IF ANY WELL MONUMENTS ARE CITED ON A MAP, PLEASE HAVE THE SURVEYOR VERIFY THAT THE MONUMENT MATCHES A CITY OF GLENDALE STANDARD PLAN #25-154 AND, IF IT DOES, USE THE PHRASE "WELL MONUMENT PER CITY OF GLENDALE STANDARD PLAN # 25-154" THAT MARK PRICE STATED IN HIS EMAIL BELOW. OUR MONUMENT REQUIREMENTS WILL CONTINUE TO BE USED ON ALL OTHER MONUMENTS AND CENTERLINE TIES IN THE CITY OF GLENDALE.

Per Mark Price, City Surveyor, the Director of Planning approves parcel maps and accept/rejects offers and dedications.

16.16.150 Action on final parcel map.
A. When the requirements of this chapter relating to the preparation and timely filing of the final map are found to have been met, the director of planning shall approve the final parcel map, shall certify his/her approval on the original of the final parcel map and shall transmit the same to the city engineer. The city engineer shall pass upon the content of said final map and if he/she finds that the requirements of this chapter relating to content have been fulfilled, he/she shall certify the parcel map in accordance with the provisions of Division 2 of Title 7, of the Government Code (commencing with Section 66410) of the state of California. The city engineer shall send certified copies of said map to the zoning administrator, the director of planning, the superintendent of building and the director of public service and shall transmit the original parcel map so certified to the city clerk who shall cause it to be recorded as prescribed by said provisions of the Government Code.

B. Notwithstanding the provisions of this title relating to the fulfillment of all conditions prior to approval of the application and tentative map, an agreement may be made to construct public improvements when such improvements are necessary to preserve the general purposes and intent of Title 30 of this code and of this title; provided, no such agreement shall be valid until secured by a good and sufficient surety bond or cash deposit adequate to cover all costs and administrative expenses of the installation in case of default. Agreements relating to water and electrical facilities, including streetlights, if made, shall be executed by the director of public service or by the city engineer on behalf of the city and agreements relating to all other public improvements shall be executed by the city engineer. (Ord. 5009 § 34 (part), 1993: prior code § 28-119.8)
SURVEYOR'S STATEMENT

The map was prepared by or under my supervision and is based on a field survey and a comparison with the descriptions in the Subdivision Map Act and the City By-Laws in force at the time of recording. The map is not certified by the City Engineer and does not necessarily conform to the City Engineer's approved plans. The map is not certified by the City Engineer and does not necessarily conform to the City Engineer's approved plans.

I hereby certify that the description of the map shown on the map is correct and conforms to the City Engineer's approved plans.

[Signature]
[License No.]
[City of Los Angeles]
[Date]

CITY ENGINEER'S STATEMENT

I hereby certify that the map is correct and conforming to the City Engineer's approved plans.

[Signature]
[City of Los Angeles]
[Date]

PLANNING DIRECTOR'S CERTIFICATE

This map is to certify that the parcel map shown on the map is correct and conforming to the City Engineer's approved plans.

[Signature]
[Planning Director]
[City of Los Angeles]
[Date]

COUNTY ENGINEER'S STATEMENT

I hereby certify that the map is correct and conforming to the County Engineer's approved plans.

[Signature]
[County Engineer]
[County of Los Angeles]
[Date]

LEGAL DESCRIPTION

The legal description of the property shown on the map is as follows:

[Legal Description]

[Signature]
[Owner]
[Date]

NOTICE TO ADJOINING OWNERS

[Notice to Adjoining Owners]

[Signature]
[Owner]
[Date]
PARCEL MAP GLN. NO. 1612
IN THE CITY OF GLENDALE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

SURVEYOR'S STATEMENT:

This map was prepared by me or under my direction and is based upon a field survey in compliance with the provisions of Section 6843 of the Government Code, as amended. Surveying for this project was performed in the City of Glendale by the Water and Power Department. On January 12, 2005, I hereby certify that this parcel map substantially conforms to the approved tentative map and that the monuments of the character and locations shown herein will be in place within one year from the date of this certificate, and that said monuments are sufficient to enable the survey to be recognized.

Mark E. Pico
Director of Planning
City of Glendale

SIGNATURE OF OWNER:

The following signatures have been listed pursuant to the provisions of Section 6843 (c) (2) (a) (x) of the Government Code, as amended; and the persons named below are the owners of record of the parcel(s) of real estate described in this parcel map.

Mark E. Pico

All signatures have been obtained and/or are offered for dedication.

As amended.

Page 484 of 1036
GLENDALE CERTIFICATES (Tract Maps)

CITY CLERK’S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF GLENDALE BY RESOLUTION ADOPTED APPROVED THE ATTACHED MAP FOR (condominium, subdivision) PURPOSES AND ACCEPTED/REJECTED ETC.

DATE ________________________________ CITY CLERK, CITY OF GLENDALE

PLANNING DIRECTOR’S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; AND THAT ALL PROVISIONS OF APPLICABLE SUBDIVISION ORDINANCES OF THE CITY OF GLENDALE HAVE BEEN COMPLIED WITH.

DATE ________________________________ PLANNING DIRECTOR, CITY OF GLENDALE

SPECIAL ASSESSMENT’S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF GLENDALE, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE ________________________________ CITY CLERK, CITY OF GLENDALE

GLENDALE WATER AND POWER CERTIFICATE

ALL EASEMENTS REQUIRED BY THE PUBLIC SERVICES DIVISION FOR UTILITIES HAVE BEEN GRANTED AND/OR OFFERED FOR DEDICATION.

APPROVED ________________________________ DATE ________________________________
GENERAL MANAGER,
GLENDALE WATER AND POWER

Page 486 of 1036
CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF GLENDALE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE ___________________________ CITY ENGINEER, CITY OF GLENDALE

L.S./R.C.E NO.: ____________

GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 36 MONTHS (SMA)

2) TRACT MAP CHECKED BY THIS OFFICE – YES

3) MONUMENTS INSPECTED BY THIS OFFICE – YES

4) MONUMENTS DEFERRED – 12 MONTHS

5) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

6) THE CITY OF GLENDALE WANTS THE SIDELINE DISTINCTIVE BORDER MONUMENTED PLUS AN OFFSET FROM EACH CORNER IN THE CURB OR SIDEWALK. OFFSET MONUMENTS ALSO APPLY TO ALLEYS. THEY DO NOT WANT THE CENTERLINE MONUMENTED EXCEPT AT CENTERLINE INTERSECTIONS.

7) IF A MAP SHOWS A SET CENTERLINE MONUMENT AT OTHER THAN A CENTERLINE INTERSECTION, WE SHOULD REQUEST THAT THE NOTATION FOR THE SET MONUMENT BE DELETED. IF THE MONUMENT HAS ALREADY BEEN SET IN THE FIELD, WE CANNOT REQUIRE THE ENGINEER TO DELETE THE NOTATION.

8) ANY MONUMENT SHOWN WITH A CITY TAG HAS A REFERENCE AND SHALL STATE THE REFERENCE ON THE MONUMENT NOTE. NO EXCEPTIONS.

9) CENTERLINE TIES ARE ONLY REQUIRED AT CENTERLINE INTERSECTIONS.
10) DO NOT SEND MAP TO THE CITY FOR APPROVAL UNTIL MONUMENT INSPECTION IS COMPLETED AND CLEARED

11) PER MARK PRICE, CITY SURVEYOR, ALL CENTERLINE MONUMENTS AND CENTERLINE TIE MONUMENTS THAT ARE A PK-NAIL OR A MAGNETIZED NAIL FOUND PER A CITY OF GLENDALE TIE NOTE, WITH OR WITHOUT A TAG, ARE TO BE ACCEPTED FOR ESTABLISHMENT AND MAY BE REPLACED, RESET, OR REHABILITATED AT THE DIRECTION OF THE CITY.

12) IF ANY WELL MONUMENTS ARE CITED ON A MAP, PLEASE HAVE THE SURVEYOR VERIFY THAT THE MONUMENT MATCHES A CITY OF GLENDALE STANDARD PLAN #25-154 AND, IF IT DOES, USE THE PHRASE "WELL MONUMENT PER CITY OF GLENDALE STANDARD PLAN # 25-154" THAT MARK PRICE STATED IN HIS EMAIL BELOW. OUR MONUMENT REQUIREMENTS WILL CONTINUE TO BE USED ON ALL OTHER MONUMENTS AND CENTERLINE TIES IN THE CITY OF GLENDALE.
OWNER'S STATEMENT:

I hereby state that I am the owner of or am interested in the lands included within the subdivision shown on this map within the described bound lines, and I consent to the preparation and filing of said map.

George Dalmunton, Owner

George Dalmunton
Date: 05/17/08

SECURITY SIGNED:

First Name: Henry

Last Name: Savarese

Date: 05/17/08

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On March 29, 2008 before me, a Notary Public who is satisfactory to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that the person(s) whose name is subscribed to the within instrument acknowledged to me that the person(s) whose name is subscribed to the within instrument executed the same in their (our) (their) lawful capacity and as their (our) (their) free and voluntary act(s), for the purpose of executing the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Henry Savarese, Notary Public

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On September 29, 2008 before me, a Notary Public who is satisfactory to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that the person(s) whose name is subscribed to the within instrument executed the same in their (our) (their) lawful capacity and as their (our) (their) free and voluntary act(s), for the purpose of executing the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Henry Savarese, Notary Public

COUNTY ENGINEER'S CERTIFICATE:

I hereby certify that I have examined this map, that it conforms with all provisions of State Law applicable at the time of approval of the tentative map, and that I am satisfied that this map is technically correct in all respects not certified by the City Engineer.

dated: 01/10/2009

James F. Haynes

COUNTY MANAGER

PLANNING DIRECTOR'S CERTIFICATE:

I hereby certify that I have examined this map, that it conforms substantially to the tentative map and all approved alterations thereto, that all provisions of applicable subdivision ordinances of the City of Glendale have been complied with.

dated: 03/04/2009

James F. Haynes

COUNTY MANAGER

CLERK OF THE CITY OF GLendale:

I hereby certify that this City of Glendale by Resolution adopted on Date, approved the attached map.

dated: 03/04/2009

James F. Haynes

COUNTY MANAGER

CLERK OF THE CITY OF GLendale:

I hereby certify that I have examined this map, that it conforms substantially to the tentative map and all approved alterations thereto, that all provisions of applicable subdivision ordinances of the City of Glendale have been complied with.

dated: 03/04/2009

James F. Haynes

COUNTY MANAGER

CLERK OF THE CITY OF GLendale:

I hereby certify that this City of Glendale by Resolution adopted on Date, approved the attached map.

dated: 03/04/2009

James F. Haynes

COUNTY MANAGER

CONDOMINIUM NOTE:

This tract is approved as a condominium project for 15 units wherein the owners of the units of air space shall have an increased interest in the common areas that in turn provide the necessary access and utility facilities for the units.

I hereby certify that uncertainty in the amount of $3,500,000.00, has been paid to the Executive Officer of the City of Glendale as security for this project.

dated: 03/04/2009

Haynes F. Haynes

COUNTY MANAGER
OWNER'S STATEMENT:
I hereby state that I am the owner or am interested in the lands included within the boundaries shown on this map within the distinct line shown, and I consent to the preparation and filing of said map and description.

SIGNATURE OMISSIONS:
The signature of the City of Glendale, a Municipal Corporation, as disclosed by record recorded on June 10, 2009 as instrument No. 2009-011960-08, in the Office of Recorder of the City of Glendale, is signed by the法定代表人 of the City of Glendale and is not required by the local agency.
TRACT NO. 64599
IN THE CITY OF GLENDALE, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT 21 OF TRACT NO. 2797, AS PER MAP
RECORDED IN BOOK 32, PAGE 8 OF MAPS, IN THE OFFICE OF THE COUNTY
RECORDE OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

SURVEYOR'S STATEMENT:
THIS MAP WAS PREPARED BY AND IS AUTHORIZED AND IS BASED UPON A TRUE AND
COMPLETE FIELD SURVEY PERFORMED BY ME, UNDER MY DIRECTION ON JANUARY 28, 2006
IN CONJUNCTION WITH THE MEASUREMENTS OF THE MAPS AND OTHER DATA
FOR CONDOMINIUM PURPOSES OF THE ENTITY, WITNESS MY SIGNATURE, TO THE EFFECT
THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE CONDOSVIUM PLAN SUBDIVISION
SHOWED WITHIN THE DEPARTMENT OF CITY ENGINEER'S OFFICE WITHIN THREE MONTHS FROM THE
FILING DATE SHOWN HEREON.

THEREOF: THAT I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS
BASED UPON THE TRUE MEASUREMENTS MADE AND THE RECORDS OF THE SUBDIVISION
ORDINANCES OF THE CITY OF GLENDALE, COUNTY OF LOS ANGELES, STATE OF
CALIFORNIA.

CONDOMINIUM NOTE:
THIS MAP IS APPROVED AS A CONDOMINIUM PROJECT MAPS (CONDOMINIUM) AND IS
CONFORM TO THE REQUIREMENTS OF THE CITY OF GLENDALE, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA.

COUNTY ENGINEER'S CERTIFICATE:
COUNTY ENGINEER'S CERTIFICATE TO CERTIFY THAT THE MAP IS TECHNICALLY CORRECT FOR
CONDOMINIUM PURPOSES.

PLANNING DIRECTOR'S CERTIFICATE:
PLANNING DIRECTOR'S CERTIFICATE TO CERTIFY THAT THE MAP IS TECHNICALLY CORRECT FOR
CONDOMINIUM PURPOSES.

GLENDALE WATER AND PURIFY CERTIFICATE:
GLENDALE WATER AND PURIFY CERTIFICATE TO CERTIFY THAT THE MAP IS TECHNICALLY CORRECT FOR
CONDOMINIUM PURPOSES.

COUNTY COMMISSIONER'S CERTIFICATE:
COUNTY COMMISSIONER'S CERTIFICATE TO CERTIFY THAT THE MAP IS TECHNICALLY CORRECT FOR
CONDOMINIUM PURPOSES.

OWNERS STATEMENT:
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

IN CONJUNCTION WITH THE MEASUREMENTS OF THE MAPS AND OTHER DATA
SHOWED WITHIN THE DEPARTMENT OF CITY ENGINEER'S OFFICE WITHIN THREE MONTHS FROM THE
FILING DATE SHOWN HEREON.

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

IN CONJUNCTION WITH THE MEASUREMENTS OF THE MAPS AND OTHER DATA
SHOWED WITHIN THE DEPARTMENT OF CITY ENGINEER'S OFFICE WITHIN THREE MONTHS FROM THE
FILING DATE SHOWN HEREON.

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

IN CONJUNCTION WITH THE MEASUREMENTS OF THE MAPS AND OTHER DATA
SHOWED WITHIN THE DEPARTMENT OF CITY ENGINEER'S OFFICE WITHIN THREE MONTHS FROM THE
FILING DATE SHOWN HEREON.

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

IN CONJUNCTION WITH THE MEASUREMENTS OF THE MAPS AND OTHER DATA
SHOWED WITHIN THE DEPARTMENT OF CITY ENGINEER'S OFFICE WITHIN THREE MONTHS FROM THE
FILING DATE SHOWN HEREON.

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

IN CONJUNCTION WITH THE MEASUREMENTS OF THE MAPS AND OTHER DATA
SHOWED WITHIN THE DEPARTMENT OF CITY ENGINEER'S OFFICE WITHIN THREE MONTHS FROM THE
FILING DATE SHOWN HEREON.

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

IN CONJUNCTION WITH THE MEASUREMENTS OF THE MAPS AND OTHER DATA
SHOWED WITHIN THE DEPARTMENT OF CITY ENGINEER'S OFFICE WITHIN THREE MONTHS FROM THE
FILING DATE SHOWN HEREON.

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

IN CONJUNCTION WITH THE MEASUREMENTS OF THE MAPS AND OTHER DATA
SHOWED WITHIN THE DEPARTMENT OF CITY ENGINEER'S OFFICE WITHIN THREE MONTHS FROM THE
FILING DATE SHOWN HEREON.

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

IN CONJUNCTION WITH THE MEASUREMENTS OF THE MAPS AND OTHER DATA
SHOWED WITHIN THE DEPARTMENT OF CITY ENGINEER'S OFFICE WITHIN THREE MONTHS FROM THE
FILING DATE SHOWN HEREON.

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

IN CONJUNCTION WITH THE MEASUREMENTS OF THE MAPS AND OTHER DATA
SHOWED WITHIN THE DEPARTMENT OF CITY ENGINEER'S OFFICE WITHIN THREE MONTHS FROM THE
FILING DATE SHOWN HEREON.

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

IN CONJUNCTION WITH THE MEASUREMENTS OF THE MAPS AND OTHER DATA
SHOWED WITHIN THE DEPARTMENT OF CITY ENGINEER'S OFFICE WITHIN THREE MONTHS FROM THE
FILING DATE SHOWN HEREON.

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

IN CONJUNCTION WITH THE MEASUREMENTS OF THE MAPS AND OTHER DATA
SHOWED WITHIN THE DEPARTMENT OF CITY ENGINEER'S OFFICE WITHIN THREE MONTHS FROM THE
FILING DATE SHOWN HEREON.

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

IN CONJUNCTION WITH THE MEASUREMENTS OF THE MAPS AND OTHER DATA
SHOWED WITHIN THE DEPARTMENT OF CITY ENGINEER'S OFFICE WITHIN THREE MONTHS FROM THE
FILING DATE SHOWN HEREON.

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

IN CONJUNCTION WITH THE MEASUREMENTS OF THE MAPS AND OTHER DATA
SHOWED WITHIN THE DEPARTMENT OF CITY ENGINEER'S OFFICE WITHIN THREE MONTHS FROM THE
FILING DATE SHOWN HEREON.
GLENDORA CERTIFICATES ( Parcel Maps )

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF GLENDORA, BY RESOLUTION NO. _______ ADOPTED ON THE _______ DAY OF ___________ 20__, APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED............ETC.

____________________________________  ___________________________
DATE                          CITY CLERK, CITY OF GLENDORA

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF GLENDORA TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

____________________________________  ___________________________
DATE                          CITY CLERK, CITY OF GLENDORA

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF GLENDORA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66450 (A)(1), (2), AND (3) HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

____________________________________  ___________________________
DATE                          CITY ENGINEER, CITY OF GLENDORA

L.S./R.C.E NO.:___________
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)

2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO

3) PARCEL MAP CHECKED BY THIS OFFICE – YES

4) COMPiled PARCEL MAPS ALLOWED – YES

5) MONUMENTS INSPECTED BY THIS OFFICE – YES

6) MONUMENTS DEFERRED – 12 MONTHS

7) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – NO

8) TIE NOTES DO NOT HAVE TO BE SUBMITTED TO US. THE CITY ENGINEER WILL APPROVE ALL TIE NOTES AND SEND US A COPY, PER ART COOK (MARCH 2, 1976)

9) CITY WILL ACCEPT COMPILED MAPS SIGNED BY AN RE WITH A REGISTRATION NUMBER HIGHER THAN 33965 BUT NOT IF BASED UPON A FIELD SURVEY.
PARCEL MAP NO. 65250

IN THE CITY OF GLENDORA
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BORING A SUBDIVISION OF LOTS 4 AND 5 OF BLOCK 20 OF GLENDORA TRACT, AS PER MAP RECORDED IN BOOK 15, PAGES 75 AND 76 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAI'D COUNTY.

FOR CONDOMINIUM PURPOSES

SUBDIVIDER'S STATEMENT:

I, HEREBY STATE THAT I AM THE SUBDIVIDER OF THE LAND BORROWED WITHIN THE ABOUNDING BOUNDARIES THEREOF, AND I AM ENLISTED TO THE PREPARATION AND FILING OF THIS MAP.

JOSEPHINE F. DANELS, SUBDIVIDER

RECORD OWNER IS:

RECORD OWNER IS JOSEPHINE F. DANELS, SUBDIVIDER.

STATE OF CALIFORNIA 1

COUNTY OF LOS ANGELES 1

ENGINEER'S STATEMENT:

THIS MAP WAS SUBMITTED TO ME FOR EXAMINATION, AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORGANIZATIONS AT THE REQUEST OF JOSEPHINE F. DANELS ON AUGUST 4, 2005, TO WHICH I HEREBY STATE THAT THIS PARCEL WAS CORRECTLY OF THE ORDER OF THE SUBDIVISION Map Act, AND ACCEPTABLE TO THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND THE ORGANIZATION AT THE REQUEST OF JOSEPHINE F. DANELS.

SPECIAL ASSESSMENT CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE AUTHORITY OF SUBDIVISION ORDINANCE NO. 90-07 OF THE CITY OF GLENDORA, TO WHICH I AM SUBJECT, HAVE BEEN PAID IN FULL.

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT THIS MAP CONFORMS TO THE SPECIAL ASSESSMENT CERTIFICATE OF THE CITY OF GLENDORA.

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF GLENDORA HAS APPROVED AND APPROVED THIS MAP.

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT THIS MAP CONFORMS TO THE SPE\NCIAL ASSESSMENT CERTIFICATE OF THE CITY OF GLENDORA.

FILING INFORMATION:

FILED AT REQUEST OF ENJOYINE F. DANELS ON AUGUST 4, 2005.
PARCEL MAP NO. 65250

IN THE CITY OF GLENDALE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

SCALE: 1" = 30'

PAGE 503 OF 1036
GLENDORA CERTIFICATES (Tract Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF GLENDORA, BY RESOLUTION NO. ___________ ADOPTED ON THE ______ DAY OF ___________ 20 ___, APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED.........ETC.

____________________________________
DATE CITY CLERK, CITY OF GLENDORA

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF GLENDORA TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

____________________________________
DATE CITY CLERK, CITY OF GLENDORA

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF GLENDORA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66442 (A)(1), (2), AND (3) HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

____________________________________
DATE CITY ENGINEER, CITY OF GLENDORA

L.S./R.C.E NO.: ___________
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)

2) TRACT MAP CHECKED BY THIS OFFICE – YES

3) MONUMENTS INSPECTED BY THIS OFFICE – YES

4) MONUMENTS DEFERRED – 12 MONTHS

5) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – NO

6) TIE NOTES DO NOT HAVE TO BE SUBMITTED TO US. THE CITY ENGINEER
     WILL APPROVE ALL TIE NOTES AND SEND US A COPY, PER ART COOK
     (MARCH 2, 1976)
TRACT NO. 060180
IN THE CITY OF GLENORA
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

SIGNATURE OMISSIONS

The signature of San Gabriel Irrigation Company, easement holder for pipes and ditches and incidental purposes, as disclosed by deed recorded in Book 959, Page 100, of Official Records of Los Angeles County, has been omitted under the provisions of Section 66436(a)(3)(A)(iv) of the Subdivision Map Act, their interest is such that it cannot ripen into a fee title and said signature is not required by the local agency.

The signature of City of Glendora, a municipal corporation, easement holder for water main and maintenance purposes, as disclosed by deed recorded in Book 959, Page 100, of Official Records of Los Angeles County, has been omitted under the provisions of Section 66436(a)(3)(A)(iv) of the Subdivision Map Act, their interest is such that it cannot ripen into a fee title and said signature is not required by the local agency.
TRACT NO. 61107

IN THE CITY OF GLENDALE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA


LOTS 54, 55 AND 56 FOR CONDOMINIUM PURPOSES

SURVEYOR'S STATEMENT

This map was prepared by me and under my direction and is made upon my own survey in accordance with the provisions of the Subdivision Map Act and local ordinance of the City of Glendale, Los Angeles County, State of California. The map has been filed in the office of the County Recorder of Los Angeles County, as required by law. It is subject to all conditions and restrictions imposed by the City of Glendale, Los Angeles County, State of California.

EXHIBIT D

CITY ENGINEER'S STATEMENT

I hereby certify that the paved streets and sidewalks are adequate and sufficient to serve the proposed project and that the City of Glendale hereby grants the right to enter and work within the boundaries of the proposed project and the right to make necessary improvements thereto.

EXHIBIT E

SPECIAL ASSESSMENTS CERTIFICATE

I hereby certify that all special assessments levied under the provisions of the City of Glendale are subject to the lien of the Condominium and any or all thereof may be assessed and levied on the property

EXHIBIT F

SIGNATURE OMISSIONS NOTE

This map was prepared by me and under my direction and is made upon my own survey in accordance with the provisions of the Subdivision Map Act and local ordinance of the City of Glendale, Los Angeles County, State of California. The map has been filed in the office of the County Recorder of Los Angeles County, as required by law. It is subject to all conditions and restrictions imposed by the City of Glendale, Los Angeles County, State of California.

Page 510 of 1036
FLOOD CONTROL DISTRICT ACCEPTANCE

Under the authority conferred by resolution dated and recorded in the records of the City of Glendale, County of Los Angeles, State of California, as Resolution No. 55 and 56 for condominium purposes, the Flood Control District accepts the dedication herein conveyed and the improvements herein accepted by the flood control district as herein herein described.

COUNTY ENGINER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE READ THE RULES AND REGULATIONS OF THE FLOOD CONTROL DISTRICT AND THAT I AM TECHNICALLY COMPETENT TO MAKE THIS CERTIFICATION.

COUNTY ENGINER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL DRAWINGS HAVE BEEN READ AND APPROVED AND ARE CORRECT UNDER THE AUTHORITY OF THE COUNTY OF LOS ANGELES ENGINEER.

COUNTY ENGINER'S CERTIFICATE

I HEREBY CERTIFY THAT THE DRAWINGS AND SPECIFICATIONS ARE CORRECT AND TRUE UNDER THE AUTHORITY OF THE COUNTY OF LOS ANGELES ENGINEER.
TRACT NO. 61107

IN THE CITY OF GLENDALE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

LOTS 54, 55 AND 56 FOR CONDOMINIUM PURPOSES
HAWTHORNE CERTIFICATES (Parcel Maps)

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF HAWTHORNE TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE ____________ CITY TREASURER, CITY OF HAWTHORNE

PLANNING COMMISSION'S CERTIFICATE

I HEREBY CERTIFY THAT THE PLANNING COMMISSION OF THE CITY OF HAWTHORNE AT A MEETING HELD ON ________________, APPROVED THE ATTACHED MAP.

DATE ____________ SECRETARY OF THE PLANNING COMMISSION CITY OF HAWTHORNE

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF HAWTHORNE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66450 (A)(1), (2), AND (3) HAVE BEEN COMPLIED WITH.

DATE ____________ CITY ENGINEER, CITY OF HAWTHORNE

L.S./R.C.E NO.: ____________

LS/RCE SEAL
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)

2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – YES

3) PARCEL MAP CHECKED BY THIS OFFICE – YES

4) COMPILED PARCEL MAPS ALLOWED – YES

5) MONUMENTS INSPECTED BY THIS OFFICE – YES

6) MONUMENTS DEFERRED – 24 MONTHS

7) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – NO

8) CITY COUNCIL MAY WAIVE SIGNATURE OF RECORD TITLE INTEREST PER CITY ORDINANCE NO. 1138. CITY COUNCIL RESOLUTION NO. 4835 WAIVES SIGNATURES OF RECORD TITLE INTERESTS.

9) CITY WILL NOT ACCEPT MAP SIGNED BY AN RE WITH A NUMBER HIGHER THAN 33965 WHETHER COMPILED OR BASED UPON A FIELD SURVEY.
2 PARCELS
19,003 SQ.FT.

FEB 18 2010

PARCEL MAP NO. 62907
IN THE CITY OF HAWTHORNE
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 480, OF
INGLEDALE ACRES, AS PER MAP
RECORDED IN BOOK 21 PAGES 78 AND
79 OF MAPS, IN THE OFFICE OF THE
COUNTY RECORDER OF SAID COUNTY.

SUE MOORE
HEREBY STATE THAT I AM THE SUBDIVIDER OF THE LAND INCLUDED
HEREIN AND PURCHASER OF THE SAME.

SUE SEMERARA AND JENNY SEMERARA
RECORD OWNER:
CITY OF LOS ANGELES
COUNTY OF LOS ANGELES

FILLING AT REQUEST OF OWNSERS
1 parcels
FILLED

FILED
1 parcels
1 parcel

RECORD OWNER: SILVIO SERRA
AND INLWA SCIAPAPA
COUNTY OF LOS ANGELES
RECORD DATA WAS TAKEN FROM INGLEDALE RCPS, AS PART MAP
RECORDED ON JUN 19, 2001, AND AMENDED IN THE OFFICE OF THE
COUNTY RECORDER OF SAID COUNTY.

I HEREBY STATE THAT I AM THE SUBDIVIDER OF THE LAND INCLUDED
HEREIN.

JACOB RUDEDE
OWNER OF PARCEL FOR WATER

I HEREBY STATE THAT SECURITY IN THE AMOUNT OF $177,000
HAS BEEN FILED WITH THE ESTATE OFFICER, BOARD OF
SUPERVISORS OF THE COUNTY OF LOS ANGELES, AS SECURITY FOR THE PAYMENT OF TAXES
AND SPECIFIED ASSESSMENTS COLLECTED AS TAXES ON THE LAND OWNED OR
LEGAL USE OF WHICH AS REQUIRED BY LAW.

I HEREBY STATE THAT PLANNING COMMISSION OF THE CITY OF
HAWTHORNE, AT A MEETING HELD ON SEPTEMBER 19, 2011, APPROVED
THE ATTACHED MAP.

JACOB RUDEDE

I HEREBY STATE THAT THIS MAP AND THE TENTATIVE MAPS ATTACHED TO IT ARE THE
PRODUCT OF THE PREPARATION OF THE ATTACHED MAP AND THAT IT CONFORMS
SUFFICIENTLY TO THE TENTATIVE MAP AND ALL APPROPRIATE ALTIMETERS.

I HEREBY STATE THAT THIS TENTATIVE MAP AND THE TENTATIVE MAPS ATTACHED TO IT
CONFORMS TO THE TENTATIVE MAP AND ALL APPROPRIATE ALTIMETERS.

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CONFORMS TO THE TENTATIVE MAP AND ALL APPROPRIATE ALTIMETERS.

I HEREBY STATE THAT THIS TENTATIVE MAP AND THE TENTATIVE MAPS ATTACHED TO IT
CONFORMS TO THE TENTATIVE MAP AND ALL APPROPRIATE ALTIMETERS.
This map was prepared by us, under our supervision and in accordance with the requirements of the Subdivision Map Act and local ordinances at the request of Lawrence P. Johnson, who is authorized to make the certification that this map conforms to the conditions of approval on the Subdivision Map Act. This map is hereby certificated to be conditionally approved tentative map, if any.

[Signature]
[Name]
[Title]
[Date]

[Signature]
[Name]
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[Date]

[Signature]
[Name]
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[Date]

[Signature]
[Name]
[Title]
[Date]

[Signature]
[Name]
[Title]
[Date]
CITY CLERK’S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF HAWTHORNE, BY RESOLUTION NO. __________ ADOPTED ON THE _______ DAY OF ____________________, APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED .........

DATE ___________________ CITY CLERK, CITY OF HAWTHORNE

SPECIAL ASSESSMENT’S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF HAWTHORNE TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE ___________________ CITY TREASURER, CITY OF HAWTHORNE

PLANNING COMMISSION’S CERTIFICATE

I HEREBY CERTIFY THAT THE PLANNING COMMISSION OF THE CITY OF HAWTHORNE AT A MEETING HELD ON ____________________, APPROVED THE ATTACHED MAP.

DATE ___________________ SECRETARY OF THE PLANNING COMMISSION CITY OF HAWTHORNE
CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF HAWTHORNE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66442 (A)(1), (2), AND (3) HAVE BEEN COMPLIED WITH.

DATE ______________________ CITY ENGINEER, CITY OF HAWTHORNE

L.S./R.C.E NO.: __________

GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)
2) TRACT MAP CHECKED BY THIS OFFICE – YES
3) MONUMENTS INSPECTED BY THIS OFFICE – YES
4) MONUMENTS DEFERRED – 24 MONTHS
5) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – NO
IN THE CITY OF HAWTHORNE
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL 2 OF PARCEL MAP NO. 5604, AS PER MAP
RECORDED IN BOOK 70 PAGE 34 OF PARCEL MAPS, IN THE OFFICE OF THE
COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

RECORDED IN BOOK 5830, PAGE 48 OF OFFICIAL RECORDED RECORDS OF SAID COUNTY.

RECORDED IN BOOK 591, PAGE 176, OF OFFICIAL RECORDED RECORDS OF SAID COUNTY.

RECORDED IN BOOK D, PAGE 8, OF OFFICIAL RECORDED RECORDS OF SAID COUNTY.

RECORDED IN BOOK 150, PAGE 219, OF OFFICIAL RECORDED RECORDS OF SAID COUNTY.

RECORDED IN BOOK 150, PAGE 219, OF OFFICIAL RECORDED RECORDS OF SAID COUNTY.

RECORDED IN BOOK 150, PAGE 219, OF OFFICIAL RECORDED RECORDS OF SAID COUNTY.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON FEBRUARY 9, 2007 BEFORE ME
AND PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SUFFICIENT EVIDENCE) TO BE THE PERSONS SIGNATURED BELOW OR THE PERSONS UPON BEHALF OF WHICH THE PERSONS ACTED.

AND THEREUPON EXECUTED THE INSTRUMENT.

RECORDED IN BOOK 5830, PAGE 48 OF OFFICIAL RECORDED RECORDS OF SAID COUNTY.

RECORDED IN BOOK 591, PAGE 176, OF OFFICIAL RECORDED RECORDS OF SAID COUNTY.

RECORDED IN BOOK D, PAGE 8, OF OFFICIAL RECORDED RECORDS OF SAID COUNTY.

RECORDED IN BOOK 150, PAGE 219, OF OFFICIAL RECORDED RECORDS OF SAID COUNTY.

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STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON FEBRUARY 9, 2007 BEFORE ME
AND PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SUFFICIENT EVIDENCE) TO BE THE PERSONS SIGNATURED BELOW OR THE PERSONS UPON BEHALF OF WHICH THE PERSONS ACTED.

AND THEREUPON EXECUTED THE INSTRUMENT.

RECORDED IN BOOK 5830, PAGE 48 OF OFFICIAL RECORDED RECORDS OF SAID COUNTY.

RECORDED IN BOOK 591, PAGE 176, OF OFFICIAL RECORDED RECORDS OF SAID COUNTY.

RECORDED IN BOOK D, PAGE 8, OF OFFICIAL RECORDED RECORDS OF SAID COUNTY.

RECORDED IN BOOK 150, PAGE 219, OF OFFICIAL RECORDED RECORDS OF SAID COUNTY.

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RECORDED IN BOOK 150, PAGE 219, OF OFFICIAL RECORDED RECORDS OF SAID COUNTY.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON FEBRUARY 9, 2007 BEFORE ME
AND PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SUFFICIENT EVIDENCE) TO BE THE PERSONS SIGNATURED BELOW OR THE PERSONS UPON BEHALF OF WHICH THE PERSONS ACTED.

AND THEREUPON EXECUTED THE INSTRUMENT.

RECORDED IN BOOK 5830, PAGE 48 OF OFFICIAL RECORDED RECORDS OF SAID COUNTY.

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STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON FEBRUARY 9, 2007 BEFORE ME
AND PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SUFFICIENT EVIDENCE) TO BE THE PERSONS SIGNATURED BELOW OR THE PERSONS UPON BEHALF OF WHICH THE PERSONS ACTED.

AND THEREUPON EXECUTED THE INSTRUMENT.

RECORDED IN BOOK 5830, PAGE 48 OF OFFICIAL RECORDED RECORDS OF SAID COUNTY.

RECORDED IN BOOK 591, PAGE 176, OF OFFICIAL RECORDED RECORDS OF SAID COUNTY.

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RECORDED IN BOOK 150, PAGE 219, OF OFFICIAL RECORDED RECORDS OF SAID COUNTY.

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RECORDED IN BOOK 150, PAGE 219, OF OFFICIAL RECORDED RECORDS OF SAID COUNTY.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON FEBRUARY 9, 2007 BEFORE ME
AND PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SUFFICIENT EVIDENCE) TO BE THE PERSONS SIGNATURED BELOW OR THE PERSONS UPON BEHALF OF WHICH THE PERSONS ACTED.

AND THEREUPON EXECUTED THE INSTRUMENT.

RECORDED IN BOOK 5830, PAGE 48 OF OFFICIAL RECORDED RECORDS OF SAID COUNTY.

RECORDED IN BOOK 591, PAGE 176, OF OFFICIAL RECORDED RECORDS OF SAID COUNTY.

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STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON FEBRUARY 9, 2007 BEFORE ME
AND PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SUFFICIENT EVIDENCE) TO BE THE PERSONS SIGNATURED BELOW OR THE PERSONS UPON BEHALF OF WHICH THE PERSONS ACTED.

AND THEREUPON EXECUTED THE INSTRUMENT.

RECORDED IN BOOK 5830, PAGE 48 OF OFFICIAL RECORDED RECORDS OF SAID COUNTY.

RECORDED IN BOOK 591, PAGE 176, OF OFFICIAL RECORDED RECORDS OF SAID COUNTY.

RECORDED IN BOOK D, PAGE 8, OF OFFICIAL RECORDED RECORDS OF SAID COUNTY.

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STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON FEBRUARY 9, 2007 BEFORE ME
AND PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SUFFICIENT EVIDENCE) TO BE THE PERSONS SIGNATURED BELOW OR THE PERSONS UPON BEHALF OF WHICH THE PERSONS ACTED.

AND THEREUPON EXECUTED THE INSTRUMENT.

RECORDED IN BOOK 5830, PAGE 48 OF OFFICIAL RECORDED RECORDS OF SAID COUNTY.

RECORDED IN BOOK 591, PAGE 176, OF OFFICIAL RECORDED RECORDS OF SAID COUNTY.

RECORDED IN BOOK D, PAGE 8, OF OFFICIAL RECORDED RECORDS OF SAID COUNTY.

RECORDED IN BOOK 150, PAGE 219, OF OFFICIAL RECORDED RECORDS OF SAID COUNTY.

RECORDED IN BOOK 150, PAGE 219, OF OFFICIAL RECORDED RECORDS OF SAID COUNTY.

RECORDED IN BOOK 150, PAGE 219, OF OFFICIAL RECORDED RECORDS OF SAID COUNTY.
TRACT NO. 65804-01
IN THE CITY OF HAWTHORNE
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

Lots 5, 9, 21, 34, 37, 38, 39, 40, 43
AND 46 FOR CONDOMINIUM PURPOSES

SIGNATURE OMISSION NOTES:

The signatures of the parties who are in possession of the interest set forth, have been omitted under provisions of the subdivision map act and said signatures are not required to be signed. The legal description is the legal description on file in the County Recorder's Office, County of Los Angeles, State of California.

IN THE CITY OF HAWTHORNE
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

EXECUTIVE OFFICE, BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

DATE 3-29-08

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 51820 AND 51821 OF THE SUBDIVISION MAP ACT

EXECUTIVE OFFICE, BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

DATE 3-29-08

Page 531 of 1036
TRACT NO. 65804-01
IN THE CITY OF HAWTHORNE
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
LOTS 5, 6, 21, 34, 37, 38, 39, 40, 43 AND 45 FOR CONDOMINIUM PURPOSES

LEGEND

INDICATES THE BOUNDARY OF THE LAND
BEING SUBDIVIDED BY THIS MAP

NOTES
1) LOTS 7, 8, 10, 12, 20 AND 28 ARE ALSO VARIABLE WIDTH EASEMENTS FOR FIRE
LANE PURPOSES TO THE CITY OF HAWTHORNE
2) SEE SHEET 7 FOR FIRE LANE DETAILS ON LOTS 4, 5 AND 6
3) SEE SHEET 7 FOR SEVER EASEMENT DETAILS ON LOTS 9, 11, 12, 13, 14
4) SEE SHEET 7 FOR SEVER EASEMENT DETAILS ON LOT 28

Page 533 of 1036
TRACT NO. 65804-01
IN THE CITY OF HAWTHORNE
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
LOTS 5, 6, 21, 34, 36, 37, 38, 39, 40, 43 AND 46 FOR CONDOMINIUM PURPOSES

LEGEND
NOTES
1) LOTS 1B, 35, 41, 42, 45 ARE VARIABLE EASEMENTS FOR FIRE LANE PURPOSES TO THE CITY OF HAWTHORNE
INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP
SEE SHEET 6 OR SHEET 4
DETAIL OF LOT 30
DETAIL OF LOT 29
DETAIL OF LOT 35
DETAIL OF LOT 28
DETAIL "A" SCALE 1" = 20'
DETAIL "B" SCALE 1" = 20'

SEE SHEET 4
SEEN DETAIL 'A'
SEE DETAIL 'B'

DETAIL OF LOT 33
DETAIL OF LOT 36

Page 534 of 1036
TRACT NO. 65804-01
IN THE CITY OF HAWTHORNE
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
LOTS 5, 6, 21, 34, 36, 37, 38, 39, 40, 43 AND 48 FOR CONDOMINIUM PURPOSES

LEGEND
RESERVES THE BOUNDARY OF THE LAND
BEING SUBDIVIDED BY THIS MAP

NOTES
1) LOTS 45 AND 46 ARE ALSO VARIABLE WIDTH EASEMENTS FOR
FIRE LANE PURPOSES TO THE CITY OF HAWTHORNE.

NOT A PART OF
THIS SUBDIVISION
TRACT NO. 65804-01
IN THE CITY OF HAWTHORNE
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
LOTS 5, 6, 21, 34, 36, 37, 38, 39, 40, 43, AND 48 FOR CONDOMINIUM PURPOSES

DETAIL OF LOT 1
55,511 Sq Ft

DETAIL OF LOT 8
44,525 Sq Ft

NOTES:
17. LOTS 7 AND 8 ARE
ALSO VARIABLE WIDTH
LESSMENTS FOR FIRE
PURPOSES TO THE CITY OF
HAWTHORNE

JACK NORTHROP AVENUE

Page 536 of 1036
HERMOSA BEACH CERTIFICATES (Parcel Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF HERMOSA BEACH BY MOTION ADOPTED AT ITS SESSION ON THE ____ DAY OF __________, 20___ APPROVED THE ANNEXED MAP AND ACCEPTED/REJECTED.............ETC.

__________________________  CITY CLERK, CITY OF HERMOSA BEACH

CITY PLANNER'S CERTIFICATE

I HEREBY CERTIFY THAT THE ANNEXED MAP CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP APPROVED BY THE PLANNING COMMISSION ON THE ____ DAY OF ____________, 20____.

__________________________  SECRETARY OF PLANNING,
                             CITY OF HERMOSA BEACH

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF HERMOSA BEACH TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

__________________________  CITY TREASURER, CITY OF HERMOSA BEACH
CITY ENGINEER’S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF HERMOSA BEACH APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66450 (A)(1), (2), AND (3) HAVE BEEN COMPLIED WITH.

___________________________
DATE

___________________________
CITY ENGINEER, CITY OF HERMOSA BEACH

L.S./R.C.E NO.: ____________

GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)
2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO
3) PARCEL MAP CHECKED BY THIS OFFICE – YES
4) COMPiled PARCEL MAPS ALLOWED – YES
5) MONUMENTS INSPECTED BY THIS OFFICE – YES
6) MONUMENTS DEFERRED – 24 MONTHS
7) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
8) ALL MAPS GO TO CITY COUNCIL. CITY CLERKS CERTIFICATE REQUIRED ON ALL MAPS.
PARCEL MAP No. 63002

IN THE CITY OF HERMOSA BEACH, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 13, BLOCK 15, HERMOSA BEACH,
AS PER MAP RECORDED IN BOOK 1, PAGE 23 AND 26 OF MAPS,
in the office of the County Recorder of said County.

FOR CONDOMINIUM PURPOSES

CARTOGRAPHER'S STATEMENT

I hereby declare that I am the Cartographer of the lines recorded within the boundaries of the parcels described herein and that the said lines are accurately located, and I certify to the true position and areas of said parcel and subdivisions.

RECEIVED AND FILED,น.

FILED

i

PARCEL VESTING

RCIN?E OMSSION NOTE

HAVE BEEN OMISSION UNOFF THE PRODUCTIONS OF SECTION 66A36(a)(J)

OF ASSIGNS, EISEMNENT MXOlR fDR WATER JNES AS p5CLQ5m 6Y OOC!/MENT

THE SIGNATURES OF HE/7MO54 BFACN AND WATER OITY. I75 SUCCESSOR

SVD FASEINENT /S BLANKET W N4NRE

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SUBDM1'IDER'S STATEMEM.~

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CRY PUNNER5 CW /lFIG7E~

DEAN n. EFSrTMioU

SHEET 1 OF 2 SHEETS

362/47

BOOK 362, PAGE 47

Page 540 of 1036
HERMOSA BEACH CERTIFICATES (Tract Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF HERMOSA BEACH BY MOTION ADOPTED AT ITS SESSION ON THE ____ DAY OF ________, 20____ APPROVED THE ANNEXED MAP AND ACCEPTED/REJECTED ..............ETC.

DATE ___________________________ CITY CLERK, CITY OF HERMOSA BEACH

CITY PLANNER'S CERTIFICATE

I HEREBY CERTIFY THAT THE ANNEXED MAP CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP APPROVED BY THE PLANNING COMMISSION ON THE ____ DAY OF _____________, 20____.

DATE ___________________________ SECRETARY OF PLANNING,
CITY OF HERMOSA BEACH

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF HERMOSA BEACH TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE ___________________________ CITY TREASURER, CITY OF HERMOSA BEACH
CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF HERMOSA BEACH APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66442 (A)(1), (2), AND (3) HAVE BEEN COMPLIED WITH.

DATE ______________________ CITY ENGINEER, CITY OF HERMOSA BEACH

L.S./R.C.E NO.: ______________

GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)

2) TRACT MAP CHECKED BY THIS OFFICE – YES

3) MONUMENTS INSPECTED BY THIS OFFICE – YES

4) MONUMENTS DEFERRED – 24 MONTHS

5) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

6) ALL MAPS GO TO CITY COUNCIL. CITY CLERKS CERTIFICATE REQUIRED ON ALL MAPS.
CITY CLERK’S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK BY RESOLUTION NO. ADOPTED ON THE DAY OF APPROVED THE ATTACHED MAP OF PARCEL MAP NO. AND ACCEPTED/REJECTED ETC.

DATE CITY CLERK, CITY OF HUNTINGTON PARK

SPECIAL ASSESSMENT’S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF HUNTINGTON PARK TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE CITY TREASURER, CITY OF HUNTINGTON PARK

PLANNING COMMISSION’S CERTIFICATE

THIS IS TO CERTIFY THAT THE MAP OF PARCEL MAP NO. WAS APPROVED AT THE MEETING OF THE CITY PLANNING COMMISSION OF THE CITY OF HUNTINGTON PARK, HELD ON THE DAY OF 20___.

DATE SECRETARY OF THE PLANNING COMMISSION, CITY OF HUNTINGTON PARK
CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF HUNTINGTON PARK APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE ______________________ CITY ENGINEER, CITY OF HUNTINGTON PARK

L.S./R.C.E NO.: ______________

GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)

2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO

3) PARCEL MAP CHECKED BY THIS OFFICE – SOMETIMES

4) COMPILED PARCEL MAPS ALLOWED – X

5) MONUMENTS INSPECTED BY THIS OFFICE – YES

6) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

7) CITY WILL ACCEPT COMPILED MAPS SIGNED BY AN RE WITH A REGISTRATION NUMBER HIGHER THAN 33965 BUT NOT IF BASED UPON A FIELD SURVEY.
1 PARCEL
AREA: 11,024 S.F.

PARCEL MAP NO. 69007
IN THE CITY OF HUNTINGTON PARK, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOTS 27 AND 28 OF HUNTINGTON PARK EXTENSION NO. 1
AS PER MAP RECORDED IN BOOK II, PAGE 1810E, IN THE OFFICE OF THE COUNTY
RECORD OF SAD COUNTY.

1. PARCEL SHEET 1 OF 2 SHEETS
2. AREA: 11,024 S.F.
3. IN THE CITY OF HUNTINGTON PARK, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FILED
AT REQUEST OF OWNER
475
B. 2007
2070

N. 2007

AT PAGE

108

RECORDED AT
3 P.M.

IN THE OFFICE OF THE OFFICE OF THE COUNTY
RECORD OF SAD COUNTY.

BEING A SUBDIVISION OF LOTS 27 AND 28 OF HUNTINGTON PARK EXTENSION NO. 1
AS PER MAP RECORDED IN BOOK II, PAGE 1810E, IN THE OFFICE OF THE COUNTY
RECORD OF SAD COUNTY.

RECORD OWNER: CITY NATIONAL BANK, TRUSTEE OF THE A M TRUST #35470005

RECORD OWNER NOT:
RECORD OWNER IS CITY NATIONAL BANK, TRUSTEE OF THE A M TRUST #35470005.

BASES OF SURVEYS
THE SURVEYS STATED HEREON ARE BASED ON THE SURVEYS STATED IN THE
LUNGERCOE OF SUCH STREET AS SHOWN ON PARCEL MAP NO. 24548, P.L.B. 07/10.

SPECIAL ASSESSMENTS CERTIFICATE
I HEREBY CERTIFY THAT ALL SPECIFIC ASSESSMENTS STATED UNDER THE
AUTHORITY OF THE CITY OF HUNTINGTON PARK TO WHICH THE LAND INCLUDED IN THIS MAP IS SUBJECT, HAS BEEN PAID, AND MAY BE EXEMPT FROM FUTURE TAXES.

SPECIAL ASSESSMENTS CERTIFICATE
I HEREBY CERTIFY THAT ALL SPECIFIC ASSESSMENTS STATED UNDER THE
AUTHORITY OF THE CITY OF HUNTINGTON PARK TO WHICH THE LAND INCLUDED IN THIS MAP IS SUBJECT, HAS BEEN PAID, AND MAY BE EXEMPT FROM FUTURE TAXES.

SPECIAL ASSESSMENTS CERTIFICATE
I HEREBY CERTIFY THAT ALL SPECIFIC ASSESSMENTS STATED UNDER THE
AUTHORITY OF THE CITY OF HUNTINGTON PARK TO WHICH THE LAND INCLUDED IN THIS MAP IS SUBJECT, HAS BEEN PAID, AND MAY BE EXEMPT FROM FUTURE TAXES.

SPECIAL ASSESSMENTS CERTIFICATE
I HEREBY CERTIFY THAT ALL SPECIFIC ASSESSMENTS STATED UNDER THE
AUTHORITY OF THE CITY OF HUNTINGTON PARK TO WHICH THE LAND INCLUDED IN THIS MAP IS SUBJECT, HAS BEEN PAID, AND MAY BE EXEMPT FROM FUTURE TAXES.

SPECIAL ASSESSMENTS CERTIFICATE
I HEREBY CERTIFY THAT ALL SPECIFIC ASSESSMENTS STATED UNDER THE
AUTHORITY OF THE CITY OF HUNTINGTON PARK TO WHICH THE LAND INCLUDED IN THIS MAP IS SUBJECT, HAS BEEN PAID, AND MAY BE EXEMPT FROM FUTURE TAXES.

SPECIAL ASSESSMENTS CERTIFICATE
I HEREBY CERTIFY THAT ALL SPECIFIC ASSESSMENTS STATED UNDER THE
AUTHORITY OF THE CITY OF HUNTINGTON PARK TO WHICH THE LAND INCLUDED IN THIS MAP IS SUBJECT, HAS BEEN PAID, AND MAY BE EXEMPT FROM FUTURE TAXES.

SPECIAL ASSESSMENTS CERTIFICATE
I HEREBY CERTIFY THAT ALL SPECIFIC ASSESSMENTS STATED UNDER THE
AUTHORITY OF THE CITY OF HUNTINGTON PARK TO WHICH THE LAND INCLUDED IN THIS MAP IS SUBJECT, HAS BEEN PAID, AND MAY BE EXEMPT FROM FUTURE TAXES.

SPECIAL ASSESSMENTS CERTIFICATE
I HEREBY CERTIFY THAT ALL SPECIFIC ASSESSMENTS STATED UNDER THE
AUTHORITY OF THE CITY OF HUNTINGTON PARK TO WHICH THE LAND INCLUDED IN THIS MAP IS SUBJECT, HAS BEEN PAID, AND MAY BE EXEMPT FROM FUTURE TAXES.

SPECIAL ASSESSMENTS CERTIFICATE
I HEREBY CERTIFY THAT ALL SPECIFIC ASSESSMENTS STATED UNDER THE
AUTHORITY OF THE CITY OF HUNTINGTON PARK TO WHICH THE LAND INCLUDED IN THIS MAP IS SUBJECT, HAS BEEN PAID, AND MAY BE EXEMPT FROM FUTURE TAXES.

SPECIAL ASSESSMENTS CERTIFICATE
I HEREBY CERTIFY THAT ALL SPECIFIC ASSESSMENTS STATED UNDER THE
AUTHORITY OF THE CITY OF HUNTINGTON PARK TO WHICH THE LAND INCLUDED IN THIS MAP IS SUBJECT, HAS BEEN PAID, AND MAY BE EXEMPT FROM FUTURE TAXES.

SPECIAL ASSESSMENTS CERTIFICATE
I HEREBY CERTIFY THAT ALL SPECIFIC ASSESSMENTS STATED UNDER THE
AUTHORITY OF THE CITY OF HUNTINGTON PARK TO WHICH THE LAND INCLUDED IN THIS MAP IS SUBJECT, HAS BEEN PAID, AND MAY BE EXEMPT FROM FUTURE TAXES.

SPECIAL ASSESSMENTS CERTIFICATE
I HEREBY CERTIFY THAT ALL SPECIFIC ASSESSMENTS STATED UNDER THE
AUTHORITY OF THE CITY OF HUNTINGTON PARK TO WHICH THE LAND INCLUDED IN THIS MAP IS SUBJECT, HAS BEEN PAID, AND MAY BE EXEMPT FROM FUTURE TAXES.
PARCEL MAP NO. 70561

IN THE CITY OF HUNTINGTON PARK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A MERS OF LOTS 7, 8, AND 9 IN BLOCK B OF HUNTINGTON PARK, AS

FOR MAP RECORDED AS BOOK 2, PAGE 4 OF MAPS IN THE OFFICE OF THE

COUNTY RECORDER OF LOS ANGELES COUNTY, CALIFORNIA.

CARLOS URENA, P.LS. 8234

SURVEYOR'S STATEMENT:

This map was prepared for the purpose of conveying a tract of real property and is submitted in accordance with the requirements of the California Map Act. The map is based upon the approved survey and is being recorded in accordance with the provisions of the California Map Act. It is intended to be used as a reference and should be accompanied by the title and description of the property. The map is being recorded for the purpose of conveying the real property described therein.

CARLOS URENA, P.LS.

ASSISTANT CITY ENGINEER'S CERTIFICATE:

I hereby certify that I have examined this map and that it conforms substantially to the original map and all approved alterations, and that all provisions of subdivision ordinances of the city of Huntington Park, applicable at the time of approval of the original map, have been complied with, and that this map is technically correct and suitable for city records.

CARLOS URENA, P.LS.

CITY CLERK'S CERTIFICATE:

I hereby certify that this parcel of real property is being sold and recorded in the office of the county recorder of the city of Huntington Park, State of California.

CARLOS URENA, P.LS.

PLANNING COMMISSION CERTIFICATE:

I hereby certify that this parcel of real property is being sold and recorded in the office of the city planning commission of the city of Huntington Park, State of California.

CARLOS URENA, P.LS.
CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK BY RESOLUTION NO. ___________ ADOPTED ON THE _________ DAY OF __________, APPROVED THE ATTACHED MAP OF TRACT NO. ___________ AND ACCEPTED/REJECTED ___________ ETC.

_________________________  __________________________
DATE  CITY CLERK, CITY OF HUNTINGTON PARK

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF HUNTINGTON PARK TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

_________________________  __________________________
DATE  CITY TREASURER, CITY OF HUNTINGTON PARK

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF HUNTINGTON PARK APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLLY CORRECT WITH RESPECT TO CITY RECORDS.

_________________________  __________________________
DATE  CITY ENGINEER, CITY OF HUNTINGTON PARK

L.S./R.C.E NO.: ___________
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)

2) TRACT MAP CHECKED BY THIS OFFICE – YES

3) MONUMENTS INSPECTED BY THIS OFFICE – YES

4) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
TRACT NO. 53600
IN THE CITY OF HUNTINGTON PARK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 1 OF TRACT NO. 53600, AS PER MAP RECORDED IN BOOK 254, PAGES 98 AND 99, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FOR PLANNED DEVELOPMENT PURPOSES

SIGNATURES

SUPERVISOR'S STATEMENT:

THE MAP WAS PREPARED BY ME ON ORDER AS STATED ON THE COVER OF THIS MAP AND APPROVED BY THE COUNTY BOARD OF SUPERVISORS AS STATED ON THE COVER OF THIS MAP. I HEREBY CERTIFY THAT THIS MAP IS TECHNICALLY CORRECT AS ATTACHED TO THIS STATEMENT, AND THAT THE MAP HEREIN IS IN CONFORMITY WITH THE REQUIREMENTS OF THE SUBDIVISION MAP RECOMMENDATION CARRIED OUT UNDER THE SUBDIVISION MAP RECOMMENDATION ACT OF 1971, AS AMENDED. I HEREBY CERTIFY THAT THIS FINAL MAP SUBSEQUENTLY CONFORMS TO THE LEGAL REQUIREMENTS OF THE SUBDIVISION MAP RECOMMENDATION ACT OF 1971, AS AMENDED.

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT THE MAP HEREIN IS TECHNICALLY CORRECT, AND THAT IT COMPLIES WITH ALL REQUIREMENTS OF THE SUBDIVISION MAP RECOMMENDATION ACT OF 1971, AS AMENDED, AND THAT IT IS IN CONFORMITY WITH THE REQUIREMENTS OF THE SUBDIVISION MAP RECOMMENDATION ACT OF 1971, AS AMENDED. I HEREBY CERTIFY THAT THIS FINAL MAP SUBSEQUENTLY CONFORMS TO THE LEGAL REQUIREMENTS OF THE SUBDIVISION MAP RECOMMENDATION ACT OF 1971, AS AMENDED.

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THIS MAP HAS BEEN APPROVED BY THE CITY COUNCIL AS STATED ON THE COVER OF THIS MAP AND THAT IT COMPLIES WITH ALL REQUIREMENTS OF THE SUBDIVISION MAP RECOMMENDATION ACT OF 1971, AS AMENDED.

CITY TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS ON PROPERTY INCLUDED IN THIS MAP HAVE BEEN PAID IN FULL.

REO PROJECT NOTE:

THE MAP IS APPLIED AS A RESIDENTIAL PLANNED DEVELOPMENT PROJECT, WHEREAS THE CURRENT ASSESSMENT TOWARDS THE COST OF THE MAP PREPARATION AS STATED ON THE COVER OF THIS MAP AND THAT IT COMPLIES WITH ALL REQUIREMENTS OF THE SUBDIVISION MAP RECOMMENDATION ACT OF 1971, AS AMENDED.

SIGNATURES OMISSIONS NOTE:

THE MAP IS APPLIED AS A RESIDENTIAL PLANNED DEVELOPMENT PROJECT, WHEREAS THE CURRENT ASSESSMENT TOWARDS THE COST OF THE MAP PREPARATION AS STATED ON THE COVER OF THIS MAP AND THAT IT COMPLIES WITH ALL REQUIREMENTS OF THE SUBDIVISION MAP RECOMMENDATION ACT OF 1971, AS AMENDED.
TRACT NO. 53600
IN THE CITY OF HUNTINGTON PARK, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR PLANNED DEVELOPMENT PURPOSES
TITHE ASSOCIATES, INC.

SIGNATURE OMISSIONS NOTE:
THE SIGNATURES OF THE PARTIES NAMED HEEDING AS OWNERS OF THE INTERESTS SET
FORTH HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION
(a)(a)(c) OF THE SUBDIVISION MAP ACT.

MANNY R. SANCHEZ AND RICARDO S. SANCHEZ, SUCCESSORS OR ASSIGNEES, THE OWNERS
OF MINERAL RIGHTS BY A DEED RECORDED OCTOBER 24, 1986 AS INSTRUMENT
NO. 86-140277, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

PABLO C. PEREZ AND MARIA L. PEREZ, SUCCESSION TO OWNER OF MINERAL RIGHTS
OF U. S. AND MINERAL RIGHTS BY A DEED RECORDED OCTOBER 24, 1986 AS INSTRUMENT
NO. 86-140277, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

JAMES A. MURAH, SR. AND LAURA J. MURAH, SUCCESSOR OR ASSIGNEE, THE
OWNERS OF MINERAL RIGHTS OF U. S. AND MINERAL RIGHTS BY A DEED RECORDED OCTOBER
24, 1986 AS INSTRUMENT NO. 86-140277, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

FERNANDO L. PEREZ AND FRANCISCO J. SMEL, SUCCESSOR OR ASSIGNEE; THE OWNERS
OF MINERAL RIGHTS OF U. S. AND MINERAL RIGHTS BY A DEED RECORDED OCTOBER 24, 1986 AS INSTRUMENT
NO. 86-140277, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURES OF MERCEDES GONZALEZ AND ROSA TORRES, SUCCESSOR
AND ASSIGNEE; THE OWNERS OF MINERAL RIGHTS OF U. S. AND MINERAL RIGHTS
OF U. S. AND MINERAL RIGHTS BY A DEED RECORDED OCTOBER 24, 1986 AS INSTRUMENT
NO. 86-140277, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

APPROXIMATE DATE OF RECORDATION OF THE SUBDIVISION MAP ACT, ANNOYANCE OF THE
SIGNATURES OF THE OWNERS OF THE INTERESTS SET FORTH HEREIN, IS MAINTAINED, TO DESCRIBE
THE BEGINNING AND END OF THE INTERESTS SET FORTH HEREIN.
TRACT NO. 53600
IN THE CITY OF HUNTINGTON PARK, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR PLANNED DEVELOPMENT PURPOSES
WIREN, HARDWARE, INC.

AREA = 37,659 SQ. FT.

MAPPREPARER NOTES:
1. FINDING BOUNDARIES AND DIRECTIONS SHOWN HEREON MEASURED AND PLUNGED TO BE ACCURATE.
2. ALL BOUNDARIES SHOWN HEREON ARE BASED UPON SURVEY OF AS SHOWN IN DEED OR OTHER INSTRUMENT, AS SHOWN ON MAP OF TRACT NO. 53600.
3. LEGEND:
   50'-6" EASEMENT FOR INGRESS AND ERGREG PURPOSES OF MERCEDES GWIN, ET AL, SUCCESSORS OR ASSIGNS.

REMARKS:
5. THIS SUBDIVISION DOES NOT CONTAIN ANY PART OF
   THE BEARINGS SHOWN HEREIN ARE BASED ON THE BEARING OF A POINT AT THE CENTER OF THE COMMON LINE OF TWO LOT.

LEGEND:
1. INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.
TRACT NO. 53600
IN THE CITY OF HUNTINGTON PARK, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR PLANNED DEVELOPMENT PURPOSES
RITECH ASSOCIATES, INC.

COURSE DATA TABLE:

<table>
<thead>
<tr>
<th>NUMBER</th>
<th>DIRECTION</th>
<th>DISTANCE</th>
<th>RADIUS</th>
<th>ARC LENGTH</th>
</tr>
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<tbody>
<tr>
<td>1</td>
<td>N 97'00'</td>
<td>9.00'</td>
<td>9.00'</td>
<td>74.14'</td>
</tr>
<tr>
<td>2</td>
<td>N 12'19'</td>
<td>0.98'</td>
<td>9.00'</td>
<td>1.78'</td>
</tr>
<tr>
<td>3</td>
<td>N 7640'49'</td>
<td>7.38'</td>
<td>9.00'</td>
<td>11.18'</td>
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<tr>
<td>4</td>
<td>N 17'79'</td>
<td>0.89'</td>
<td>9.00'</td>
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</tr>
<tr>
<td>5</td>
<td>N 18'10'46'</td>
<td>7.77'</td>
<td>9.00'</td>
<td>12.36'</td>
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<td>6</td>
<td>N 27'00'</td>
<td>0.90'</td>
<td>9.00'</td>
<td>1.78'</td>
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<td>N 32'00'</td>
<td>0.91'</td>
<td>9.00'</td>
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<td>8</td>
<td>N 37'00'</td>
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<td>N 47'00'</td>
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<td>N 57'00'</td>
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<td>N 67'00'</td>
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<td>12</td>
<td>N 77'00'</td>
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<td>13</td>
<td>N 87'00'</td>
<td>0.97'</td>
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<tr>
<td>15</td>
<td>N 107'00'</td>
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<td>9.00'</td>
<td>1.78'</td>
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<tr>
<td>16</td>
<td>N 117'00'</td>
<td>1.00'</td>
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<td>1.78'</td>
</tr>
<tr>
<td>17</td>
<td>N 127'00'</td>
<td>1.01'</td>
<td>9.00'</td>
<td>1.78'</td>
</tr>
<tr>
<td>18</td>
<td>N 137'00'</td>
<td>1.02'</td>
<td>9.00'</td>
<td>1.78'</td>
</tr>
<tr>
<td>19</td>
<td>N 147'00'</td>
<td>1.03'</td>
<td>9.00'</td>
<td>1.78'</td>
</tr>
<tr>
<td>20</td>
<td>N 157'00'</td>
<td>1.04'</td>
<td>9.00'</td>
<td>1.78'</td>
</tr>
</tbody>
</table>

EASEMENT NOTES (CONT'D):
(2) TO MAP EXCEPT FOR SANITARY SEWER, WATER, GASLINE, AND FIRE LANE TO CITY OF HUNTINGTON PARK.
(3) VARIOUS WIDTHS SHOWN AT LOCATION TO BE DETERMINED TO CITY OF HUNTINGTON PARK FOR SANITARY, SEWER, WATER & UTILITY PURPOSES.

DETIALS OF LOTS 1 THROUGH 15, INCLUSIVE AND LOTS A AND B.
LOTS "A" & "B" ARE COMMON AREA.

CURVE DATA TABLE:

<table>
<thead>
<tr>
<th>NUMBER</th>
<th>DELTA ANGLE</th>
<th>TANGENT</th>
<th>RADIUS</th>
<th>ARC LENGTH</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>97'00'</td>
<td>9.00'</td>
<td>9.00'</td>
<td>74.14'</td>
</tr>
<tr>
<td>2</td>
<td>12'19'</td>
<td>0.98'</td>
<td>9.00'</td>
<td>1.78'</td>
</tr>
<tr>
<td>3</td>
<td>7640'49'</td>
<td>7.38'</td>
<td>9.00'</td>
<td>11.18'</td>
</tr>
<tr>
<td>4</td>
<td>17'79'</td>
<td>0.89'</td>
<td>9.00'</td>
<td>1.78'</td>
</tr>
<tr>
<td>5</td>
<td>18'10'46'</td>
<td>7.77'</td>
<td>9.00'</td>
<td>12.36'</td>
</tr>
</tbody>
</table>

(*) INDICATE THE BOUNDARY OF THE LAND COORDINATES BY THIS MAP.
IRWINDALE CERTIFICATES (Parcel Maps)

CITY CLERK’S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF IRWINDALE BY AN ORDER DULY PASSED AND ENTERED ON ______________ APPROVED THIS MAP AND ACCEPTED/REJECTED..................ETC

DATE ___________________________ CITY CLERK, CITY OF IRWINDALE

CITY TREASURER’S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF IRWINDALE TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE ___________________________ CITY TREASURER, CITY OF IRWINDALE

CITY ENGINEER’S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP, IF REQUIRED, AS FILED WITH, AMENDED AND APPROVED BY THE CITY PLANNING COMMISSION; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND CITY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH.

DATE ___________________________ CITY ENGINEER, CITY OF IRWINDALE

L.S./R.C.E NO.: ____________
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)
2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO
3) PARCEL MAP CHECKED BY THIS OFFICE – SOMETIMES
4) COMPiled PARCEL MAPs ALLOWED – NO
5) MONUMENTS INSPECTED BY THIS OFFICE – YES
6) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
TOTAL AREA: 24,640 S.F. (0.566 AC.)

NUMBER OF LOTS: 4

IN THE CITY OF IRVINE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

THAT PORTION OF PARCEL 59, AS PER MAP FILED IN BOOK 4, PAGES 58 THROUGH 61, OF OFFICIAL MAPS, IN THE OFFICE OF THE COUNTY RECORDER.

OWNER'S STATEMENT:
I hereby certify that the owner of or an interest in the land described below is true and accurate, and that the dimensions and bearings are correct and free from any encumbrances.

DANIEL LEWIS
OWNER

NOTARY ACKNOWLEDGMENT

ON December 2, 2009, before me, an authorized notary public in and for the state of California, personally appeared DANIEL LEWIS, who is known to me to be the owner of the premises described above, and acknowledged to me that he had voluntarily executed the same in his authorized capacity, and that by his signature below, he executed the instrument.

I certify under penalty of perjury under the laws of California that the foregoing signature is true and correct.

WITNESS MY HAND

signature:

DANIEL LEWIS

SIGNATURE OMISION NOTES

The following signatures have been omitted pursuant to the provisions of section 1249 of the California Constitution:

SIGNED OFFICIAL REASONS TO SHOW THAT THE SIGNATURES ARE NOT REQUIRED TO BE SIGNED:

COUNTY ENGINEER'S CERTIFICATE:

COUNTY CLERK'S STATEMENT:

I hereby state that the city council of the city of Irvine, by an order duly passed and entered on February 6, 2009, approved this map.
PARCEL MAP NO. 67010
IN THE CITY OF IRWINDALE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

LEGEND

--- INDICATES THE BOUNDARY OF THE LAND BEING SUBMITTED BY THIS MAP.

O INDICATES FOUND MONUMENT AS NOTED.

O INDICATES MONUMENT TO BE SET AS NOTED.

BASIS OF BEARINGS:

RECORD REFERENCES

1) RECORD PER RS., BOOK 114 PAGES 1-19

DETAIL A

1) FOUND HOOK TACK & TAG L.S. 4215 IN SIDEWALK ON 9'-OFFSET TOWARD STREET.
11/4/25


3) LAND & TANK TAILED PIPE 19357 TO BE SET IN SIDEWALK ON 9'-OFFSET TOWARD STREET.

4) UNION PIPE WITH YELLOW CAP TAILED PIPE 19357 TO BE.

5) FOUND SPK. AND WASHER STAMPED L.S. 4215 PER TRACT NO. 43659 BOOK 1092 PAGE 18.

RECORd REFERENCES

1) RECORD PER RS., BOOK 114 PAGES 1-19
IRWINDALE CERTIFICATES (Tract Maps)

CITY CLERK’S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF IRWINDALE BY AN ORDER DULY PASSED AND ENTERED ON _______________ APPROVED THIS MAP AND ACCEPTED/REJECTED _____________________ETC.

DATE ____________________ CITY CLERK, CITY OF IRWINDALE

SPECIAL ASSESSMENT’S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF IRWINDALE TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE ____________________ CITY TREASURER, CITY OF IRWINDALE

CITY ENGINEER’S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP, IF REQUIRED, AS FILED WITH, AMENDED AND APPROVED BY THE CITY PLANNING COMMISSION; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND CITY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH.

DATE ____________________ CITY ENGINEER, CITY OF IRWINDALE

L.S./R.C.E NO.: ____________
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)

2) TRACT MAP CHECKED BY THIS OFFICE – SOMETIMES

3) MONUMENTS INSPECTED BY THIS OFFICE – YES

4) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
TRACT No. 62718
IN THE CITY OF IRWINDALE,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

OWNERS' STATEMENT
We, the owners of or who are interested in the herein described and shown tract shown herein, do hereby certify to the public use all streets, highways and other public ways shown on said map as being recorded herein.

NOTARY ACKNOWLEDGMENT
State of California
County of Los Angeles

IN THE CITY OF IRWINDALE

NOTARY ACKNOWLEDGMENT
State of California

SURVEYOR'S STATEMENT
I hereby certify that I am a licensed land surveyor of the State of California, that this final map, consisting of 2 sheets, is a true and complete survey of the parcel(s) shown, and was made by me or under my direction on September 2005, that the monuments and description of the contours and lines shown have been placed on the parcel(s), that the same is correct, and is subject to enable the survey to be retraced, and that the notes to all descriptions shown as to be set out will be on the file in the office of the City Engineer within thirty-four months from the date shown hereon.

CITY CLERK'S STATEMENT
I hereby state that I have examined this map and have found it to be substantially in compliance with the governing map, if required, as filed with the Recorder for the County of Los Angeles, and that the governing map is substantially in compliance with the provisions of Sections 66483 of Division 10 and 6649f of Division 16 of the Public Resources Code of the State of California, and that the surveyor's statement herein contained is true and correct.

CITY TREASURER'S STATEMENT
I hereby state that all special assessments levied under the jurisdiction of the City of Irwindale, to which the land included in the herein described and shown parcel(s) is subject, and which may be paid in full, have been paid in full.

AUG. 8, 2005
SHEET 1 OF 2 SHEETS

Page 573 of 1036
TRACT NO. 65236
IN THE CITY OF IRWINDALE,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
OBSERVATION OF SUBDIVISION 25 AND 26, AND MAP RECORDED IN BOOK P, PAGE 698, TOWNSHIP 9, RANGE 1, OF TOWNSHIP 9 IN THE 2ND \FUTHER BAR A R3NE.

IN THE CITY OF IRWINDALE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

OWNER'S STATEMENT

I HEREBY DECLARE THAT THE OWNERS OF THE PROPERTY HEREIN DESCRIBED ARE INTERESTED IN THE LINES INDICATED ON THE SUBDIVISION MAP ON THIS SHEET BY THE DEPARTMENTAL LINE AND ARE SUBJECT TO THE PROVISIONS OF THE LAW BY WHICH THIS MAP WAS MADE AND SUBDIVISIONS.

[Signature]
EXECUTIVE DIRECTOR

SURVEYOR'S STATEMENT

I HEREBY DECLARE THAT THE LINES INDICATED ON THE SUBDIVISION MAP ARE RECORDED AS LINES MARKED AND DEFINED WITHIN THE SUBDIVISION.

[Signature]
EXECUTIVE DIRECTOR

NOTARY ACKNOWLEDGMENT

I, [Notary Public], do solemnly swear and affirm that I have examined the map and acknowledge it to be substantially in conformity with the survey map, if any, as filed with the office of the county surveyor, and that the map is made in accordance with the provisions of the survey map act, and that the map is technologically correct.

[Signature]
NOTARY PUBLIC

SIGNATURE OMISSIONS

The following signatures have been omitted because their interest cannot be ascertained.

[Signature]

CITY SURVEYOR'S STATEMENT

I HEREBY DECLARE THAT THE MAPS AND SURVEYS HEREIN ATTACHED ARE SUBMITTED TO THE CITY OF IRWINDALE FOR PUBLIC USE.

[Signature]
CITY SURVEYOR

CITY CLERK'S STATEMENT

I HEREBY DECLARE THAT THE MAPS AND SURVEYS HEREIN ATTACHED ARE SUBMITTED TO THE CITY OF IRWINDALE FOR PUBLIC USE.

[Signature]
CITY CLERK

CITY TREASURER'S STATEMENT

I HEREBY DECLARE THAT THE MAPS AND SURVEYS HEREIN ATTACHED ARE SUBMITTED TO THE CITY OF IRWINDALE FOR PUBLIC USE.

[Signature]
CITY TREASURER

Page 575 of 1036
TRACT NO. 65236
IN THE CITY OF IRWINDALE,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

REFERENCES
[Directing reader to references and notes]

MONUMENT NOTES
6. MARKED TRUE NORTH AS NORT
1. POINT C, P A 3.23' N, 41.53' W
2. POINT E, P A 3.23' N, 41.53' W
3. POINT F, P A 3.23' N, 41.53' W
4. MARKED TRUE NORTH AS SOUT
5. MARKED TRUE NORTH AS EAST
6. MARKED TRUE NORTH AS WEST

LEGEND
[Diagram of various symbols and notes]

NOTE: This is a detailed map of a specific area within the city of Irwindale, California, showing various streets, landmarks, and property boundaries. The map is used for planning and development purposes.
LA MIRADA CERTIFICATES (Parcel Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LA MIRADA AT A MEETING HELD ON THE ____ DAY OF _____ 20___ APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED.....................ETC.

DATE ___________________________ CITY CLERK, CITY OF LA MIRADA

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF LA MIRADA TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE ___________________________ CITY CLERK, CITY OF LA MIRADA

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPOPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF LA MIRADA APPLICABLE AT THE TIME OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

, CITY ENGINEER

DATE__________________________ BY _________________________________

R.C.E. NO.: ____________________ , DEPUTY

LS/RCE SEAL
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)

2) TRACT MAP CHECKED BY THIS OFFICE – YES

3) MONUMENTS INSPECTED BY THIS OFFICE – YES

4) MONUMENTS DEFERRED – 24 MONTHS

5) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

6) ALL BOUNDARY MONUMENTS MUST BE SET PRIOR TO RECORDING. MAXIMUM SPACING BETWEEN MONUMENTS IS 500 FEET – PER GERRY WINTERBURN.

7) CORNER LOTS AND REVERSED CORNER LOTS SHOULD HAVE 10% GREATER AREA THAN MINIMUM LOT AREA REQUIREMENT. (SEE SKETCH)

<table>
<thead>
<tr>
<th>LOT AREA SQUARE FEET</th>
<th>MINIMUM AVERAGE LENGTH</th>
</tr>
</thead>
<tbody>
<tr>
<td>6000-7499</td>
<td>60 FT.</td>
</tr>
<tr>
<td>7500-9999</td>
<td>75”</td>
</tr>
<tr>
<td>10000-14999</td>
<td>90”</td>
</tr>
<tr>
<td>15000-19999</td>
<td>100”</td>
</tr>
<tr>
<td>20000--</td>
<td>125”</td>
</tr>
<tr>
<td>40000—OR MORE</td>
<td>150”</td>
</tr>
</tbody>
</table>

8) COMMERCIAL LOTS SHALL HAVE AN AREA OF AT LEAST 10,000 FT. AND A MINIMUM FRONTAGE OF 70 FT.

9) INDUSTRIAL LOTS; MINIMUM AREA, 20,000 SQ FT.; MINIMUM FRONTAGE, 100 FT.
PARCEL MAP NO. 25535
IN THE CITY OF LA MIRADA, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT 3 OF TRACT NO. 2151
AS SHOWN ON MAP RECORDED IN BOOK 27, PAGE 34
OF MAPS, IN THE OFFICE OF THE RECORDER OF
THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

WARREN W. WILLIAMS, JR. L.E. AUB
DATE OF SURVEY: JANUARY, 1999

4 PARCELS
3.13 ACRES

SPECIAL INSTRUMENT STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS
SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROPRIATIONS
THEREIN, AND THAT ALL PROVISIONS OF LOCAL SUBDIVISION ORDINANCES
OF THE CITY OF LA MIRADA APPLICABLE AT THE TIME OF APPROVAL OF THE
SUBDIVISION MAP HAVE BEEN COMPLIANT WITH AND THAT I AM SATISFIED THAT THE
MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED TO

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LA MIRADA AT A MEETING
ON THIS DAY OF OCTOBER, 2000 APPROVED THE ATTACHED MAP AND
RECEIVED THE CERTIFICATION OF THE REQUIRED ACCESS RESTRICTIONS
AND THE CERTIFICATION OF THE SUPPLY OF WATER.

DATED THIS 30TH DAY OF OCTOBER, 2000

COUNTY ENGINEER

SPECIAL ASSESSMENT STATEMENT

I HEREBY STATE THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE AUTHORIZATION
OF THE CITY OF LA MIRADA TO WHICH THE LAND INCLUDED IN THE SUBDIVISION MAP
AND PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN
FULL.

DATED THIS 30TH DAY OF OCTOBER, 2000

Marilyn L. Goggin,
CITY SEER, CITY OF LA MIRADA

PARCEL MAP: SHEET 1 OF 5 SHEETS

4 PARCELS
3.13 ACRES

DATE OF SURVEY: JANUARY, 1999

SPECIAL INSTRUMENT STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS
SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROPRIATIONS
THEREIN, AND THAT ALL PROVISIONS OF LOCAL SUBDIVISION ORDINANCES
OF THE CITY OF LA MIRADA APPLICABLE AT THE TIME OF APPROVAL OF THE
SUBDIVISION MAP HAVE BEEN COMPLIANT WITH AND THAT I AM SATISFIED THAT THE
MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED TO

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LA MIRADA AT A MEETING
ON THIS DAY OF OCTOBER, 2000 APPROVED THE ATTACHED MAP AND
RECEIVED THE CERTIFICATION OF THE REQUIRED ACCESS RESTRICTIONS
AND THE CERTIFICATION OF THE SUPPLY OF WATER.

DATED THIS 30TH DAY OF OCTOBER, 2000

COUNTY ENGINEER

SPECIAL ASSESSMENT STATEMENT

I HEREBY STATE THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE AUTHORIZATION
OF THE CITY OF LA MIRADA TO WHICH THE LAND INCLUDED IN THE SUBDIVISION MAP
AND PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN
FULL.

DATED THIS 30TH DAY OF OCTOBER, 2000

Marilyn L. Goggin,
CITY SEER, CITY OF LA MIRADA

PARCEL MAP: SHEET 1 OF 5 SHEETS

4 PARCELS
3.13 ACRES

DATE OF SURVEY: JANUARY, 1999

SPECIAL INSTRUMENT STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS
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CITY ENGINEER'S CERTIFICATE

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ON THIS DAY OF OCTOBER, 2000 APPROVED THE ATTACHED MAP AND
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AND THE CERTIFICATION OF THE SUPPLY OF WATER.

DATED THIS 30TH DAY OF OCTOBER, 2000

COUNTY ENGINEER

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I HEREBY STATE THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE AUTHORIZATION
OF THE CITY OF LA MIRADA TO WHICH THE LAND INCLUDED IN THE SUBDIVISION MAP
AND PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN
FULL.

DATED THIS 30TH DAY OF OCTOBER, 2000

Marilyn L. Goggin,
CITY SEER, CITY OF LA MIRADA
PARCEL MAP NO. 25535
IN THE CITY OF LA MIRADA, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

WARREN W. WILLIAMS, JR. LS. 7038
DATE OF SURVEY JANUARY, 1999

FIRE LANE PLAT

BORA DRIVE

LEGEND

- INDICATES THE BOUNDARY OF THE
LAND BEING SUBDIVIDED BY THIS
PLAT.

SCALE 1" = 60'

DETAILED OF PARCEL

1

44.153 ac. GROSS
30.704 ac. NET

DETAIL OF PARCEL

2

37.004 ac. GROSS
30.782 ac. NET

DETAIL OF PARCEL

3

DETAILED OF PARCEL

4

5.24 ac. GROSS
4.48 ac. NET

PRIVATE DRIVeway and FIRE LANE FOR
THE
USE OF PARCELS 1 THROUGH 4 TO BE
REVEALED IN DOCUMENTS.

PRIVATE DRIVeway and FIRE LANE FOR
THE
USE OF PARCELS 1 THROUGH 4 TO BE
REVEALED IN DOCUMENTS.

PRIVATE DRIVeway and FIRE LANE FOR
THE
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PRIVATE DRIVeway and FIRE LANE FOR
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PRIVATE DRIVeway and FIRE LANE FOR
THE
USE OF PARCELS 1 THROUGH 4 TO BE
REVEALED IN DOCUMENTS.
LA MIRADA CERTIFICATES (Tract Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LA MIRADA AT A MEETING HELD ON THE _____ DAY OF _______ 20___ APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED.........................

DATE ___________________________ CITY CLERK, CITY OF LA MIRADA

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF LA MIRADA TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE ___________________________ CITY CLERK, CITY OF LA MIRADA

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF LA MIRADA APPLICABLE AT THE TIME OF THE TENTATIVE MAP HAVE BEEN COMPLIRED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

, CITY ENGINEER

DATE ___________________________ BY ___________________________ , DEPUTY

R.C.E. NO.: ______________________

Page 587 of 1036
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)

2) TRACT MAP CHECKED BY THIS OFFICE – YES

3) MONUMENTS INSPECTED BY THIS OFFICE – YES

4) MONUMENTS DEFERRED – 24 MONTHS

5) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

6) ALL BOUNDARY MONUMENTS MUST BE SET PRIOR TO RECORDING. MAXIMUM SPACING BETWEEN MONUMENTS IS 500 FEET – PER GERRY WINTERBURN.

7) CORNER LOTS AND REVERSED CORNER LOTS SHOULD HAVE 10% GREATER AREA THAN MINIMUM LOT AREA REQUIREMENT. (SEE SKETCH)

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<td>150”</td>
</tr>
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</table>

8) COMMERCIAL LOTS SHALL HAVE AN AREA OF AT LEAST 10,000 FT. AND A MINIMUM FRONTAGE OF 70 FT.

9) INDUSTRIAL LOTS; MINIMUM AREA, 20,000 SQ FT.; MINIMUM FRONTAGE, 100 FT.
TRACT NO. 52721
IN THE CITY OF LA MIRADA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF THE EIGHT QUARTERS OF SECTION 10, TOWNSHIP 8 SOUTH, RANGE 8 WEST, IN THE MUNICIPAL CORPORATION OF THE CITY OF LA MIRADA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN BY THE SUBDIVISION MAP FILED IN BOOK 13, PAGE 67, OF OFFICIAL RECORDS, IN THE OFFICE OF THE CLERK REGISTRAR OF SANTA ANA COUNTY.

ONWARD'S STATEMENT: I HEREBY CERTIFY THAT THE SUBDIVISION MAP HEREIN SHOWN IS CORRECT IN ALL RESPECTS AS TO THE LOCATION THEREOF AND THAT THE SAME IS SHOWN BY THE SUBDIVISION MAP FILED IN BOOK 13, PAGE 67, OF OFFICIAL RECORDS, IN THE OFFICE OF THE CLERK REGISTRAR OF SANTA ANA COUNTY.

JUDITH HANSON, DECEMBER 10, 1999

SIGNATURE OMISSIONS:
COUZTH OF QUINCE
JUDITH HANSON
REGISTRATION OFFICER

NOTES:
1. THE SUBDIVISION MAP FILED IN THIS OFFICE IS CORRECT IN ALL RESPECTS AS TO THE LOCATION THEREOF AND THAT THE SAME IS SHOWN BY THE SUBDIVISION MAP FILED IN BOOK 13, PAGE 67, OF OFFICIAL RECORDS, IN THE OFFICE OF THE CLERK REGISTRAR OF SANTA ANA COUNTY.

2. THE SUBDIVISION MAP FILED IN THIS OFFICE IS CORRECT IN ALL RESPECTS AS TO THE LOCATION THEREOF AND THAT THE SAME IS SHOWN BY THE SUBDIVISION MAP FILED IN BOOK 13, PAGE 67, OF OFFICIAL RECORDS, IN THE OFFICE OF THE CLERK REGISTRAR OF SANTA ANA COUNTY.

3. THE SUBDIVISION MAP FILED IN THIS OFFICE IS CORRECT IN ALL RESPECTS AS TO THE LOCATION THEREOF AND THAT THE SAME IS SHOWN BY THE SUBDIVISION MAP FILED IN BOOK 13, PAGE 67, OF OFFICIAL RECORDS, IN THE OFFICE OF THE CLERK REGISTRAR OF SANTA ANA COUNTY.

4. THE SUBDIVISION MAP FILED IN THIS OFFICE IS CORRECT IN ALL RESPECTS AS TO THE LOCATION THEREOF AND THAT THE SAME IS SHOWN BY THE SUBDIVISION MAP FILED IN BOOK 13, PAGE 67, OF OFFICIAL RECORDS, IN THE OFFICE OF THE CLERK REGISTRAR OF SANTA ANA COUNTY.

5. THE SUBDIVISION MAP FILED IN THIS OFFICE IS CORRECT IN ALL RESPECTS AS TO THE LOCATION THEREOF AND THAT THE SAME IS SHOWN BY THE SUBDIVISION MAP FILED IN BOOK 13, PAGE 67, OF OFFICIAL RECORDS, IN THE OFFICE OF THE CLERK REGISTRAR OF SANTA ANA COUNTY.

6. THE SUBDIVISION MAP FILED IN THIS OFFICE IS CORRECT IN ALL RESPECTS AS TO THE LOCATION THEREOF AND THAT THE SAME IS SHOWN BY THE SUBDIVISION MAP FILED IN BOOK 13, PAGE 67, OF OFFICIAL RECORDS, IN THE OFFICE OF THE CLERK REGISTRAR OF SANTA ANA COUNTY.

7. THE SUBDIVISION MAP FILED IN THIS OFFICE IS CORRECT IN ALL RESPECTS AS TO THE LOCATION THEREOF AND THAT THE SAME IS SHOWN BY THE SUBDIVISION MAP FILED IN BOOK 13, PAGE 67, OF OFFICIAL RECORDS, IN THE OFFICE OF THE CLERK REGISTRAR OF SANTA ANA COUNTY.

8. THE SUBDIVISION MAP FILED IN THIS OFFICE IS CORRECT IN ALL RESPECTS AS TO THE LOCATION THEREOF AND THAT THE SAME IS SHOWN BY THE SUBDIVISION MAP FILED IN BOOK 13, PAGE 67, OF OFFICIAL RECORDS, IN THE OFFICE OF THE CLERK REGISTRAR OF SANTA ANA COUNTY.

9. THE SUBDIVISION MAP FILED IN THIS OFFICE IS CORRECT IN ALL RESPECTS AS TO THE LOCATION THEREOF AND THAT THE SAME IS SHOWN BY THE SUBDIVISION MAP FILED IN BOOK 13, PAGE 67, OF OFFICIAL RECORDS, IN THE OFFICE OF THE CLERK REGISTRAR OF SANTA ANA COUNTY.

10. THE SUBDIVISION MAP FILED IN THIS OFFICE IS CORRECT IN ALL RESPECTS AS TO THE LOCATION THEREOF AND THAT THE SAME IS SHOWN BY THE SUBDIVISION MAP FILED IN BOOK 13, PAGE 67, OF OFFICIAL RECORDS, IN THE OFFICE OF THE CLERK REGISTRAR OF SANTA ANA COUNTY.

11. THE SUBDIVISION MAP FILED IN THIS OFFICE IS CORRECT IN ALL RESPECTS AS TO THE LOCATION THEREOF AND THAT THE SAME IS SHOWN BY THE SUBDIVISION MAP FILED IN BOOK 13, PAGE 67, OF OFFICIAL RECORDS, IN THE OFFICE OF THE CLERK REGISTRAR OF SANTA ANA COUNTY.

12. THE SUBDIVISION MAP FILED IN THIS OFFICE IS CORRECT IN ALL RESPECTS AS TO THE LOCATION THEREOF AND THAT THE SAME IS SHOWN BY THE SUBDIVISION MAP FILED IN BOOK 13, PAGE 67, OF OFFICIAL RECORDS, IN THE OFFICE OF THE CLERK REGISTRAR OF SANTA ANA COUNTY.

13. THE SUBDIVISION MAP FILED IN THIS OFFICE IS CORRECT IN ALL RESPECTS AS TO THE LOCATION THEREOF AND THAT THE SAME IS SHOWN BY THE SUBDIVISION MAP FILED IN BOOK 13, PAGE 67, OF OFFICIAL RECORDS, IN THE OFFICE OF THE CLERK REGISTRAR OF SANTA ANA COUNTY.

14. THE SUBDIVISION MAP FILED IN THIS OFFICE IS CORRECT IN ALL RESPECTS AS TO THE LOCATION THEREOF AND THAT THE SAME IS SHOWN BY THE SUBDIVISION MAP FILED IN BOOK 13, PAGE 67, OF OFFICIAL RECORDS, IN THE OFFICE OF THE CLERK REGISTRAR OF SANTA ANA COUNTY.
TRACT NO. 52721
IN THE CITY OF LA MIRADA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

NUMBER OF lots: 159
AGREEMENT: 52.43 ACRES

ENGINEERS NOTE:
2. FOUND IN 8. TRACED U.S. 899 IN LEGO OF 3 T.P. TRACED U.S. 899 IN TRAC HS. 899. 4 500 ON NE PEN. ACCEPPED OC SLOPPE DIRECTION.
3. FOUND NORTH, ESTABLISHED BY MEASURE DISTANCE 600 FEET FROM CENTER. SE.
4. FOUND WEST, ESTABLISHED BY PS. SMALL PORE NO. 304 ST 165 FEET FROM CENTER.
5. FOUND WEST, ESTABLISHED BY PS. SMALL PORE NO. 304 ST 165 FEET FROM CENTER.

BASE OF GEODESIC:
Bearings and distances are based on the Great Circle of the Los Angeles County, California, base lines. Distances are estimated.

Page 590 of 1036
TRACT NO. 52721
IN THE CITY OF LA MIRADA COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

JOSEPH P. KAPP, R.C.E.
DATE OF SURVEY: NOVEMBER 1989

ENGINEER'S NOTES:

GENERAL NOTES:

SEE SHEET 5
TRACT NO. 52721
IN THE CITY OF LA MIRADA, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

NUMBER OF LOTS: 159
ACREAGE: 52.43 ACRES

IN THE CITY OF LA MIRADA, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

DATE OF SURVEY: NOVEMBER 1999

ENGINEERS NOTES:

1. SEE SHEET 7 FOR BOUNDARY LIMITATIONS
2. Indicated the boundary of the land being surveyed by this map.
3. All private streets shown herein are reserved as easements for water purposes, including all subsurface water, to be owned by separate owner.
4. Indicated a 2,200 foot wide easement for sewage purposes, to be owned by separate owner.
5. Indicated an easement to the City of La Mirada for covered storm drain purposes, express and appurtenant structures.
6. Indicated an easement for sanitary sewer and underground access purposes to the City of La Mirada.
7. Indicated an easement for private storm drain purposes to be reserved in documents over Lot 145.

GENERAL NOTES:

SEE SHEET 7

DETAIL OF LOT 150

DETAIL OF LOT 149

DETAIL OF LOT 148

SEE SHEET 5
TRACT NO. 52721
IN THE CITY OF LA MIRADA, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

JOSEPH P. KAPP, R.C.E. 12345
STATE OF SURVEY: NOVEMBER 1999

ENGINEER'S NOTES:
1. See sheet 2 for basis of bearings.
2. Indicates the boundary of the land subdivided by this map.
3. All private streets shown herein are dedicated as easements for water purposes.
4. Indicate a 2.00' foot side easement for sanitary sewer and septic tank access purposes to the city of LA MIRADA.
5. Indicates an easement for private storm drain purposes to be recorded in documents since lot 50.

GENERAL NOTES:

See sheet 2 for basis of bearings.

Indicates the boundary of the land subdivided by this map.

All private streets shown herein are dedicated as easements for water purposes.

Indicate a 2.00' foot side easement for sanitary sewer and septic tank access purposes to the city of LA MIRADA.

Indicates an easement for private storm drain purposes to be recorded in documents since lot 50.
CERTIFICATE OF CORRECTION

I, Don R. Lindgren, hereby state:

That the following corrections or amendments to the map of Tract No. 52721, as filed in Book 1264, Page(s) 71 through 84 of Maps in the office of the Registrar-Recorder of the County of Los Angeles are made by me in accordance with Section 66469 of the Subdivision Map Act:

Monuments shown thus "[4]" spike and washer stamped R.C.E. 22015 to be set, revised to read "spike and washer stamped R.C.E. 20953 to be set".

Monuments shown thus "[3]" 2" I.P. tagged R.C.E. 22015 or lead, tack and tag R.C.E. 22015 or nail and tag R.C.E. 22015 or 8" spike and washer stamped R.C.E. 22015 or tag R.C.E. 22015 secured with epoxy to be set at all tract boundary corners, unless otherwise noted. Revised to read "2" I.P. tagged R.C.E. 20953 or lead, tack and tag R.C.E. 20953 or nail and tag R.C.E. 20953 or 8" spike and washer stamped R.C.E. 20953 or tag R.C.E. 20953 secured with epoxy to be set at all tract boundary corners, unless otherwise noted".

Certificate of City Engineer

This is to certify that the above Certificate of Correction has been examined and that the amendments and/or corrections are in compliance with Section 66469 of the Subdivision Map Act.

[Signature of City Engineer]

Listed below are the fee owners of the property reflected on the original recorded map:

Centex Homes
By Centex Real Estate Corporation
LAKEWOOD CERTIFICATES (Parcel Maps)

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF LAKEWOOD, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE ____________________ CITY TREASURER, CITY OF LAKEWOOD

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF LAKEWOOD APPLICABLE AT THE TIME OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

__________________________ CITY ENGINEER
DATE ____________________ BY ____________________ DEPUTY
R.C.E. NO: __________________

CERTIFICATE OF ACCEPTANCE

THIS IS TO CERTIFY THAT THE INTEREST IN REAL PROPERTY CONVEYED BY THE WITHIN DEDICATION OR GRANT TO THE CITY OF LAKEWOOD IS HEREBY ACCEPTED UNDER AUTHORITY OF RESOLUTION NO. 644, CITY OF LAKEWOOD AND THE GRANTEE CONSENTS TO RECORDATION THEREOF BY ITS AUTHORIZED OFFICER.

_____________________________ CITY CLERK
DATE

___________________________ DATE

_____________________________ MAYOR
CONSENT TO RECORDATION

THE CITY OF LAKEWOOD CONSENTS TO THE RECORDATION OF THE WITHIN OFFER TO DEDICATE. THAT THE SHOWN ON SAID MAP AND HEREIN OFFERED FOR DEDICATION IS HEREBY REJECTED PURSUANT TO THE AUTHORITY OF RESOLUTION NO. 644, CITY OF LAKEWOOD. THIS CONSENT IS NOT AN ACCEPTANCE OF THE OFFER TO DEDICATE.

CITY CLERK ___________________ DATE ___________ MAYOR ___________________ DATE ___________

GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL - 24 MONTHS (SMA)

2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO

3) PARCEL MAP CHECKED BY THIS OFFICE – YES

4) COMPILED PARCEL MAPS ALLOWED – NO

5) MONUMENTS INSPECTED BY THIS OFFICE – YES

6) MONUMENTS DEFERRED - 24 MONTHS

7) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

8) IN R-1, RA OR A ZONES, MINIMUM LOT AREA IS 6000 SQ. FT., FRONTAGE NOT LESS THAN 60 FT. AND A DEPTH NOT LESS THAN 100 FT. IN C-1, C-3, C-4, M-1, M-2 ZONES, MINIMUM LOT AREA IS 6500 SQ. FT., FRONTAGE NOT LESS THAN 65 FT. AND DEPTH NOT LESS THAN 100 FT.

9) ALL PARCEL CORNERS MUST BE MONUMENTED

10) ANY PROPERTY WEST OF THE SAN GABRIEL RIVER IS SERVED BY LAKEWOOD WATER DEPARTMENT AND A WATER ORDINANCE CLEARANCE IS NOT REQUIRED.
NOTARY PUBLIC'S STATEMENT

STATE OF IOWA

ON December 10, 2002, before me, Marilynn A. McCarty, a Notary Public, personally known to me (or proven to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, having been required to subscribe her name, and on oath to me, said person, or the entity upon which the person acted and executed the instrument, acknowledged that he/she was the person whose name is subscribed to the within instrument, and that he/she executed the same as an attorney-in-fact, as an agent, or in such capacity, and acknowledged that he/she was authorized to do so by the person upon whose behalf the instrument was executed.

WITNESS MY HAND:

Notary Public in and for the State of Iowa

Marilynn A. McCarty

COUNTY OF POLK

Notary Public

My commission expires 9-22-09

LANDMARK SOLUTIONS CORPORATION, a Delaware corporation, by its authorized agent, hereby binds itself and its successors and assigns to the City of Lakewood, California, as the person upon whose behalf the instrument was executed, to the covenants, agreements, and stipulations contained herein and other covenants, agreements, and stipulations of record in said City, as the person upon whose behalf the instrument was executed, to the covenants, agreements, and stipulations contained herein and other covenants, agreements, and stipulations of record in said City, as the person upon whose behalf the instrument was executed.

WITNESS MY HAND:

Marilynn A. McCarty

COUNTY OF POLK

Notary Public

My commission expires 9-22-09
VORINORILY PLACED IN PUBLIC STREETS, UNLESS SUCH TIME AS SAID STREET IS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISJUNCTIVE SEE J.J. LINE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND PRINTING OF SAID MAP SHEET 1 OF 4 SHEETS.

PLEASE SEE SHEET 2 FOR SIGNATURE OMNISONS NOTE

HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE EXPIRES 1/2-3/09 OF ALL, HAVE BEEN PAID IN FULL.

WE HEREBY STATE THAT WE ARE OWNERS OF OR ARE INTERESTED IN THE LANDS SHOWN WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE J.J. LINE BORDER LINES.

UNION PACIFIC RAILROAD COMPANY, A CORPORATION, SUCCESSOR BY MERGER TO UNION PACIFIC RAILROAD COMPANY, A CORPORATION, AND SALT LAKE RAILROAD COMPANY, A CORPORATION

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT IT COMPLIES WITH ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF LAKEWOOD, AND THAT IT IS TECHNICALLY CORRECT IN ALL RESPECTS.

CITY ENGINEER'S STATEMENT

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT IT COMPLIES WITH ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF LAKEWOOD, AND THAT IT IS TECHNICALLY CORRECT IN ALL RESPECTS.

COUNTY ENGINEER'S STATEMENT

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT IT COMPLIES WITH ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF LAKEWOOD, AND THAT IT IS TECHNICALLY CORRECT IN ALL RESPECTS.

Page 609 of 1036
SIGNATURE OMISSIONS NOTE:

The signatures of the parties named heretofore as owners of the parcels set forth in the present map are omitted herein. No one has taken action to cause such a signature to be placed on file in the office of the County Recorder for Los Angeles County, and such a signature does not exist.

SHにOL OIl COMPANY, A CALIFORNIA CORPORATION, Successor by Merger to SHにOL OIl COMPANY A CALIFORNIA CORPORATION, EASEMENT HOLDER FOR THE TRANSPORTATION OF OIL, GAS, WATER AND/OR OTHER SUBSTANCES, PURPOSES, RECORDED OCTOBER 8, 1938, AS INSTRUMENT NUMBER 153 IN BOOK 16 PAGE 46 OF OFFICIAL RECORDS.

CEfJIER UND COMPANY, INC., A CALIFORNIA CORPORATION, EASEMENT HOLDER FOR PIPELINE AND UTILITIES, PURPOSES RECORDED MAY 24, 1996 AS INSTRUMENT NO. 96-824508 OF OFFICIAL RECORDS.

CENTER LAND COMPANY, INC., A CALIFORNIA CORPORATION, EASEMENT HOLDER FOR PIPELINE AND UTILITIES, PURPOSES RECORDED SEPTEMBER 11, 1999 AS INSTRUMENT NO. 99-1804977 OF OFFICIAL RECORDS.
CITY CLERK’S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LAKEWOOD, BY ACTION THIS _____ DAY OF ___________ 20__ APPROVED THIS MAP OF TRACT NO. ____________.

DATE ____________________________

CITY CLERK, CITY OF LAKEWOOD

CITY TREASURER’S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF LAKEWOOD, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE ____________________________

CITY TREASURER, CITY OF LAKEWOOD

PLANNING ENVIRONMENT COMMISSION’S CERTIFICATE

THIS IS TO CERTIFY THAT THE MAP OF TRACT NO. ____________ WS APPROVED AT THE MEETING OF THE CITY PLANNING ENVIRONMENT COMMISSION OF THE CITY OF LAKEWOOD HELD ON THE _______ DAY OF ____________ , 20__.

DATE ____________________________

SECRETARY, PLANNING ENVIRONMENT COMMISSION
CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF LAKEWOOD APPLICABLE AT THE TIME OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

, CITY ENGINEER

DATE_________________ BY ____________________ , DEPUTY

R.C.E. NO:__________________

CERTIFICATE OF ACCEPTANCE

THIS IS TO CERTIFY THAT THE INTEREST IN REAL PROPERTY CONVEYED BY THE WITHIN DEDICATION OR GRANT TO THE CITY OF LAKEWOOD IS HEREBY ACCEPTED UNDER AUTHORITY OF RESOLUTION NO. 644, CITY OF LAKEWOOD AND THE GRANTEE CONSENTS TO RECORDATION THEREOF BY ITS AUTHORIZED OFFICER.

_____________________ DATE ____________________ MAYOR

CITY CLERK

DATE

(FUTURE STREET, HIGHWAY AND OTHER PUBLIC WAYS)

CONSENT TO RECORDATION

THE CITY OF LAKEWOOD CONSENTS TO THE RECORDATION OF THE WITHIN OFFER TO DEDICATE. THAT THE __________________ SHOWN ON SAID MAP AND HEREIN OFFERED FOR DEDICATION IS HEREBY REJECTED PURSUANT TO THE AUTHORITY OF RESOLUTION NO. 644, CITY OF LAKEWOOD. THIS CONSENT IS NOT AN ACCEPTANCE OF THE OFFER TO DEDICATE.

_____________________ DATE ____________________ MAYOR

CITY CLERK

DATE
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL - 24 MONTHS (SMA)

2) TRACT MAP CHECKED BY THIS OFFICE – YES

3) MONUMENTS INSPECTED BY THIS OFFICE – YES

4) MONUMENTS DEFERRED - 24 MONTHS

5) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

6) IN R-1, RA OR A ZONES, MINIMUM LOT AREA IS 6000 SQ. FT., FRONTAGE NOT LESS THAN 60 FT. AND A DEPTH NOT LESS THAN 100 FT. IN C-1, C-3, C-4, M-1, M-2 ZONES, MINIMUM LOT AREA IS 6500 SQ. FT., FRONTAGE NOT LESS THAN 65 FT. AND DEPTH NOT LESS THAN 100 FT.

7) ALL PARCEL CORNERS MUST BE MONUMENTED

8) ANY PROPERTY WEST OF THE SAN GABRIEL RIVER IS SERVED BY LAKEWOOD WATER DEPARTMENT, AND A WATER ORDINANCE CLEARANCE IS NOT REQUIRED.
## VESTING

**TRACT NO. 62736**

**IN THE CITY OF LAKEWOOD, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, BEING A SUBDIVISION OF PARCEL 2 OF PARCEL MAP NO. 302, AS PER MAP FILED IN BOOK 10, PAGE 77 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.**

### OWNERS STATEMENT

We hereby state that we are the owners of the parcels of real property described in the instant certificate pursuant to the subdivision shown on this map within the respective boundaries, and we convey to the prospective purchasers of said map and subdivision.

We hereby reserve to the public, owner, and other persons, the right to use the public streets, easements, and any public utility located within or adjacent to the said subdivision, and to any public use as provided for in the instant certificate.

We, the undersigned, have affixed our names to the instant certificate as our signature.

L. VOLFE

### NOTARY ACKNOWLEDGMENTS

**STATE OF CALIFORNIA**

**COUNTY OF LOS ANGELES**

On June 12, 2007, before me, [Notary Public], personally known to me, [Owner 1], a notary public, and personally known to me, [Owner 2], a notary public, respectively, executed the instant certificate, upon which this instrument is executed.

I, [Notary Public], on the basis of satisfactory evidence, certify to the use of the public streets, easements, and any public utility located within or adjacent to the said subdivision, and to any public use as provided for in the instant certificate.

L. VOLFE

### ORIGINATION

**OWNER: Lakeview Development, Inc.**

This subdivision is approved as a residential planning development project for the purpose of the owners of the land described in the instant certificate, after consulting with the potential buyers and the prospective purchasers of said map and subdivision.

**NOTICE:**

This subdivision is approved as a residential planning development project for the purpose of the owners of the land described in the instant certificate, after consulting with the potential buyers and the prospective purchasers of said map and subdivision.

L. VOLFE

### APPRAISAL CERTIFICATE

This appraisal was prepared by [Appraiser], on [Appraisal Date], appraised [Appraisal Value], for the purpose of the owners of the land described in the instant certificate.

**APPRAISER:**

[Appraiser’s Name]

[Appraiser’s Signature]

**DATE:** [Appraisal Date]

### PLANNING ENVIRONMENT CERTIFICATE

The map is hereby certified as a planning environment certificate for the purpose of the owners of the land described in the instant certificate.

**PLANNING ENVIRONMENT CERTIFICATE:**

[Appraiser’s Name]

[Appraiser’s Signature]

**DATE:** [Appraisal Date]

### COUNTY ENGINEER CERTIFICATE

This certificate is issued by the County Engineer for the purpose of the owners of the land described in the instant certificate.

**COUNTY ENGINEER:**

[County Engineer’s Name]

[County Engineer’s Signature]

**DATE:** [Certificate Date]

### ENGINEERS STATEMENT

This map was prepared by [Engineer], and submitted for approval by [Engineer], on [Approval Date], and accepted on [Acceptance Date].

**ENGINEER:**

[Engineer’s Name]

[Engineer’s Signature]

**DATE:** [Approval Date]

### CITY COUNCIL CERTIFICATE

This certificate is issued by the City Council for the purpose of the owners of the land described in the instant certificate.

**CITY COUNCIL:**

[City Council’s Name]

[City Council’s Signature]

**DATE:** [Certificate Date]

### CITY ENGINEERS CERTIFICATE

This certificate is issued by the City Engineer for the purpose of the owners of the land described in the instant certificate.

**CITY ENGINEER:**

[City Engineer’s Name]

[City Engineer’s Signature]

**DATE:** [Certificate Date]
TRACT NO. 63178
IN THE CITY OF LAKewood, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

BEING A SUBDIVISION OF PARCEL 1 OF PARCEL MAP NO. 21902 AS SHOWN ON MAP FILED IN BOOK 259, PAGES 33 AND 34 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY.

For Unit Development Purposes,

JAMES J. BRENNAN INC. CONSULTING CIVIL ENGINEERS

OWNER'S CERTIFICATE:

WE HEREBY STATE WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

216 TH. STREET, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

(OWNER)

BY: GREGORY B. RANDLE, MANAGING MEMBER

DEBORAH Y. RANDLE, MEMBER

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
ON April 29, 2007, PERSONALLY APPEARED GREGORY B. RANDLE AND DEBORAH Y. RANDLE, PERSONALLY KNOWN TO ME, OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY, AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

My Principal Place of Business Is in Los Angeles County

My Commission # 2005/687

EXPRES:

July 30, 2007

FARMERS & MERCHANTS BANK OF LONG BEACH

NOTARY PUBLIC IN AND FOR SAID STATE

My Commission # 2005/687

EXPIRES: July 30, 2007

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT THE MAP OF THE SUBDIVISION CONTAINED IN THIS MAP, TOGETHER WITH THE MONUMENTS SHOWN ON THE MAP, CONFORM TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF LAKewood APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY ENGINEER'S STATEMENT.

THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY ENGINEER'S STATEMENT.

DONALD L. WOLFE, CITY ENGINEER

EXPIRATION DATE: 9/30/2007

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT THE MAP OF THE SUBDIVISION CONTAINED IN THIS MAP, TOGETHER WITH THE MONUMENTS SHOWN ON THE MAP, CONFORM TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF LAKewood APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY ENGINEER'S STATEMENT.

DONALD L. WOLFE, CITY ENGINEER

EXPIRATION DATE: 9/30/2007

PLANNING ENVIRONMENT

COMMISSION'S CERTIFICATE:


JULIE HAYWARD

SECRETARY, PLANNING ENVIRONMENT COMMISSION

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LAKewood BY ACTION ON THIS 8th DAY OF January, 2008, APPROVED THIS MAP OF TRACT NO. 63178.

JULIE HAYWARD

CITY CLERK, CITY OF LAKewood

CITY TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE SUBDIVISION MAP ACT IN THE JURISDICTION OF THE CITY OF LAKewood TO WHICH THAT LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF, IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

JAMES A. JAMES, CITY TREASURER, CITY OF LAKewood
TRACT NO. 63178

IN THE CITY OF LAKEWOOD, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

FOR PLANNED UNIT DEVELOPMENT PURPOSES

SIGNATURE OMISSION NOTES:

THE SIGNATURES OF THE FOLLOWING HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 55455(a)(6)(A)(i) OF THE SUBDIVISION ACT. THEIR INTEREST IS SUCH THAT IT CANNOT BE OPENED INTO A FREE TITLE, AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY:

1. BANK OF AMERICA TRUST AND SAVINGS ASSOCIATION, NATIONAL SAVINGS ASSOCIATION, SUCCESSOR IN INTEREST TO MARINE TRUST AND SAVINGS BANK, A CORPORATION, AS OWNER OF AN EASEMENT FOR WATER AND WATER PIPES AND MAINTENANCE PURPOSES, BY DEED RECORDED IN BOOK 4243, PAGE 283 OF OFFICIAL RECORDS, RECORDER OF LOS ANGELES COUNTY.

2. CHARLES L. NOWELS AND CARRIE L. NOWELS, AS HOLDER OF AN EASEMENT FOR WATER AND WATER PIPES AND MAINTENANCE PURPOSES THEREOF, BY DEED RECORDED MAY 28, 1923, IN BOOK 5939, PAGE 234 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

3. HORACE G. REED AND FRANCES H. REED, AS HOLDER OF A RESERVATION RIGHT-OF-WAY FOR WATER AND WATER PIPES AND THE MAINTENANCE THEREOF, BY DEED RECORDED OCTOBER 3, 1923 IN BOOK 5911, PAGE 79 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

4. CITY FARMS MUTUAL WATER COMPANY, AS HOLDER OF RIGHT-OF-WAY FOR WATER PIPELINE PURPOSES, BY DEED RECORDED OCTOBER 31, 1923 IN BOOK 14567, PAGE 18 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

PLANNED UNIT DEVELOPMENT NOTE:

THE SIGNATURES OF THE FOLLOWING HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 55455(a)(6)(A)(i) OF THE SUBDIVISION ACT. THEIR INTEREST IS SUCH THAT IT CANNOT BE OPENED INTO A FREE TITLE, AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY:

1. BANK OF AMERICA TRUST AND SAVINGS ASSOCIATION, NATIONAL SAVINGS ASSOCIATION, SUCCESSOR IN INTEREST TO MARINE TRUST AND SAVINGS BANK, A CORPORATION, AS OWNER OF AN EASEMENT FOR WATER AND WATER PIPES AND MAINTENANCE PURPOSES, BY DEED RECORDED IN BOOK 4243, PAGE 283 OF OFFICIAL RECORDS, RECORDER OF LOS ANGELES COUNTY.

2. CHARLES L. NOWELS AND CARRIE L. NOWELS, AS HOLDER OF AN EASEMENT FOR WATER AND WATER PIPES AND MAINTENANCE PURPOSES THEREOF, BY DEED RECORDED MAY 28, 1923, IN BOOK 5939, PAGE 234 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

3. HORACE G. REED AND FRANCES H. REED, AS HOLDER OF A RESERVATION RIGHT-OF-WAY FOR WATER AND WATER PIPES AND THE MAINTENANCE THEREOF, BY DEED RECORDED OCTOBER 3, 1923 IN BOOK 5911, PAGE 79 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

4. CITY FARMS MUTUAL WATER COMPANY, AS HOLDER OF RIGHT-OF-WAY FOR WATER PIPELINE PURPOSES, BY DEED RECORDED OCTOBER 31, 1923 IN BOOK 14567, PAGE 18 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

MONUMENT AND EASEMENT NOTES:

1. 10' WIDE EASEMENT FOR WATER AND WATER PIPES AND THE MAINTENANCE THEREOF, BANK OF AMERICA TRUST AND SAVINGS ASSOCIATION, A NATIONAL SAVINGS ASSOCIATION PER DEED RECORDED IN BOOK 4243, PAGE 283 OF O.R., RECORDS OF LOS ANGELES COUNTY.

2. NOTHING FOUND, NOTHING SET, ACCEPTED AS THE INT. OF THE S'LY PROLONGATION OF THE W'LY LINE OF PARCEL 1, PARCEL MAP NO. 21502, P.M.B. 258/33-34, AND THE CL of CARSON STREET.

3. ESTABLISHED AT RECORD ANGLE FROM CL of PIONEER BLVD. THROUGH FD. MONUMENT.

4. 10' EASEMENT FOR WATER AND WATER PIPES AND MAINTENANCE THEREOF, CHARLES L. NOWELS AND CARRIE L. NOWELS PER DEED RECORDED IN BOOK 4243, PAGE 234 OF O.R. AND HORACE G. REED AND FRANCES H. REED PER DEED RECORDED IN BOOK 5911, PAGE 79 OF O.R., ALL RECORDS OF LOS ANGELES COUNTY, ESTABLISHED PER PARCEL MAP NO. 21502, P.M.B. 258/33-34.

5. E'LY LINE OF PARCEL 1, PARCEL MAP NO. 21502, P.M.B. 258/33-34, ESTABLISHED AT RECORD ANGLE FROM 218TH STREET THROUGH FD. MON. TO NORTH PER SAID PARCEL MAP.

6. ACCEPTED AS W'LY LINE OF PARCEL 1, PARCEL MAP NO. 21502, P.M.B. 258/33-34, ESTABLISHED BY FD. MON. PER SAID PARCEL MAP.

7. ACCEPTED AS W'LY LINE OF PARCEL 1, PARCEL MAP NO. 21502, P.M.B. 258/33-34, ESTABLISHED AT RECORD ANGLE FROM FD. MON. TO WEST PER SAID PARCEL MAP.

8. WIDE EASEMENT FOR WATER PIPELINE PURPOSES OF CITY FARMS MUTUAL WATER COMPANY PER DEED RECORDED IN BOOK 14567, PAGE 18 OF O.R., RECORDS OF LOS ANGELES COUNTY, ESTABLISHED PER PARCEL MAP NO. 21502, P.M.B. 258/33-34.

9. NOTHING FD. ESTABLISH BY INT. SET L.T. & TAG NO. 20801 IN TOP OF BLOCK WALL. HEIGHT OF WALL = 8.00'.

10. FD. C.S. MON. IN WELL PER PARCEL MAP NO. 21502, P.M.B. 258/33-34. TIES WERE SET AND THE NOTES FILED. ACCEPTED AS CENTERLINE INTERSECTION.
LOMITA CERTIFICATES (Parcel Maps)

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LOMITA BY
MOTION ADOPTED AT ITS SESSION ON THE _____ DAY OF __________,
20__ APPROVED THE ANNEXED MAP AND
ACCEPTED/REJECTED ......................ETC

DATE ___________  CITY CLERK, CITY OF LOMITA

SPECIAL ASSESSMENT'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE
JURISDICTION OF THE CITY OF LOMITA, TO WHICH THE LAND INCLUDED IN THE
WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE
PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE ___________  CITY CLERK, CITY OF LOMITA

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS
SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS
THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITYOF
LOMITA APPLICABLE AT THE TIME OF THE TENTATIVE MAP HAVE BEEN
COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY
CORRECT WITH RESPECT TO CITY RECORDS.

, CITY ENGINEER

DATE ___________  BY _____________________________, DEPUTY

R.C.E. NO.: ___________________
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)

2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – YES

3) PARCEL MAP CHECKED BY THIS OFFICE – YES

4) COMPILED PARCEL MAPS ALLOWED – YES

5) MONUMENTS INSPECTED BY THIS OFFICE – YES

6) MONUMENTS DEFERRED – 24 MONTHS

7) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

8) ALWAYS OBTAIN ORAL CLEARANCE FROM CITY PRIOR TO SENDING MAP. CITY COUNCIL LETTER AND TRACINGS ARE ALWAYS SENT TO THE CITY.

9) "GARY," ADMINISTRATIVE ASSISTANT, SHOULD BE CALLED FOR APPROVAL OF NEW STREET NAMES.

10) LETTER OF WAIVER REQUIRED FOR INTEREST IN ANY RIGHT OF WAY OFFERED FOR PUBLIC USE.

11) STRIPS OF LAND INTENDED FOR USE AS VEHICULAR ACCESS CANNOT BE INCLUDED IN THE CALCULATIONS FOR REQUIRED AREA PER LOCAL ORDINANCE.

12) BOUNDARY MONUMENTS MUST BE SET PRIOR TO RECORDING PER LOCAL ORDINANCE.

13) ALWAYS SHOW CITY CLERK’S CERTIFICATE.
2 PARCELS
AREA = 10,000 SQ FT

VESTING
PARCEL MAP NO. 26985
IN THE CITY OF LOMITA
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 4 IN BLOCK 80 OF
TRACT NO. 2820, AS PER MAP RECORDED IN BOOK
30 OF MAPS, PAGES 20 AND 21, IN THE OFFICE
OF THE COUNTY RECORDER OF SAID COUNTY.

OWNERS' STATEMENT:
WE ACKNOWLEDGE THAT WE ARE THE OWNERS OF OR INTERESTED IN THE LAND DESCRIBED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTRICTIVITY IN LAWN LINER AND WE CONSENT TO THE PROVISIONS OF ALL MAPS AND REDUCTION.

WE HERETOFOR PUBLIC USE FOR STREET PURPOSES THE CURVING SERVICES OF LAND DESIGNATED AS "FUTURE STREET" ON THIS MAP. RECORDING TO PURCHASES ALL ORDINARY USES OF SAID LAND EXCEPT FOR ERECTION OR CONSTRUCTION OF ANY BUILDING OR STRUCTURE WITHIN THE DISTRICTIVITY OF THE CURVING SERVICES. WE HEREBY Declare that the future street is opened for public use. WE HEREBY DECLARE THAT THE CITY OF LOMITA IS HONOR, FUND AND CLEAN OF ANY CLAIMS OR CHARGES ARISING FROM SAID DESIGNATION.

WE FURTHER CERTIFY THAT, EXCEPT AS SHOWN ON A COPY OF THIS MAP, WE POSSESS NO INTEREST IN OR CLAIM TO ANY OF THE EASEMENTS SHOWN WITHIN THE EXISTING SERVICE OR ANY OTHER SERVICE THAT WILL, OR IS INTENDED TO, TERMINATE THE EXISTING SERVICE. EXCEPT WHERE SUCH EASEMENT IS EXPRESSLY WAIVED SUBJECT TO THE SAID INVESTMENTS.

AND ALSO DELIVER TO THE CITY OF LOMITA THE EASEMENT FOR PURSUIT PURPOSES AS DESIGNATED ON THIS MAP.

STEVEN J. GIWLAND (CONTR.

WITH OR WITHOUT PAYMENT OF CONSIDERATION.

WE FURTHER DECLARE THAT, EXCEPT AS SHOWN ON A COPY OF THIS MAP, WE POSSESS NO INTEREST IN OR CLAIM TO ANY OF THE EASEMENTS SHOWN WITHIN THE EXISTING SERVICE OR ANY OTHER SERVICE THAT WILL, OR IS INTENDED TO, TERMINATE THE EXISTING SERVICE. EXCEPT WHERE SUCH EASEMENT IS EXPRESSLY WAIVED SUBJECT TO THE SAID INVESTMENTS.

I HEREBY CERTIFY THAT THE CITY OF LOMITA BY MOTION ADOPTED AT ITS SESSION ON THE 17TH DAY OF SEPTEMBER, 2003 THE SCHEDULED INVESTMENT NO. 26985 WHICH IS EXHIBITED HEREWITH AND WHICH MAY BE FULLY MANUFACTURED THEREOF.

I HEREBY CERTIFY THAT THE CITY OF LOMITA UNDER THE PROVISIONS OF SECTION 6838.13(a)(1)(I) OF THE SUBDIVISION LAW, HAS AUTHORIZED THE EXHIBIT TO THE APPLICABLE TENTATIVE FUTURE STREET AS SHOWN ON MAP.

JANE A. WILSON
CITY CLERK

I HEREBY CERTIFY THAT ALL EASEMENTS LAID DOWN THE SUBDIVISION OF THE CITY OF LOMITA, TO WHICH THE LAND SUBJECT HERETO BELONGS, HAVE BEEN MARKED AND ORDED IN FULL.

I HEREBY CERTIFY THAT THE CITY OF LOMITA PER PERSONAL APPEARED AT THE TIME OF THE EXECUTION OF THE APPLICABLE TENTATIVE FUTURE STREET AS SHOWN ON MAP.

WITNESS MY HAND:

KIELAN NELSON
NOTARY PUBLIC IN AND FOR SAID STATE.

Page 624 of 1036
VESTING PARCEL MAP NO. 26985

IN THE CITY OF LOMITA
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
**PARCEL MAP NO. 26254**

**IN THE CITY OF LOMITA**

**COUNTY OF LOS ANGELES, STATE OF CALIFORNIA**

**BEING A SUBDIVISION OF A PORTION OF LOT 72 OF TRACT NO. 480, AS PER MAP RECORDED IN BOOK 15, PAGE 5, OF MAPS,**

**IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY**

**FOR CONDOMINIUM PURPOSES**

**- CETECH ENGINEERING -**

**RECORD OWNER**

PWL T. DyEF

J. DYER

**CITY ENGINEER'S CERTIFICATE**

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LAID UNDER THE JURISDICTION OF THE CITY OF LOMITA WHICH ARE LAID OUT IN THE WRITTEN SUBDIVISION OR ANY PART TENDER IS SUBJECT TO, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

**SPECIAL ASSESSMENT CERTIFICATE**

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LAID UNDER THE JURISDICTION OF THE CITY OF LOMITA WHICH ARE LAID OUT IN THE WRITTEN SUBDIVISION OR ANY PART TENDER IS SUBJECT TO, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

**COUNTY ENGINEER'S CERTIFICATE**

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT COMPLIES WITH ALL REQUIREMENTS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE SUBDIVISION MAP, AND THAT I AM SURE THAT THIS MAP IS CORRECTLY EXECUTED IN ALL RESPECTS NOT CERTIFIED TO BY THE CITY ENGINEER.

**CITY CLERK'S CERTIFICATE**


**EASEMENT NOTE**

THE CITY OF LOMITA, THROUGH THE LOMITA MUNICIPAL WATER DISTRICT, SUCCESSOR IN INTEREST TO WABONNE RANCH WATER COMPANY AND SUBSIDIARIES, HOLD IN EASEMENT FOR WATER PIPE PURPOSES THE EASEMENT HEREIN DEPICTED BY DEED F=6/29/1915, BOOK 6107, PAGE 305 OF RECORDS OF LOS ANGELES COUNTY.

**RECORD DATA**

RECORDED FROM TRACT NO. 480, MAB. 15, PAGE 5.
PARCEL MAP NO. 68017

IN THE CITY OF LOMITA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Being a Subdivision of a portion of Lot 8 of Tract No. 4263, as per map recorded in Block 55, Page 39 of Maps, in the Office of the County Recorder of said County.

SUBDIVIDER'S STATEMENT:
I hereby state that I am the subdivider of the lands included within the subdivision shown on this map within the described borders lines, and I certify to the preparation and filing of said map and subdivision:

Tracy Villan, Subdivider

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On this 15th Day of July, 2007, before me, Notary Public, personally appeared Tracy Villan, who acknowledged the said instrument to be his free act and deed, and that he executed the same for the purpose of the instrument, the person or persons upon behalf of which the person act, executed the instrument:

WITNESS my hand

Notary Public, State of California

RECORD OWNER:
Troy Villan and Natasha Perlotti

RECORD DATA:
Record Date from Tract No. 4263, Filed in Book 55, Page 39 of Maps, Records of Los Angeles County.

FILED
AT REQUEST OF OWNER

FILED
IN THE COUNTY OF LOS ANGELES

SPECIAL ASSESSMENT CERTIFICATE:
I hereby certify that all special assessments levied under the jurisdiction of the City of Lomita, on which the land included in the within subdivision or any part thereof is subject, when paid in full, have been paid in full:

City Clerk of the City of Lomita

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Page 627 of 1036
PARCEL MAP NO. 68017
IN THE CITY OF LOMITA, COUNTY OF
LOS ANGELES, STATE OF CALIFORNIA

includes the Boundary of the Land
Survey established by this map.
CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LOMITA BY MOTION ADOPTED AT ITS SESSION ON THE _____ DAY OF ___________, 20____ APPROVED THE ANNEXED MAP AND ACCEPTED/REJECTED.....................ETC.

_________________________  ______________________________
DATE                     CITY CLERK, CITY OF LOMITA

SPECIAL ASSESSMENT'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF LOMITA, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

_________________________  ______________________________
DATE                     CITY CLERK, CITY OF LOMITA

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITYOF LOMITA APPLICABLE AT THE TIME OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

_________________________, CITY ENGINEER

_________________________  ______________________________
DATE                     BY______________________________  DEPUTY

R.C.E. NO.: ______________
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)
2) TRACT MAP CHECKED BY THIS OFFICE – YES
3) MONUMENTS INSPECTED BY THIS OFFICE – YES
4) MONUMENTS DEFERRED – 24 MONTHS
5) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

6) ALWAYS OBTAIN ORAL CLEARANCE FROM CITY PRIOR TO SENDING MAP. CITY COUNCIL LETTER AND TRACINGS ARE ALWAYS SENT TO THE CITY.

7) “GARY,” ADMINISTRATIVE ASSISTANT, SHOULD BE CALLED FOR APPROVAL OF NEW STREET NAMES.

8) LETTER OF WAIVER REQUIRED FOR INTEREST IN ANY RIGHT OF WAY OFFERED FOR PUBLIC USE.

9) STRIPS OF LAND INTENDED FOR USE AS VEHICULAR ACCESS CANNOT BE INCLUDED IN THE CALCULATIONS FOR REQUIRED AREA PER LOCAL ORDINANCE.

10) BOUNDARY MONUMENTS MUST BE SET PRIOR TO RECORDING PER LOCAL ORDINANCE.

11) ALWAYS SHOW CITY CLERK’S CERTIFICATE.
TRACT NO. 54200
IN THE CITY OF LOMITA
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF LOT 186 OF TRACT NO. 848
AS HEREIN RECORDED IN BOOK 15, PAGES 82 AND 83 OF MAPS,
IN THE OFFICE OF THE COUNTY RECORDER OF SALES COUNTY

- CETECH ENGINEERING -

LEGAL DESCRIPTIVE

WE HEREBY STATE THAT THE SITES OF OR ARE ASSETED IN THE LOTS INCLUDED WITHIN
THE SUBDIVISION SHOWN IN THIS MAP WITHIN THE CONFLICTIVE BOUNDARIES AND AS EXHIBITED TO
THE PRESENTATION AND PLANS OF SALES MAP AND SUBDIVISION.

AS A SUBDIVISION TO PUBLIC USE, WHERE ALL OF CONFLICTIVE BOUNDARY OR ADJOIN TO THIS
SUBDIVISION SHOWN A PUBLIC STREET, WE HEREBY GRANT TO THE CITY OF LOMITA THE RIGHT TO
BOUNDARY OF THE SUBDIVISION WHICH IS SHOWN BY STREET 307 OF Lot 186 OF SALES
BOUNDARY OR ADJOIN TO THIS SUBDIVISION WITHE 5 IDENTICAL SUCH OTHERS AS MAY BE
ADJOIN TO THE PORE WALLS.

WE HEREBY REQUIRE THAT THE CITY OF LOMITA IS ASSETED TO THE PUBLIC STREET.

WE HEREBY REQUEST TO THE PUBLIC STREET WILL BE ASSETED TO THE PUBLIC STREET.

This map was prepared by or under my direction and is based upon a field
survey in compliance with the requirements of the Subdivision Act and local
ordinances issued by the city of Lomita, as recorded in book 15, pages 307 and
82. The map is designed for public use and is a true and correct copy of
the original survey map on file with the city of Lomita.

COUNTY ENGINEER

COUNTY CLERK

NOTARY PUBLIC IN OFFICE

CITY CLERK

CITY ENGINEER

SPECIAL ASSESSMENT CERTIFICATE

NOTE

IN LIEU OF REQUIRED FIRE DEPARTMENT ACCESS, RESIDENTIAL FIRE SPRINKLERS ARE REQUIRED IN
EACH RESIDENTIAL UNIT.

Page 631 of 1036
TRACT NO. 54200

IN THE CITY OF LOMITA
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
- CETECH ENGINEERING -

DETAIL OF
PRIVATE DRIVEWAY AND FIRE LANE AND
SANITARY SEWER EASEMENT

DETAIL OF DETAIL OF DETAIL OF
LOT 6 LOT 5 LOT 4

INDICATES THE BOUNDARY
OF THE LAND BEING
SUBDIVIDED BY THIS MAP

IDENTICAL POINT

DETAIL OF DETAIL OF DETAIL OF
LOT 3 LOT 2 LOT 1

Page 633 of 1036
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BOOK«sPACE~

8 LOTS
39;679 SQ. FT. 69055

SHEET 1 OF 3 SHEETS

TRACT N 0. 64538

3965.2 SQ.FI. NET

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IN THE CITY OF LOMITA, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
BEING A SUBDIVISION OF PORTIONS OF LOTS 4 AND 5, TRACT
No. 543, AS PER MAP RECORDED IN BOOK 17, PAGE 22, OF
MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SND
COUNTY.

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FOR RESIDENTIAL PLANNED DEVELOPMENT I~~

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OWNER'S STPTEMENT:
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INCLUUEO WITHIN THE SIIBDMSION SHOWN ON THIS AUP WRHIN THE DISIINCTfvE
BORDER lJN6, AND WE CANSQR TO THE PRFPMATION AND FlLING OF SAIU NAP Mm
SUBOMSION; WE HQiEHY DEDIG4TE TO THE Pl1611C lISE ALL SRtEEf, HIGHWAYS,
M!D OIHQi PUBLIC WAYS -SHOWN ON 541D MAP, PND WE HEREBY OEDIGTE TO THE
CffY OF 19MRF T!K ENSEMENT iDfl 54NRARY SEWEF PUftP056 50 D6IGNRTED ON
SJO M4P. WE FURTHER CERTIFY THaT WE KNOW OF NO E45EMENT OR SI1tUC1URE
EXISING WITHIN THE FASEMENIS HEREIN OFFERm FOR DEDIGl10N TO THE PUBLIC,
07HER THNJ PUBl1CLY OWNED WFIER IJN6, SEWERS, OR STORY DRNNS, TIMT WE
WILL CRANT NO RIpR OR INTEREST WRHM THE BOUN~MIES OF SAID EASpAENTS
OFFERm TO THE PU&JC, IXCEPr WFIFRE SUCH RIGHT OR IMER6f IS IXPRESSLY

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CORRECT WnH R6PECT TO dtt REGARDS.

DATE
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SIDEIJNE OF LOMRA BOULEVMU, FORMERLY WILMINGTON ANA SALT WORKS ROM,
AS SHOWN ON NAP OF TRRC~ No. 543, FILED IN BOOK 1], PAGE 12, OF MPPS.
RECORDS OF SAID COUMY.

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OR ANY PPtR THEREOF 6 SUBJECT, PNO WHICH MAY BE PRID IN FULL, HAVE BEEN L
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CITY CLERK, CITY OF LONRA I

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NOTARY PU

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EXECNNE OFFlCER, BORR~ OF SUPERJISORS
OF T1E COUNTY OF LOS MlGELES, SrAIE OF GLIFORNIA

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COUNiV ENGINEER'S CERTIFlGTE
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PROVISIONS OF STATE TAW MPI.ICABLE AT THE TIME OF APPROVAL OF THE
TENTATIVE MPP; RNU tlNi I AN SAlISFlED RMT 1HI5 IR4P 5 IECHNIG4LLY WRRECT
IN ALL RESPECTS NOT CERIIFlm BY THE CITY ENGINEER.
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ANO SPEC4IL ASSESSMENTS COLLECTED AS TAXES ON T1E UND SHOWN
ON NPP OF iRFCT No. 84578 AS ftEOUIRm HY TAW.

IXECUrtJE OFFICER. BOPRD OF SUPERJISORS
OF THE COUMY OF LOS ANCElFS, STATE OF CNJFORNW

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Page 634 of 1036

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TRACT NO. 64538
IN THE CITY OF LOMITA, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR RESIDENTIAL PLANNED DEVELOPMENT

SIGNATURE OMISSION NOTES:
The signatures of the parties cannot reasonably be obtained on the exhibits.
Each party understands that the interest is such that it cannot change into
a fee title and said signatures are not required by the local agency.

NARBONNE RANCH WATER CO. No. 2, HOLDER OF AN EASEMENT FOR WATER pipes,
CONDUITS AND LEGAL PURPOSES RECORDED MARCH 11, 1921, IN BOOK 298, PAGE
136 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.
Note: Said Easement is shown on map filed in book 17, page 22, of maps, records of said County.

SOUTHERN CALIFORNIA GAS COMPANY, A CALIFORNIA CORPORATION, ITS SUCCESSORS AND
ASSIGNS, HOLDERS OF AN EASEMENT FOR PUBLIC AND LEGAL PURPOSES RECORDED
MAY 25, 1900, IN INSTRUMENT NO. 2001531, OF OFFICIAL RECORDS, RECORDS OF
LOS ANGELES COUNTY.

NOTE: Said Easement is Indeterminate in Nature.

This submission is approved as a residential planned development project whereby:
The common areas will be held in Fee by an association made up of the owners
of the minimum lots adjoining the common areas or at the reasonable valuation
thereof from ownership in the minimum lots.

LOT 8 IS A COMMON PRIVATE DRIVEWAY TO BE HELD IN FEE BY AN ASSOCIATION MADE UP
OF THE OWNERS OF LOT 8, THROUGH THE SPHERIC, FOR DISTRIBUTION, OPEN ACCESS, AND
MAINTENANCE PURSUANT TO THE REQUIREMENTS OF SECTION 86438, AS SHOWN ON MAP
FILED IN BOOK 17, PAGE 22, OF MAPS, RECORDS OF SAID COUNTY.

LOT 8 IS A COMMON PRIVATE DRIVEWAY TO BE HELD IN FEE BY AN ASSOCIATION MADE UP
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FILED IN BOOK 17, PAGE 22, OF MAPS, RECORDS OF SAID COUNTY.

NOTE: Said Easement is Indeterminate in Nature.
LYNWOOD CERTIFICATES (Parcel Maps)

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF LYNWOOD, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE ______________________ CITY TREASURER, CITY OF LYNWOOD

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF LYNWOOD APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66450 (A)(1), (2), AND (3) HAVE BEEN COMPLIED WITH.

DATE ______________________ CITY ENGINEER, CITY OF LYNWOOD

L.S./R.C.E NO.: ____________

GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS
2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO
3) PARCEL MAP CHECKED BY THIS OFFICE – YES
4) COMPILED PARCEL MAPS ALLOWED – YES
5) MONUMENTS INSPECTED BY THIS OFFICE – NO
6) MONUMENTS DEFERRED – 24 MONTHS
7) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – NO
8) CITY WILL NOT ACCEPT MAP SIGNED BY AN RE WITH A NUMBER HIGHER THAN 33965 WHETHER COMPILATED OR BASED UPON A FIELD SURVEY.
PARCEL MAP NO. 26625
IN THE CITY OF LYNWOOD
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
DIVISION OF LAND FOR PURPOSES OF LEASE SHEET
INDEX SHEET

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PARCEL MAP NO. 26625
IN THE CITY OF LYNWOOD
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

SCALE: 1" = 60'
SHEET 7 OF 32 SHEETS

NOTES:
IN THE CITY OF LYNWOOD,
MOJESKA PARK, MO. 9/142,14
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
TRACT NO. 2551, NB 240 - 90
R2 O.A., OS - 2658332
R3 BK. D - 700 PC. 181 @ (.7414 PP. 44 - 145, BK.
SZ113 PG. 25. DOC. NO. 03 - 059967.
R5 REC. R2, S.D. 1062/2
DEEP REC. 8/08/04, AS M51R. 04- 2021656, O.R.
R7 REC. R2, S.D. 1062/32 - 39. ACCEPTED
AS INTERSECTION.

DEPARTMENT OF PUBLIC WORKS
COUNTY OF LOS ANGELES

SCALE:
1" = 60'

LEGEND:
- BOUNDARY MARKING OF THE LAND
- BEING SUBDIVIDED BY THIS MAP
- INTERSECTION
- SUBDIVISION
- EXTENDS TO THE LIMITS OF DIVISION
- PERPENDICULAR TO
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PARCEL MAP NO. 26625

IN THE CITY OF LYNNWOOD
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

EXISTING EASEMENTS' MAP

LEGEND:

SEE SHEET 9 FOR EASEMENT LEGEND AND EASEMENT SCHEDULE

LINE TABLE

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<td>181</td>
<td>20.00</td>
<td>R25/227/22</td>
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<td>28.00</td>
<td>R142/121/38</td>
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<td>R75/243/38</td>
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</table>

SEE SHEET 14
PARCEL MAP NO. 26625

IN THE CITY OF LYNWOOD
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

EXISTING EASEMENTS' DETAIL SHEET

PAGE 655 OF 1036
PARCEL MAP NO. 26625
IN THE CITY OF LYNWOOD
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
DIVISION OF LAND FOR PURPOSES OF LEASE ONLY
EASEMENTS TO THE CITY OF LYNWOOD FOR PUBLIC
UTILITIES PURPOSES AND WATERLINE PURPOSES INDEX SHEET

LEGEND:

SCALE: 1"=120'

APRICOT STREET
GRAPE STREET
STATE STREET
PEACH STREET (VACATED)

SHEET 21
SHEET 22
SHEET 23

Page 657 of 1036
PARCEL MAP NO. 26625
IN THE CITY OF LYNNWOOD
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
DIVISION OF LAND FOR PURPOSES OF LEASE ONLY.
DEDICATED WATER EASEMENTS DETAILS
EASEMENTS DEDICATED TO THE CITY OF LYNNWOOD
FOR THE CONSTRUCTION AND MAINTENANCE OF WATERLINE FACILITIES

LEGEND:

- Indicates the boundary of the land using subdivisions by this map.
- 1st, 2nd, and 3rd, etc., water easement for maintenance purposes to the City of Lynnwood.
- Easement for ingress and egress, permanent to the City of Lynnwood as directed by record.

SCALE: 1"=10'

SHEET 26 of 32 SHEETS
PARCEL MAP NO. 26625
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
IN THE CITY OF LYNWOOD
EASEMENTS DEDICATED TO THE CITY OF LYNWOOD
FOR TRAFFIC SIGNAL PURPOSES

LEGEND:
- Indicates parcel boundary
- Indicates street
- Indicates easement

LINE TABLE

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<th>Line</th>
<th>Length</th>
<th>Bearing</th>
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<tbody>
<tr>
<td>1</td>
<td>12.34</td>
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</tr>
<tr>
<td>2</td>
<td>26.77</td>
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CURVE TABLE

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<tr>
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<td>19'00'43'E</td>
<td>19'00'43'E</td>
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</tbody>
</table>

SHEET 25 of 32 SHEETS
LEGEND:

- Indicates the boundary of the land being subdivided by this map.
- Ingress and Egress Easement for benefit of Parcel 5 reserved by this map.

PARCEL MAP NO. 26625

IN THE CITY OF LYNNWOOD
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

DIVISION OF LAND FOR PURPOSES OF LEASE ONLY

EASEMENT FOR INGRESS AND EGRESS FOR THE
BENEFIT OF PARCEL 5 RESERVED HEREON

SCALE: 1" = 60'

Page 664 of 1036
PARCEL MAP NO. 26625

IN THE CITY OF LYNWOOD
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
DIVISION OF LAND FOR PURPOSES OF LEASE ONLY
EASEMENT FOR INGRESS AND EGRESS TO:
PARCEL 5 RESERVED HEREON

LEGEND:
- Indicates the boundary of the land being subdivided by the map

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<th>LENGTH</th>
<th>BEARING</th>
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PARCEL MAP NO. 26625

IN THE CITY OF LYNWOOD
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
DIVISION OF LAND FOR PURPOSES OF LEASE ONLY
PRIVATE DRIVeway AND FIRE LANE
AND EASEMENT FOR INGRESS AND EGRESS
to THE CITY OF LYNWOOD.

SCALE: 1"=60'

SEEM SHEET 32
PARCEL NO. 64153
IN THE CITY OF LYNNWOOD
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT 68 OF TRACT NO. 2784,
AS PER MAP RECORDED IN BOOK 28, PAGE 6 OF MAPS, IN THE OFFICE
OF THE COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

OWNERS' STATEMENT

We hereby state that we are the owners of or are interested in the
land included within the subdivision shown on the
map herein and hereby certify that said subdivision is
being platted in conformity to the provisions of Sections 66490 and
66493 of the Subdivision Map Act.

JOSE L. GUERRA and LINDA O. GUERRA, TRUSTEES OF THE GUERRA
FAMILY TRUST, dated August 15, 2009 (Owners)

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

11:03 AM 05/28/2009

IN ADDITION TO THE OWNERS AND PERSONS INDICATED
IN THE ABOVE STATEMENT OF OWNERSHIP, THE FOLLOWING
PERSONS HAVE AN INTEREST IN THE LAND INCLUDED WITHIN
THE SUBDIVISION SHOWN ON ITS

ахмг АЕМ

I HEREBY CERTIFY THAT THE PRESENT MAP AND ALL OTHER PUBLIC
WATTS SHOWN HEREON.

JOSE L. GUERRA
TRUSTEE

COUNTY ENGINEER

COUNTY ENGINEER

COUNTY ENGINEER

COUNTY ENGINEER
LYNWOOD CERTIFICATES (Tract Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LYNWOOD BY MOTION PASSED ON THE DAY OF 20 APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED...............ETC.

DATE ___________________________ CITY CLERK, CITY OF LYNWOOD

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF LYNWOOD, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE ___________________________ CITY TREASURER, CITY OF LYNWOOD

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF LYNWOOD APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66442 (A)(1), (2), AND (3) HAVE BEEN COMPLIED WITH.

DATE ___________________________ CITY ENGINEER, CITY OF LYNWOOD

L.S./R.C.E NO.: ____________

LS/RCE SEAL

Page 675 of 1036
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS
2) TRACT MAP CHECKED BY THIS OFFICE – YES
3) MONUMENTS INSPECTED BY THIS OFFICE – NO
4) MONUMENTS DEFERRED – 24 MONTHS
5) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – NO
TRACTION NO. 63537
IN THE CITY OF LYNWOOD
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 567 OF TRACT NO. 2551
AS PER MAP RECORDE D IN BOOK 24, PAGES 78 THROUGH 80 INCLUSIVE,
OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

OWNER'S STATEMENT

I HEREBY STATE THAT I AM THE ORIGIN OF OR AN INTERESTED IN THE LAND
INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DESCRIPTIVE
BOUNDARY LINES, AND I CONSENT TO THE PREPARATION AND FILING OF SAID MAP
AND OTHER PUBLIC RECORDS SHOWN ON SAID MAP.

E. J. Echevarria (Owner)

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME UNDER MY DIRECTION AND IS BASED UPON
A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP
ACT AND LOCAL ORDINANCES AT THE REQUEST OF MR. ERNESTO ECHEAVERRIA ON JUNE
28, 2005. I HEREBY STATE THAT ALL THE REPRESENTATIONS AND
OCCUPATION UNDER THE PROVISIONS OF SECTION 66916(a) OF THE SUBDIVISION MAP
ACT HAVE BEEN COMPLIED WITH, AND THE SURVEY TO BE RETAINED, AND THAT THIS MAP IS SUBSTANTIALLY
CONFIRMED TO THE CONDITIONS, TO ALL CONDITIONS SHOWN AS THEY ARE ON FILE IN THE OFFICE OF
THE CITY ENGINEER.

L. V.を持つ (Surveyor)

EFFECT OF OWNER

EFFECT OF ENCHUHE (OWNER)

COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

LILIAN M. ALVAREZ, BENEFICIARY UNDER DEED OF TRUST RECORDED SEPTEMBER 2, 2004 AS INSTRUMENT NO. 2280009 FILED 10-22-04,
IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

SIGNED WITHIN THE SIGNATURE SHEET SHOWN ON THIS MAP WITHIN THE DESCRIPTIVE
BOUNDARY LINES

LILIAN M. ALVAREZ

SIGNATURE OMISSION NOTES

THE SIGNATURE OF THE LYNWOOD COMPANY, ESTATE HOLDER FOR PUBLIC UTILITY
PURPOSES AS DISCLOSED BY OR RECORDED IN BOLD LETTERS ON SAID MAP, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTIONS 66912 AND 66913 OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A TIE TITLE AND SAID SIGNATURE IS NOT
RECORDED BY THE LOCAL AGENCY.

THE SIGNATURE OF PACIFIC TELEPHONE AND TELEGRAPH COMPANY, ESTATE HOLDER FOR
PUBLIC UTILITY PURPOSES AS DISCLOSED BY OR RECORDED IN BOLD LETTERS ON SAID MAP, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTIONS 66912 AND 66913 OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A TIE TITLE AND SAID SIGNATURE IS NOT
RECORDED BY THE LOCAL AGENCY.

THE SIGNATURE OF SOUTHERN CALIFORNIA EDISON COMPANY, ESTATE HOLDER FOR
PUBLIC UTILITY PURPOSES AS DISCLOSED BY OR RECORDED IN BOLD LETTERS ON SAID MAP, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTIONS 66912 AND 66913 OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A TIE TITLE AND SAID SIGNATURE IS NOT
RECORDED BY THE LOCAL AGENCY.

THE SIGNATURE OF AMERICAN PETROLEUM EXPLORATION COMPANY, THE OWNER OF THE
LEASED ESTATE UNDER AN 80 FT. DARK LEASE OVER SAID TIES, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTIONS 66912 AND 66913 OF THE SUBDIVISION MAP ACT.
DIRECTOR OF COMMUNITY DEVELOPMENT'S CERTIFICATE

I HEREBY CERTIFY THAT THIS MAP WAS APPROVED BY THE DIRECTOR OF COMMUNITY DEVELOPMENT OF THE CITY OF MANHATTAN BEACH IN ACCORDANCE WITH THE REQUIREMENTS OF LAW ON ________________.

DATE ___________________ DIRECTOR OF COMMUNITY DEVELOPMENT,
CITY OF MANHATTAN BEACH

OR

PLANNING COMMISSION'S CERTIFICATE

I HEREBY CERTIFY THAT THIS MAP WAS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF MANHATTAN BEACH IN ACCORDANCE WITH THE REQUIREMENTS OF LAW ON ________________.

DATE ___________________ SECRETARY OF THE PLANNING COMMISSION,
CITY OF MANHATTAN BEACH

FINANCE DIRECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF MANHATTAN BEACH, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE ___________________ FINANCE DIRECTOR,
CITY OF MANHATTAN BEACH
SPECIAL ASSESSMENT'S CERTIFICATE FOR PROPERTIES ALONG THE STRAND IN THE CITY OF MANHATTAN BEACH

SPECIAL ASSESSMENT'S CERTIFICATE

TOTAL OUTSTANDING ASSESSMENT
(EXCLUDING ACCRUED INTEREST) $

THE UNDERSIGNED HEREBY CERTIFIES THAT THE ABOVE AMOUNT IS THE CURRENT ASSESSMENT ACCRUED ON THE SUBJECT PROPERTY BUT NOT YET PAYABLE AND THAT THE AMOUNTS DUE AND THE RESULTING LIENS SHALL BE PRO-RATED PROPORTIONATELY, CONSISTENT WITH SPECIAL ASSESSMENT DISTRICT _____, ON THE PARCELS RESULTING FROM THIS SUBDIVISION AND SHALL RUN WITH THE LAND.

DATED: ________________

BY ________________________

FINANCE DIRECTOR OF THE CITY OF MANHATTAN BEACH,

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF MANHATTAN BEACH APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT ALL PROVISIONS OF SUBDIVISION MAP ACT SECTION 66450 (a)(1), (2), AND (3), HAVE BEEN COMPLIED WITH.

DATE ________________ BY ________________________

(PRINTED NAME), CITY ENGINEER

R.C.E. NO: ________________
1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)

2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO

3) PARCEL MAP CHECKED BY THIS OFFICE – YES

4) COMPiled PARCEL MAPS ALLOWED – NO

5) MONUMENTS INSPECTED BY THIS OFFICE – YES

6) MONUMENTS DEFERRED – 12 MONTHS

7) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

8) MONUMENT TYPE AND SETTING REQUIREMENTS SHALL FOLLOW THE COUNTY CODE, TITLE 21, CHAPTER 21.20 PER DANA GREENWOOD, CITY ENGINEER.

9) ALL MAPS MUST BE BASED ON A FIELD SURVEY UNLESS WAIVED BY THE CITY.

10) ALWAYS NEED CITY CLERK’S CERTIFICATE ON MAP (VERIFY WITH CITY FOR PARCEL MAPS)

11) SPECIAL “CONDOMINIUM NOTES” ALWAYS REQUIRED WHETHER OR NOT ON THE CONDITIONS OF TENTATIVE APPROVAL:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS WHICH WILL, IN TURN PROVIDE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

ANY FUTURE CONSTRUCTION OF LIVING SPACE OR RECONSTRUCTION OF THE BUILDING REQUIRES REVIEW AND APPROVAL OF A CONDITIONAL USE PERMIT PER MANHATTAN BEACH MUNICIPAL CODE. (CITY RESOLUTION FORM ONLY)

THE CITY OF MANHATTAN BEACH, BY APPROVAL OF AN AIR SPACE CONDOMINIUM, DOES NOT GUARANTEE THE ALLOWABLE DENSITY OF UNITS LOCATED ON THE SUBJECT PARCEL AT ANY TIME IN THE FUTURE.

UNIT OWNERSHIP IS AN INTANGIBLE PORTION OF MULTIPLE RESIDENTIAL PROPERTY AND OWNERSHIP OF A UNIT DOES NOT PARALLEL OR EMULATE OWNERSHIP OF SINGLE-FAMILY PROPERTY OR USE.

NOTE: THE CITY MAY ON OCCASION ALTER THE WORDING OF THE PLANNING COMMISSION CERTIFICATE. IF MAP RETURNS FROM CITY WITH CERTIFICATE SIGNED AND ALTERED; IT IS OKAY TO FILE THE MAP
1 PARCEL
6,226 SQ. FT.

VESTING
PARCEL MAP NO. 68336
IN THE CITY OF MANHATTAN BEACH
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
SEP 10, 2012

BEING A SUBDIVISION OF LOT 6, BLOCK 4, TRACT NO. 142, AS PER MAP
RECORDED IN BOOK 13, PAGES 182 AND 183 OF MAPS, IN THE OFFICE OF THE
COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

DENIZEN'S STATEMENT:
BORDER LINES, AND CONSENT TO THE PREPARATION AND FILING OF SAID
MAPS.

REOUIRED TO ACT AND EXECUTE THE INSTRUMENT.

BY HIRING PUBLIC PERSONS UNPROFITABLE OR INJURIOUS TO THE PUBLIC.

OF THE SAME SUBJECT TO THE PERSON WHOSE

PROPERTY OWNERSHIP OF A UNIT DOES NOT PARALLEL OR EQUALIZE THE
PRINCIPAL PLACE OF BUSINESS IN LOS ANGELES COUNTY.

THE CITY OF MANHATTAN BEACH.

HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS
TO THE REQUIREMENTS OF LAW AND THAT IT CONFORMS TO THE PLANNING
COMMISSION OF THE CITY OF MANHATTAN BEACH.

PLANNING COMMISSION CERTIFICATE:

REOUIRED TO ACT AND EXECUTE THE INSTRUMENT.

HEREBY CERTIFY THAT THIS MAP WAS APPROVED BY THE CITY
COMMISSION OF THE CITY OF MANHATTAN BEACH.

HEREBY CERTIFY THAT THIS MAP WAS APPROVED BY THE PLANNING
COMMISSION OF THE CITY OF MANHATTAN BEACH.

HEREBY CERTIFY THAT SECURITY IS SUBJECT TO THE REQUIREMENTS OF LAW.

EXECUTIVE OFFICER BOARD OF SUPERVISORS.

HEREBY CERTIFY THAT SECURITY IS SUBJECT TO THE REQUIREMENTS OF LAW.

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EXECUTIVE OFFICER BOARD OF SUPERVISORS.

HEREBY CERTIFY THAT SECURITY IS SUBJECT TO THE REQUIREMENTS OF LAW.
CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE ATTACHED MAP WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF MANHATTAN BEACH ON _____________.

DATE ____________

CITY CLERK, CITY OF MANHATTAN BEACH

PLANNING COMMISSION'S CERTIFICATE

I HEREBY CERTIFY THAT THIS MAP WAS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF MANHATTAN BEACH IN ACCORDANCE WITH THE REQUIREMENTS OF LAW ON _____________.

DATE ____________

SECRETARY OF THE PLANNING COMMISSION,
CITY OF MANHATTAN BEACH

FINANCE DIRECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF MANHATTAN BEACH, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE ____________

FINANCE DIRECTOR,
CITY OF MANHATTAN BEACH
SPECIAL ASSESSMENT’S CERTIFICATE FOR PROPERTIES ALONG THE STRAND IN THE CITY OF MANHATTAN BEACH

SPECIAL ASSESSMENT’S CERTIFICATE

TOTAL OUTSTANDING ASSESSMENT
(EXCLUDING ACCRUED INTEREST) $

THE UNDERSIGNED HEREBY CERTIFIES THAT THE ABOVE AMOUNT IS THE CURRENT ASSESSMENT ACCRUED ON THE SUBJECT PROPERTY BUT NOT YET PAYABLE AND THAT THE AMOUNTS DUE AND THE RESULTING LIENS SHALL BE PRO-RATED PROPORTIONATELY, CONSISTENT WITH SPECIAL ASSESSMENT DISTRICT ____, ON THE PARCELS RESULTING FROM THIS SUBDIVISION AND SHALL RUN WITH THE LAND.

DATED: ____________________

BY ____________________
FINANCE DIRECTOR OF THE CITY OF MANHATTAN BEACH,

CITY ENGINEER’S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF MANHATTAN BEACH APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT ALL PROVISIONS OF SUBDIVISION MAP ACT SECTION 66442 (a)(1), (2), AND (3), HAVE BEEN COMPLIED WITH.

DATE ____________________ BY ____________________
(PRINTED NAME), CITY ENGINEER

R.C.E. NO: ____________________

LS/RCE SEAL
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)

2) TRACT MAP CHECKED BY THIS OFFICE – YES

3) MONUMENTS INSPECTED BY THIS OFFICE – YES

4) MONUMENTS DEFERRED – 12 MONTHS

5) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

6) MONUMENT TYPE AND SETTING REQUIREMENTS SHALL FOLLOW THE COUNTY CODE, TITLE 21, CHAPTER 21.20 PER DANA GREENWOOD, CITY ENGINEER.

7) ALWAYS NEED CITY CLERK’S CERTIFICATE ON MAP

8) SPECIAL “CONDOMINIUM NOTES” ALWAYS REQUIRED WHETHER OR NOT ON THE CONDITIONS OF TENTATIVE APPROVAL:

   THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS WHICH WILL, IN TURN PROVIDE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

   ANY FUTURE CONSTRUCTION OF LIVING SPACE OR RECONSTRUCTION OF THE BUILDING REQUIRES REVIEW AND APPROVAL OF A CONDITIONAL USE PERMIT PER MANHATTAN BEACH MUNICIPAL CODE. (CITY RESOLUTION FORM ONLY)

   THE CITY OF MANHATTAN BEACH, BY APPROVAL OF AN AIR SPACE CONDOMINIUM, DOES NOT GUARANTEE THE ALLOWABLE DENSITY OF UNITS LOCATED ON THE SUBJECT PARCEL AT ANY TIME IN THE FUTURE.

   UNIT OWNERSHIP IS AN INTANGIBLE PORTION OF MULTIPLE RESIDENTIAL PROPERTY AND OWNERSHIP OF A UNIT DOES NOT PARALLEL OR EMULATE OWNERSHIP OF SINGLE-FAMILY PROPERTY OR USE.

   NOTE: THE CITY MAY ON OCCASION ALTER THE WORDING OF THE PLANNING COMMISSION CERTIFICATE. IF MAP RETURNS FROM CITY WITH CERTIFICATE SIGNED AND ALTERED; IT IS OKAY TO FILE THE MAP
VESTING

TRACT No. 61783

IN THE CITY OF MANHATTAN BEACH, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF LOTS 16, 17 AND 18, BLOCK 107,
REDONDO VILLA TRACT B, AS PER MAP RECORDED IN BOOK 11, PAGES
110 AND 111 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF
SAID COUNTY.

FOR CONDOMINIUM PURPOSES

ENGINEERS STATEMENT:

This map was prepared by me or under my direction and is based upon
a field survey in conformity with the requirements of the subdivision
map act and local ordinance at the request of Peter M. Spitzer on July
5, 1993. I hereby state that all the monuments are of the character and
occupy the positions required, and that the monuments are subject to
further survey and adjustment to be final.

All certifications are signed for all conditions mentioned as "Cert. are on file in the
office of the city engineer.

In Witness Whereof, I have hereunto set my hand and seal.

Peter M. Spitzer, President

MANHATTAN BEACH, CITY OF LOS ANGELES

IN THE COUNTRY OF LOS ANGELES

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

IN CONFORMITY WITH THE PLANNING COMMISSION OF THE
CITY OF MANHATTAN BEACH, AND IN CONFORMANCE WITH THE
HEIGHT AND SETBACK REGULATIONS OF THE CITY OF MANHATTAN
BEACH, THE PROPOSED WRECKING OF THE BUILDING REQUIRED
REVIEW AND APPROVAL OF A CONDITIONAL USE PERMIT FOR
MANHATTAN BEACH, I.

I HEREBY CERTIFY THAT ALL CERTIFICATIONS, CERTIFICATES
AND APPROPRIATIONS HAVE BEEN FILED AND DEPOSITS
HAVE BEEN MADE WHERE REQUIRED UNDER THE PROVISIONS
OF THE REZONING SPECIFICATIONS.

EXECUTIVE OFFICER, BUREAU OF D. MATERIALS, CITY OF
MANHATTAN BEACH

Page 693 of 1036
CITY OF MONTEBELLO CERTIFICATES (Parcel Maps)

CITY CLERK’S CERTIFICATE

I ______________________, CITY CLERK OF THE CITY OF MONTEBELLO, DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE AT REGULAR MEETING THEREOF HELD ON THE _______ DAY OF ___________ 20__, AND THAT THEREUPON SAID CITY COUNCIL DID BY ORDER DULY PASSED AND ENTERED APPROVED SAID MAP AND DID ACCEPT ON BEHALF OF THE PUBLIC ......................ETC.

DATE ____________________________________________________________
CITY CLERK, CITY OF MONTEBELLO

SPECIAL ASSESSMENT’S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF MONTEBELLO TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE ____________________________________________________________
CITY TREASURER, CITY OF MONTEBELLO

CITY ENGINEER’S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF MONTEBELLO APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66450 (A)(1), (2), AND (3) HAVE BEEN COMPLIED WITH.

DATE ____________________________________________________________
CITY ENGINEER, CITY OF MONTEBELLO

L.S./R.C.E NO.: ____________________________
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS

2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO

3) PARCEL MAP CHECKED BY THIS OFFICE – SOMETIMES

4) COMPILED PARCEL MAPS ALLOWED – YES

5) MONUMENTS INSPECTED BY THIS OFFICE – YES

6) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
CITY OF MONTEBELLO CERTIFICATES (Tract Maps)

CITY CLERK'S CERTIFICATE

I ____________________________, CITY CLERK OF THE CITY OF MONTEBELLO, DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE AT REGULAR MEETING THEREOF HELD ON THE _______ DAY OF ________, 20__, AND THAT THEREUPON SAID CITY COUNCIL DID BY ORDER DULY PASSED AND ENTERED APPROVED SAID MAP AND DID ACCEPT/REJECT ON BEHALF OF THE PUBLIC....................ETC.

DATE ______________________ CITY CLERK, CITY OF MONTEBELLO

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF MONTEBELLO TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE ______________________ CITY TREASURER, CITY OF MONTEBELLO

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE Examined THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF MONTEBELLO APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66442 (A)(1), (2), AND (3) HAVE BEEN COMPLIED WITH.

DATE ______________________ CITY ENGINEER, CITY OF MONTEBELLO

L.S./R.C.E NO.:______________
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS

2) TRACT MAP CHECKED BY THIS OFFICE – YES

3) MONUMENTS INSPECTED BY THIS OFFICE – YES

4) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
TRACT NO. 54273
IN THE CITY OF MONTEBELLO, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL 1 OF PARCEL MAP
LOT SPLIT NO. 14-06, AS PER MAP FILED IN BOOK 14,
PAGE 64 OF PARCEL MAPS, IN THE OFFICE OF THE
COUNTY RECORDER OF SAID COUNTY.

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTRICTED
BOUNDARIES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND
SUBDIVISION.

DE LA ROSA NARROH DEVELOPMENT, INC., (OWNERS)

Nancy F. Waddell

President

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON THIS 7th day of NOVEMBER, 2002, before me, Alicia Borjas, a Notary Public
in and for said state, personally appeared

Nancy F. Waddell

and Nancy J. Clark

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the written
INSTRUMENT and acknowledged to me that they, or one of them, executed the same in
HELAHNAUTHORIZED CAPACITIES, and that the last-named signatories of this instrument, or the entity, upon behalf of which the
persons acted, executed the instrument.

WITNESS MY HAND

Alicia Borjas

My Commission Expires: 09/27/07

RBD PROJECT NOTE:

THIS TRACT IS APPROVED AS A RESIDENTIAL PLANNED DEVELOPMENT PROJECT WHEREBY
THE COMMON AREAS AND USES WILL BE HELD IN TRUST BY AN ASSOCIATION MADE UP OF
THE OWNERS OF THE INDIVIDUAL LOTS, MEMBERSHIP IN THE HOMESTEADERS ASSOCIATION
IS RESPONSIBLE FOR OWNERSHIP IN THE INDIVIDUAL LOTS.

SIGNATURE OMISSION NOTBS:

THE SIGNATURES OF THE PARTIES HEREBY WAIVED BY OWNERS OF THE INTEREST SET
FORMA HAVE BEEN DELETED UNDER THE PROVISIONS OF SECTION 66436(c) OF THE
SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A TITLE.

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT IT CONforms
WITHIN 10 THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A TITLE.

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT IT CONFORMS
WITH THE PROVISIONS OF THE LOCAL CURTIS ACT, AND THAT IT CANNOT RIPEN INTO A TITLE.

CITY TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT IT CONFORMS
WITH THE PROVISIONS OF THE LOCAL CURTIS ACT, AND THAT IT CANNOT RIPEN INTO A TITLE.

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT IT CONFORMS
WITH THE PROVISIONS OF THE LOCAL CURTIS ACT, AND THAT IT CANNOT RIPEN INTO A TITLE.
2 PARCELS
9.48 ACRES GROSS

TRACT MAP NO. 062237
FOR OFFICE/INDUSTRIAL CONDOMINIUM PURPOSES, LOT 2 ONLY, 17 UNITS

IN THE CITY OF MONTEBELLO
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

EASEMENTS

1. A 7.5' WIDE PIPELINE RIGHT-OF-WAY FOR ANY 50 PARK, WATER COMPANY
RECORDED IN BOOK 8004 PAGE 216, G.R.
2. A 7.5' WIDE PUBLIC EASEMENT TO SOUTHERN CALIFORNIA Edison RECORDED OCTOBER 5, 1971 AS INSTRUMENT NO. 2344, G.R.
3. A 7.5' WIDE PUBLIC EASEMENT TO SOUTHERN CALIFORNIA Edison RECORDED OCTOBER 6, 1971 AS INSTRUMENT NO. 2345, G.R.

DETAIL A
1" = 10'

I HEREBY DECLARE THAT LEGIBILITY IN THE AMOUNT OF $20.00, plus costs, has been paid for the public record book of the board of supervisors of the county of Los Angeles, and all notices required by law have been given and public notices are on file in the Los Angeles County Recorder's office.

EXECUTIVE OFFICE OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Page 709 of 1036
OWNERS' STATEMENT:

WE RECOGNIZE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE
REAL ESTATE WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE
STATE OF CALIFORNIA, AND WE CONSENT TO THE PREPARATION AND FILING
OF SAID MAP AND SUBDIVISION.

EMERSON HERNANDEZ AND MARY HERNANDEZ, HUSBAND AND WIFE,
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

PERSONALY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF
SATISFACTORY DOCUMENTS) TO BE THE PERSON(S) WHOSE NAME(S) IS
SUBSCRIBED TO THE MAP, OR WHO ACTED, EXECUTED THE INSTRUMENT
PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

CITY OF MONTEBELLO
COUNTY OF LOS ANGELES

SURVEYORS STATEMENT:

I, ROBERT J. KING, CIVIL ENGINEER OF THE CITY OF MONTEBELLO, DO HEREBY
CERTIFY THAT THIS MAP PRESENTED FOR APPROVAL TO THE CITY COUNCIL OF
THE CITY OF MONTEBELLO MADE ON THE DATE OF THIS CERTIFICATE, IS A
CORRECT AND ACCURATE REPRESENTATION OF THE SUBDIVISION SHOWN ON
THE MAP, AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE
REQUIREMENTS OF THE SUBDIVISION MAP ACT AND ALL APPLICABLE LAW AND
ORDINANCES.

CITY CLERK'S CERTIFICATE:

I, JACQUELINE G. STEIN, CITY CLERK OF THE CITY OF MONTEBELLO, DO HEREBY
CERTIFY THAT THIS MAP PRESENTED FOR APPROVAL TO THE CITY COUNCIL OF
THE CITY OF MONTEBELLO MADE ON THE DATE OF THIS CERTIFICATE, IS A
CORRECT AND ACCURATE REPRESENTATION OF THE SUBDIVISION SHOWN ON
THE MAP, AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE
REQUIREMENTS OF THE SUBDIVISION MAP ACT AND ALL APPLICABLE LAW AND
ORDINANCES.

CITY TREASURER'S CERTIFICATE:

I, JACQUELINE G. STEIN, CITY CLERK OF THE CITY OF MONTEBELLO, DO HEREBY
CERTIFY THAT THIS MAP PRESENTED FOR APPROVAL TO THE CITY COUNCIL OF
THE CITY OF MONTEBELLO MADE ON THE DATE OF THIS CERTIFICATE, IS A
CORRECT AND ACCURATE REPRESENTATION OF THE SUBDIVISION SHOWN ON
THE MAP, AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE
REQUIREMENTS OF THE SUBDIVISION MAP ACT AND ALL APPLICABLE LAW AND
ORDINANCES.
TRACT NO. 54056
IN THE CITY OF MONTEBELLO, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

OWNERS' STATEMENT(CONT'D):

WE HEREBY ODE THAT WE ARE THE MANAGERS OR ARE INTERESTED IN THE
LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE
DISTRICTED BORDERS LINES, AND WE CONSENT TO THE PREPARATION AND FILING
OF SAID MAP AND SUBDIVISION.

/STATE WEST BANK, A CALIFORNIA CORPORATION, AS BENEFICIARY UNDER A DEED
OF TRUST RECORDED JANUARY 31, 2006 AS INSTRUMENT NO. 06-227572
OFFICIAL RECORDS.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON THIS 
BEFORE ME, Carrey G. Ho
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
Robert Le and Flore Us

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE) TO BE THE PERSON(S) HEREIN
SUBSCRIBED TO THE WRITTEN INSTRUMENT AND ACKNOWLEDGED TO ME THAT
HE/WE EXECUTED THE SAME IN HIS/HER/OUR AUTHORIZED
CAPACITIES, AND THAT BY HIS/HER/OUR SUBSCRIPTION ON THE
INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE
PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

SIGNATURE

MY PRINCIPAL PLACE OF BUSINESS IS
NOTARY PUBLIC IN AND FOR SAID STATE.
In Los Angeles County

NAME PRINTED

Page 711 of 1036
PALOS VERDES ESTATES CERTIFICATES (Parcel Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF PALOS VERDES ESTATES BY MOTION PASSED ON THE _______________ DAY OF _______________ 20__, APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED _______________ ETC.

DATE ............... CITY CLERK,
CITY OF PALOS VERDES ESTATES

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF PALOS VERDES ESTATES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66450 (A)(1), (2), AND (3) HAVE BEEN COMPLIED WITH.

DATE ............... CITY ENGINEER, CITY OF PALOS VERDES ESTATES

L.S./R.C.E NO.: ____________
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 12 MONTHS

2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO

3) PARCEL MAP CHECKED BY THIS OFFICE – SOMETIMES

4) COMPILED PARCEL MAPS ALLOWED – YES

5) MONUMENTS INSPECTED BY THIS OFFICE – YES

6) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

7) CITY WILL NOT ACCEPT MAP SIGNED BY AN RE WITH A NUMBER HIGHER THAN 33965 WHETHER COMPILED OR BASED UPON A FIELD SURVEY.
PARCEL MAP NO. 60264
IN THE CITY OF PALOS VERDES ESTATES
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 14 AND A PORTION
OF LOT 13, BLOCK 1621, TRACT 6885, AS PER
MAP RECORDED IN BOOK 78, PAGES 49 THROUGH
52, INCLUSIVE OF MAPS, IN THE OFFICE OF THE
COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

SUBDIVIDER'S STATEMENT:
I HEREBY STATE THAT I AM THE SUBDIVIDER OF THE LANDS INCLUDED
WITHIN THE SUBDIVISION SHOWN ON THE MAP WITHIN THE SUBFILE
HEREIN, AND AM SUBDIVIDED TO THE PREPARATION AND FILLS OF
SAID MAP AND SUBDIVISION.

CRAIG R. COOPER
SUBDIVIDER

RECORD OWNER:
CRAIG R. COOPER, CINDY COOPER,
DOUGLAS R. WALL, AND JANICE M. COOPER

CONDOMINIUM NOTES:
THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR
A TOTAL OF 9,600 S.F., AS ShOWN ON THE MAP, AS A PORTION
OF LOT 13, BLOCK 1621, TRACT 6885, AS PER
MAP RECORDED IN BOOK 78, PAGES 49 THROUGH
52, INCLUSIVE OF MAPS, IN THE OFFICE OF THE
COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

CITY ENGINEER'S STATEMENT:
I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE
PREVIOUSLY APPROVED TENTATIVE MAP.

FRANCIS M. JONES, C.E.
CITY ENGINEER

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON THE 18TH DAY OF FEBRUARY, 2008, BEFORE ME, a NOTARY PUBLIC, PERSONALLY APPOINTED
PERSONALLY KNOWN TO ME AS THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THIS
INSTRUMENT AND ACKNOWLEDGED TO ME AND TO THE SIGNED COPY(S) OF THE INSTRUMENT
HEREIN.

WITNESS MY HAND:

SIGNED, SEAL(ED) AND FILED IN AND FOR SAID STATE:

Name:

HILTON, JAMES O.

MAYOR OF THE CITY OF PALOS VERDES

MAY 12, 2008

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF
THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

I HEREBY CERTIFY THAT THE SECURITY IN THE AMOUNT OF $2,000,000.00
HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF
THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES
AND CONDOMINIUM ASSESSMENTS TO BE COLLECTED AS TAXES ON THE LAND SHOWN ON
MAP OF PARCEL MAP NO. 60264, AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF
THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

I HEREBY CERTIFY THAT AN OFFICER AND ALL PERSONS WHO HAVE BEEN
REQUIRED TO SIGN HEREON HAVE BEEN INVITED AND ARE REQUIRED UNDER THE PROVISIONS OF
SECTIONS 66992 AND 66493 OF THE SUBDIVISION MAP ACT, TO SIGN THEЫ
HEREON.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF
THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

DATE

Page 715 of 1036
PALOS VERDES ESTATES CERTIFICATES (Tract Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF PALOS VERDES
ESTATES BY MOTION PASSED ON THE _______________ DAY OF
______________ 20__, APPROVED THE ATTACHED MAP AND ACCEPTED/
REJECTED ....................................ETC.

DATE ____________________________ CITY CLERK,
CITY OF PALOS VERDES ESTATES

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS
SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS
THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF
PALOS VERDES ESTATES APPLICABLE AT THE TIME OF APPROVAL OF THE
TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF
THE SUBDIVISION MAP ACT SECTION 66442 (A)(1), (2), AND (3) HAVE BEEN
COMPLIED WITH.

DATE ____________________________ CITY ENGINEER, CITY OF PALOS VERDES ESTATES

L.S./R.C.E NO.: _____________

GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 12 MONTHS

2) TRACT MAP CHECKED BY THIS OFFICE – YES

3) MONUMENTS INSPECTED BY THIS OFFICE – YES

4) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

Page 717 of 1036
CITY ENGINEER’S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF PASADENA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66450 (A)(1), (2), AND (3) HAVE BEEN COMPLIED WITH.

DATE ____________________________ CITY ENGINEER, CITY OF PASADENA

L.S./R.C.E NO.: ______________
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)

2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO

3) PARCEL MAP CHECKED BY THIS OFFICE – YES

4) COMPILED PARCEL MAPS ALLOWED – NO

5) MONUMENTS INSPECTED BY THIS OFFICE – YES

6) MONUMENTS DEFERRED – 12 MONTHS

7) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

8) CITY Requires SIDELINES TO BE MONUMENTED.

9) CITY Does NOT WANT THE INTERSECTION OF BOUNDARY LINE EXTENSIONS AND CENTERLINES MONUMENTED PER LATTER DATED 4-10-80.

10) CITY Requires ALL LOT CORNERS TO BE MONUMENTED, EITHER AT THE CORNER ITSELF, OR AT AN OFFSET PER TED TESH 6-3-81. HOWEVER, THE COUNTY DOES NOT INSPECT LOT CORNERS UNLESS THEY ARE BOUNDARY CONTROL MONUMENTS.

11) SPECIAL ASSESSMENT CLEARANCE IS BY SEPARATE LETTER AND IS SIGNED BY THE AUDIT AND FINANCIAL SERVICES ADMINISTRATOR. DO NOT USE CERTIFICATE ON MAP. THE LETTER IS NOT REQUIRED TO TRANSMIT THE MAP TO THE CITY, BUT A NOTE ON THE BOTTOM OF TRANSMITTAL LETTER REGARDING SPECIAL ASSESSMENT CLEARANCE LETTER IS REQUIRED.

12) THE CITY Requires BC AND EC OF CURB RETURNS TO BE MONUMENTED.
PARCEL MAP No. 69518
IN THE CITY OF PASADENA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

NOVEMBER 2007

PROJECT LAYOUT
ISOMETRIC VIEW

NOTE:
ISOMETRIC VIEWS ARE NOT SCALEABLE

NOTE:
UL - DENOTES THE UPPER VERTICAL LIMIT OF THE AIRSPACE PARCEL
UL - DENOTES THE LOWER VERTICAL LIMIT OF THE AIRSPACE PARCEL

APPROXIMATE EARTH SURFACE

AIRSPACE PARCEL 3
UL = 725.5
UL = 683.0

MASTER PARCEL 1
EXTENDS TO THE CENTER OF THE EARTH

MASTER PARCEL 2
EXTENDS TO THE CENTER OF THE EARTH

MASTER PARCEL 1
EXTENDS TO THE HEAVENS ABOVE

MASTER PARCEL 2
EXTENDS TO THE HEAVENS ABOVE

MASTER PARCEL 1
EXTENDS TO THE HEAVENS ABOVE

MASTER PARCEL 2
EXTENDS TO THE HEAVENS ABOVE

MASTER PARCEL 3
EXTENDS TO THE HEAVENS ABOVE

3 NUMBERED PARCELS
3.82 ACRES

JERRY L. USELTON, L.S. 9247
FUSCO ENGINEERING, INC.

IN 1987, CALIFORNIA STATE PRODUCT DEVELOPMENT DIVISION

Page 725 of 1036
VESTING PARCEL MAP NO. 69044
IN THE CITY OF PASADENA,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 71 AND A PORTION OF RAILWAY
COMPANY’S 50 FEET WIDE STRIP PROPERTY OF THE CORSON
TRACT, RECORDED IN BOOK 25, PAGE 15, OF MISCELLANEOUS
RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID
COUNTY.

FOR CONDOMINIUM PURPOSES.

SURVEYOR’S STATEMENT:
I HEREBY STATE THAT I AM THE SUBDIVIDER OF OR AM INTERESTED IN THE
LAPSE TRACTS SHOWN ON THIS MAP AND HAVE CONSENTED TO THE PREPARATION
AND RECORDING OF THIS MAP.

IN CHU YEUNG (SUBDIVIDER)

KIM CHI NG
REGARD OR CELL IS ME IN CHU YEUNG

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

PUBLISHED IN AND FOR THE STATE

CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF

PRINTED NAME

DATE PUBLIC IN AND FOR THE STATE

CONDOMINIUM NOTE:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PLAN FOR 2 SHADES,
WHEREBY THE OWNERS OF THE UNITS OF APRERESE WILL HOLD AN INTEREST
IN THE COMMON AREAS THAT WILL BE TAKEN INTO THE COMMON AREAS
AND WILL BE DISTRIBUTED FOR THE USE OF THE UNIT HLDERS.

SURVEYOR’S CERTIFICATE:

This map was prepared by me under my direction and is based upon
a survey and field data prepared in my name under my
direction in May, 2009, in accordance with the requirements of the
Subdivision Act of 1945, and is substantially conforming to the
constitutively approved tentative map. I have examined the
survey and field data and find it to be correct and complete.

SURVEYOR

BASIS OF BEARING:
The bearings shown herein were based on the housing line of the
railroad shown as a line of record of the railroad tract recorded in Book 25,
Page 15, of Miscellaneous Records, in the Office of the County Recorder of
Said County.

CITY ENGINEER’S CERTIFICATE:
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS
SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTEATIONS
THERETO; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY
OF PASADENA APPLICABLE AT THE TIME OF APPROVAL OF THIS SUBDIVISION
MAP AND THE PREVIOUSLY APPROVED ALTEATIONS TO THE SUBDIVISION
MAP ACTS (88450 (a) (1), (2) AND (3) HAVE BEEN COMPLIED WITH.

CITY ENGINEER

COUNTY ENGINEER’S CERTIFICATE:
I HEREBY CERTIFY THAT THIS MAP IS COMPLIANT WITH ALL
PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF
PASADENA, APPLICABLE AT THE TIME OF APPROVAL OF THIS SUBDIVISION
MAP AND THE PREVIOUSLY APPROVED ALTEATIONS TO THE SUBDIVISION
MAP ACTS (88450 (a) (1), (2) AND (3) HAVE BEEN COMPLIED WITH.

COUNTY ENGINEER

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

DATE 7/6/99

DATE 7/6/99
PASADENA CERTIFICATES (Tract Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF PASADENA
BY RESOLUTION NO. ____________ PASSED ON THE _____ DAY OF
______________ , 20 ________, APPROVED THE ATTACHED MAP AND
ACCEPTED / REJECTED ..................ETC.

DATE ___________________________ CITY CLERK, CITY OF PASADENA

CITY ENGINEER’S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT
CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL
APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL
ORDINANCES OF THE CITY OF PASADENA APPLICABLE AT THE TIME OF
APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND
THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66442
(A)(1), (2), AND (3) HAVE BEEN COMPLIED WITH.

DATE ___________________________ CITY ENGINEER, CITY OF PASADENA

L.S./R.C.E NO.: ____________
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)

2) TRACT MAP CHECKED BY THIS OFFICE – YES

3) MONUMENTS INSPECTED BY THIS OFFICE – YES

4) MONUMENTS DEFERRED – 12 MONTHS

5) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

6) CITY REQUIRES SIDELINES TO BE MONUMENTED.

7) CITY DOES NOT WANT THE INTERSECTION OF BOUNDARY LINE EXTENSIONS AND CENTERLINES MONUMENTED PER LATTER DATED 4-10-80.

8) CITY REQUIRES ALL LOT CORNERS TO BE MONUMENTED, EITHER AT THE CORNER ITSELF, OR AT AN OFFSET PER TED TESH 6-3-81. HOWEVER, THE COUNTY DOES NOT INSPECT LOT CORNERS UNLESS THEY ARE BOUNDARY CONTROL MONUMENTS.

9) SPECIAL ASSESSMENT CLEARANCE IS BY SEPARATE LETTER AND IS SIGNED BY THE AUDIT AND FINANCIAL SERVICES ADMINISTRATOR. DO NOT USE CERTIFICATE ON MAP. THE LETTER IS NOT REQUIRED TO TRANSMIT THE MAP TO THE CITY, BUT A NOTE ON THE BOTTOM OF TRANSMITTAL LETTER REGARDING SPECIAL ASSESSMENT CLEARANCE LETTER IS REQUIRED.

10) THE CITY REQUIRES BC AND EC OF CURB RETURNS TO BE MONUMENTED.
VESTING
TRACT No. 63407
IN THE CITY OF PASADENA
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOT 'R' AND A PORTION OF LOT 'A' OF TRACT NO. 265 AS PER MAP RECORDED IN BOOK 14, PAGE 32, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

OWNER'S STATEMENT:
I HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN SUBDIVISION ON THIS MAP WITHIN THE DISTRICTED BORDERS LINES, AND WE CONSENT TO THE PREPARATION AND FILE OF SAID MAP AND SUBDIVISION.

CITY OF PASADENA, A MUNIFICENT CORPORATION, (OWNER)

H. MARTIN PASCHALL, DIRECTOR OF PUBLIC WORKS

NOTARY ACKNOWLEDGEMENT
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

VERONICA L. JONES, NOTARY PUBLIC, BY:

VERONICA L. JONES

CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE PERSON(S) WHOSE NAME(S) ARE SUBSCRIBED TO THE ABOVE INSTRUMENT AND ACKNOWLEDGED TO ME, THAT HE/SHE/IT EXECUTED THE SAME IN WILLINGNESS AND WITHOUT AUTHORIZED CAPACITY, AND THAT HE/SHE/IT AUTHORIZED THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY.

MY COMMISSION NO. IS:

MY COMMISSION EXPIRES:

COUNTY ENGINEER'S STATEMENT:
I HEREBY STATE THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CONFORMING TO THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AND THAT THE NOTES FOR ALL CONTROL MONUMENTS MENTIONED ON THE MAP ARE ON FILE IN THE OFFICE OF THE CITY ENGINEER.

CITY CLERK'S CERTIFICATE:
I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERNATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF PASADENA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLETED WITH AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66142 (a)(1), (2), AND (3) HAVE BEEN COMPLETED WITH.

COUNTY ENGINEER'S CERTIFICATE:
I HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF PASADENA BY RESOLUTION NO. 5857 PASSED ON THE 28TH DAY OF NOVEMBER, 2007 APPROVED THE ATTACHED MAP.

COUNTY ENGINEER:

DEPUTY

L.S. NO. 2012

SIGNED:

COUNTY OFFICE:

COUNTY CLERK:

L.S. NO. 2012

EXP. DATE: 12/31/2012
VESTING TRACT NO 63407
IN THE CITY OF PASADENA
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
DETAILS OF LOTS 1 THROUGH 22, INCLUSIVE

ESTABLISHMENT NOTE:
The N'LY lines of Lots 5 through 18, inclusive, and 20 through 32, inclusive, are established parallel with 5 of Mountain Street and record distances N'LY of Mountain Street per Tract No. 265 M.B. 14-32.

<table>
<thead>
<tr>
<th>LINE</th>
<th>BEARING</th>
<th>LENGTH</th>
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<tbody>
<tr>
<td>1</td>
<td>S 89'58'47 &quot;E 25.67'</td>
<td>25.67'</td>
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<tr>
<td>2</td>
<td>S 89'58'47 &quot;E 28.72'</td>
<td>28.72'</td>
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<td>3</td>
<td>S 89'58'47 &quot;E 31.62'</td>
<td>31.62'</td>
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<td>4</td>
<td>S 89'58'47 &quot;E 34.53'</td>
<td>34.53'</td>
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<tr>
<td>5</td>
<td>S 89'58'47 &quot;E 37.43'</td>
<td>37.43'</td>
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<td>6</td>
<td>S 89'58'47 &quot;E 40.30'</td>
<td>40.30'</td>
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<td>7</td>
<td>S 89'58'47 &quot;E 43.16'</td>
<td>43.16'</td>
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<td>8</td>
<td>S 89'58'47 &quot;E 46.00'</td>
<td>46.00'</td>
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<td>9</td>
<td>S 89'58'47 &quot;E 48.84'</td>
<td>48.84'</td>
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<td>10</td>
<td>S 89'58'47 &quot;E 51.67'</td>
<td>51.67'</td>
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<td>11</td>
<td>S 89'58'47 &quot;E 54.50'</td>
<td>54.50'</td>
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<td>12</td>
<td>S 89'58'47 &quot;E 57.33'</td>
<td>57.33'</td>
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<td>13</td>
<td>S 89'58'47 &quot;E 60.16'</td>
<td>60.16'</td>
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<td>14</td>
<td>S 89'58'47 &quot;E 62.99'</td>
<td>62.99'</td>
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<tr>
<td>15</td>
<td>S 89'58'47 &quot;E 65.82'</td>
<td>65.82'</td>
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<tr>
<td>16</td>
<td>S 89'58'47 &quot;E 68.65'</td>
<td>68.65'</td>
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<tr>
<td>17</td>
<td>S 89'58'47 &quot;E 71.48'</td>
<td>71.48'</td>
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<tr>
<td>18</td>
<td>S 89'58'47 &quot;E 74.31'</td>
<td>74.31'</td>
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<tr>
<td>19</td>
<td>S 89'58'47 &quot;E 77.14'</td>
<td>77.14'</td>
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<tr>
<td>20</td>
<td>S 89'58'47 &quot;E 79.97'</td>
<td>79.97'</td>
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<tr>
<td>21</td>
<td>S 89'58'47 &quot;E 82.80'</td>
<td>82.80'</td>
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<tr>
<td>22</td>
<td>S 89'58'47 &quot;E 85.63'</td>
<td>85.63'</td>
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<tr>
<td>23</td>
<td>S 89'58'47 &quot;E 88.46'</td>
<td>88.46'</td>
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<td>24</td>
<td>S 89'58'47 &quot;E 91.29'</td>
<td>91.29'</td>
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<tr>
<td>25</td>
<td>S 89'58'47 &quot;E 94.12'</td>
<td>94.12'</td>
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<tr>
<td>26</td>
<td>S 89'58'47 &quot;E 96.95'</td>
<td>96.95'</td>
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<tr>
<td>27</td>
<td>S 89'58'47 &quot;E 99.78'</td>
<td>99.78'</td>
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<tr>
<td>28</td>
<td>S 89'58'47 &quot;E 102.61'</td>
<td>102.61'</td>
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<tr>
<td>29</td>
<td>S 89'58'47 &quot;E 105.44'</td>
<td>105.44'</td>
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<tr>
<td>30</td>
<td>S 89'58'47 &quot;E 108.27'</td>
<td>108.27'</td>
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<tr>
<td>31</td>
<td>S 89'58'47 &quot;E 111.10'</td>
<td>111.10'</td>
</tr>
<tr>
<td>32</td>
<td>S 89'58'47 &quot;E 113.93'</td>
<td>113.93'</td>
</tr>
</tbody>
</table>

LEGEND:
Indicates the boundary of land being subdivided by this map.
VESTING
TRACT NO. 70320
IN THE CITY OF PASADENA
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

BEING A SUBDIVISION OF A PORTION OF THE REPLAT OF C.M. & M.E.
PARKER'S SUBDIVISION OF LOT 12 IN BLOCK "J" (SAN PASQUAL TRACT) OF
THE LANDS OF THE LAKE VINEYARD LAND AND WATER ASSOCIATION PER MAP
RECORDED IN BOOK 54, PAGE 3 OF MISCELLANEOUS RECORDS, IN THE OFFICE
OF THE COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

OWNER'S STATEMENT:

SERVYOR'S STATEMENT:

NOTARY ACKNOWLEDGEMENT:

CITY ENGINEER'S STATEMENT:

CITY CLERK'S CERTIFICATE:

SIGNATURE OMISSIONS:

CONDOMINIUM NOTE:
PICO RIVERA CERTIFICATES (Parcel Maps)

CITY CLERK’S CERTIFICATE  (use only when there are dedications)

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF PICO RIVERA
BY MOTION ADOPTED AT IT SESSION ON THE _____ DAY OF _____
20____, APPROVED THE ATTACHED MAP AND
ACCEPTED/REJECTED.........ETC.

DATE ____________________________ CITY CLERK, CITY OF PICO RIVERA

PLANNING COMMISSION SECRETARY’S CERTIFICATE

IN ACCORDANCE WITH CALIFORNIA GOVERNMENT CODE, THE
SUBDIVISION MAP ACT AND PARTICULARLY SECTIONS 66473.5 ET SEQ.
AND AS SPECIFICALLY PROVIDED FOR BY SECTION 66474.7 AND THE CITY
OF PICO RIVERA MUNICIPAL CODE SECTION 17.16.130, I HEREBY CERTIFY
THAT THE PLANNING COMMISSION OF THE CITY OF PICO RIVERA BY
RESOLUTION NO. _________, ADOPTED THE _______ DAY OF ______
20____ APPROVED THIS MAP.

DATE ____________________________ SECRETARY PLANNING COMMISSION

CITY ENGINEER’S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT
CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL
APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF STATE
LAW AND LOCAL SUBDIVISION ORDINANCES OF THE CITY OF PICO RIVERA
APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE
BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS
TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE ____________________________ CITY ENGINEER, CITY OF PICO RIVERA

L.S./R.C.E NO.: ____________________________

LS/RCE SEAL
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 18 MONTHS

2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO

3) PARCEL MAP CHECKED BY THIS OFFICE – YES

4) COMPiled PARCEL MAPS ALLOWED – YES

5) MONUMENTS INSPECTED BY THIS OFFICE – YES

6) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – NO
PARCEL MAP NO. 26017
IN THE CITY OF PICO RIVERA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

PARDUE, CORNWELL AND ASSOCIATES, INC.

WASHINGTON BOULEVARD

PARCEL 1
14.47 AC. (NET)

PARCEL 2
7.76 AC. (NET)

L.L.A. DB - 402
INST. NO. BD-00246057
REC. 1-8-1998, D.A.

PARCEL "B"
0.83 AC.

DETAL "B"
SCALE: 1"=50'

POR OF LOTS 1 & 2
R.S. 72/B-0

Page 739 of 1036
PARCEL MAP NO. 26017
IN THE CITY OF MICO RIVERA, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

PAROUE, CORNWELL AND ASSOCIATES, INC.

EASEMENT NOTES:

1. 125 ELECTRICAL, POWER TRANSMISSION EASEMENT TO SOUTHERN CALIFORNIA Edison COMPANY EFFECTIVE MAY 14, 1981 AS INSTRUMENT NO. 99442 OFFICIAL RECORDS

2. HABITAT LITIGATION FACILITIES GRANTED TO SOUTHERN CALIFORNIA Edison COMPANY RECORDED NOVEMBER 20, 1994 AS INSTRUMENT NO. 1994343 OFFICIAL RECORDS

3. 40' ACCESS EASEMENT GRANTED TO SOUTHERN CALIFORNIA Edison COMPANY RECORDED JULY 30, 1995 AS INSTRUMENT NO. 1995001 OFFICIAL RECORDS

4. 125' ACCESS EASEMENT GRANTED TO SOUTHERN CALIFORNIA Edison COMPANY RECORDED SEPTEMBER 29, 1995 AS INSTRUMENT NO. 1995002 OFFICIAL RECORDS

5. 60' EASEMENT FOR TRANSIT SYSTEM FACILITIES GRANTED TO SANTA MONICA RAILWAY COMPANY RECORDED SEPTEMBER 30, 1995 AS INSTRUMENT NO. 1995003 OFFICIAL RECORDS

ABANDONED EASEMENTS:

0. EASEMENT FOR PUBLIC ROAD AND HIGHWAY PURPOSES PER INSTR. NO. 1996-057451 REC. 1-20-2000 G.R.

1. EASEMENT FOR PUBLIC ROAD AND HIGHWAY PURPOSES PER INSTR. NO. 1996-057452 REC. 1-20-2000 G.R.

2. EASEMENT FOR PUBLIC ROAD AND HIGHWAY PURPOSES PER INSTR. NO. 1996-057453 REC. 1-20-2000 G.R.

3. EASEMENT FOR PUBLIC ROAD AND HIGHWAY PURPOSES PER INSTR. NO. 1996-057454 REC. 1-20-2000 G.R.

4. EASEMENT FOR PUBLIC ROAD AND HIGHWAY PURPOSES PER INSTR. NO. 1996-057455 REC. 1-20-2000 G.R.

5. EASEMENT FOR PUBLIC ROAD AND HIGHWAY PURPOSES PER INSTR. NO. 1996-057456 REC. 1-20-2000 G.R.

6. EASEMENT FOR PUBLIC ROAD AND HIGHWAY PURPOSES PER INSTR. NO. 1996-057457 REC. 1-20-2000 G.R.

7. EASEMENT FOR PUBLIC ROAD AND HIGHWAY PURPOSES PER INSTR. NO. 1996-057458 REC. 1-20-2000 G.R.

8. EASEMENT FOR PUBLIC ROAD AND HIGHWAY PURPOSES PER INSTR. NO. 1996-057459 REC. 1-20-2000 G.R.


10. EASEMENT FOR PUBLIC ROAD AND HIGHWAY PURPOSES PER INSTR. NO. 1996-057461 REC. 1-20-2000 G.R.

11. EASEMENT FOR PUBLIC ROAD AND HIGHWAY PURPOSES PER INSTR. NO. 1996-057462 REC. 1-20-2000 G.R.

12. EASEMENT FOR PUBLIC ROAD AND HIGHWAY PURPOSES PER INSTR. NO. 1996-057463 REC. 1-20-2000 G.R.


15. EASEMENT FOR PUBLIC ROAD AND HIGHWAY PURPOSES PER INSTR. NO. 1996-057466 REC. 1-20-2000 G.R.


17. EASEMENT FOR PUBLIC ROAD AND HIGHWAY PURPOSES PER INSTR. NO. 1996-057468 REC. 1-20-2000 G.R.

18. EASEMENT FOR PUBLIC ROAD AND HIGHWAY PURPOSES PER INSTR. NO. 1996-057469 REC. 1-20-2000 G.R.
CITY CLERK’S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF PICO RIVERA
BY MOTION ADOPTED AT IT SESSION ON THE _____ DAY OF ________
20__, APPROVED THE ATTACHED MAP AND
ACCEPTED/REJECTED.........ETC.

DATE ____________________________ CITY CLERK, CITY OF PICO RIVERA

PLANNING COMMISSION SECRETARY’S CERTIFICATE

IN ACCORDANCE WITH CALIFORNIA GOVERNMENT CODE, THE
SUBDIVISION MAP ACT AND PARTICULARLY SECTIONS 66473.5 ET SEQ.
AND AS SPECIFICALLY PROVIDED FOR BY SECTION 66474.7 AND THE CITY
OF PICO RIVERA MUNICIPAL CODE SECTION 17.16.130, I HEREBY CERTIFY
THAT THE PLANNING COMMISSION OF THE CITY OF PICO RIVERA BY
RESOLUTION NO. ____________, ADOPTED THE _________ DAY OF ________
20___ APPROVED THIS MAP.

DATE ____________________________ SECRETARY PLANNING COMMISSION

CITY ENGINEER’S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT
CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL
APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF STATE
LAW AND LOCAL SUBDIVISION ORDINANCES OF THE CITY OF PICO RIVERA
APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE
BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS
TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE ____________________________ CITY ENGINEER, CITY OF PICO RIVERA

L.S./R.C.E NO.: ________________
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 18 MONTHS
2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO
3) PARCEL MAP CHECKED BY THIS OFFICE – YES
4) COMPiled PARCEL MAPS ALLOWED – YES
5) MONUMENTS INSPECTED BY THIS OFFICE – YES
6) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – NO
TRACT NO. 67204

IN THE CITY OF PACO PENA
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF LOT 12 IN THE RIVER BLOCK (SO CALLED) AND OF TRACT NO. 8, IN THE RANCHO PASO DE BARTOLO, AS SHOWN ON PLAT OF THE RANCHO DE BARTOLO FINALLY CONFIRMED TO PIO PASO, ET AL., AS LOCATED UNDER ACT OF CONGRESS APPROVED JULY 23, 1866, BY THE UNITED STATES SURVEYOR GENERAL, RECORDED IN BOOK 223, PAGES 55 AND 56 OF MISCELLANEOUS RECORDS, RECORDS OF LOS ANGELES COUNTY.

FOR CONDOMINIUM PURPOSES

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND DESCRIBED IN THIS SUBDIVISION PLAT SHOWN ON DATE HEREOF AND CONSIDERED TO BE THE LEGAL SUBDIVISION OF THE LAND AS SHOWN ON THE SUBDIVISION PLAT SHOWN ON DATE HEREOF AND CONSIDERED TO BE THE LEGAL SUBDIVISION OF THE LAND AS SHOWN ON THE SUBDIVISION PLAT SHOWN ON DATE HEREOF AND CONSIDERED TO BE THE LEGAL SUBDIVISION OF THE LAND AS SHOWN ON THE SUBDIVISION PLAT SHOWN ON DATE HEREOF AND CONSIDERED TO BE THE LEGAL SUBDIVISION OF THE LAND AS SHOWN ON THE SUBDIVISION PLAT SHOWN ON DATE HEREOF.

R igelsby/Weiner, LLC: A CALIFORNIA LIMITED LIABILITY COMPANY

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY US UNDER DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEYING MAP ACT AND LOCAL LAW. IT IS THE REQUEST OF MRS. ROBERTA W. SMITH ON APRIL 4, 1959, THAT THIS MAP AND ALL OTHER SURVEY REPORTS THEREOF BE RECORDED IN THE OFFICE OF THE CITY CLERK OF THE CITY OF PACO PENA, COUNTY OF LOS ANGELES, BEING A SUBDIVISION OF PORTIONS OF LOT 12 IN THE RIVER BLOCK (SO CALLED) AND OF TRACT NO. 8, IN THE RANCHO PASO DE BARTOLO, AS SHOWN ON PLAT OF THE RANCHO DE BARTOLO FINALLY CONFIRMED TO PIO PASO, ET AL., AS LOCATED UNDER ACT OF CONGRESS APPROVED JULY 23, 1866, BY THE UNITED STATES SURVEYOR GENERAL, RECORDED IN BOOK 223, PAGES 55 AND 56 OF MISCELLANEOUS RECORDS, RECORDS OF LOS ANGELES COUNTY.

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT THIS MAP AND STRIP, AND HAVE FOUND IT TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE CONVENTIONAL MAPS AND PLANS ISSUED BY THE CITY PLANNING COMMISSION AND THAT ALL PROVISIONS OF TITLE 15, CODE OF §197 OF THE CITY OF PACO PENA, AND THE PLANNING COMMISSION'S CERTIFICATE OF REZONING HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO THE CITY.

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY CLERK OF THE CITY OF PACO PENA, COUNTY OF LOS ANGELES, HAS BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO THE CITY.

CITY TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL OFFICIAL RESOLUTIONS Relating to the Adoption of the Future Plan, of the City of PACO PENA, Is 2004, THE MAPS CONFORM TO THE RESOLUTIONS OF THE CITY PLANNING COMMISSION AND THAT ALL PROVISIONS OF TITLE 15, CODE OF §197 OF THE CITY OF PACO PENA, AND THE PLANNING COMMISSION'S CERTIFICATE OF REZONING HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO THE CITY.

PLANNING COMMISSION SECRETARY'S CERTIFICATE:

I HEREBY CERTIFY THAT THE PLANING COMMISSION OF THE CITY OF PACO PENA, COUNTY OF LOS ANGELES, HAS BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO THE CITY.

BASIS OF BEARINGS:


SIGNATURES:

[Signatures of City Officials]

Page 746 of 1036
TRACT NO. 67204
IN THE CITY OF PICO RIVERA
COUNTY OF LOS ANGELES

SIGNATURE OMISSIONS NOTES:

THE SIGNATURES OF GENERAL TELEPHONE COMPANY OF CALIFORNIA, A CORPORATION, CUSTODIAN TO CONSTRUCT, MAINTAIN AND OPERATE TELEPHONE LINE WITH FACILITIES, STRUCTURES, APPURTENANCES, RIGHTS, DEEDS, CONTRACTS, CHARGES AND APPURTIMENES FOR THE PURSUANCE OF A PUBLIC UTILITY, FOR TELEPHONE AND TELEGRAPH INDUSTRIAL PURPOSES BY DECALOG RECORDING IN MARCH 1939, AS INSTRUMENT NO. 3999 IN BOOK 440, PAGE 257, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, are such that it cannot appear upon a title and said signature is not required by the local agency.

THE SIGNATURES OF SOUTHERN CALIFORNIA EDISON COMPANY, CUSTODIAN TO CONSTRUCT, MAINTAIN AND OPERATE TELEPHONE LINE WITH FACILITIES, STRUCTURES, APPURTENANCES, RIGHTS, DEEDS, CONTRACTS, CHARGES AND APPURTIMENES FOR THE PURSUANCE OF A PUBLIC UTILITY, FOR TELEPHONE AND TELEGRAPH INDUSTRIAL PURPOSES BY DECALOG RECORDING IN MARCH 1939, AS INSTRUMENT NO. 3999 IN BOOK 440, PAGE 257, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, are such that it cannot appear upon a title and said signature is not required by the local agency.

THE SIGNATURES OF THE CITY OF PICO RIVERA, CUSTODIAN TO CONSTRUCT, MAINTAIN AND OPERATE TELEPHONE LINE WITH FACILITIES, STRUCTURES, APPURTENANCES, RIGHTS, DEEDS, CONTRACTS, CHARGES AND APPURTIMENES FOR THE PURSUANCE OF A PUBLIC UTILITY, FOR TELEPHONE AND TELEGRAPH INDUSTRIAL PURPOSES BY DECALOG RECORDING IN MARCH 1939, AS INSTRUMENT NO. 3999 IN BOOK 440, PAGE 257, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, are such that it cannot appear upon a title and said signature is not required by the local agency.

THE SIGNATURES OF SOUTHERN CALIFORNIA GAS COMPANY, A CORPORATION, CUSTODIAN TO CONSTRUCT, MAINTAIN AND OPERATE TELEPHONE LINE WITH FACILITIES, STRUCTURES, APPURTENANCES, RIGHTS, DEEDS, CONTRACTS, CHARGES AND APPURTIMENES FOR THE PURSUANCE OF A PUBLIC UTILITY, FOR TELEPHONE AND TELEGRAPH INDUSTRIAL PURPOSES BY DECALOG RECORDING IN MARCH 1939, AS INSTRUMENT NO. 3999 IN BOOK 440, PAGE 257, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, are such that it cannot appear upon a title and said signature is not required by the local agency.

THE SIGNATURES OF SOUTHERN CALIFORNIA GAS COMPANY, A CORPORATION, CUSTODIAN TO CONSTRUCT, MAINTAIN AND OPERATE TELEPHONE LINE WITH FACILITIES, STRUCTURES, APPURTENANCES, RIGHTS, DEEDS, CONTRACTS, CHARGES AND APPURTIMENES FOR THE PURSUANCE OF A PUBLIC UTILITY, FOR TELEPHONE AND TELEGRAPH INDUSTRIAL PURPOSES BY DECALOG RECORDING IN MARCH 1939, AS INSTRUMENT NO. 3999 IN BOOK 440, PAGE 257, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, are such that it cannot appear upon a title and said signature is not required by the local agency.

THE SIGNATURES OF SOUTHERN CALIFORNIA GAS COMPANY, A CORPORATION, CUSTODIAN TO CONSTRUCT, MAINTAIN AND OPERATE TELEPHONE LINE WITH FACILITIES, STRUCTURES, APPURTENANCES, RIGHTS, DEEDS, CONTRACTS, CHARGES AND APPURTIMENES FOR THE PURSUANCE OF A PUBLIC UTILITY, FOR TELEPHONE AND TELEGRAPH INDUSTRIAL PURPOSES BY DECALOG RECORDING IN MARCH 1939, AS INSTRUMENT NO. 3999 IN BOOK 440, PAGE 257, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, are such that it cannot appear upon a title and said signature is not required by the local agency.

THE SIGNATURES OF SOUTHERN CALIFORNIA GAS COMPANY, A CORPORATION, CUSTODIAN TO CONSTRUCT, MAINTAIN AND OPERATE TELEPHONE LINE WITH FACILITIES, STRUCTURES, APPURTENANCES, RIGHTS, DEEDS, CONTRACTS, CHARGES AND APPURTIMENES FOR THE PURSUANCE OF A PUBLIC UTILITY, FOR TELEPHONE AND TELEGRAPH INDUSTRIAL PURPOSES BY DECALOG RECORDING IN MARCH 1939, AS INSTRUMENT NO. 3999 IN BOOK 440, PAGE 257, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, are such that it cannot appear upon a title and said signature is not required by the local agency.
TRACT NO. 67204

IN THE CITY OF PIQUERA
COUNTY OF LOS ANGELES

BOUNDARY ESTABLISHMENT

LEGEND:

1. RIGHTS-OF-WAY OF THE HIGHWAYS SHOWN SURVEYED BY THE BUREAU OF PUBLIC WORKS
2. 1" IS USUAL TO BE 50'

Page 748 of 1036
TRACT NO. 62835
IN THE CITY OF PICO RIVERA, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA
BEING A SUBDIVISION OF PARCEL 2 AS SHOWN ON PARCEL MAP NO. 20,
AS PER MAP FILED IN BOOK 13, PAGE 12 OF PARCEL MAPS, IN THE
OFFICE OF THE COUNTY RECORDER OF SANTA CLARA COUNTY.

OWNERS' STATEMENT:
We hereby state that we are the owners of or are interested in the lots
included in the subdivision and that we consent to the preparation and filing of a subdivision
map and dedication.

TRIPLE E DEVELOPMENT CORPORATION, Nevada Corporation, (Owner)

SURVEYOR'S STATEMENT:
The map was prepared by us, or under our direction and is based upon a field
survey in accordance with the requirements of the California Subdivision Act
and Local Ordinance No. 19 of the City of Pico Rivera. The map is the result of our
careful and accurate field work and is hereby dedicated by us.

CITY ENGINEER'S STATEMENT:
I hereby certify that I have examined this map and that it conforms
substantially to the tentative map filed, and all proposed changes made thereon,
and that all requirements of the Building and Local Ordinance of the
City of Pico Rivera are applicable for the time of approval of this
map. The map has been prepared in conformance with the
requirements of Section 86b of the California Subdivision Act.

CITY CLERK'S CERTIFICATE:
I hereby certify that the map was prepared by mutual
agreement of the City of Pico Rivera and the
owner and associates therein.

CONDOMINIUM NOTE:
This tract is being conveyed as a condominium in accordance with the
requirements of the City of Pico Rivera and the City of Los Angeles.

SHEET 1 OF 2 SHEETS

Page 750 of 1036
CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FOUND IT TO CONFORM SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF REDONDO BEACH APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP AND ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66450 (A) (1) (2) AND (3) HAVE BEEN COMPLIED WITH. PURSUANT TO THE AUTHORITY CONFERRED BY RESOLUTION NO. 7510 OF THE CITY OF REDONDO BEACH ON SEPTEMBER 22, 1992, I HEREBY ACCEPT THE DEDICATION SHOWN ON THIS MAP FOR PUBLIC STREETS AND HIGHWAYS PURPOSES AND INCIDENTALS THEREOF.

DATE ___________________________ CITY ENGINEER, CITY OF REDONDO BEACH

L.S./R.C.E NO.: _____________
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (PLANNING COMMISSION) SEE NOTES

2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO

3) PARCEL MAP CHECKED BY THIS OFFICE – YES

4) COMPiled PARCEL MAPs ALLOWED – YES

5) MONUMENTS INSPECTED BY THIS OFFICE – YES

6) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

7) SPECIAL ASSESSMENT CERTIFICATES NOT REQUIRED PER CITY ENGINEER EFFECTIVE 10-25-95

8) PER MAZIN AZZAWI OF THE CITY ENGINEER’S OFFICE, USE COUNTY CODE CHAPTER 21.20 AS THE MONUMENT TYPE AND SETTING REQUIREMENTS.

9) DO NOT SEND MAP TO THE CITY FOR APPROVAL UNTIL MONUMENT INSPECTION IS OKAY

10) TENTATIVE MAPS APPROVED ON OR AFTER MARCH 29, 1978 HAVE 24 MONTHS TENTATIVE APPROVAL PER ORDINANCE NO. 2219

11) CITY WILL NOT ACCEPT MAP SIGNED BY AN RE WITH A REGISTRATION NUMBER HIGHER THAN 33965 WHETHER COMPILED OR BASED UPON A FIELD SURVEY.

12) AS OF 12/19/06, DO NOT PUT THE WORD VESTING ON ANY MAP REGARDLESS OF VESTED CONDITIONS OF APPROVAL PER MAZIN AZZAWI OF THE CITY ENGINEER’S OFFICE.

13) CITY ENGINEER IS AUTHORIZED TO ACCEPT OFFERS AND DEDICATIONS MADE ON THE MAP. INCLUDE ACCEPTANCE LANGUAGE IN THE CITY ENGINEER’S CERTIFICATE
PARCEL MAP NO. 70793
IN THE CITY OF REDONDO BEACH
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOT 9, BLOCK
110, REDONDO VILLA TRACT, AS PER MAP
RECORDED IN BOOK 10, PAGES 82 AND
83 OF MAPS, IN THE OFFICE OF THE COUNTY
RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

SUBDIVIDER'S STATEMENT

I, HEREBY STATE THAT I AM THE SUBDIVIDER OF THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE MAP AND THAT I CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

ANATOLY IODA (SUBDIVIDER)

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON THIS 19TH DAY OF JANUARY, 2009, BEFORE ME, CHERYL I. VARGO, A NOTARY PUBLIC FOR THE STATE OF CALIFORNIA, APPEARING ON BEHALF OF ANATOLY IODA, WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WRITTEN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT EXECUTED THE SAME IN HIS/HER/ITS AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/IT'S AHERESENCE ON THE INSTRUMENT, THE ACKNOWLEDGMENT ON THE DATE UPON WHICH IT WAS EXECUTED.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPHS IS TRUE AND CORRECT.

WITNESS MY NAME

CHERYL I. VARGO
COMMISSION NO. 1819110

RECORD OWNERS: MATTHEW BRADY AND PATRICIA ENGEL, ANATOLY IODA AND OLENIA.

CONDOMINIUM NOTE:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 2 UNITS.

RECORD DATA DATE:

RECORD DATA WAS TAKEN FROM REDONDO VILLA TRACT, RECORDED IN BOOK 10, PAGES 82 AND 83 OF MAPS, RECORDS OF LOS ANGELES COUNTY.

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ANATOLY IODA. ON JANUARY 19, 2009, I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP.

ENG. NO. 0625
EXPIRES 12-31-1999

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALIENATIONS THERETO, THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF REDONDO BEACH HAVE BEEN COMPLIED WITH, AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTIONS 66450A(2) AND 66450A(3) HAVE BEEN COMPLIED WITH.

CITY ENGINEER, CITY OF REDONDO BEACH
COMMISSION NO. C-18813
EXPIRES 06/30/2009

COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

CITY ENGINEER
DENNIS F. HUMER, DEPUTY
COMMISSION NO. 1819110
EXPIRES 12-31-1999

HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF $9,500.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON PARCEL MAP NO. 70793 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
CHERYL I. VARGO
COMMISSION NO. 1819110
EXPIRES 12-31-1999

HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 86492 AND 86493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
COMMISSION NO. 1819110
EXPIRES 12-31-1999

Page 754 of 1036
PARCEL MAP NO. 70793
IN THE CITY OF REDONDO BEACH, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

LEGEND:
- Indicates the boundary of the
  land being subdivided by this map
- Indicates the reference to a parcels

Page 755 of 1036
REDONDO BEACH CERTIFICATES (Tract Maps)

CITY CLERK’S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF REDONDO BEACH, BY MOTION ADOPTED AT ITS SESSION ON THE ________ DAY OF _____________ 20__, APPROVED THE ANNEXED MAP.

DATE ______________________ CITY CLERK, CITY OF REDONDO BEACH

CITY ENGINEER’S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FOUND IT TO CONFORM SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF REDONDO BEACH APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP AND ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66450 (A) (1) (2) AND (3) HAVE BEEN COMPLIED WITH. PURSUANT TO THE AUTHORITY CONFERRED BY RESOLUTION NO. 7510 OF THE CITY OF REDONDO BEACH ON SEPTEMBER 22, 1992, I HEREBY ACCEPT THE DEDICATION SHOWN ON THIS MAP FOR PUBLIC STREETS AND HIGHWAYS PURPOSES AND INCIDENTALS THEREOF.

DATE ______________________ CITY ENGINEER, CITY OF REDONDO BEACH

L.S./R.C.E NO.: ______________
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (PLANNING COMMISSION) SEE NOTES

2) TRACT MAP CHECKED BY THIS OFFICE – YES

3) MONUMENTS INSPECTED BY THIS OFFICE – YES

4) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

5) SPECIAL ASSESSMENT CERTIFICATES NOT REQUIRED PER CITY ENGINEER EFFECTIVE 10-25-95

6) PER MAZIN AZZAWI OF THE CITY ENGINEER’S OFFICE, USE COUNTY CODE CHAPTER 21.20 AS THE MONUMENT TYPE AND SETTING REQUIREMENTS.

7) DO NOT SEND MAP TO THE CITY FOR APPROVAL UNTIL MONUMENT INSPECTION IS OKAY

8) TENTATIVE MAPS APPROVED ON OR AFTER MARCH 29, 1978 HAVE 24 MONTHS TENTATIVE APPROVAL PER ORDINANCE NO. 2219

9) AS OF 12/19/06, DO NOT PUT THE WORD VESTING ON ANY MAP REGARDLESS OF VESTED CONDITIONS OF APPROVAL PER MAZIN AZZAWI OF THE CITY ENGINEER’S OFFICE.

10) CITY ENGINEER IS AUTHORIZED TO ACCEPT OFFERS AND DEDICATIONS MADE ON THE MAP. INCLUDE ACCEPTANCE LANGUAGE IN THE CITY ENGINEER’S CERTIFICATE
ROLLING HILLS CERTIFICATES (Parcel Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF ROLLING HILLS BY MOTION ADOPTED AT ITS SESSION ON THE _______ DAY OF ________________ 20__, APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED........ETC.

DATE ____________________________ CITY CLERK, CITY OF ROLLING HILLS

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF ROLLING HILLS TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE ____________________________ CITY TREASURER, CITY OF ROLLING HILLS

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF ROLLING HILLS APPLICABLE AT THE TIME OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

_________________________, CITY ENGINEER

DATE ____________________________ BY ____________________________, DEPUTY

R.C.E. NO: _______________________
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 18 MONTHS

2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO

3) PARCEL MAP CHECKED BY THIS OFFICE – YES

4) COMPILED PARCEL MAPS ALLOWED – YES

5) MONUMENTS INSPECTED BY THIS OFFICE – YES

6) MONUMENTS DEFERRED – 24 MONTHS

7) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

8) CITY ALLOWS PARCEL MAPS ONLY UNDER THE PROVISIONS OF SECTION 66426 OF THE SUBDIVISION MAP ACT.
PARCEL MAP NO. 26356
IN THE CITY OF ROLLING HILLS
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT 196 OF LOS ANGELES COUNTY
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

COUNTY ASSessor'S MAPS RECORDED LOS ANGELES COUNTY
STATE OF CALIFORNIA

FILED
AT BOOK OF DEEDS

Page 766 of 1036
UNIT OF TRACT NO. 52292

INSURING FOR THE KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS(S) SUBSCRIBED TO THE WRITTEN INSTRUMENT AND AUTHORIZED TO EXECUTE THE INSTRUMENT IN THE NAME(S) OF (THEY) OF (THEY), IT IS EXECUTED (HE) ON THE ENTITY UPON WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES SS. )

ON JUNE 29, 2004, BEFORE ME, STEVEN SANTOR,

A NOTARY PUBLIC IN AND FOR THE COUNTY OF LOS ANGELES, STATE PERSONALLY KNOWING THE PERSON(S) WHOSE NAME(S) IS(S) SUBSCRIBED TO THE WRITTEN INSTRUMENT AND AUTHORIZED TO EXECUTE THE INSTRUMENT IN THE NAME(S) OF (THEY) OF (THEY), IT IS EXECUTED (HE) ON THE ENTITY UPON WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES SS. )

ON JULY 1, 2004, BEFORE ME, STEVEN SANTOR,

A NOTARY PUBLIC IN AND FOR THE COUNTY OF LOS ANGELES, STATE PERSONALLY KNOWING THE PERSON(S) WHOSE NAME(S) IS(S) SUBSCRIBED TO THE WRITTEN INSTRUMENT AND AUTHORIZED TO EXECUTE THE INSTRUMENT IN THE NAME(S) OF (THEY) OF (THEY), IT IS EXECUTED (HE) ON THE ENTITY UPON WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES SS. )

ON JULY 1, 2004, BEFORE ME, STEVEN SANTOR,

A NOTARY PUBLIC IN AND FOR THE COUNTY OF LOS ANGELES, STATE PERSONALLY KNOWING THE PERSON(S) WHOSE NAME(S) IS(S) SUBSCRIBED TO THE WRITTEN INSTRUMENT AND AUTHORIZED TO EXECUTE THE INSTRUMENT IN THE NAME(S) OF (THEY) OF (THEY), IT IS EXECUTED (HE) ON THE ENTITY UPON WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES SS. )

ON JULY 3, 2004, BEFORE ME, STEVEN SANTOR,

A NOTARY PUBLIC IN AND FOR THE COUNTY OF LOS ANGELES, STATE PERSONALLY KNOWING THE PERSON(S) WHOSE NAME(S) IS(S) SUBSCRIBED TO THE WRITTEN INSTRUMENT AND AUTHORIZED TO EXECUTE THE INSTRUMENT IN THE NAME(S) OF (THEY) OF (THEY), IT IS EXECUTED (HE) ON THE ENTITY UPON WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES SS. )

ON JULY 8, 2004, BEFORE ME, STEVEN SANTOR,

A NOTARY PUBLIC IN AND FOR THE COUNTY OF LOS ANGELES, STATE PERSONALLY KNOWING THE PERSON(S) WHOSE NAME(S) IS(S) SUBSCRIBED TO THE WRITTEN INSTRUMENT AND AUTHORIZED TO EXECUTE THE INSTRUMENT IN THE NAME(S) OF (THEY) OF (THEY), IT IS EXECUTED (HE) ON THE ENTITY UPON WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES SS. )

ON JULY 8, 2004, BEFORE ME, STEVEN SANTOR,

A NOTARY PUBLIC IN AND FOR THE COUNTY OF LOS ANGELES, STATE PERSONALLY KNOWING THE PERSON(S) WHOSE NAME(S) IS(S) SUBSCRIBED TO THE WRITTEN INSTRUMENT AND AUTHORIZED TO EXECUTE THE INSTRUMENT IN THE NAME(S) OF (THEY) OF (THEY), IT IS EXECUTED (HE) ON THE ENTITY UPON WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES SS. )

ON JULY 9, 2004, BEFORE ME, STEVEN SANTOR,

A NOTARY PUBLIC IN AND FOR THE COUNTY OF LOS ANGELES, STATE PERSONALLY KNOWING THE PERSON(S) WHOSE NAME(S) IS(S) SUBSCRIBED TO THE WRITTEN INSTRUMENT AND AUTHORIZED TO EXECUTE THE INSTRUMENT IN THE NAME(S) OF (THEY) OF (THEY), IT IS EXECUTED (HE) ON THE ENTITY UPON WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES SS. )

ON JULY 10, 2004, BEFORE ME, STEVEN SANTOR,

A NOTARY PUBLIC IN AND FOR THE COUNTY OF LOS ANGELES, STATE PERSONALLY KNOWING THE PERSON(S) WHOSE NAME(S) IS(S) SUBSCRIBED TO THE WRITTEN INSTRUMENT AND AUTHORIZED TO EXECUTE THE INSTRUMENT IN THE NAME(S) OF (THEY) OF (THEY), IT IS EXECUTED (HE) ON THE ENTITY UPON WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES SS. )

ON JULY 11, 2004, BEFORE ME, STEVEN SANTOR,

A NOTARY PUBLIC IN AND FOR THE COUNTY OF LOS ANGELES, STATE PERSONALLY KNOWING THE PERSON(S) WHOSE NAME(S) IS(S) SUBSCRIBED TO THE WRITTEN INSTRUMENT AND AUTHORIZED TO EXECUTE THE INSTRUMENT IN THE NAME(S) OF (THEY) OF (THEY), IT IS EXECUTED (HE) ON THE ENTITY UPON WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES SS. )

ON JULY 12, 2004, BEFORE ME, STEVEN SANTOR,

A NOTARY PUBLIC IN AND FOR THE COUNTY OF LOS ANGELES, STATE PERSONALLY KNOWING THE PERSON(S) WHOSE NAME(S) IS(S) SUBSCRIBED TO THE WRITTEN INSTRUMENT AND AUTHORIZED TO EXECUTE THE INSTRUMENT IN THE NAME(S) OF (THEY) OF (THEY), IT IS EXECUTED (HE) ON THE ENTITY UPON WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES SS. )

ON JULY 13, 2004, BEFORE ME, STEVEN SANTOR,

A NOTARY PUBLIC IN AND FOR THE COUNTY OF LOS ANGELES, STATE PERSONALLY KNOWING THE PERSON(S) WHOSE NAME(S) IS(S) SUBSCRIBED TO THE WRITTEN INSTRUMENT AND AUTHORIZED TO EXECUTE THE INSTRUMENT IN THE NAME(S) OF (THEY) OF (THEY), IT IS EXECUTED (HE) ON THE ENTITY UPON WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES SS. )

ON JULY 14, 2004, BEFORE ME, STEVEN SANTOR,

A NOTARY PUBLIC IN AND FOR THE COUNTY OF LOS ANGELES, STATE PERSONALLY KNOWING THE PERSON(S) WHOSE NAME(S) IS(S) SUBSCRIBED TO THE WRITTEN INSTRUMENT AND AUTHORIZED TO EXECUTE THE INSTRUMENT IN THE NAME(S) OF (THEY) OF (THEY), IT IS EXECUTED (HE) ON THE ENTITY UPON WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES SS. )

ON JULY 15, 2004, BEFORE ME, STEVEN SANTOR,

A NOTARY PUBLIC IN AND FOR THE COUNTY OF LOS ANGELES, STATE PERSONALLY KNOWING THE PERSON(S) WHOSE NAME(S) IS(S) SUBSCRIBED TO THE WRITTEN INSTRUMENT AND AUTHORIZED TO EXECUTE THE INSTRUMENT IN THE NAME(S) OF (THEY) OF (THEY), IT IS EXECUTED (HE) ON THE ENTITY UPON WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES SS. )

ON JULY 16, 2004, BEFORE ME, STEVEN SANTOR,

A NOTARY PUBLIC IN AND FOR THE COUNTY OF LOS ANGELES, STATE PERSONALLY KNOWING THE PERSON(S) WHOSE NAME(S) IS(S) SUBSCRIBED TO THE WRITTEN INSTRUMENT AND AUTHORIZED TO EXECUTE THE INSTRUMENT IN THE NAME(S) OF (THEY) OF (THEY), IT IS EXECUTED (HE) ON THE ENTITY UPON WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES SS. )

ON JULY 17, 2004, BEFORE ME, STEVEN SANTOR,

A NOTARY PUBLIC IN AND FOR THE COUNTY OF LOS ANGELES, STATE PERSONALLY KNOWING THE PERSON(S) WHOSE NAME(S) IS(S) SUBSCRIBED TO THE WRITTEN INSTRUMENT AND AUTHORIZED TO EXECUTE THE INSTRUMENT IN THE NAME(S) OF (THEY) OF (THEY), IT IS EXECUTED (HE) ON THE ENTITY UPON WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
NOTE: A PORTION OF PARCEL 2
SUBJECT TO GEOLOGICAL HAZARD
LEGEND

 Boundary of the land being surveyed by this map.

IN THE CITY OF ROLLING HILLS
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

KEY TO EXISTING EASEMENTS

1. An easement of Palos Verdes Corporation for road, public utility, single, public and underground purposes as provided in a document recorded in Book 1536, Page 415, Official Records, Records of Los Angeles County.

2. An easement of Palos Verdes Corporation for road, public utility, single, public and underground purposes as provided in a document recorded in Book 1536, Page 415, Official Records, Records of Los Angeles County.

3. An easement of Southern California Edison Company, a corporation, for public utility purposes as provided in a document recorded in Book 1536, Page 415, Official Records, Records of Los Angeles County.

4. An easement of Southern California Edison Company, a corporation, for public utility purposes as provided in a document recorded in Book 1536, Page 415, Official Records, Records of Los Angeles County.

5. An easement of the Palos Verdes Water Company, a corporation, for public and private purposes as provided in a document recorded October 1, 1962, in Instrument No. 2544, Official Records, Records of Los Angeles County.

Page 771 of 1036
PARCEL MAP NO. 26356

IN THE CITY OF ROLLING HILLS
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

KEY TO EXISTING EASEMENTS

1. EASEMENT OF ROLLING HILLS COMMUNITY ASSOCIATION OF RANCH PALOS VERDES, A CALIFORNIA NON-PROFIT CORPORATION, FOR DRIVES, ROADS, COURSES, MAINTENANCE, PHONE, AND WALKING TRAILS, POLES, WIRES, GROUND, PUBLIC AND PRIVATE SEwers, STREET GRADES, LAND STREETS AND PIPES, WATER MANSIONS AND SEwers, PUBLIC OR PRIVATE USES AS INSTRUMENT NO. 05-0213688 OF OFFICIAL RECORDS, RECORDED OF LOS ANGELES COUNTY.

2. EASEMENT OF ROLLING HILLS COMMUNITY ASSOCIATION OF RANCH PALOS VERDES, A CALIFORNIA NON-PROFIT CORPORATION, FOR DRIVES, ROADS, COURSES, MAINTENANCE, PHONE, AND WALKING TRAILS, POLES, WIRES, GROUND, PUBLIC AND PRIVATE SEwers, STREET GRADES, LAND STREETS AND PIPES, WATER MANSIONS AND SEwers, PUBLIC OR PRIVATE USES AS INSTRUMENT NO. 05-0213688 OF OFFICIAL RECORDS, RECORDED OF LOS ANGELES COUNTY.

3. EASEMENT OF ROLLING HILLS COMMUNITY ASSOCIATION OF RANCH PALOS VERDES, A CALIFORNIA NON-PROFIT CORPORATION, FOR DRIVES, ROADS, COURSES, MAINTENANCE, PHONE, AND WALKING TRAILS, POLES, WIRES, GROUND, PUBLIC AND PRIVATE SEwers, STREET GRADES, LAND STREETS AND PIPES, WATER MANSIONS AND SEwers, PUBLIC OR PRIVATE USES AS INSTRUMENT NO. 05-0213688 OF OFFICIAL RECORDS, RECORDED OF LOS ANGELES COUNTY.

CURVE TABLE

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PARCEL MAP NO. 26356

IN THE CITY OF ROLLING HILLS
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

LEGEND

NOTE: PORTIONS OF PARCELS 1, 2, 3 AND 4 ARE SUBJECT TO FLOOD HAZARD
ROLLING HILLS CERTIFICATES (Tract Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF ROLLING HILLS BY MOTION ADOPTED AT ITS SESSION ON THE ___________ DAY OF ___________ 20__, APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED........ETC.

DATE ____________________________ CITY CLERK, CITY OF ROLLING HILLS

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF ROLLING HILLS TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE ____________________________ CITY TREASURER, CITY OF ROLLING HILLS

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF ROLLING HILLS APPLICABLE AT THE TIME OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

, CITY ENGINEER

DATE ____________________________ BY ____________________________, DEPUTY

R.C.E. NO: ______________________
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 18 MONTHS

2) TRACT MAP CHECKED BY THIS OFFICE – YES

3) MONUMENTS INSPECTED BY THIS OFFICE – YES

4) MONUMENTS DEFERRED – 24 MONTHS

5) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

6) EACH LOT IN ANY SUBDIVISION LOCATED IN THE RAS-1 ZONE SHALL HAVE A NET AREA OF NOT LESS THAN FORTY THREE THOUSAND FIVE HUNDRED SIXTY (43,560) SQUARE FEET. EACH LOT IN ANY SUBDIVISION LOCATED IN THE RAS-2 ZONE SHALL HAVE A NET AREA OF NOT LESS THAN EIGHTY SEVEN THOUSAND ONE HUNDRED TWENTY (87,120) SQUARE FEET.

7) FOR THE PURPOSE OF THIS SECTION “NET AREA” SHALL EXCLUDE ALL PERIMETER EASEMENTS TO A MAXIMUM OF TEN (10) FEET, AND THAT PORTION OF THE LOT OR PARCEL OF LAND WHICH IS USED FOR ROADWAY PURPOSES, AND SHALL ALSO EXCLUDE ANY PRIVATE DRIVE OR DRIVEWAY WHICH PROVIDES INGRESS AND EGRESS TO ANY OTHER LOT OR PARCEL OF LAND AND THE ACCESS STRIP OF ANY FLAG LOT.

8) NO LOT OR PARCEL OF LAND IN THE SUBDIVISION SHALL BE DIVIDED OR SEPARATED BY ACCESS EASEMENTS OR ROADWAYS, UNLESS THE SEPARATED PORTION OF SAID LOT OR PARCEL OF LAND CONTAINS THE MINIMUM ACREAGE SPECIFIED BY THE ZONE IN WHICH SAID LOT OR PROPOSED SUBDIVISION IS LOCATED.

9) ALL STREETS SHALL BE PRIVATE STREETS OR FUTURE STREETS WITH A MINIMUM WIDTH OF 60 FEET FOR PRIVATE STREETS.

10) THE ABUTTING FOOTAGE OF ANY LOT ALONG THE STREET EASEMENT LINE SHALL BE AT LEAST EQUAL TO OR GREATER THAN THE DEPTH OF THE LOT DIVIDED BY TWO AND ONE HALF, PROVIDED THAT IN NO EVENT SHALL SUCH ABUTTING FOOTAGE BE LESS THAN ONE HUNDRED FIFTY (150) FEET.

11) THE MINIMUM WIDTH OF ANY LOT AT ANY POINT, MEASURED AT RIGHT ANGLES TO THE SIDELINES, SHALL NOT BE LESS THAN ONE HUNDRED FIFTY (150) FEET.
12) In the event of a corner lot with abutting streets on two (2) or more sides, the street having the smallest number of feet abutting such lot shall be considered the street upon which such lot fronts. Abutting footage shall be measured along the street easement line, but in the case of a corner lot, shall not include any footage within the side street easement.

13) All lots shall have a depth with a slope less than thirty degrees at least equal to the footage abutting the street easement line.

14) No more than two lots shall front on the turning area at the end of any cul-de-sac and the turning area of the paved portion of such cul-de-sac shall have a radius of not less than thirty-two feet. The abutting footage of each lot fronting on such turning area shall be substantially the same.

15) If the plan of subdivision provides for lots on one side of a street, the side lines of lots on opposite sides of the street, except at cul-de-sac and at existing property lines, shall be staggered by not less than forty feet.

16) If the plan of subdivision provides for lots on one side of a street opposite which there are existing lots of individual properties usable only as single residence sites by recorded restrictive covenants, or under existing zoning ordinances of the city of Rolling Hills, the side lines of lots in the proposed subdivision shall be staggered by not less than forty feet from the side lines of such existing lots or properties on the opposite side of the street.

17) Letter of waiver required for existing easements within right-of-way being offered to the public.

18) Letter of waiver is not required from Rolling Hills Community Association.
ROLLING HILLS ESTATES CERTIFICATES (Parcel Maps)

CITY CLERK’S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF ROLLING HILLS ESTATES BY MOTION ADOPTED AT ITS SESSION ON THE _______________ DAY OF ________________ 20__, APPROVED THE ANNEXED MAP AND ACCEPTED/REJECTED ................. ETC

DATE ________________ CITY CLERK, CITY OF ROLLING HILLS ESTATES

CITY TREASURER’S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF ROLLING HILLS ESTATES TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE ________________ CITY TREASURER, CITY OF ROLLING HILLS ESTATES

CITY ENGINEER’S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF ROLLING HILLS ESTATES APPLICABLE AT THE TIME OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

, CITY ENGINEER

DATE ________________ BY ________________________, DEPUTY

R.C.E. NO: ________________
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS

2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – YES

3) PARCEL MAP CHECKED BY THIS OFFICE – YES

4) COMPILED PARCEL MAPS ALLOWED – YES

5) MONUMENTS INSPECTED BY THIS OFFICE – YES

6) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

7) LETTER OF WAIVER REQUIRED FOR AN EASEMENT IN A RIGHT OF WAY OFFERED FOR PUBLIC USE
ROLLING HILLS ESTATES CERTIFICATES (Tract Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF ROLLING HILLS ESTATES BY MOTION ADOPTED AT ITS SESSION ON THE ____________ DAY OF ____________, 20__, APPROVED THE ANNEXED MAP AND ACCEPTED/REJECTED...............ETC

DATE ___________________________ CITY CLERK,
CITY OF ROLLING HILLS ESTATES

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF ROLLING HILLS ESTATES TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE ___________________________ CITY TREASURER,
CITY OF ROLLING HILLS ESTATES

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF ROLLING HILLS ESTATES APPLICABLE AT THE TIME OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

, CITY ENGINEER

DATE ___________________________ BY ___________________________, DEPUTY

R.C.E. NO: _______________________

Page 784 of 1036
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS

2) TRACT MAP CHECKED BY THIS OFFICE – YES

3) MONUMENTS INSPECTED BY THIS OFFICE – YES

4) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

5) LETTER OF WAIVER REQUIRED FOR AN EASEMENT IN A RIGHT OF WAY OFFERED FOR PUBLIC USE
TRACT NO. 060832
IN THE CITY OF ROLLING HILLS ESTATES
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES
SAN DIMAS CERTIFICATES (Parcel Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SAN DIMAS BY RESOLUTION ADOPTED APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED ETC.

DATE ___________________________ CITY CLERK, CITY OF SAN DIMAS

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF SAN DIMAS TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE ___________________________ CITY TREASURER, CITY OF SAN DIMAS

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF SAN DIMAS APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE ___________________________ CITY ENGINEER, CITY OF SAN DIMAS

L.S./R.C.E NO.: ___________
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)

2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO

3) PARCEL MAP CHECKED BY THIS OFFICE – YES

4) COMPILED PARCEL MAPS ALLOWED – YES

5) MONUMENTS INSPECTED BY THIS OFFICE – YES

6) MONUMENTS DEFERRED – 24 MONTHS

7) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
PARCEL MAP NO. 65238
IN THE CITY OF SAN DIMAS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF LOT 30 OF THE SUBDIVISION OF PARCELS 33 AND 34, TOWNSHIP 1 NORTH, RANGE 9 WEST, WITHIN THE RANCH 4 SAN JUAN ADDITION AS PER MAP RECORDED IN BOOK 54 PAGE 38 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FOR NON-RESIDENTIAL CONDOMINIUM CONVERSION PURPOSES

SUBDIVIDER'S STATEMENT:

I HEREBY STATE THAT I AM THE SUBDIVIDER, OR THE LAWSYBLER IN THE SUBDIVISION, OR THE LAWSYBLER WITHIN THE SUBDIVISION, AND I AM THE PERSON WHOSE NAME IS ON THE SUBDIVISION Map

GUTHRIE SAN DIMAS, LLC,
A CALIFORNIA LIMITED LIABILITY COMPANY

BY: DAVE ORR, INC., A CALIFORNIA CORPORATION
ITS: MANAGING MEMBER

O'BRIEN NANCE PRESIDENT AND SECRETARY

SIGNATURES:

Laurie C. Landison
PUBLIC HEALTH OFFICER AND SHERIFF

CONDOMINIUM NOTE:


SIGNATURE DATES:


RECORD OWNER:

GUTHRIE SAN DIMAS, LLC,
A CALIFORNIA LIMITED LIABILITY COMPANY

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SAN DIMAS BY RESOLUTION ADOPTED ON DECEMBER 6, 2021, APPROVED THE ATTACHED MAP.

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND IT IS CONFORMING SUBSTANTIALLY TO THE EXISTING MAP AND ALL APPROPRIATE DESCRIPTIVE DOCUMENTS.

CITY TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER AUTHORITY OF THE CITY OF SAN DIMAS, TO WHICH THE LAND CONVINCED IS IN THE SUBDIVISION OR ANY PART THEREOF, HAS BEEN PAID IN FULL, TO DATE.

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT THE MAP OF THIS MAP AS APPENDED TO THIS CONDOMINIUM CONVERSION PROJECT AGREEMENT IS CONFORMING SUBSTANTIALLY TO THE EXISTING MAP AND THAT I AM SATISFIED THAT THE MAP IS EVALUATED IN CONFORMITY WITH RESPECT TO CITY REQUIREMENTS.

RECORD OWNER:

GUTHRIE SAN DIMAS, LLC,
A CALIFORNIA LIMITED LIABILITY COMPANY

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SAN DIMAS, BY RESOLUTION ADOPTED ON DECEMBER 6, 2021, APPROVED THE ATTACHED MAP.

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND IT IS CONFORMING SUBSTANTIALLY TO THE EXISTING MAP AND ALL APPROPRIATE DESCRIPTIVE DOCUMENTS.

CITY TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER AUTHORITY OF THE CITY OF SAN DIMAS, TO WHICH THE LAND CONVINCED IS IN THE SUBDIVISION OR ANY PART THEREOF, HAS BEEN PAID IN FULL, TO DATE.

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT THE MAP OF THIS MAP AS APPENDED TO THIS CONDOMINIUM CONVERSION PROJECT AGREEMENT IS CONFORMING SUBSTANTIALLY TO THE EXISTING MAP AND THAT I AM SATISFIED THAT THE MAP IS EVALUATED IN CONFORMITY WITH RESPECT TO CITY REQUIREMENTS.
PARCEL MAP NO. 65238
IN THE CITY OF SAN DIMAS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
FOR NON-RESIDENTIAL CONDOMINIUM CONVERSION PURPOSES

BASIS OF BEARINGS:
The bearings shown hereon are based on the bearing N 89°42'10" E of the centerline of West Allen Avenue as shown on map filed in Book 149, Page 38, of records of survey, records of said county.

MONUMENT NOTES:
1. SET 2" IRON PIPE AND TACK, TAGGED PLS 6382, FLUSH.
2. SET 2" IRON PIPE AND TACK, TAGGED PLS 6382, FLUSH.
3. SET LEAD, TACK & TAG, PLS 6382, FLUSH IN CONCRETE SIDEWALK.
4. SET 2" IRON PIPE AND TACK, TAGGED PLS 6382, FLUSH.
5. SET 2" IRON PIPE AND TACK, TAGGED PLS 6382, FLUSH.
6. SET LEAD, TACK & TAG, PLS 6382 FLUSH IN TOP OF SIX FOOT WALL.
7. SET LEAD & TACK & TAG PLS 6382 FLUSH IN TOP OF SIX FOOT WALL.
8. SET 2" IRON PIPE AND TACK, TAGGED PLS 6382, FLUSH.

LEGEND OF EASEMENTS:
1. An easement granted to Southern California Edison Company for electric line recorded January 11, 1951 in Book 35284, Page 338 of official records, records of said county.
2. An easement granted to Southern California Edison Company for underground electrical supply systems and communication systems recorded June 18, 1987 as instrument No. 87-971825 of official records, of said county.

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTION 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY _ / Date _2-19-8_
DEPUTY

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF $10,000.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON THE MAP OF PARCEL MAP NO. 65238 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY _ / Date _2-17-8_
DEPUTY
PARCEL MAP 61022
IN THE CITY OF SAN DIMAS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
FUSCOE ENGINEERING, INC. APRIL 2007

NOTARY ACKNOWLEDGMENTS:
STATE OF CALIFORNIA
COUNTY OF __________

ON __________________, BEFORE ME - ______________, a Notary Public,
personally appeared __________________, residence __________________,
and __________________, residence __________________, the person(s) whose names are subscribed to the instrument.

SIGNATURE __________________
(Main Name)

STATE OF CALIFORNIA
COUNTY OF __________

ON __________________, BEFORE ME - ______________, a Notary Public,
personally appeared __________________, residence __________________,
and __________________, residence __________________, the person(s) whose names are subscribed to the instrument.

SIGNATURE __________________
(Main Name)

STATE OF CALIFORNIA
COUNTY OF __________

ON __________________, BEFORE ME - ______________, a Notary Public,
personally appeared __________________, residence __________________,
and __________________, residence __________________, the person(s) whose names are subscribed to the instrument.

SIGNATURE __________________
(Main Name)

STATE OF CALIFORNIA
COUNTY OF __________

ON __________________, BEFORE ME - ______________, a Notary Public,
personally appeared __________________, residence __________________,
and __________________, residence __________________, the person(s) whose names are subscribed to the instrument.

SIGNATURE __________________
(Main Name)

STATE OF CALIFORNIA
COUNTY OF __________

ON __________________, BEFORE ME - ______________, a Notary Public,
personally appeared __________________, residence __________________,
and __________________, residence __________________, the person(s) whose names are subscribed to the instrument.

SIGNATURE __________________
(Main Name)

STATE OF CALIFORNIA
COUNTY OF __________

ON __________________, BEFORE ME - ______________, a Notary Public,
personally appeared __________________, residence __________________,
and __________________, residence __________________, the person(s) whose names are subscribed to the instrument.

SIGNATURE __________________
(Main Name)

STATE OF CALIFORNIA
COUNTY OF __________

ON __________________, BEFORE ME - ______________, a Notary Public,
personally appeared __________________, residence __________________,
and __________________, residence __________________, the person(s) whose names are subscribed to the instrument.

SIGNATURE __________________
(Main Name)

STATE OF CALIFORNIA
COUNTY OF __________

ON __________________, BEFORE ME - ______________, a Notary Public,
personally appeared __________________, residence __________________,
and __________________, residence __________________, the person(s) whose names are subscribed to the instrument.

SIGNATURE __________________
(Main Name)
SEE SHEET 3 FOR BOUNDARY ESTABLISHMENT, MONUMENT AND BOUNDARY NOTES.
SEE SHEET 3 FOR BOUNDARY ESTABLISHMENT, MONUMENT AND BOUNDARY NOTES.
SAN DIMAS CERTIFICATES (Tract Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SAN DIMAS BY RESOLUTION ADOPTED ................ APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED ..................ETC.

DATE __________________________ CITY CLERK, CITY OF SAN DIMAS

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF SAN DIMAS TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE __________________________ CITY TREASURER, CITY OF SAN DIMAS

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF SAN DIMAS APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE __________________________ CITY ENGINEER, CITY OF SAN DIMAS

L.S./R.C.E NO.: ______________

LS/RCE SEAL
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)
2) TRACT MAP CHECKED BY THIS OFFICE – YES
3) MONUMENTS INSPECTED BY THIS OFFICE – YES
4) MONUMENTS DEFERRED – 24 MONTHS
5) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
TRACT NO. 62861
IN THE CITY OF SAN DIMAS, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT 29 OF SUBDIVISION OF PART OF SECTIONS 33 AND 34, OF TOWNSHIP 1 NORTH, RANGE 9 WEST, AND OF A PART OF SECTIONS 3 AND 4 OF TOWNSHIP 1 SOUTH, RANGE 9 WEST, WITHIN THE MANCHO SONG JOSE ADDITION, AS PER MAP RECORDED IN BOOK 60 PAGE 8 OF GELLER'S LAND RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIMAS, COUNTY, AND THAT PORTION OF CATAVALE AVENUE, VACATED BY RESOLUTION NO. 87-77 OF THE CITY OF SAN DIMAS, RECORDED NOVEMBER 23, 1987 AS INSTRUMENT NO. 87-1066037 BOTH ARE ORIGINAL RECORDS OF SAID COUNTY.

ANDREASEN ENGINEERING, INC.

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY SUPERVISION AND IS BASED UPON A FIELD SURVEY IN CONFORMITY WITH THE STANDARDS OF THE SUBDIVISION ACT AND LOCAL ORDINANCES AT THE REQUEST OF THE MANCHO SONG JOSE ADDITION, LLC, TO APEX LAND SURVEYORS, LLC, ON JULY 3, 2007, HEREIN STATED THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSSESSIONS BEFORE TWENTY-FIVE YEARS FROM THE DATE SHOWN HEREON, AS THE MONUMENTS OR MARKS ON THE MAP WILL BE SUBJECT TO DAMAGE OR ALTERATION. THIS SUMMARY IS BASED UPON THE DATA ACCURATE AS TO THE PARTS MANAGED. WE ARE AFFIRMED FURTHER THAT WE擬 TO PROVIDE THE CONSTRUCTION OF RESIDENTIAL BUILDING OR OTHER STRUCTURES WITHIN THOSE AREAS DESIGNATED ON THE MAP AS BUILDING RESTRICTED AREAS (CERICAL USE).

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OR ANY INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE MAP UPON THE DESIGNATED BORDER LINES, AND WE CONSENT TO THE PREFERENCE AND FILING OF SAID MAP AND SUBDIVISION. WE HEREBY RESERVE TO THE PUBLIC THE RIGHT TO USE ALL TRAVELING ROADS AND THE RIGHTS OF WAY關鍵密度之中的，于地图上所展 示之界线，并经修正之界线于地图上所展 示之界线，由公众使用所有街道、干道和

OWNED BY: SAN DIMAS-CHIPLEY ROLL BUILDERS, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

Dena Howley
Manager
Phone: 909-495-0845

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF ORANGE

On May 15, 2007, before me, Beverly J. Ross, a Notary Public in and for said state, personally appeared Dena Howley.

NOTARY PUBLIC IN AND FOR SAID STATE
Name Printed: Beverly J. Ross
My Personal Place of Residence is in Orange County.
My Commission No. is 616972.
My Commission Expires: 10-01-2009

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF ORANGE

On May 15, 2007, before me, Beverly J. Ross, a Notary Public in and for said state, personally appeared Dena Howley.

NOTARY PUBLIC IN AND FOR SAID STATE
Name Printed: Beverly J. Ross
My Personal Place of Residence is in Orange County.
My Commission No. is 616972.
My Commission Expires: 10-01-2009

SPECIAL ASSESSMENT CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE AUTHORITY OF THE CITY OF SAN Dimas TO WHICH THE LAND INCLUDED IN THE SUBDIVISION ON SAID MAP THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL HAVE BEEN PAID IN FULL.

9-12-07

STEPHEN KRAMER, R.G. ASSN.
Formerly 10-01-09

COUNTY ENGINEERS CERTIFICATE


9-12-07

CITY CLERKS CERTIFICATE

I HEREBY CERTIFY THAT THIS MAP IS CORRECTLY EXECUTED IN ALL RESPECTS AND IS CORRECTLY EXECUTED IN ALL RESPECTS.

9-12-07

SIGNED:

COUNTY ENGINEER

CITY CLERK, CITY OF SAN DIMAS

COUNTY OFFICE OF THE CITY CLERK

SIGNATURE OMISSIONS


WITNESS MY HAND.

Dena Howley

WITNESS MY HAND.

Dena Howley

NOTARY PUBLIC IN AND FOR SAID STATE

Page 806 of 1036
TRACT NO. 62861
IN THE CITY OF SAN DIMAS, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BOUNDARY MAP

LEGEND
- Indicates the boundary of the land
- Indicates the boundary of the land being subdivided in this map

MONUMENT NOTES:
1. Indicates monument frame, type, and size as noted.
2. Indicates lead & lag marked R.L.C. 2027.
3. "To be set flush" marker.
4. Indicates lead & lag marked R.L.C. 2027.
5. "To be set flush" marker.
8. "To be set flush" marker.
10. "To be set flush" marker.

BASIS OF BEARINGS
The bearings shown herein are based on the bearings in feet and 00". The coordinates of mileage road as shown on Tract No. 4887, R.H. 1186, Page 24 through 61, Records of Los Angeles County.

EASEMENTS NOTES:
1. Set mile and mark all, with easements reserved by the City of San Dimas.
2. Set mile and mark all, with easements reserved by the City of San Dimas.
3. Set mile and mark all, with easements reserved by the City of San Dimas.

NOTE:
CURVE DATA SHOWN HEREIN IS FOR SHEET 2 ONLY.

CURVE DATA

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Page 807 of 1036
TRACT NO. 66251
IN THE CITY OF SAN DIMAS, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
BEING A SUBDIVISION OF PARCEL 1 OF PARCEL MAP NO. 5.D.77-3, AS PER MAP
FILED IN BOOK B, PAGES 63 & 68 OF PARCEL MAPS, LOTS 616, 619 AND 620 THROUGH 628, INCLUSIVE, OF
THE TOWN OF SAN DIMAS, AS PER MAP RECORDED IN BOOK 16, PAGES 63 AND 54 OF MISCELLANEOUS
RECORDS, TOGETHER WITH AN UN-NAMED 30 FOOT STRIP OF LAND ADJOINING SAID LOTS ON THE NORTHERLY SIDE, ALL AS
SHOWN ON SAID MAP, AS VACATED BY ORDER OF THE BOARD OF SUPERVISORS FILED IN ROAD BOOK 10, PAGE
218 IN THE OFFICE OF THE BOARD OF SUPERVISORS OF SAID COUNTY, A PORTION OF BLOCK 17 OF REPLAT
OF A PORTION OF THE TOWN OF SAN DIMAS, AS PER MAP RECORDED IN BOOK 37, PAGE 31 OF MISCELLANEOUS
RECORDS, TOGETHER WITH A PORTION OF COMMERCIAL STREET (60 FEET WIDE) AS SHOWN ON SAID MAP VACATED
BY ORDER OF THE BOARD OF SUPERVISORS FILED IN ROAD BOOK 13, PAGE 13, IN THE OFFICE OF THE BOARD OF
SUPERVISORS OF SAID COUNTY, ALL IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

OWNERS' STATEMENT:
WE HEREBY STATE THAT WE ARE THE OWNERS OR ARE INTERESTED IN THE
LATTER INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP, AND THAT
WE HAVE NO CONCERN OR INTEREST IN ANY OTHER PART OF THE LANDS
INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP, OR ANY OTHER
PARCEL OF LAND IN SAID COUNTY, OR ANY OTHER COUNTY, WHICH
WILL INTERFERE WITH THE SUBDIVISION OR THE USE OF THE SUBDIVISION.
WE HEREBY DEED TO THE PUBLIC AND ALL PERSONS INTERESTED IN THE
SAME, OUR INTEREST IN THE LATTER INCLUDED WITHIN THE SUBDIVISION
SHOWN ON THIS MAP, AND HEREBY DEED TO THE PUBLIC AND ALL PERSONS
INTERESTED IN THE SAME, OUR INTEREST IN THE LANDS INCLUDED
WITHIN THE SUBDIVISION SHOWN ON THIS MAP, AND HEREBY DEED TO
THE PUBLIC ALL RIGHTS, INTERESTS AND TITLE TO THE SAME, AS
SHOWN ON THIS MAP, EXCEPTING ALL RIGHTS, INTERESTS AND TITLE
TO THE PROPERTY SHOWN RESPECTIVELY AS THE LATER ALLOTMENTS
OF RECORD, WHICH ARE OWNED BY OTHERS.

FOR CONDOMINIUM PURPOSES

SURVEYOR'S STATEMENT:
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON
A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION
OF THE TRACT OF LAND ShOWN ON THIS MAP, IN CONFORMANCE WITH THE
STANDARDS OF THE AMERICAN SOCIETY OF SURVEYORS, AND IN CONFORMANCE
WITH THE REGULATIONS OF THE BOARD OF OFFICIAL SURVEYS, STATE OF
CALIFORNIA, AS TO LANDS IN SAN DIMAS, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA.

CITY ENGINEER'S STATEMENT:
I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SAN DIMAS, BY RESOLUTION
APPROVED ON THE DAY OF 2008, APPROVED THE ATTACHED MAP AND ACCEPTED
RECEIPT OF THE PRESENTED DOCUMENTS FOR ESTATE, EASEMENTS, WALKS
AS SHOWN ON THE ATTACHED MAP, IN CONFORMANCE WITH THE REQUIREMENTS
OF THE SUBDIVISION MAP ACT AND THE CODES OF THE CITY, COUNTY AND STATE
OF CALIFORNIA.

CITY CLOKES CERTIFICATE:
I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SAN DIMAS, BY RESOLUTION
APPROVED ON THE DAY OF 2008, APPROVED THE ATTACHED MAP AND ACCEPTED
RECEIPT OF THE PRESENTED DOCUMENTS FOR ESTATE, EASEMENTS, WALKS
AS SHOWN ON THE ATTACHED MAP, IN CONFORMANCE WITH THE REQUIREMENTS
OF THE SUBDIVISION MAP ACT AND THE CODES OF THE CITY, COUNTY AND STATE
OF CALIFORNIA.

COUNTY ENGINEER'S CERTIFICATE:
I HEREBY CERTIFY THAT THE COUNTY ENGINEER OF THE COUNTY OF LOS ANGELES
APPROVED THE ATTACHED MAP AND THE PRESENTED DOCUMENTS FOR ESTATE,
EASEMENTS, WALKS AS SHOWN ON THE ATTACHED MAP, IN CONFORMANCE WITH
THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND THE CODES OF THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

COUNTY RECORDER'S CERTIFICATE:
I HEREBY CERTIFY THAT THE COUNTY RECORDER OF THE COUNTY OF LOS ANGELES
APPROVED THE ATTACHED MAP AND THE PRESENTED DOCUMENTS FOR ESTATE,
EASEMENTS, WALKS AS SHOWN ON THE ATTACHED MAP, IN CONFORMANCE WITH
THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND THE CODES OF THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
TRACT NO. 66251
IN THE CITY OF SAN DIMAS COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

NOTARY ACKNOWLEDGMENT
COUNTY OF SAN DIMAS
STATE OF CALIFORNIA
ON JUNE 2, 2008
BEFORE ME, LETICIA HABREZ
A NOTARY PUBLIC PERSONALLY APPEARED
YVONNE J. FOX
PERSONALLY KNOW TO ME THE PERSONS WHOM I AM CERTIFIED TO BE THE PERSONS WHOSE SIGNATURES ARE CERTIFIED TO THE
WRITING INSTRUMENT, AND ACKNOWLEDGED TO ME THE SIGNATURES OF THE PERSON(S) WHO EXECUTED THE INSTRUMENT.
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND:

SIGNATURE

PRINT NAME

MY PRINCIPAL PLACE OF BUSINESS IS IN SAN DIMAS COUNTY OF SAN DIMAS
 MY COMMISSION NUMBER IS #1717877

SIGNATURE

PRINT NAME

MY PRINCIPAL PLACE OF BUSINESS IS IN SAN DIMAS COUNTY OF SAN DIMAS
 MY COMMISSION NUMBER IS #1717877

SIGNATURE

PRINT NAME

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PRINT NAME

MY PRINCIPAL PLACE OF BUSINESS IS IN SAN DIMAS COUNTY OF SAN DIMAS
 MY COMMISSION NUMBER IS #1717877
TRACT NO. 66251
IN THE CITY OF SAN DIMAS COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

EASEMENT NOTES


B. EASEMENT OF SOUTHERN CALIFORNIA Edison COMPANY, A CALIFORNIA CORPORATION, FOR PUBLIC UTILITY AND INCIDENTAL PURPOSES, FOR INSTRUMENT NO. 2007-154, OF OFFICIAL RECORDS, SEE DATE ON SHEET 5

C. EASEMENT OF SOUTHERN CALIFORNIA Edison COMPANY, A CALIFORNIA CORPORATION, FOR PUBLIC UTILITY AND INCIDENTAL PURPOSES, FOR INSTRUMENT NO. 2007-154, OF OFFICIAL RECORDS, SEE DATE ON SHEET 5

D. EASEMENT OF SOUTHERN CALIFORNIA Edison COMPANY, A CALIFORNIA CORPORATION, FOR PUBLIC UTILITY AND INCIDENTAL PURPOSES, FOR INSTRUMENT NO. 2007-154, OF OFFICIAL RECORDS, SEE DATE ON SHEET 5

E. EASEMENT OF SOUTHERN CALIFORNIA Edison COMPANY, A CALIFORNIA CORPORATION, FOR PUBLIC UTILITY AND INCIDENTAL PURPOSES, FOR INSTRUMENT NO. 2007-154, OF OFFICIAL RECORDS, SEE DATE ON SHEET 5

F. EASEMENT OF SOUTHERN CALIFORNIA Edison COMPANY, A CALIFORNIA CORPORATION, FOR PUBLIC UTILITY AND INCIDENTAL PURPOSES, FOR INSTRUMENT NO. 2007-154, OF OFFICIAL RECORDS, SEE DATE ON SHEET 5

G. EASEMENT OF SOUTHERN CALIFORNIA Edison COMPANY, A CALIFORNIA CORPORATION, FOR PUBLIC UTILITY AND INCIDENTAL PURPOSES, FOR INSTRUMENT NO. 2007-154, OF OFFICIAL RECORDS, SEE DATE ON SHEET 5

H. EASEMENT OF SOUTHERN CALIFORNIA Edison COMPANY, A CALIFORNIA CORPORATION, FOR PUBLIC UTILITY AND INCIDENTAL PURPOSES, FOR INSTRUMENT NO. 2007-154, OF OFFICIAL RECORDS, SEE DATE ON SHEET 5

I. EASEMENT OF SOUTHERN CALIFORNIA Edison COMPANY, A CALIFORNIA CORPORATION, FOR PUBLIC UTILITY AND INCIDENTAL PURPOSES, FOR INSTRUMENT NO. 2007-154, OF OFFICIAL RECORDS, SEE DATE ON SHEET 5

J. EASEMENT OF SOUTHERN CALIFORNIA Edison COMPANY, A CALIFORNIA CORPORATION, FOR PUBLIC UTILITY AND INCIDENTAL PURPOSES, FOR INSTRUMENT NO. 2007-154, OF OFFICIAL RECORDS, SEE DATE ON SHEET 5

K. EASEMENT OF SOUTHERN CALIFORNIA Edison COMPANY, A CALIFORNIA CORPORATION, FOR PUBLIC UTILITY AND INCIDENTAL PURPOSES, FOR INSTRUMENT NO. 2007-154, OF OFFICIAL RECORDS, SEE DATE ON SHEET 5

L. EASEMENT OF SOUTHERN CALIFORNIA Edison COMPANY, A CALIFORNIA CORPORATION, FOR PUBLIC UTILITY AND INCIDENTAL PURPOSES, FOR INSTRUMENT NO. 2007-154, OF OFFICIAL RECORDS, SEE DATE ON SHEET 5

M. EASEMENT OF SOUTHERN CALIFORNIA Edison COMPANY, A CALIFORNIA CORPORATION, FOR PUBLIC UTILITY AND INCIDENTAL PURPOSES, FOR INSTRUMENT NO. 2007-154, OF OFFICIAL RECORDS, SEE DATE ON SHEET 5

N. EASEMENT OF SOUTHERN CALIFORNIA Edison COMPANY, A CALIFORNIA CORPORATION, FOR PUBLIC UTILITY AND INCIDENTAL PURPOSES, FOR INSTRUMENT NO. 2007-154, OF OFFICIAL RECORDS, SEE DATE ON SHEET 5

O. EASEMENT OF SOUTHERN CALIFORNIA Edison COMPANY, A CALIFORNIA CORPORATION, FOR PUBLIC UTILITY AND INCIDENTAL PURPOSES, FOR INSTRUMENT NO. 2007-154, OF OFFICIAL RECORDS, SEE DATE ON SHEET 5

P. EASEMENT OF SOUTHERN CALIFORNIA Edison COMPANY, A CALIFORNIA CORPORATION, FOR PUBLIC UTILITY AND INCIDENTAL PURPOSES, FOR INSTRUMENT NO. 2007-154, OF OFFICIAL RECORDS, SEE DATE ON SHEET 5

Q. EASEMENT OF SOUTHERN CALIFORNIA Edison COMPANY, A CALIFORNIA CORPORATION, FOR PUBLIC UTILITY AND INCIDENTAL PURPOSES, FOR INSTRUMENT NO. 2007-154, OF OFFICIAL RECORDS, SEE DATE ON SHEET 5

R. EASEMENT OF SOUTHERN CALIFORNIA Edison COMPANY, A CALIFORNIA CORPORATION, FOR PUBLIC UTILITY AND INCIDENTAL PURPOSES, FOR INSTRUMENT NO. 2007-154, OF OFFICIAL RECORDS, SEE DATE ON SHEET 5

S. EASEMENT OF SOUTHERN CALIFORNIA Edison COMPANY, A CALIFORNIA CORPORATION, FOR PUBLIC UTILITY AND INCIDENTAL PURPOSES, FOR INSTRUMENT NO. 2007-154, OF OFFICIAL RECORDS, SEE DATE ON SHEET 5

T. EASEMENT OF SOUTHERN CALIFORNIA Edison COMPANY, A CALIFORNIA CORPORATION, FOR PUBLIC UTILITY AND INCIDENTAL PURPOSES, FOR INSTRUMENT NO. 2007-154, OF OFFICIAL RECORDS, SEE DATE ON SHEET 5

U. EASEMENT OF SOUTHERN CALIFORNIA Edison COMPANY, A CALIFORNIA CORPORATION, FOR PUBLIC UTILITY AND INCIDENTAL PURPOSES, FOR INSTRUMENT NO. 2007-154, OF OFFICIAL RECORDS, SEE DATE ON SHEET 5

V. EASEMENT OF SOUTHERN CALIFORNIA Edison COMPANY, A CALIFORNIA CORPORATION, FOR PUBLIC UTILITY AND INCIDENTAL PURPOSES, FOR INSTRUMENT NO. 2007-154, OF OFFICIAL RECORDS, SEE DATE ON SHEET 5

W. EASEMENT OF SOUTHERN CALIFORNIA Edison COMPANY, A CALIFORNIA CORPORATION, FOR PUBLIC UTILITY AND INCIDENTAL PURPOSES, FOR INSTRUMENT NO. 2007-154, OF OFFICIAL RECORDS, SEE DATE ON SHEET 5

X. EASEMENT OF SOUTHERN CALIFORNIA Edison COMPANY, A CALIFORNIA CORPORATION, FOR PUBLIC UTILITY AND INCIDENTAL PURPOSES, FOR INSTRUMENT NO. 2007-154, OF OFFICIAL RECORDS, SEE DATE ON SHEET 5

Y. EASEMENT OF SOUTHERN CALIFORNIA Edison COMPANY, A CALIFORNIA CORPORATION, FOR PUBLIC UTILITY AND INCIDENTAL PURPOSES, FOR INSTRUMENT NO. 2007-154, OF OFFICIAL RECORDS, SEE DATE ON SHEET 5

Z. EASEMENT OF SOUTHERN CALIFORNIA Edison COMPANY, A CALIFORNIA CORPORATION, FOR PUBLIC UTILITY AND INCIDENTAL PURPOSES, FOR INSTRUMENT NO. 2007-154, OF OFFICIAL RECORDS, SEE DATE ON SHEET 5

DETAIL OF LOTS 1, 2, 4, 5, AND 10

FOR BOUNDARY ESTABLISHMENT
SEE SHEET 3

SEE SHEET 5

SAN
DIMAS
AVENUE

DIMAS
AVENUE
TRACT NO. 66251
IN THE CITY OF SAN DIMAS
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

DETAILED OF LOTS 8, 9 AND 10
FOR BOUNDARY ESTABLISHMENT
SEE SHEET 3

EASEMENT NOTES


B. OF A 12.00 FOOT WIDE EASEMENT TO THE CITY OF SAN DIMAS FOR SANITARY SEWER PURPOSES.

C. OF A 15.00 FOOT WIDE EASEMENT TO THE CITY OF SAN DIMAS FOR COUNTER STORM DRAINS, APPARATE STRUCTURES AND IMPRINT AND URSUS PURPOSES.

D. OF A 10.00 FOOT WIDE EASEMENT TO THE CITY OF SAN DIMAS FOR PEDESTRIAN ACCESS PURPOSES.

PRIVATE DRIVEWAY AND FIRE LANE.

E. OF A 20.00 FOOT WIDE EASEMENT TO THE CITY OF SAN DIMAS FOR BVISED AND EXPRESS FOR STORM DRAIN PURPOSES.

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SAN GABRIEL CERTIFICATES (Parcel Maps)

CITY CLERK’S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SAN GABRIEL BY MOTION PASSED ON APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED..................ETC.

DATE __________________________ CITY CLERK - CITY OF SAN GABRIEL

SPECIAL ASSESSMENT’S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF SAN GABRIEL, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE __________________________ CITY TREASURER - CITY OF SAN GABRIEL

CITY ENGINEER’S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF STATE LAW AND LOCAL ORDINANCES OF THE CITY OF SAN GABRIEL APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE __________________________ CITY ENGINEER, CITY OF SAN GABRIEL

L.S./R.C.E NO.:______________
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 12 MONTHS

2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – YES

3) PARCEL MAP CHECKED BY THIS OFFICE – YES

4) COMPiled PARCEL MAPS ALLOWED – YES

5) MONUMENTS INSPECTED BY THIS OFFICE – YES

6) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – NO

7) CITY ORDINANCES REQUIRE THAT THE PARCEL MAP BE RECORDED WITHIN 90 DAYS OF THE FINAL APPROVAL.

8) CITY REQUIRES “CITY CLERK’S CERTIFICATE” ON ALL MAPS AT ALL TIMES PER DOUGLAS BENASH, ASSOCIATE CIVIL ENGINEER
PARCEL MAP NO. 63360
IN THE CITY OF SAN Gabriel, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

SIGNATURE OMISSION NOTES:

THE SIGNATURE OF JAN55 INVESTMENT COMPANY, A CORPORATION, EASEMENT HOLDER
FOR PUBLIC UTILITIES PURPOSES, AS DISCLOSED BY DEED RECORDS IN BOOK 1283, PAGE
298, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY NO. BEEN OWNED
TO THE PROVISIONS OF SECTION 60096 (e) OF THE SUBDIVISION MAP ACT. NEITHER
RECORDED IN BOOK 1283, PAGE 298, OFFICIAL RECORDS, RECORDS OF LOS ANGELES
COUNTY NO. BEEN OWNED, THE SIGNATURE IS BLANK IN NATURE.

THE SIGNATURE OF EDELTON CALIFORNIA HYDRO COMPANY, A CORPORATION, EASEMENT
HOLDER FOR ELECTRICAL AND COMMUNICATION SYSTEMS PURPOSES, AS DISCLOSED IN DEED
RECORDS MARCH 2, 1998, IN INSTRUMENT NO. 11998, OFFICIAL RECORDS, RECORDS OF
LOS ANGELES COUNTY NO. BEEN OWNED, TO THE PROVISIONS OF SECTION 60096 (e)
OF THE SUBDIVISION MAP ACT, AS THEIR INTEREST IS SUCH THAT IT CANNOT BE
VIVIDIFIED OR THE TITLE AND NO SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.
PARCEL MAP NO. 66058
IN THE CITY OF SAN GABRIEL, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF BLOCK 57 OF REAL PROPERTY AS PER MAP RECORDED IN BOOK 72, PAGES 10-25, INCLUSIVE OF MISCELLANEOUS RECORDS, IN THE
OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

OWNER'S STATEMENT:

I HEREBY STATE THAT I AM THE OWNER OF OR AM INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE MAP ATTACHED HERETO AND CONSENT TO THE PROVISION FOR AND SALE OF SAID MAP AND SUBDIVISION.

A NOTARY PUBLIC, PERSONALLY APPEARED

CHARLES Z. CHOW, (OWNER)
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
ON THIS 16TH DAY OF SEPTEMBER, 2009, BEFORE ME, STEPHANIE CHANG, A NOTARY PUBLIC, PERSONALLY APPEARED

Terry Lin, (Owner)
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
ON THIS 16TH DAY OF SEPTEMBER, 2009, BEFORE ME, STEPHANIE CHANG, A NOTARY PUBLIC, PERSONALLY APPEARED

CONDOMINIUM NOTE:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 7 UNITS, WHEREIN THE
OWNERSHIP OF THE UNITS IS AS MEMBERS WITH A COMMON INTEREST IN THE COMMON
AREAS AND TRUE, IN TURNOVER, PROVIDE THE ACCESSORY APPURITES AND UTILITY FACILITIES
FOR THE DEPARTMENT OF MARYLAND AND THE STATE OF MARYLAND MAY G) REQUISITE.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
COUNTY OF THE CITY OF SAN GABRIEL, STATE OF CALIFORNIA

HEREBY CERTIFY THAT ALL CERTIFICATE(S) HAVE BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
COUNTY OF THE CITY OF SAN GABRIEL, STATE OF CALIFORNIA

HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF $3,000.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
COUNTY OF THE CITY OF SAN GABRIEL, STATE OF CALIFORNIA

SPECIAL ASSESSMENTS CERTIFICATE:

HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS ARE UNDER THE JURISDICTION OF THE CITY OF SAN GABRIEL, TO WHICH THE LAND IS INCLUDED
IN THE SUBDIVISION ON MAP NO. 1 OF CONDO.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
COUNTY OF THE CITY OF SAN GABRIEL, STATE OF CALIFORNIA

Page 821 of 1036
PARCEL MAP NO. 66058
IN THE CITY OF SAN GABRIEL, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

SCALE: 1" = 30'
SHEET 2 OF 2 SHEETS
SAN GABRIEL CERTIFICATES (Tract Maps)

CITY CLERK’S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SAN GABRIEL
BY MOTION PASSED ON ________________APPROVED THE ATTACHED MAP
AND ACCEPTED/REJECTED.............ETC.

DATE ________________________________ CITY CLERK - CITY OF SAN GABRIEL

SPECIAL ASSESSMENT’S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE
JURISDICTION OF THE CITY OF SAN GABRIEL, TO WHICH THE LAND INCLUDED
IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH
MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE ________________________________ CITY TREASURER - CITY OF SAN GABRIEL

CITY ENGINEER’S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT
CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED
ALTERATIONS THEREOF; THAT ALL PROVISIONS OF STATE LAW AND LOCAL
ORDINANCES OF THE CITY OF SAN GABRIEL APPLICABLE AT THE TIME OF
APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I
AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO
CITY RECORDS.

DATE ________________________________ CITY ENGINEER, CITY OF SAN GABRIEL

L.S./R.C.E NO.: ____________
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 12 MONTHS

2) TRACT MAP CHECKED BY THIS OFFICE – YES

3) MONUMENTS INSPECTED BY THIS OFFICE – YES

4) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – NO

5) CITY REQUIRES “CITY CLERK’S CERTIFICATE” ON ALL MAPS AT ALL TIMES PER DOUGLAS BENASH, ASSOCIATE CIVIL ENGINEER
TRACT NO. 60956
IN THE CITY OF SAN GABRIEL
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 40, AND A PORTION OF LOT 41 OF
TRACT NO. 5768, AS PER MAPRecorded in Book 63 Page 44, OF
MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAD COUNTY.

FOR CONDOMINIUM PURPOSES

SURVEYOR'S STATEMENT:
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON
A RULE IN PERPETUAL RESEARCH RECORDED BY ME OR UNDER MY DIRECTION
IN THE OFFICE OF THE COUNTY RECORDER OF SAD COUNTY. IT IS \nA SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MAIN
DEVELOPMENT MANAGEMENT LLC, A CALIFORNIA LIMITED LIABILITY COMPANY
ON JULY 30, 2009. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY
CONFORMS TO THE PREVIOUSLY SUBMITTED MAP. THIS SURVEY WAS
PREPARED IN CONFORMANCE WITH THE AMENDMENTS TO THE
SUBDIVISION MAP ACT AND LOCAL ORDINANCE. I HEREBY STATE THAT THE
MONUMENTS ARE SUBSTANTIAL AND THAT THEY ARE LEGALLY RECOGNIZED AS
"SET" AND ON FILE IN THE OFFICE OF THE CITY ENGINEER.}

ADDRESS OF BEARING:

THE BEARINGS SHOWN ON THIS MAP ARE BASED ON THE BEARINGS OF RECORDS OF
THE CITY OF SAN GABRIEL AS SHOWN IN MAP OF SAN GABRIEL THE SCALE PLATE IN
BOOK 1332 PAGES 1-2, MAPS, IN THE OFFICE OF THE CITY RECORDER OF SAD COUNTY.

CONDONUMINIUM NOTE:
THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 11 UNITS.
THE MORTGAGEHOLDERS MAY BE ENTITLED TO A LITIGATION AMENDMENT AT THE REQUEST OF
THE MORTGAGEHOLDERS. THE MORTGAGEHOLDERS MAY BE ENTITLED TO A LITIGATION AMENDMENT
AT THE REQUEST OF THE MORTGAGEHOLDERS.

COUNTY ENGINEER'S CERTIFICATE:
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLIES WITH
THE REQUIREMENTS OF THE MORTGAGEHOLDERS, AND THAT IT IS EXACTLY
AND CORRECTLY DRAWN ON THE BASIS OF SATISFACTORY

SIGNATURE OMISSION NOTES:
THE SIGNATURES OF THE PARTIES NAMED HEREIN AS OWNERS OF THE
UNITED STATES AND THE UNITED STATES OF AMERICA, AS SHOWN IN MAP OF SAN GABRIEL, THE SCALE PLATE IN
BOOK 1332 PAGES 1-2, MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAD COUNTY.

COUNTY ENGINEER:
I HEREBY CERTIFY THAT ALL CERTIFICATES OF APPOINTMENT ARE RECORDED AND
SPECIAL ASSESSMENTS COLLECTED AS RAMSES ON THE MAP SHOWN ON MAP OF
TRACT NO. NOBDS AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERINTENDENTS OF THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

ADDRESS OF BEARING:

THE BEARINGS SHOWN ON THIS MAP ARE BASED ON THE BEARINGS OF RECORDS OF
THE CITY OF SAN GABRIEL AS SHOWN IN MAP OF SAN GABRIEL THE SCALE PLATE IN
BOOK 1332 PAGES 1-2, MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAD COUNTY.

COUNTY ENGINEER:
I HEREBY CERTIFY THAT SECURITY LENS B 5768, AS PER MAPRecorded in Book 63 Page 44, OF
MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAD COUNTY.

FOR CONDOMINIUM PURPOSES

SURVEYOR'S STATEMENT:
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON
A RULE IN PERPETUAL RESEARCH RECORDED BY ME OR UNDER MY DIRECTION
IN THE OFFICE OF THE COUNTY RECORDER OF SAD COUNTY. IT IS \nA SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MAIN
DEVELOPMENT MANAGEMENT LLC, A CALIFORNIA LIMITED LIABILITY COMPANY
ON JULY 30, 2009. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY
CONFORMS TO THE PREVIOUSLY SUBMITTED MAP. THIS SURVEY WAS
PREPARED IN CONFORMANCE WITH THE AMENDMENTS TO THE
SUBDIVISION MAP ACT AND LOCAL ORDINANCE. I HEREBY STATE THAT THE
MONUMENTS ARE SUBSTANTIAL AND THAT THEY ARE LEGALLY RECOGNIZED AS
"SET" AND ON FILE IN THE OFFICE OF THE CITY ENGINEER.}

ADDRESS OF BEARING:

THE BEARINGS SHOWN ON THIS MAP ARE BASED ON THE BEARINGS OF RECORDS OF
THE CITY OF SAN GABRIEL AS SHOWN IN MAP OF SAN GABRIEL THE SCALE PLATE IN
BOOK 1332 PAGES 1-2, MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAD COUNTY.

CONDONUMINIUM NOTE:
THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 11 UNITS.
THE MORTGAGEHOLDERS MAY BE ENTITLED TO A LITIGATION AMENDMENT AT THE REQUEST OF
THE MORTGAGEHOLDERS. THE MORTGAGEHOLDERS MAY BE ENTITLED TO A LITIGATION AMENDMENT
AT THE REQUEST OF THE MORTGAGEHOLDERS.

COUNTY ENGINEER'S CERTIFICATE:
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLIES WITH
THE REQUIREMENTS OF THE MORTGAGEHOLDERS, AND THAT IT IS EXACTLY
AND CORRECTLY DRAWN ON THE BASIS OF SATISFACTORY

SIGNATURE OMISSION NOTES:
THE SIGNATURES OF THE PARTIES NAMED HEREIN AS OWNERS OF THE
UNITED STATES AND THE UNITED STATES OF AMERICA, AS SHOWN IN MAP OF SAN GABRIEL, THE SCALE PLATE IN
BOOK 1332 PAGES 1-2, MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAD COUNTY.

COUNTY ENGINEER:
I HEREBY CERTIFY THAT ALL CERTIFICATES OF APPOINTMENT ARE RECORDED AND
SPECIAL ASSESSMENTS COLLECTED AS RAMSES ON THE MAP SHOWN ON MAP OF
TRACT NO. NOBDS AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERINTENDENTS OF THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

ADDRESS OF BEARING:

THE BEARINGS SHOWN ON THIS MAP ARE BASED ON THE BEARINGS OF RECORDS OF
THE CITY OF SAN GABRIEL AS SHOWN IN MAP OF SAN GABRIEL THE SCALE PLATE IN
BOOK 1332 PAGES 1-2, MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAD COUNTY.

COUNTY ENGINEER:
I HEREBY CERTIFY THAT SECURITY LENS B 5768, AS PER MAPRecorded in Book 63 Page 44, OF
MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAD COUNTY.

FOR CONDOMINIUM PURPOSES

SURVEYOR'S STATEMENT:
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON
A RULE IN PERPETUAL RESEARCH RECORDED BY ME OR UNDER MY DIRECTION
IN THE OFFICE OF THE COUNTY RECORDER OF SAD COUNTY. IT IS \nA SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MAIN
DEVELOPMENT MANAGEMENT LLC, A CALIFORNIA LIMITED LIABILITY COMPANY
ON JULY 30, 2009. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY
CONFORMS TO THE PREVIOUSLY SUBMITTED MAP. THIS SURVEY WAS
PREPARED IN CONFORMANCE WITH THE AMENDMENTS TO THE
SUBDIVISION MAP ACT AND LOCAL ORDINANCE. I HEREBY STATE THAT THE
MONUMENTS ARE SUBSTANTIAL AND THAT THEY ARE LEGALLY RECOGNIZED AS
"SET" AND ON FILE IN THE OFFICE OF THE CITY ENGINEER.}
**TRACT NO. 62285**

**IN THE CITY OF SAN GABRIEL**

**COUNTY OF LOS ANGELES, STATE OF CALIFORNIA,**

**BEING A SUBDIVISION OF A PORTION OF LOT 66 OF SAN GABRIEL ORANGE GROVE TRACT,**

**AS PER MAP RECORDED IN BOOK 6 PAGE 29 OF MAPS,**

**IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY,**

**FOR CONDOMINIUM PURPOSES**

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**OWNER'S STATEMENT**

We, hereby declare that we are the owners of the premises in the land described by

- **Condominium Map:**
- **Owner:**
- **Address:**
- **Notary:**

---

**SURVEYOR'S STATEMENT**

This map was prepared for us on behalf of our owners and is based upon a true and complete survey of the premises described in the above stated plat, and the Condominium Map recorded in the office of the County Recorder of Saied County.

- **Surveyor:**
- **Address:**
- **City:**

---

**SIGNATURE EMISSIONS NOTE:**

We, the undersigned owners of the premises in the land described in this plat, do hereby certify that the Condominium Map recorded in the office of the County Recorder of Saied County is true and correct.

- **Owner:**
- **Address:**
- **City:**

---

**COUNTY ENGINEER'S CERTIFICATE:**

I hereby certify that the Condominium Map recorded in the office of the County Recorder of Saied County is true and correct, and that the Condominium Map is technologically correct in all respects that comply with the City Engineer's Standards.

- **Engineer:**
- **Address:**
- **City:**

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**CITY COUNCIL'S CERTIFICATE:**

I hereby certify that the City Council of the City of San Gabriel, by motion passed on **March 25, 2009**, approved the Condominium Map.

- **Mayor:**
- **Address:**
- **City:**

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**SPECIAL ASSESSMENTS CERTIFICATE:**

I hereby certify that special assessments have been recorded in the office of the City Clerk of the City of San Gabriel.

- **Assessor:**
- **Address:**
- **City:**

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**COUNTY BOARD OF SUPervisors CERTIFICATE:**

I hereby certify that the County Board of Supervisors of the County of Los Angeles has recorded in the office of the County Clerk of the County of Los Angeles, a Motion Adopting the Condominium Map.

- **Supervisor:**
- **Address:**
- **City:**

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**COUNTY RECORDER'S CERTIFICATE:**

I hereby certify that the County Recorder of the County of Los Angeles has recorded in the office of the County Recorder of the County of Los Angeles, a Condominium Map.

- **Recorder:**
- **Address:**
- **City:**

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**NOTARY ACKNOWLEDGEMENT**

I, __________, being duly authorized, do hereby acknowledge the above true and correct.

- **Notary:**
- **Address:**
- **City:**
CITY CLERK'S ASSESSMENT CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF SAN MARINO TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE ____________________________ CITY CLERK, CITY OF SAN MARINO

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL SUBDIVISION ORDINANCE OF THE CITY OF SAN MARINO APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66450 (a) (1) (2), AND (3) HAVE BEEN COMPLIED WITH.

DATE ____________________________ CITY ENGINEER, CITY OF SAN MARINO

L.S./R.C.E NO.: ____________

LS/RCE SEAL
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 12 MONTHS

2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO

3) PARCEL MAP CHECKED BY THIS OFFICE – YES

4) COMPILED PARCEL MAPS ALLOWED – NO

5) MONUMENTS INSPECTED BY THIS OFFICE – YES

6) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
PARCEL MAP NO. 25503
Sheet 1 of 3 Sheets

BEING A MERGER OF LOTS 1 TO 7 INCLUSIVE OF TRACT NO. 16870, AS PER MAP RECORDED IN BOOK 550, PAGES 61 AND 62 OF MAPS, TOGETHER WITH THAT PORTION OF LOT 1, OF TRACT NO. 1644, AS PER MAP RECORDED IN BOOK 256 PAGE 39 OF MAPS, AND TOGETHER WITH PORTIONS OF LOTS 9 AND 7 OF TRACT NO. 7504, AS PER MAP RECORDED IN BOOK 110 PAGE 79 OF MAPS, ALL RECORDS BEING RECORDS OF LOS ANGELES COUNTY AND BEING RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY, CALIFORNIA.

IN THE CITY OF SAN MARINO
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FILED
R. D. Hen, Mays
IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY, CALIFORNIA.

DATE OF SURVEY:
AUGUST 5, 2001

ONE PARCEL
3.36 ACRES

FILED
R. D. Hen, Mays
IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY, CALIFORNIA.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY OR UNDER THE DIRECTION OF ROBERT DAVID HENNON, PLS 5573 (LIC. NO. 3-30-01) IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, IN THE CITY OF SAN MARINO, AS DISCLOSED BY DEED RECORDED JANUARY 15, 1901, IN BOOK 10 PAGE 826 OF DEEDS, RECORDS OF LOS ANGELES COUNTY.

1. BY COMMISSION DATED AUGUST 10, 1901.
2. SUBDIVISION SURVEYOR'S STATEMENT

THE SUBDIVISION SURVEYOR'S STATEMENT WAS SIGNED BY ROBERT DAVID HENNON, PLS 5573 (LIC. NO. 3-30-01) ON THE DATE OF SURVEY.

CITY ENGINEER'S STATEMENT

THE SIGNATURE OF ROBERT DAVID HENNON, PLS 5573 (LIC. NO. 3-30-01) IS SUBSEQUENT TO THE MINERALS SURVEY AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAW. THE BOUNDARIES OF THE SUBDIVISION ARE SHOWN ON THIS MAP AND THE DISTANCE BETWEEN THEM APPEAR TO ME MEASURED ACCORDING TO THE REQUIREMENTS OF THE LAW. THE SUBDIVISION SURVEYOR'S STATEMENT WAS SIGNED BY ROBERT DAVID HENNON, PLS 5573 (LIC. NO. 3-30-01) ON THE DATE OF SURVEY.

EASEMENT HOLDERS

THE SIGNATURE OF SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, IS SHOWN ON THE MAP AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAW. THE EASEMENT IS SHOWN ON THIS MAP AND THE DISTANCE BETWEEN THEM APPEAR TO ME MEASURED ACCORDING TO THE REQUIREMENTS OF THE LAW. THE EASEMENT SURVEYOR'S STATEMENT WAS SIGNED BY ROBERT DAVID HENNON, PLS 5573 (LIC. NO. 3-30-01) ON THE DATE OF SURVEY.

CITY SURVEYOR'S STATEMENT

THE SIGNATURE OF SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, IS SHOWN ON THE MAP AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAW. THE EASEMENT IS SHOWN ON THIS MAP AND THE DISTANCE BETWEEN THEM APPEAR TO ME MEASURED ACCORDING TO THE REQUIREMENTS OF THE LAW. THE EASEMENT SURVEYOR'S STATEMENT WAS SIGNED BY ROBERT DAVID HENNON, PLS 5573 (LIC. NO. 3-30-01) ON THE DATE OF SURVEY.
PARCEL MAP NO. 25503
IN THE CITY OF SAN MARINO
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

INDICATES THE BOUNDARY OF THE LAND
BEING MERGED BY THIS MAP.
SAN MARINO CERTIFICATES (Tract Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SAN MARINO BY RESOLUTION ADOPTED APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED ETC.

DATE ___________________________ CITY CLERK, CITY OF SAN MARINO

CITY CLERK'S ASSESSMENT CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF SAN MARINO TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE ___________________________ CITY CLERK, CITY OF SAN MARINO

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL SUBDIVISION ORDINANCE OF THE CITY OF SAN MARINO APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66442 (a) (1) (2), AND (3) HAVE BEEN COMPLIED WITH.

DATE ___________________________ CITY ENGINEER, CITY OF SAN MARINO

L.S./R.C.E NO.: ____________________
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 12 MONTHS

2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO

3) PARCEL MAP CHECKED BY THIS OFFICE – YES

4) COMPILED PARCEL MAPS ALLOWED – NO

5) MONUMENTS INSPECTED BY THIS OFFICE – YES

6) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
SANTA FE SPRINGS CERTIFICATES (Parcel Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SANTA FE SPRINGS BY MOTION PASSED ON ___________ 20___ APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED........ETC.

DATE ___________ CITY CLERK, CITY OF SANTA FE SPRINGS

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF SANTA FE SPRINGS, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE ___________ CITY TREASURER, CITY OF SANTA FE SPRINGS

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF STATE LAW AND SUBDIVISION ORDINANCES OF THE CITY OF SANTA FE SPRINGS APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE ___________ BY ______________________

(PRINTED NAME), CITY ENGINEER

L.S./R.C.E. NO: ______________

LS/RCE SEAL
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 12 MONTHS

2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO

3) PARCEL MAP CHECKED BY THIS OFFICE – YES

4) COMPILED PARCEL MAPS ALLOWED - NO

5) MONUMENTS INSPECTED BY THIS OFFICE – YES

6) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

7) MONUMENTS DEFERRED – 24 MONTHS

8) CITY WILL NOT ACCEPT MAP SIGNED BY AN RE WITH A REGISTRATION NUMBER HIGHER THAN 33965 WHETHER COMPiled OR BASED UPON A FIELD SURVEY
OWNERS' STATEMENT

We hereby state that we are the owners of or are
interested in the lands included within the subdivision
shown on this map within the descriptive property lines. We consent to the preparation and filing of this map and
the engineering plans therefor, and for all purposes in connection therewith.

We hereby designate to the public use all streets, highways, and other public ways shown on said map.

KERNER, A. CALIFORNIA CORPORATION, OWNER.

LARRY INGLIS, PRESIDENT

NOTE: ACKNOWLEDGMENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On this 23rd day of June, 2009, before me, the undersigned officiating officer of the county of Los Angeles in and for the State of California, personally appeared C.C. "COORY," a resident of this State, who being duly sworn on his oath stated that he executed the same as his authorized agent, and that he, COORY, is the owner of the described property herein mentioned.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Meanwhile, the undersigned officiating officer of the county of Los Angeles in and for the State of California, being duly sworn, certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

LARRY INGLIS, THE LOCAL OFFICE OF THE COUNTY RECORDER.

NOTE: ACKNOWLEDGMENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On this 23rd day of June, 2009, before me, the undersigned officiating officer of the county of Los Angeles in and for the State of California, personally appeared C.C. "COORY," a resident of this State, who being duly sworn on his oath stated that he executed the same as his authorized agent, and that he, COORY, is the owner of the described property herein mentioned.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

LARRY INGLIS, THE LOCAL OFFICE OF THE COUNTY RECORDER.

NOTE: ACKNOWLEDGMENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On this 23rd day of June, 2009, before me, the undersigned officiating officer of the county of Los Angeles in and for the State of California, personally appeared C.C. "COORY," a resident of this State, who being duly sworn on his oath stated that he executed the same as his authorized agent, and that he, COORY, is the owner of the described property herein mentioned.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

LARRY INGLIS, THE LOCAL OFFICE OF THE COUNTY RECORDER.

NOTE: ACKNOWLEDGMENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

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I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

LARRY INGLIS, THE LOCAL OFFICE OF THE COUNTY RECORDER.

NOTE: ACKNOWLEDGMENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

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I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

LARRY INGLIS, THE LOCAL OFFICE OF THE COUNTY RECORDER.

NOTE: ACKNOWLEDGMENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

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I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

LARRY INGLIS, THE LOCAL OFFICE OF THE COUNTY RECORDER.

NOTE: ACKNOWLEDGMENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On this 23rd day of June, 2009, before me, the undersigned officiating officer of the county of Los Angeles in and for the State of California, personally appeared C.C. "COORY," a resident of this State, who being duly sworn on his oath stated that he executed the same as his authorized agent, and that he, COORY, is the owner of the described property herein mentioned.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

LARRY INGLIS, THE LOCAL OFFICE OF THE COUNTY RECORDER.

NOTE: ACKNOWLEDGMENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On this 23rd day of June, 2009, before me, the undersigned officiating officer of the county of Los Angeles in and for the State of California, personally appeared C.C. "COORY," a resident of this State, who being duly sworn on his oath stated that he executed the same as his authorized agent, and that he, COORY, is the owner of the described property herein mentioned.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

LARRY INGLIS, THE LOCAL OFFICE OF THE COUNTY RECORDER.

NOTE: ACKNOWLEDGMENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On this 23rd day of June, 2009, before me, the undersigned officiating officer of the county of Los Angeles in and for the State of California, personally appeared C.C. "COORY," a resident of this State, who being duly sworn on his oath stated that he executed the same as his authorized agent, and that he, COORY, is the owner of the described property herein mentioned.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

LARRY INGLIS, THE LOCAL OFFICE OF THE COUNTY RECORDER.

NOTE: ACKNOWLEDGMENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On this 23rd day of June, 2009, before me, the undersigned officiating officer of the county of Los Angeles in and for the State of California, personally appeared C.C. "COORY," a resident of this State, who being duly sworn on his oath stated that he executed the same as his authorized agent, and that he, COORY, is the owner of the described property herein mentioned.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

LARRY INGLIS, THE LOCAL OFFICE OF THE COUNTY RECORDER.

NOTE: ACKNOWLEDGMENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On this 23rd day of June, 2009, before me, the undersigned officiating officer of the county of Los Angeles in and for the State of California, personally appeared C.C. "COORY," a resident of this State, who being duly sworn on his oath stated that he executed the same as his authorized agent, and that he, COORY, is the owner of the described property herein mentioned.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

LARRY INGLIS, THE LOCAL OFFICE OF THE COUNTY RECORDER.

NOTE: ACKNOWLEDGMENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On this 23rd day of June, 2009, before me, the undersigned officiating officer of the county of Los Angeles in and for the State of California, personally appeared C.C. "COORY," a resident of this State, who being duly sworn on his oath stated that he executed the same as his authorized agent, and that he, COORY, is the owner of the described property herein mentioned.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

LARRY INGLIS, THE LOCAL OFFICE OF THE COUNTY RECORDER.

NOTE: ACKNOWLEDGMENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On this 23rd day of June, 2009, before me, the undersigned officiating officer of the county of Los Angeles in and for the State of California, personally appeared C.C. "COORY," a resident of this State, who being duly sworn on his oath stated that he executed the same as his authorized agent, and that he, COORY, is the owner of the described property herein mentioned.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

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I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

LARRY INGLIS, THE LOCAL OFFICE OF THE COUNTY RECORDER.
SANTA FE SPRINGS CERTIFICATES (Tract Maps)

CITY CLERK'S CERTIFICATE
I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SANTA FE SPRINGS
BY MOTION PASSED ON ___________ 20__ APPROVED THE ATTACHED MAP
AND ACCEPTED/REJECTED........ETC.

DATE ________________  CITY CLERK, CITY OF SANTA FE SPRINGS

CITY TREASURER'S CERTIFICATE
I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE
JURISDICTION OF THE CITY OF SANTA FE SPRINGS, TO WHICH THE LAND
INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT,
AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE ________________  CITY TREASURER, CITY OF SANTA FE SPRINGS

CITY ENGINEER'S CERTIFICATE
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS
SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS
THEREOF; THAT ALL PROVISIONS OF STATE LAW AND SUBDIVISION
ORDINANCES OF THE CITY OF SANTA FE SPRINGS APPLICABLE AT THE TIME OF
APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I
AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO
CITY RECORDS.

DATE ________________  BY  
(PRINTED NAME), CITY ENGINEER

L.S./R.C.E. NO: ________________

LS/RCE SEAL
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 12 MONTHS

2) TRACT MAP CHECKED BY THIS OFFICE – YES

3) MONUMENTS INSPECTED BY THIS OFFICE – YES

4) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

5) MONUMENTS DEFERRED – 24 MONTHS

6) CITY WILL NOT ACCEPT MAP SIGNED BY AN RE WITH A REGISTRATION NUMBER HIGHER THAN 33965 WHETHER COMPiled OR BASEd UPON A FIELD SURVEY
OWNER'S STATEMENT

We certify that we, the owners of or interested in the lands included within the
subdivision shown on this map within the described boundary lines, and we consent to
the proposed and final form of said map and subdivision.

We hereby dedicate to the City of Santa Fe Springs Lots Nos. 1 through 71 of
the City of Santa Fe Springs, and hereby dedicate to the above-mentioned
subdivision, all real property donated by the undersigned as shown herein.

CUTLINE-LOS ANGELES, CALIFORNIA

By: DEC WEST, INC., A CALIFORNIA CORPORATION
   Its Authorized Agent

COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On this 22nd day of June, 2023, before me, a duly commissioned Notary Public in
and for the State of California, personally appeared

[Signature]

BEING AUDITORS

The undersigned have examined and verified the facts stated in the
owner's statement and the acknowledgment of the Notary Public.

[Signature]

COUNTY CLERK, CITY OF SANTA FE SPRINGS
COUNTY TREASURER, CITY OF SANTA FE SPRINGS
CITY CLERK'S CERTIFICATE

CITY ENGINEER'S CERTIFICATE

CITY TREASURER'S CERTIFICATE

SIGNATURE OMISSIONS

The following signatures have been omitted pursuant to the provisions of Section
36933.10 of the Subdivision Map Act: those interest not listed in book 10, page 20 of the
subdivision map act, and those interest not listed in book 11, page 20 of the
subdivision map act.
TRACT NO. 61909
FOR SUBDIVISION AND CONDOMINIUM PURPOSES
IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

DETAILS OF EXISTING EASEMENTS

EASEMENT DESCRIPTIONS (SEE DETAIL BELOW):

1. An easement for road purposes over the southeasterly portion of the lines within the lines of Los Nievos and La Mirada Road, as shown on PL.


3. An easement to Southern California Gas Company, a California corporation, its successors and assigns per Document recorded August 27, 1983 as Instrument No. 08-0007707 of D.U.

EASEMENT DESCRIPTIONS (SEE DETAIL ABOVE):

1. An easement for water services and public utility purposes per Document recorded April 15, 1980 as Instrument No. 60-000302 of D.U.

2. A non-exclusive easement for vehicle parking per Document recorded June 17, 2001 as Instrument No. 04-000342 of D.U.

3. A non-exclusive easement and right-of-way for ingress and egress per Document recorded June 17, 2004 as Instrument No. 04-000342 of D.U.

LINE TABLE

<table>
<thead>
<tr>
<th>LINE</th>
<th>BEARING</th>
<th>DEPTH</th>
</tr>
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<tr>
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<tr>
<td>5</td>
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</tr>
</tbody>
</table>

NOTE:
SEE SHEET 2 FOR INDEX.

COMPLETE PLAT OF SUBDIVISION OF THE LAND BEING SUBDIVIDED BY THIS MAP

EXECUTIVE OFFICER OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Page 846 of 1036
TRACT NO. 61909
FOR SUBDIVISION AND CONDOMINIUM PURPOSES
IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

DETAILS OF EASEMENTS BEING DEDICATED

EASEMENT FOR SEWER APPURTENANCES DEDICATED TO THE CITY OF SANTA FE SPRINGS HEREIN.

LINE TABLE

NOTE:
SEE SHEET 2 FOR INDEX.

Page 847 of 1036
E~DGS: 135 PAGE (6

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54.688 AC GROSS

SHEET 1 OF 29 SHEETS

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TRACT NO. 63136

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IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA
BFJNG A SUBDMSION OF LOTS 1 THROUGH 22 OF BLOCK 77, LOTS 1 THROUGH 22 OF
BLACK 78, LOTS 1 THROUGH 22 OF BLOCK 78, LOTS 1 7MROUCH 5 AND LOTS 10
THROUGH 14 OF BLOCK 83, LO75 1 THROUGH 8 AND 7HE UN-NUMBERS LOT FAST OF
LOTS 1 AND 8 OF BLOCK 84, L075 1 THROUGH 18 AND THE UN-NUMBERED LOT WEST
OF LOTS 8 AND 9 OF BLOCK B5, IDTS 1 THRWGH 22 OF BLOCK 86, LO75 1 THROUGH
1B OF BLOCK 87, LOTS 1 THROUGH 18 OF BLOCK 88, LOTS 1 THROUGH 18 OF BLOCK
89, LQIS 1 THROUGH 18 OF BLACK 90, LOTS 1 THROUGH T2 OF BLOCK 91, IN THE
TOWNSffE OF SAMA FE SPPoNCS, !S PER MAP RECORDED IN BOOK 26, PAGE 37
TiROUGH 40 INCWSNE OF MISCELLANEOUS RECORDS.

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LOTS 60 THROUGH 72 AND LOTS 76 THROUGH 85 FOR RESIDENTIAL CONDOMINIUM PURPOSES

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PISG~L R. APoIHEL02. L5. 7734
OEYfl.UWENT RESIXAt~ CONMTANI3. ING

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~ Z.ao D./~

OWNER'S STATEMENT

SURVEYOR'S STATEMENT

HEREBY STATE THAT WE APE ir1E ONNERS OF OP MTERESTEO P! TIE UNDS INCLUDED 'M1MIN
THE SUB~INSION SMONN ON THIS MM N1 THN THE DIS7INCTVE BORDER UNES, AND 'AE CONSENT
TO 7HE PREPARATION AND FlUNG OF SAID MM ANO 91BOIVI90N.

THIS MAP WAS PREPARED BV ME OR UNDER MY DIPECTpi M!D IS BASFD UPpJ A FlEL~
SURVEY IN CONFORMANryc W1TH THE REWIREMENBOG THE SUBDINSION MAP ACT ANpN

NE HEREBY DEDICATE TO THE PUBUL USE ALL NON-PRIVATE STREETS, HIGHWAYS, AND O1HER
PUBIJC WAYS SH01M ON SRIO MAP;

CONFORMS TO THE RGPROVEO OR CONDITIONALLY APPROOED TENTATIVE NM, IF'ANY; THAT
THE MONUMENTS OF R1E CHARACTER AND LOCATIONS SHOWN HEREON 'MLL BE IN~PLACE
VATHIN TN£NTY-FOUR MONTHS FR01A THE ~IUNG DALE OF 7X15 MAP; THAT SAID MONUMENTS
ARE SUfT1CIENT TO ENABLE 7HE SURVEY TO BE REIRACEO AND THRT PE NOTES TO ALL
CENIERUNE MONUMENTS SHONN AS 'TO BE SEY NiLL BE ON FlLE IN THE OFFICE OF THE
CITY ENGINEER OF THE CITY OF SANTA FE SPRINGS, N1h71N TWENTY FOUR MONTHS FROM
FI~NC ~R7E SHONN HEREON.

AL50, DEDICATE TO 1FiE CITY OF SRNTA iE SPRING$ THE EA~NEN15 FOR MEANDERING
$I~EWALK SO DESIGNATED ON SAID MAP AND ALL USES INCIDENT TNERETQ,
AL50 HEREBY RESERVE EASEMENTS FOR RCCESS UNTO OURSELVES AS SHOWN ON SAID MM;
ALSO NEitEBY RESFROE RN EASEMENT FOR REpPROCAL ACCESS FOR THE BENEFlT OF LOfi 73
AND ]L AS SHONN ON SAID MAP;
AND ALSO DmICATE TO 1HE Cltt OF SANTA FE SPRINGS THE EASEMENTS Fqi SANITARY SEYrER,
STORM DRr11N, ANO WAIFA MAIN PURPOSES 50 DESIGNATED AS PRIVR7E 51REET5 ON SND NAP
AND RLL USES INgDENT 1XFRETO, INCLUDING THE RIGHT TO MAKE CONNECTIONS INERE'MiH
FROM PNY ADJOINING PROPEFIIES.

~,RSCAL R MOPiELOZ
PLS 7]34 Ems. 12/31/2009

DATE

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NLLAGES AT HERITAGE SPRINGS, A CALIFORNIA LIMITED L1ABIl1TY COMPANY, ONNER

CITY CLERK'S STATEMENT

BY:
ROBERT W. COMSTOCK
I15 MANAGER
THE COMMUNITY DEVELOPMENT COMMISSION OF TiE CITY OF SPNTA FE SPRINGS, A PUBLIC BODY,
CORP
lE AND POLITIC, OWNER

1 HEREBY STATyTiRT~TiE CITY COUNCIL OF THE CITY OF SRNTq FE SPRINGS BY MOTION
MPROVED THE ATfACHEp NAP OF TRACT N0. 63138 AND
PASSED ON ~~,
ACCEPlEO ON BEHALF OF THE PUBLIC ALL NON-PRIVATE 57NEET5, HIGHWAYS AND ALL
OTiEIE PUBIJC WAYS SHOWN ON SAID MAP. SAID dTV CWNgL DID r1L50 RCCEPT, ON
BEHALF OF 1HE qTY, THE EASEMENTS FOR MEANDERING SIDEWAU(, SA
STORM
DRAIN, r1N0 WATFA MAIN AS DEDICATED HEREIXJ.
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BY:
NAME:PfM1L

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JN WSING CAPITrLL COMPANY, A MINNESOTR PARTNERSHIP, BEYEFlgARY UNDER A DEED DF 1R115T
RECOFiOED DECEMBER 30, 2005 AS IN57RUMENT N0. 0.5-32299]5 OF OFFidAL RECORDS
HOUSING CAPITAL COMPANY,
A MINNESOTA PARTNERSHIP
BY

'2PCGR~fE
VdIM1LlA~ i'. S~N~

~~dNEER
THE pTY Of SANTA FE SPRINGS
RCE 29}OB E%PIRATION DATE OJ/31/2009

MW HOUSING PARTNERS III, LP.,
A CALIFORNIA L1MIlED PARTNERSHIP

NRI CP IN~FSTNENTS III LLC
A WASHINGTON L1MIiED LIABILITY COMPANY
ITS CO-ugNAGER

BY

JO
CITY

WEYERHAEUSETt REALTY INVESTOR$ INC.
A WA911NGTON CIXtPORA710N

NgME:

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ABANDONMENT NOTE

NM1

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~ TOWN~OT FEE LLC., A DELAWARE IJAIIIED LlA81UTY COMPANY, BENEFlCIARV UNDER A DEED OF
TRUST RECORD
DEC BER 30, 2D03 AS INSTRUMENT N0. OS-32299]7 OF OFFlCIAL RECORDS.
A,)n•~
BY~
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THOSE PORTi0N5 OF NIWS STREET. SPftINGDALE AYEHUE (FORMERLY SPRING STREE"f).

EARSEMENIS WITHINASAID STREETS.ANITHN THE BOUNDARY0 THIS MAP YIHPC!1 uWERE ury
ACQUIRED BY THE Cltt OF SANTA FE SPRINGS PER TIE MM OF THE SD1tNS11E OF SANTA
FE S~RINCS. FILED IN BOOK Z6, PAGES 37 AND 38 INCLUSIVE OF MAPS OF THE CWNTY OF
LOS ANGELES. CALIFORNIA, NOT SHOWN DN THIS MAP.
iNOSE POR110N5 Oi CLARK STREET N9h11N THE BOUNDARY Of THIS MM YMICH HERE
nCQU1RE0 BY THE CITY OF SANTA FE SPRINGS PER TIE MRP OF THE TONNSIIE OF SANTA
FE SPPINGS, FlLED IN BOOK 28. PAGES 37 AND 38 INCWSIY~ OF MAPS OF THE COUNTI' OF
LOS nNCELES, CMIFORNIq NOT SHOWN ON THIS MM, EXCEPTING THER6AOM liE PUBUC
u«nuTMnise~~EnT x+n{iN nose PIXt11IXi5 OF CLMK Sl1iEET ABANDONED HEREON, SHONN

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NOTARY ACKNOWLEDGMENT
st~iE cv CA(iFORN.H )

THOSE PIXtTONS Of PUBUC EASEMENTS W7HIN ~iHE FIXLONING DOCUMENTS: RECORDED
SEPTEMBER 6, 19]] AS WSTRUNENT N0. 77-9B353k RECORDED JULY 16, 19]9 AS
INSTRUMENT N0. 79-774883; ~CORDFD JUNE 28, 198{ AS INS7RUNENT N0. BI-]62660;
rWD RECORDED JULY T, 1985 AS INSTRUMQiT N0. 8}78750, ALL OP OFFldAL RECORDS.
NOT SHOMN ON RIIS MM.

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— BEFORE NE Ns~'rn[iE SPENCER
ANNOTRaPUBL~, PERSONALLY APPEARED ~~a7A- -'U~ MTTO~
WHO PROVED TO kE ON hIE BA515 OF SATISFACTORY EVIDENCE TO BE THE
PERSON('S} WHOSE NAME(T) ISJA7l6 SUBSCRIBED TO 1HE Yl~THIN INSTRUMENT AND
ACHNOWLEDGED TO ME THAT HE}!ME/A1G1L E%ELUTED THE SAME IN Hi
lfi.
AUTHORIZED CAPACITV~R?h AND RiAT BY HI57M[1r/TMENi SIGNAiURE~.ON THE
MSTRUMENT THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH TiE
PERSON!} ACTED, EXECUTED THE INSTRUMENT.
CERTFY UNDER PENALTY OF PERJURY UNDER TIE LAMS OF 1HE STATE OF
CALIFORNIA 1HAT 1HE FORECAMC FARACRMH IS TRUE AND CORRECT.
NITNESS AIY HAND

MY

A
GOMEZ
ASURER, LMN OF S iTA FE SPRINGS

PURSUANT TO SEC110N B6I3K9) OF THE SUBOINSION YAP ALT, THE FlLING OF THIS TRRCT
MAP CONSTNTES PBANOUiADlT OF THE Fg10MING:

BY:

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CITY TREASURER'S STATEMENT

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1 HEREBY STALE THRT ALL SPECIAL g55E55MQiT5 LENED TINDER THE JURISDICTION OF
THE GTY OF SANTA FE SPRINGS. TO NM1IICH 1HE LANG INCLUDED IN THE VnTHIN
SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL,
HAVE BEEN PAID IN FULL

MW HOUSING MANAGQdENT III, LLC,
A CMIFORNIA LIMITED LIABILITY COMPANY
ITS GENERAL PM7NER
BY

7/7/O8
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VICE 4fE5iDE1Jr

MW HWSING PARTNERS III, LP., A CwFORNIA LIYIIED PMINERSHIP, BEN6ICIMY UNDER A
DEED OF TRUST RECORDm DEC~IBER 30. 2005 AS INSiRUNENT NO. OS-742997fi OF OFFIpRL
RECORDS.

BY

CITY ENGINEER'S STATEMENT

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NAME ~c~uneili~ELLS
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TO THE TENTAT~E MM AND ALL APPROVED AL1ERAlI0N5 TIEREOF, ANO THAT ALL
PROVISIONS OF STATE LAW AND SUBDI~190N ORDINANCES OF THE dTV OF SANTA FE
SPRINGS, RPPIICRBIE AT THE THE OF APPROVAL OF h1E TENTgPVE lIRP NRVE BEEN
COMPIJEO N1TH, AND THAT I M1 SATISFlED 1HAT THIS NAP 15 TECHNICALLY CgRRECT YATH
RESPECT TO THE qTY RECORDS.

DFP FlNANCIAL, INC.,
A CPLIFORNIA CORPORFiIDN,
ITS MANAG (~ CEN AL PARTNER
8Y:

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E%PIRES ~i'~q~~~
NUMBER
/•a/
COUNTY

THOSE PUBLIC EASEMENTS Vn THIN TiE FOLLON9NG DOCUMENTS: RECORDED DECEMBER 3,
1998 AS INSTRUMENT N0. 98-2201297: RECORDED DECEMBER 4, 1998 AS INSIRUTAENT N0.
98-2209822; AND RECORDED SfPTElABER 16, 2000 AS INSIRUAIENT N0. 00-1 M2109, ALL
OF OFF1gAL RECORDS, NOT SHOWN ON MI5 MAP.

"SURFACE AND SUBSURFACE RIGHTS AGREEMENT" NOTE
THE E%PRESSED RIGHTS gYEfl TO THE PARTIES LISTED IN TIE DOCUMETIT ENTTLED
'SURFACE AND SUBSURFACE GHTS ACREE4ENY RECORDED DELEMBER ]0, 2005 AS
INSTRUMENT N0. OS-3229969. AND AS AMENDED BY 1HE DOCUMENT RECORDm i~~
. OB-IW>61~
BOTV OF OFFIgAL RECORp$ $HALL BE
SUBSERNENT TO iNE SUPERIOR RIGHTS OF THE dTY OF SANTA FE SPRINGS AND SHALL BE
SUBJECT TO GTY OF SANTA fE SPRINGS ORDINANCE N0. 90~, IN ALL PREAS NHQ2E THESE
rtIGNT-OF-WAY
$HOVM ON IRIS 4M.
DOCUMQIT$ E%TEND MTO THE PUBIJC

u ~fW~D'BY ~ AoGUmEryT RECOkOED 8'15~oI.~s LUST Qo-141W.~
NOTE
SEE SHEEP 2 FOR RDDITIgJAL NOTARY ACKNOVAEJGMENTS AND SIGNATURE OMISSION NOTES.
SEE SHEET 4 FOR CONDOMINNY NOTE

Page 848 of 1036


TRACT NO. 63136
IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
LOTS 73 THROUGH 72 AND LOTS 73 THROUGH 72 FOR RESIDENTIAL CONDOMINIUM PURPOSES

NOTARY ACKNOWLEDGMENT
STATE OF:)
COUNTY OF:)

ON:)
BEFORE ME,

A NOTARY PUBLIC PERSONALY KNOWN TO ME TO BE THE PERSONAL SIGNATURE OF THE PERSON WHO I SAW SIGN THE PRESENT DOCUMENT, AND ON THE DATE STATED BELOW OF WHICH I HAVE PERSONAL KNOWLEDGE, EXECUTED THE PRESENT DOCUMENT:

I, (SIGNATURE) OF (CITY, STATE) BEING PERSONALLY KNOW TO ME TO BE THE PERSONAL SIGNATURE OF THE PERSON WHO I SAW SIGN THE PRESENT DOCUMENT,

ACKNOWLEDGED TO ME THAT I HEREBY EXECUTED THE SAME IN HESSION OF AUTHORIZED CAPACITIES, AND THAT BY PROPERLY AUTHORIZED SIGNATURES ON THE INSTRUMENT THE PERSON(S) ON OR UPON DEHAL OF WHOM THE PERSON(S) ACTS, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESSES MY HAND.

SIGNATURE
W.M. KELLEY, P.H. CREEP, AND W.B. ALLEN

SIGNATURE OMISSION NOTES
THE SIGNATURES OMISSION NOTES HAVE BEEN OMITTED PURSUANT TO THE PROVISIONS OF SECTION 19751 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

NOTARY ACKNOWLEDGMENT
STATE OF:)
COUNTY OF:)

ON:)
BEFORE ME,

A NOTARY PUBLIC PERSONALY KNOWN TO ME TO BE THE PERSONAL SIGNATURE OF THE PERSON WHO I SAW SIGN THE PRESENT DOCUMENT, AND ON THE DATE STATED BELOW OF WHICH I HAVE PERSONAL KNOWLEDGE, EXECUTED THE PRESENT DOCUMENT:

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W.M. KELLEY, P.H. CREEP, AND W.B. ALLEN

SIGNATURE OMISSION NOTES
THE SIGNATURES OMISSION NOTES HAVE BEEN OMITTED PURSUANT TO THE PROVISIONS OF SECTION 19751 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA.
TRACT NO. 63136
IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
LOTS 50 THROUGH 72 AND LOTS 76 THROUGH 85 FOR RESIDENTIAL CONDOMINIUM PURPOSES
BOUNDARY ESTABLISHMENT

Lots 50 through 72 and Lots 76 through 85 for Residential Condominium Purposes

Boundary Establishment

TRACT NO. 63136
IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Lots 50 through 72 and Lots 76 through 85 for Residential Condominium Purposes

Boundary Establishment

Lot 50 through 72 and Lots 76 through 85 for Residential Condominium Purposes

Boundary Establishment

TRACT NO. 63136
IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Lots 50 through 72 and Lots 76 through 85 for Residential Condominium Purposes

Boundary Establishment
TRACT NO. 63136
IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA.

LOTS 50 THROUGH 72 AND LOTS 76 THROUGH 85 FOR RESIDENTIAL CONDOMINIUM PURPOSES.

DETAIL OF LOTS
PRIVATE STREET AND FIRE LAKES
THE FOLLOWING ROADS ARE DESIGNATED AS PRIVATE STREETS AND FIRE LAKES.

SEEN ON SHEET 1:
- TELEGRAPH ROAD
- NORWALK BOULEVARD

CURVE TABLE:

<table>
<thead>
<tr>
<th>CURVE</th>
<th>DEGREE</th>
<th>RADIUS</th>
<th>LENGTH</th>
<th>TANGENT</th>
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</thead>
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<td>59'41'26&quot;</td>
<td>18.09'</td>
<td>50.10'</td>
<td>21.59'</td>
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<tr>
<td>C9</td>
<td>30'13'48&quot;</td>
<td>48.00'</td>
<td>25.33'</td>
<td>12.96'</td>
</tr>
<tr>
<td>C0</td>
<td>11'05'16&quot;</td>
<td>15.00'</td>
<td>93.05'</td>
<td>53.58'</td>
</tr>
</tbody>
</table>

EASEMENT NOTE:
- INDICATES EASEMENT IN THE LAND BEING SUBDIVIDED BY THIS MAP.
- NOT A PART OF THE SUBDIVISION.

CURVE DELTA: RADIUS, LENGTH, TANGENT.

NOT A PART OF THIS SUBDIVISION.
TRACT NO. 63136
IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA
LOTS 60 THROUGH 72 AND LOTS 76 THROUGH 85 FOR RESIDENTIAL CONDOMINIUM PURPOSES
DETAIL OF LOTS (CONTINUED)

SEE SHEET 8

LEGEND
INDICATES THE BOUNDARY OF THE LAND
EASEMENT INDICATES "EXAGGERATED FOR
CLARITY."

EASEMENT NOTE
(1) EASEMENT FOR MEASURING
SIDEWALK DEDICATED TO THE CITY OF
SANTA FE SPRINGS HERALD.
TRACT NO. 63136
IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA
LOTS 60 THROUGH 72 AND LOTS 76 THROUGH 85 FOR RESIDENTIAL CONDOMINIUM PURPOSES
DETAIL OF LOTS (CONTINUED)
SEEN SHEET 9

<table>
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</tr>
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<td>3. L5 N00'12'00&quot; W 32.32'</td>
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<tr>
<td>4. L6 N89'48'00&quot; E 72.00'</td>
</tr>
<tr>
<td>5. L7 N00'12'00&quot; W 33.66'</td>
</tr>
</tbody>
</table>

EASEMENT NOTES
(0) INDICATES PUBLIC UTILITY EASEMENT PER THE MAP OF THE TOWNSITE OF SANTA FE SPRINGS, FILED IN BOOK 26, PAGES 37 AND 38 INCLUSIVE OF MAPS OF THE COUNTY OF LOS ANGELES, CALIFORNIA.
(0) INDICATES EASEMENT FOR MEANDERING SIDEWALK DEDICATED TO THE CITY OF SANTA FE SPRINGS HEREON.

PRIVATE STREET AND FIRE LANE
THE FOLLOWING ROADWAYS CREATED ON THIS MAP ARE TO BE CONSIDERED PRIVATE STREETS AND FIRE LANE:

BROOKLYN TERRACE
CEDAR DRIVE
CYPRESS GROVE
DANIEL PARKWAY
ERASMUS DRIVE WEST & EAST
HERITAGE SPRINGS DRIVE WEST & EAST
MAGNOLIA PLACE
OLIVE LANE
WISTERIA CIRCLE

NOTE
[EX] INDICATES 'EXAGGERATED FOR CLARITY.'
TRACT NO. 63136
IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA
LOTS 60 THROUGH 72 AND LOTS 76 THROUGH 85 FOR RESIDENTIAL CONDOMINIUM PURPOSES
DETAIL OF LOTS (CONTINUED)
SHEET 11 OF 29 SHEETS

PRIVATE STREET AND FIRE LANES
THE FOLLOWING ROADWAYS CREATED ON THIS MAP ARE TO BE CONSIDERED PRIVATE STREETS AND FIRE LANES:
BOXWOOD DRIVE
BRISBANE ENTRANCE
CLEAN ENTRANCE
CYPRESS CIRCLE
GARDEN PARKWAY
HERITAGE SPRINGS DRIVE WEST & EAST
JUNIPER CIRCLE
OLIVE LANE
VILLAGE DRIVE
VILLAGER CIRCLE

EASEMENT NOTES
(U) INDICATES PUBLIC UTILITY EASEMENT FOR THE MAP OF THE TOWNSITE OF SANTA FE SPRINGS, FILLED IN BOOK 26, PAGES 37 AND 38 INCLUSIVE OF MAPS OF THE COUNTY OF LOS ANGELES, CALIFORNIA
(2) INDICATES EASEMENT FOR MEANDERING CHANNEL DEDICATED TO THE CITY OF SANTA FE SPRINGS HEREIN.

LEGEND
INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

PAGE 858 OF 1036
TRACT NO. 63136
IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA
LOTS 60 THROUGH 72 AND LOTS 76 THROUGH 85 FOR RESIDENTIAL CONDOMINIUM PURPOSES
DETAIL OF LOTS (CONTINUED)

PRIVATE STREET AND FIRE LANES
THE FOLLOWING ROADWAYS CREATED ON THIS
MAP ARE TO BE CONSIDERED PRIVATE STREETS
AND FIRE LANES:

CURVE TABLE

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<tr>
<th>CURVE</th>
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<th>LENGTH</th>
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</tr>
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EASEMENT NOTES

INDICATES EASEMENT FOR MEANDERING OLIVE LANE INDICATES THE BOUNDARY OF THE LAND; EASEMENTS TO THE CITY OF SANTA FE SPRINGS HEREIN.

LEGEND

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP
TRACT NO. 63136
IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA
LOT 60 THROUGH 72 AND LOTS 76 THROUGH 85 FOR RESIDENTIAL CONDOMINIUM PURPOSES
DETAIL OF LOTS (CONTINUED)

PRIVATE STREET AND FIRE LANES
THE FOLLOWING ROADWAYS CREATED ON THIS MAP ARE TO BE CONSIDERED PRIVATE STREETS
AND FIRE LANES:
- BOYCE DRIVE
- BRISBANE TERRACE
- CEDAR DRIVE
- CYPRESS COURT
- GARDEN PARKWAY
- HERITAGE SPRINGS DRIVE WEST & EAST
- JUNIPER TERRACE
- MAGNOLIA PLACE
- OLIVE LANE
- PALM LAKES DRIVE
- ASTERIA CIRCLE

CURVE TABLE
<table>
<thead>
<tr>
<th>CURVE</th>
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<th>RADIUS</th>
<th>LENGTH</th>
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<tr>
<td>C26</td>
<td>26'26'26''</td>
<td>25.00'</td>
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<td>5.87'</td>
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<td>29'32'45''</td>
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<td>38.68'</td>
<td>19.78'</td>
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<td>72'09'21''</td>
<td>75.00'</td>
<td>15.91'</td>
<td>7.99'</td>
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<tr>
<td>C29</td>
<td>77'25'25''</td>
<td>75.00'</td>
<td>22.78'</td>
<td>11.47'</td>
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LINE TABLE
<table>
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<tbody>
<tr>
<td>L26</td>
<td>N66'22'27''E</td>
<td>17.57'</td>
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<td>L27</td>
<td>N77'09'25''E</td>
<td>15.38'</td>
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<tr>
<td>L28</td>
<td>N38'S7'20''W</td>
<td>26.01'</td>
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EASEMENT NOTES
- INDICATES EASEMENT FOR MEANDERING SIDEWALK DEDICATED TO THE CITY OF SANTA FE SPRINGS

LEGEND
- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.
**TRACT NO. 63136**

IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

LOTS 50 THROUGH 52 AND LOTS 76 THROUGH 85 FOR RESIDENTIAL CONDOMINIUM PURPOSES

DETAIL OF LOTS (CONTINUED)

---

**CURVE TABLE**

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<td>444°</td>
<td>788.00'</td>
<td>66.81'</td>
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<td>C48</td>
<td>394°</td>
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<td>43.35'</td>
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<td>C49</td>
<td>234°</td>
<td>34'</td>
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<td>7.06'</td>
</tr>
<tr>
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<td>27'</td>
<td>22.89'</td>
<td>11.45'</td>
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<tr>
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<td>C64</td>
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<td>C70</td>
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<td>6.49'</td>
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**LINE TABLE**

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<th>LENGTH</th>
</tr>
</thead>
<tbody>
<tr>
<td>L63</td>
<td>N44°53'17&quot; E 34.69'</td>
<td></td>
</tr>
<tr>
<td>L31</td>
<td>N89°41'07&quot; E 2.81’</td>
<td></td>
</tr>
<tr>
<td>L33</td>
<td>N44°53'17&quot; E 0.37'</td>
<td></td>
</tr>
</tbody>
</table>

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**EASEMENT NOTES**

(1) INDICATES PUBLIC UTILITY EASEMENT FOR THE MAP OF THE TOWNSITE OF SANTA FE SPRINGS, FILED IN BOOK 26, PAGES 37 AND 38 INCLUSIVE, OF MAPS OF THE COUNTY OF LOS ANGELES, CALIFORNIA.

(2) INDICATES EASEMENT FOR MEANDERING SIDEWALK DESIGNATED TO THE CITY OF SANTA FE SPRINGS HEREAFTER.

---

**PRIVATE STREET AND FIRE LAKES**

THE FOLLOWING ROADWAYS CREATED OR SHOWN ON THIS MAP ARE TO BE CONSIDERED PRIVATE STREETS AND FIRE LANES:

- WESTWIND TERRACE
- ELMSHIRE TERRACE
- CEDAR DRIVE
- VILLAGES DRIVE
- GARDEN PARKWAY
- HERITAGE SPRINGS DRIVE WEST & EAST
- JUNIPER TERRACE
- MAGNOLIA PLACE
- OLIVE LANE
- VILLAGE CIRCLE
- ROYAL Airbus

---

**LEGEND**

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.
TRACT NO. 63136
IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA
LOTS 63 THROUGH 72 AND LOTS 76 THROUGH 85 FOR RESIDENTIAL CONDOMINIUM PURPOSES
DETAIL OF EASEMENT

PRIVATE STREET AND FIRE LINES
THE FOLLOWING REAR LINES CREATED ON THIS MAP ARE TO BE CONSIDERED PRIVATE STREETS AND FIRE LINES:

EASEMENT NOTES
1. REAR'S EASEMENT FOR GAS PIPE LINES AND SEWER LINES, PERMIT NO. 1954 W. 3508
RECORDED MARCH 1, 1954 AS INSTRUMENT NUMBER 2559, IN BOOK 44092, PAGE 33B OF OFFICIAL RECORDS.

LEGEND
- INDICATES THE EASEMENT OF THE LAND
- SHOWN SUBDIVIDED BY THIS MAP.
TRACT NO. 63136
IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA
LOTS 60 THROUGH 72 AND LOTS 76 THROUGH 85 FOR RESIDENTIAL CONDOMINIUM PURPOSES
EXISTING EASEMENTS

LEGEND
- INDICATES THE BOUNDARY OF THE LAND
- INDICATES EASEMENT FOR RIGHT OF WAY FOR ONE PIPE LINE PER DOCUMENT RECORDED IN BOOK 2369 PAGE 270, OFFICIAL RECORDS.
- INDICATES EASEMENT FOR ONE PIPE LINE AND INTEGRAL PURPOSES FOR DOCUMENT RECORDED MAY 11, 1923 IN BOOK 2195 PAGE 212, OFFICIAL RECORDS.
- INDICATES EASEMENT FOR ONE PIPE LINE FOR EXISTING EASEMENT PURPOSES ONLY.

EXISTING EASEMENT NOTES
- INDICATES EASEMENT FOR RIGHT OF WAY FOR ONE PIPE LINE PER DOCUMENT RECORDED IN BOOK 2369 PAGE 270, OFFICIAL RECORDS.
- INDICATES EASEMENT FOR ONE PIPE LINE AND INTEGRAL PURPOSES FOR DOCUMENT RECORDED MAY 11, 1923 IN BOOK 2195 PAGE 212, OFFICIAL RECORDS.
- INDICATES EASEMENT FOR ONE PIPE LINE FOR EXISTING EASEMENT PURPOSES ONLY.

TRIANGLE 7

NORMAN BOULEVARD

TELEGRAPH ROAD

WIRE STREET ABANDONED EASEMENT SHOWN FOR EXISTING EASEMENT PURPOSES ONLY.

PARK AVENUE

PARK AVENUE PORTION ABANDONED EASEMENT SHOWN FOR EXISTING EASEMENT PURPOSES ONLY.

SAYMORE AVENUE ABANDONED EASEMENT SHOWN FOR EXISTING EASEMENT PURPOSES ONLY.

SHEET 19 OF 28 SHEETS
TRACT NO. 63136
IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA
LOTS 60 THROUGH 72 AND LOTS 76 THROUGH 85 FOR RESIDENTIAL CONDOMINIUM PURPOSES
EXISTING EASEMENTS

EXISTING EASEMENT NOTES
1. Indicates easement for pipe lines and incidental purposes for document recorded in Book 726, Page 291, Official Records.
3. Indicates centerline of a NO-ROUTE EASEMENT for pipe lines, roads, garages and incidental purposes for document recorded in Book 726, Page 291, Official Records.
5. Indicates easement for water wells, pipe lines, streets, drains, and incidental purposes for document recorded in Book 726, Page 291, Official Records.

REFERENCES
R2 Indicates Map of Tract No. 49257 Filed in Book 182, Pages 98-110, Official Records.
[...] Indicates record data per R2.
[...] Indicates record data per R2.

LEGEND
50' Indicates the boundary of the land being subdivided by this map.
TRACT NO. 63136
IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA
LOTS 60 THROUGH 72 AND LOTS 76 THROUGH 85 FOR RESIDENTIAL CONDOMINIUM PURPOSES
EXISTING EASEMENTS

EXISTING EASEMENT NOTES
¢ INDICATES EASEMENT FOR WATER METER, KERB, SUMP, SEWER, SHEDS AND WELLS, AND ROADS OR WELLS FOR TRANSMISSION OF POWER OR PUMPING IN WHICH MAY NOW OR FUTURE BE REASONABLY REQUIRED UPON ACRES, DUES, DUES AND ASSOCIATION TAXES.
H INDICATES RECORD DATA PER H2.

REFERENCES
AS INDICATES MAP OF TRACT NO. 63136
FILLED IN BOOK 1837, PAGES 91-97 OF MAPS.
H2 INDICATES RECORD DATA PER H2.

LEGEND
INDICATES THE BOUNDARY OF THE LAND
BEING SUBDIVIDED BY THIS MAP.
TRACT NO. 63136
IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
LOTS 50 THROUGH 72 AND LOTS 76 THROUGH 85 FOR RESIDENTIAL CONDOMINIUM PURPOSES
EXISTING EASEMENTS

"SURFACE AND SUBSURFACE RIGHTS AGREEMENT" NOTE
The expressed rights upon the parcels shown on the document entitled "SURFACE AND SUBSURFACE RIGHTS AGREEMENT" recorded December 30, 2005, as instrument No. OS-3229969, are subject to the superior rights of the City of Santa Fe Springs and shall be subject to City of Santa Fe Springs Ordinance No. 908, in all areas where these documents extend into the public right-of-way shown on this map.

EASEMENT NOTES

PRIVATE STREET AND FIRE LANCES
The following roads to be created on this map are to be considered private streets and fire lanes:
- Showers Terrace
- Brisbane Terrace
- Juniper Terrace
- Heritage Springs Drive West & East
- Mission Lane
- Heritage Circle
- Heritage Spring Circle
- Heritage Springs Circle
- Heritage Drive
- Heritage Court

NOTE
See sheet 24 for easement notes.

LEGEND

SURFACE AND SUBSURFACE RIGHTS AGREEMENT
SEE DETAIL VECTOR SCALE: 1" = 20'

SCALE: 1" = 20'
TRACT NO. 63136
IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

LOTS 50 THROUGH 72 AND LOTS 76 THROUGH 85 FOR RESIDENTIAL CONDOMINIUM PURPOSES

EXISTING EASEMENTS

(INST. 00-322966, REC. 12/26/00)

EASEMENT NOTES

EASEMENTS SHOWN BELOW ARE A PART OF THE DOCUMENT
RECORDED AUGUST 15, 2000 AS NO. 147614, AS AMENDED BY DOCUMENTS RECORDED ENCLOSED TO
INSTRUMENT NO. 00-322966 AND 06-174764, ALL OF OFFICIAL RECORDS.

Indicates Easement Use Area.
Indicates Exclusive Use Easement.
Indicates Access Area.
Indicates Joint Use Access Area.

"SURFACE AND SUBSURFACE RIGHTS AGREEMENT" NOTE
THE EXPRESSED RIGHTS SHOWN ON THIS MAP ARE TO BE CONSIDERED PRIVATE STREETS AND FIRE LINES.

PRIVATE STREET AND FIRE LINES
THE FOLLOWING ROADS SHOWN ON THIS MAP ARE TO BE CONSIDERED PRIVATE STREETS AND FIRE LINES.

BENEDICT TERRACE
ENOSHAW TERRACE
ESCALAR DRIVE
OWNERS COURT
GARDEN PARKWAY
HERITAGE SPRINGS IMME WEST & EAST
JASPER TERRACE
MAGNOLIA PLACE
OLIVE LANE
VILLAGE'S DRIVE
WISTERIA GROVE

NOTE
SEE SHEET 27 FOR EASEMENT NOTE.
SEE SHEETS 28-29 FOR LINE 2 CLARK TABLES.

LEGEND
Included the Increment of the Lane being Subdivided by this Map.
TRACT NO. 63136
IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

LOTS 60 THROUGH 72 AND LOTS 76 THROUGH 85 FOR RESIDENTIAL CONDOMINIUM PURPOSES
EXISTING EASEMENTS

(INSTR. 06-3229646, REC. 12/30/05)

"SURFACE AND SUBSURFACE RIGHTS AGREEMENT" NOTE
THE EXPRESSED RIGHTS GIVEN TO THE PARTIES LISTED IN THE DOCUMENT ENTITLED
"SURFACE AND SUBSURFACE RIGHTS AGREEMENT" RECORDED UNDER NO. 06-3229646, AS AMENDED BY THE DOCUMENTS RECORDED
AUGUST 15, 2006, AS INSTRUMENT NO. 06-3290406, AND JUNE 22, 2006, AS INSTRUMENT NO. 06-1423274, ALL OF OFFICIAL RECORDS, SHALL BE SUBSEQUENT TO THE SURFACE RIGHTS OF THE CITY OF SANTA FE SPRINGS AND SHALL BE SUBJECT TO CITY OF SANTA FE SPRINGS ORDINANCE NO. 004, IN ALL AREAS WHERE THESE DOCUMENTS EXTEND INTO THE PUBLIC RIGHT-OF-WAY SHOWN ON
THIS MAP.

EASEMENT NOTES
EASEMENTS SHOWN BELOW ARE A PART OF THE DOCUMENT RECORDED 12/30/05 AS INSTRUMENT NO. 06-3229646, AS
AMENDED BY INSTRUMENTS RECORDED 06/16/06 AS INSTRUMENT NO. 06-1659452 AND 07/27/06 AS INSTRUMENT NO. 06-1423274,
ALL OF OFFICIAL RECORDS.
1. INDICATE EASEMENT USE AREA.
2. INDICATE EXCLUSIVE USE EASEMENT.
3. INDICATE ACCESS AREA.
4. INDICATE JOINT USE ACCESS AREA.

PRIVATE STREET AND FIRE LANES
THE FOLLOWING MAPPINGS CREATED ON THIS MAP ARE TO BE CONSIDERED PRIVATE STREETS AND FIRE LANES:

BLOOMFIELD AVENUE
BLOOMFIELD TERRACE
BLOOMFIELD GROUNDS TERRACE
CLARK STREET

NOTE
SEE SHEET 27 FOR EASEMENT NOTE.
SEE SHEETS 28-39 FOR LINE & CURVE TABLES.

LEGEND
INDICATES THE BOUNDARY OF THE LAND
INGS SUBDIVIDED BY THIS MAP.
### TREATMENT NO. 63136

**IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA**

Lots 60 through 72 and Lots 75 through 85 for Residential Condominium Purposes

**EXISTING EASEMENTS**

(INST. NO. 3229066, REC. NO. 12/30/05)

#### LINE TABLE

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#### LEGEND

- Indicates the boundary of the land being surveyed by this map.
TRACT NO. 63136
IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA
LOTS 63 THROUGH 72 AND LOTS 76 THROUGH 85 FOR RESIDENTIAL CONDOMINIUM PURPOSES
EXISTING EASEMENTS

LEGEND
INDICATES THE BOUNDARY OF THE LAND
BEING SUBJECTED TO THIS MAP.

<table>
<thead>
<tr>
<th>LINE</th>
<th>BEARING</th>
<th>LENGTH</th>
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<td>D</td>
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<td>20°00'42&quot;E</td>
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Page 876 of 1036
CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SANTA MONICA, BY RESOLUTION NO. C.C.S. AT A MEETING HELD ON APPROVED THE ATTACHED SUBDIVISION MAP, SUBJECT TO THE CONDITION THAT ALL LAWS LEGALLY APPLICABLE TO FINAL SUBDIVISION MAPS ARE TO BE COMPLIED WITH.

DATE CITY CLERK, THE CITY OF SANTA MONICA

CITY TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF SANTA MONICA, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE CITY TREASURER, CITY OF SANTA MONICA

CITY BUSINESS & REVENUE OPERATIONS MANAGER'S CERTIFICATE:

CITY OF SANTA MONICA, A MUNICIPAL CORPORATION, IS A LIEN CLAIMANT UNDER AGREEMENT RECORDED , AS INSTRUMENT NO. , OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

DATE BUSINESS & REVENUE OPERATIONS MANAGER BUSINESS & REVENUE OPERATIONS DIVISION CITY OF SANTA MONICA
SURVEYOR'S STATEMENT:
 THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF (NAME OF PERSON AUTHORIZING MAP) ON (MONTH AND YEAR). I HEREBY STATE THAT THIS MAP REPRESENTS A TRUE AND COMPLETE SURVEY MADE BY ME OR UNDER MY DIRECTION ON (MONTH AND YEAR); THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY; THAT ALL MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; AND THAT TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN AS "SET" ARE ON FILE IN THE OFFICE OF THE CITY ENGINEER.

DATE PRINTED NAME OF SURVEYOR

L.S./R.C.E NO.: __________

CITY ENGINEER'S CERTIFICATE:
 I HEREBY CERTIFY THAT I HAVE EXAMINED THE MAP; THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; AND ALL PROVISIONS OF THE CHAPTER 2 OF THE STATE SUBDIVISION MAP ACT AND THE CITY OF SANTA MONICA'S SUBDIVISION ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATE CITY ENGINEER, CITY OF SANTA MONICA

L.S./R.C.E NO.: __________
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL - 24 MONTHS (SMA)

2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO

3) PARCEL MAP CHECKED BY THIS OFFICE – YES

4) COMPILED PARCEL MAP ALLOWED - NO

5) MONUMENTS INSPECTED BY THIS OFFICE - NO

6) VERIFYING CONDITIONS OF TENTATIVE APPROVAL - NO

7) CITY REQUIRES CENTERLINE AND SUBDIVISION BOUNDARY CORNERS TO BE MONUMENTED. CENTERLINE MONUMENTS ARE TO BE THE SAME STANDARDS AS REQUIRED BY THE COUNTY ENGINEER.

8) THE EXISTING STREET RIGHT-OF-WAY LINES WITHIN THE CENTERLINE BLOCK SURVEY MUST BE SHOWN AS SOLID LINES.

9) ALL NUMBERED STREET NAMES SHOULD BE SHOWN AS WRITTEN WORDS. CITY’S INTEREST UNDER THEIR CONDOMINIUM TAX LIEN LAWS SHOULD NOT APPEAR ON THE FINAL GUARANTEE.

10) CITY REQUIRES A SURVEY OF CENTERLINES OF AN ENTIRE BLOCK. IF THE CENTERLINES OF ALLEYS WITHIN A BLOCK ARE ESTABLISHED, THE SURVEY NEED NOT EXTEND BEYOND THE CENTERLINES OF SAID ALLEYS.

11) STREET NAMES MAY BE SHOWN FOR ALLEYS IF SHOWN IN THE TIE NOTES.

12) PER ANTONIO SHAIBANI OF THE CITY OF SANTA MONICA (9/6/07), THE PHRASE “..., SUBJECT TO THE CONDITION THAT ALL LAWS LEGALLY APPLICABLE TO FINAL SUBDIVISION MAPS ARE TO BE COMPLIED WITH.” NEEDS TO BE SHOWN ON THE CITY CLERK’S CERTIFICATE AT ALL TIMES.
I PARCEL
7,497 SQ FT.

PARCEL MAP NO. 67057
IN THE CITY OF SANTA MONICA
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT P IN BLOCK 40 OF BLOCK 41 OF TOWN OF SANTA MONICA, AS PER MAP RECORDED IN BOOK 3 PAGES 80 AND 81, AND OF THE AMENDED MAP OF THE TOWN OF SANTA MONICA, AS PER MAP RECORDED IN BOOK 39 PAGES 43 TO 51, INCLUSIVE, BOTH OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY FOR CONDOMINIUM PURPOSES

SUBDIVIDER'S STATEMENT:
We hereby state that we are the execution of or are interested in the lands included within the subdivisions shown on this map and the respective margins thereof, and we consent to the preparation and filing of said map and the recording thereof in the office of the county recorder of said county for the purposes of this subdivision.

4951 ERSTEIN A. CALIFORNIA LA JOLLA, SUPERVISORY ENGINEER

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON MAY 12, 2007, BEFORE ME, the undersigned, a Notary Public, personally appeared Ronald S. Bauer, in the presence of Ronald S. Bauer, personally known to the undersigned, and identified the said Ronald S. Bauer, to me, and I took an oath of office to the said Ronald S. Bauer. I have examined the said Ronald S. Bauer and I am satisfied that he is the person herein named and known to the undersigned, and I do hereby certify that the same is true.

I hereby certify that the subdivision as shown is substantially the same as is shown in the preliminary map, and that it is substantially in conformance with the provisions of this ordinance.

Ronald S. Bauer, Trustee of Ronald S. Bauer Trust

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON MAY 12, 2007, BEFORE ME, the undersigned, a Notary Public, personally appeared Ronald S. Bauer, in the presence of Ronald S. Bauer, personally known to the undersigned, and identified the said Ronald S. Bauer, to me, and I took an oath of office to the said Ronald S. Bauer. I have examined the said Ronald S. Bauer and I am satisfied that he is the person herein named and known to the undersigned, and I do hereby certify that the same is true.

I hereby certify that the subdivision as shown is substantially the same as is shown in the preliminary map, and that it is substantially in conformance with the provisions of this ordinance.

Ronald S. Bauer, Trustee of Ronald S. Bauer Trust

CITY ENGINEER'S STATEMENT:
This map was approved by the city engineer and is based upon a field survey in conformance with the requirements of the subdivision map act and local ordinance at the request of Ronald S. Bauer on May 12, 2007.

I hereby state that the survey represents a true and complete survey made by me under my direction on May 12, 2007, that this parcel map is substantially in conformance with the preliminary map and all amendments of the preliminary and final maps and the requirements of the city subdivision map act.

Ronald S. Bauer, Trustee of Ronald S. Bauer Trust

CITY ENGINEER'S STATEMENT:
This map was approved by the city engineer and is based upon a field survey in conformance with the requirements of the subdivision map act and local ordinance at the request of Ronald S. Bauer on May 12, 2007.

I hereby state that the survey represents a true and complete survey made by me under my direction on May 12, 2007, that this parcel map is substantially in conformance with the preliminary map and all amendments of the preliminary and final maps and the requirements of the city subdivision map act.

Ronald S. Bauer, Trustee of Ronald S. Bauer Trust

Page 880 of 1036
PARCEL MAP NO. 55549

IN THE CITY OF SANTA MONICA
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT N, BLOCK 107, MAP OF SANTA MONICA, PER MAP RECORDED IN BOOK 3, PAGES 33 AND 31, AND AMENDED MAP OF THE TOWN OF SANTA MONICA, IN BOOK 39 PAGES 45 TO 51, INCLUSIVE, BOTH OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

SUBDIVIDER'S STATEMENT:
I HEREBY STATE THAT I AM THE SUBDIVIDER OF THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND I CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

Al Tashakori, Subdivider

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

[Signature]

Number of Map No.
1773371

Prepared by: Sandra V. Sartini

Printed Name: Sandra V. Sartini

Page 882 of 1036
CITY CLERK'S CERTIFICATE:
I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SANTA MONICA, BY RESOLUTION NO. C.C.S. AT A MEETING HELD ON APPROVED THE ATTACHED SUBDIVISION MAP, SUBJECT TO THE CONDITION THAT ALL LAWS LEGALLY APPLICABLE TO FINAL SUBDIVISION MAPS ARE TO BE COMPLIED WITH.

DATE CITY CLERK, THE CITY OF SANTA MONICA

CITY TREASURER'S CERTIFICATE:
I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF SANTA MONICA, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE CITY TREASURER, CITY OF SANTA MONICA

CITY BUSINESS & REVENUE OPERATIONS MANAGER'S CERTIFICATE:
CITY OF SANTA MONICA, A MUNICIPAL CORPORATION, IS A LIEN CLAIMANT UNDER AGREEMENT RECORDED, AS INSTRUMENT NO. OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

DATE BUSINESS & REVENUE OPERATIONS MANAGER
BUSINESS & REVENUE OPERATIONS DIVISION
CITY OF SANTA MONICA
SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF (NAME OF PERSON AUTHORIZING MAP) ON (MONTH AND YEAR). I HEREBY STATE THAT THIS MAP REPRESENTS A TRUE AND COMPLETE SURVEY MADE BY ME OR UNDER MY DIRECTION ON (MONTH AND YEAR); THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY; THAT ALL MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; AND THAT TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN AS "SET" ARE ON FILE IN THE OFFICE OF THE CITY ENGINEER.

_________________________________________  PRINTED NAME OF SURVEYOR

L.S./R.C.E NO.: __________

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THE MAP; THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; AND ALL PROVISIONS OF THE CHAPTER 2 OF THE STATE SUBDIVISION MAP ACT AND THE CITY OF SANTA MONICA'S SUBDIVISION ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

_________________________________________  CITY ENGINEER, CITY OF SANTA MONICA

L.S./R.C.E NO.: __________
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL - 24 MONTHS (SMA)

2) TRACT MAP CHECKED BY THIS OFFICE – YES

3) MONUMENTS INSPECTED BY THIS OFFICE - NO

4) VERIFYING CONDITIONS OF TENTATIVE APPROVAL - NO

5) CITY REQUIRES CENTERLINE AND SUBDIVISION BOUNDARY CORNERS TO BE MONUMENTED. CENTERLINE MONUMENTS ARE TO BE THE SAME STANDARDS AS REQUIRED BY THE COUNTY ENGINEER.

6) THE EXISTING STREET RIGHT-OF-WAY LINES WITHIN THE CENTERLINE BLOCK SURVEY MUST BE SHOWN AS SOLID LINES.

7) ALL NUMBERED STREET NAMES SHOULD BE SHOWN AS WRITTEN WORDS. CITY'S INTEREST UNDER THEIR CONDOMINIUM TAX LIEN LAWS SHOULD NOT APPEAR ON THE FINAL GUARANTEE.

8) CITY REQUIRES A SURVEY OF CENTERLINES OF AN ENTIRE BLOCK. IF THE CENTERLINES OF ALLEYS WITHIN A BLOCK ARE ESTABLISHED, THE SURVEY NEED NOT EXTEND BEYOND THE CENTERLINES OF SAID ALLEYS.

9) STREET NAMES MAY BE SHOWN FOR ALLEYS IF SHOWN IN THE TIE NOTES.

10) PER ANTONIO SHAIBANI OF THE CITY OF SANTA MONICA (9/6/07), THE PHRASE "..., SUBJECT TO THE CONDITION THAT ALL LAWS LEGALLY APPLICABLE TO FINAL SUBDIVISION MAPS ARE TO BE COMPLIED WITH." NEEDS TO BE SHOWN ON THE CITY CLERK'S CERTIFICATE AT ALL TIMES.
TRACT NO. 55437
IN THE CITY OF SANTA MONICA
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 12, BLOCK 7, OF 9RKENBRECHER SYNDICATE SANTA MONICA TRACT, AS PER MAP RECORDED IN BOOK 6, PAGES 26 AND 27, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY
FOR CONDOMINIUM PURPOSES

OWNER'S STATEMENT:
WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE MAP WITHIN THE LANES OF THE CITY OF SANTA MONICA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

COMMISSIONER:

Frank T. Carmichael
President

Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
ON THIS 10TH DAY OF NOVEMBER, TWO THOUSAND SEVEN, before me, Samuel J. Ferrai, a Notary Public, Personally Appears Samuel J. Ferrai, and a party to the above map, and acknowledges the same to be the true and exact map of the lands herein described and that he executed the same in his authorized capacity, and that by his signature on the instrument, he signed the same as Principal Party in Interest

Notary Public in and for said State

Name of Notary: Samuel J. Ferrai

My Principal Place of Business is in Los Angeles County

My Commission Expires: June 30, 2009

My Commission Number: 7770-302

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
ON THIS 10TH DAY OF NOVEMBER, TWO THOUSAND SEVEN, before me, Samuel J. Ferrai, a Notary Public, Personally Appears Samuel J. Ferrai, and a party to the above map, and acknowledges the same to be the true and exact map of the lands herein described and that he executed the same in his authorized capacity, and that by his signature on the instrument, he signed the same as Principal Party in Interest

Notary Public in and for said State

Name of Notary: Samuel J. Ferrai

My Principal Place of Business is in Los Angeles County

My Commission Expires: June 30, 2009

My Commission Number: 7770-302

CONDOMINIUM CERTIFICATE:
I HEREBY CERTIFY THAT THE COUNTY BOARD OF SUPERINTENDENTS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, HAVE BEEN COMPLIANT WITH ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND THE FILING OF THE SUBDIVISION MAP.

DEPARTMENT OF REVENUE OPERATIONS SUPERVISOR'S CERTIFICATE:
I HEREBY CERTIFY THAT THE DEPARTMENT OF REVENUE OPERATIONS SUPERVISOR OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, HAS BEEN COMPLIANT WITH ALL PROVISIONS OF THE SUBDIVISION MAP ACT.

DEPARTMENT OF REVENUE OPERATIONS SUPERVISOR'S CERTIFICATE:
I HEREBY CERTIFY THAT THE DEPARTMENT OF REVENUE OPERATIONS SUPERVISOR OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, HAS BEEN COMPLIANT WITH ALL PROVISIONS OF THE SUBDIVISION MAP ACT.

CITY ENGINEER'S CERTIFICATE:
I HEREBY CERTIFY THAT I HAVE EXAMINED THE MAPS, THE SUBDIVISION MAP AS SHOWN IN THIS DOCUMENT AND ANY APPURTENANCES THERETO, AND ALL PROVISIONS OF SECTION 68543 AND 68543 OF THE SUBDIVISION MAP ACT.

CITY TREASURER'S CERTIFICATE:
I HEREBY CERTIFY THAT I HAVE EXAMINED THE MAPS, THE SUBDIVISION MAP AS SHOWN IN THIS DOCUMENT AND ANY APPURTENANCES THERETO, AND ALL PROVISIONS OF SECTION 68543 AND 68543 OF THE SUBDIVISION MAP ACT.

COUNTY ENGINEER'S CERTIFICATE:
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT COMPLIES WITH ALL PROVISIONS OF THE SUBDIVISION MAP ACT.

CITY TREASURER'S CERTIFICATE:
I HEREBY CERTIFY THAT I HAVE EXAMINED THE MAPS, THE SUBDIVISION MAP AS SHOWN IN THIS DOCUMENT AND ANY APPURTENANCES THERETO, AND ALL PROVISIONS OF SECTION 68543 AND 68543 OF THE SUBDIVISION MAP ACT.

CITY TREASURER'S CERTIFICATE:
I HEREBY CERTIFY THAT I HAVE EXAMINED THE MAPS, THE SUBDIVISION MAP AS SHOWN IN THIS DOCUMENT AND ANY APPURTENANCES THERETO, AND ALL PROVISIONS OF SECTION 68543 AND 68543 OF THE SUBDIVISION MAP ACT.

CITY TREASURER'S CERTIFICATE:
I HEREBY CERTIFY THAT I HAVE EXAMINED THE MAPS, THE SUBDIVISION MAP AS SHOWN IN THIS DOCUMENT AND ANY APPURTENANCES THERETO, AND ALL PROVISIONS OF SECTION 68543 AND 68543 OF THE SUBDIVISION MAP ACT.
VESTING

TRACT NO. 66778

IN THE CITY OF SANTA MONICA
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT 29, TRACT NO. 1980, AS PER MAP RECORDED IN BOOK 21, PAGE 152, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY FOR CONDOMINIUM PURPOSES

OWNER'S STATEMENT:

The undersigned state that we are the owners or interested in the lands included within the boundaries shown on this map and within the restrictive covenants, and as subject to the provisions of State and Federal Law and Ordinances.

Glen Williams, Manager

Glen Williams

Glen Williams G. Villeneuve, Manager

Glen Williams and Dorothy A. Williams, Trustees of the Williams Family Trust,

DATED JANUARY 1, 1992, beneficially disclosed under a deed of trust recorded January 2, 1992, as instrument No. 71-12992, of Official Records, Records of Said County.

ENGRUN310'S STATEMENT:

The map herein prepared by, us, or under our direction and is based upon a field survey, in conformance with the requirements of the State Subdivision Law and all applicable laws, rules and regulations. We hereby certify that the map is the true and correct map made by us under direction on February 28, 2000, that this final map substantially conforms to the preliminary map, and that all provisions of the State Subdivision Law are complied with. The provisions of the State Subdivision Law are sufficient to enable the survey to be recorded and that the maps to all inspectors appropriate under the City of the City Engineer.

Raymond L. Scott

City Engineer

BASIS OF BEARINGS:

The bearers shown herein are based on the survey of County Surveyor's West, and on the center of the property line shown on the map. All maps held in book 71, pages 31 and 32 of maps, recorded in Los Angeles County.

R.C.E. \\

All notes to centerline monuments shown as 'SE' are on file in the office of the City Engineer.

CITY ENGINEER'S CERTIFICATE:

I hereby certify that the survey herein performed the said subdivision as shown is substantially the same as it appeared on the tentative map, and that all notes and associated notes and all provisions of the Chapter 2 of the State Subdivision Law are the City of Santa Monica's Subdivision Ordinance applicable at the time of approval of the tentative map have been complied with.

Raymond L. Scott

City Engineer

CITY CLERK'S CERTIFICATE:

I hereby certify that the City Council of the City of Santa Monica, by resolution No. 35, dated January 1, 1992, approved the attached subdivision map subject to the condition that all laws legally applicable to final subdivision maps are to be complied with.

Raymond L. Scott

City Clerk

CITY TREASURER'S CERTIFICATE:

I hereby certify that all special assessments levied under the jurisdiction of the City of Santa Monica, to which the land included in the within subdivision is subject, have been paid in full. This certificate is issued to

Raymond L. Scott

City Treasurer of the City of Santa Monica

CONDOMINIUM NOTE:

This subdivision is approved as a condominium project for a unit in accordance to the laws of the State of California, and that all notes and associated notes and notes and all provisions of the State Subdivision Law are the City of Santa Monica's Subdivision Ordinance applicable at the time of approval of the subdivision.

Rev. D. J. Villeneuve

Date

CITY REVENUE OPERATIONS SUPERVISOR'S CERTIFICATE:

City of Santa Monica Municipal Corporation, is a legal entity under the jurisdiction of the said community, and that all laws legally applicable to final subdivision dates are to be complied with.

Rev. D. J. Villeneuve

Date

COUNTY ENGINEER'S CERTIFICATE:

I hereby certify that I have examined this map, that it complies with all requirements of Title 8 for application by the time of approval of the tentative map and that I am satisfied that this map is technically correct in all respects not certified by the City Engineer.

Rev. D. J. Villeneuve

Date
VESTING
TRACT NO. 66778
IN THE CITY OF SANTA MONICA
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON AUGUST 23, 2012 BEFORE ME, Victoria Leger, a Notary Public,
Personally Appeared Gail T. Williams and Gregory A. Williams, WITNESSES

Who appeared to me on the basis of satisfactory evidence to be the persons
whose names is subscribed to the within instrument and acknowledged to me
that they executed the same in his authorized capacity and that by his
signature on the instrument, the person of the entity upon behalf of which
the person signed, executed the instrument.
I certify under penalty of perjury under the laws of the state of California
that the foregoing statement is true and correct.

CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA
THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND,

My Printed Name: Victoria Leger
My Principal Place of Business is in Los Angeles County
My Commission No: 12186492
My Commission Expires: 08-3-2012

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON AUGUST 23, 2012 BEFORE ME, Victoria Leger, a Notary Public,
Personally Appeared Gail T. Williams and Gregory A. Williams, WITNESSES

Who appeared to me on the basis of satisfactory evidence to be the persons
whose names is subscribed to the within instrument and acknowledged to me
that they executed the same in his authorized capacity and that by his
signature on the instrument, the person of the entity upon behalf of which
the person signed, executed the instrument.
I certify under penalty of perjury under the laws of the state of California
that the foregoing statement is true and correct.

CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA
THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND,

My Printed Name: Victoria Leger
My Principal Place of Business is in Los Angeles County
My Commission No: 12186492
My Commission Expires: 08-3-2012
SIERRA MADRE CERTIFICATES (Parcel Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SIERRA MADRE BY RESOLUTION PASSED ON __________ DAY OF __________ 20_ APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED........................ETC.

DATE ______________________ CITY CLERK - CITY OF SIERRA MADRE

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF SIERRA MADRE, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE ______________________ CITY TREASURER - CITY OF SIERRA MADRE

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; AND THAT IT COMPLIES WITH ALL CITY ORDINANCES.

DATE ______________________ CITY ENGINEER, CITY OF SIERRA MADRE

L.S./R.C.E NO.: ____________

LS/RCE SEAL
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 12 MONTHS
2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO
3) PARCEL MAP CHECKED BY THIS OFFICE – NO
4) COMPiled PARCEL MAPS ALLOWED – NO
5) MONUMENTS INSPECTED BY THIS OFFICE – YES
6) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
PARCEL MAP NO. 68207  
IN THE CITY OF SIERRA MADRE  
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA  

BEING A SUBDIVISION OF A PORTION OF LOTS 10 AND 11 IN THE SIERRA MADRE TRACT AS PER MAP RECORDED IN BOOK 4 PAGE 502 AND 503 OF MISCELLANEOUS RECORDS, AND A PORTION OF THE SIERRA MADRE CEMETARY AS PER MAP RECORDED IN BOOK 70, PAGES 79 AND 80, OF MISCELLANEOUS RECORDS, BOTH IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY.

ENGINEER'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPLETED FROM RECORD DATA IN CONFORMITY WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND THE SUBDIVISION OR ANY PART THEREOF AS REQUIRED BY THE CITY OF SIERRA MADRE.

I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

James T. Emerson R.C.E. 16537  

RECORD DATA:

RECORD DATA FROM SIERRA MADRE TRACT, M.B. 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

SIGNATURE OMISSION NOTES:

THE SIGNATURES OF THE FOLLOWING HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 88438(0)(A)(I) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FREE TITLE, AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

SOUTHERN CALIFORNIA CISION COMPANY, A CORPORATION, HOLDER OF EASEMENTS FOR UTILITY PURPOSES PER DEEDS RECORDED IN BOOK 35-3277000, PAGE 109; RECORDED JANUARY 19, 1955 IN BOOK 4662 PAGE 152; RECORDED SEPTEMBER 19, 1965 AS INSTRUMENT NO. 3012.

SOUTHERN CALIFORNIA CISION COMPANY, LTD., A CORPORATION, HOLDER OF A CONTRACT SURVEYOR'S CERTIFICATE, UNDER THE PROVISIONS OF SECTIONS 88438(0)(A)(I) OF THE SUBDIVISION MAP ACT.

RECORD DATA FROM SIERRA MADRE TRACT, M.B. 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS TO ALL APPLICABLE ORDINANCES AND THAT I CONFORMS SUBSTANTIALLY TO THE APPROVED TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF.

James T. Emerson R.C.E. 16537  

RECORD DATA:

RECORD DATA FROM SIERRA MADRE TRACT, M.B. 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

SIGNATURE OMISSION NOTES:

THE SIGNATURES OF THE FOLLOWING HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 88438(0)(A)(I) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FREE TITLE, AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

SOUTHERN CALIFORNIA CISION COMPANY, A CORPORATION, HOLDER OF EASEMENTS FOR UTILITY PURPOSES PER DEEDS RECORDED IN BOOK 35-3277000, PAGE 109; RECORDED JANUARY 19, 1955 IN BOOK 4662 PAGE 152; RECORDED SEPTEMBER 19, 1965 AS INSTRUMENT NO. 3012.

SOUTHERN CALIFORNIA CISION COMPANY, LTD., A CORPORATION, HOLDER OF A CONTRACT SURVEYOR'S CERTIFICATE, UNDER THE PROVISIONS OF SECTIONS 88438(0)(A)(I) OF THE SUBDIVISION MAP ACT.

RECORD DATA FROM SIERRA MADRE TRACT, M.B. 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS TO ALL APPLICABLE ORDINANCES AND THAT I CONFORMS SUBSTANTIALLY TO THE APPROVED TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF.

James T. Emerson R.C.E. 16537  

RECORD DATA:

RECORD DATA FROM SIERRA MADRE TRACT, M.B. 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

SIGNATURE OMISSION NOTES:

THE SIGNATURES OF THE FOLLOWING HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 88438(0)(A)(I) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FREE TITLE, AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

SOUTHERN CALIFORNIA CISION COMPANY, A CORPORATION, HOLDER OF EASEMENTS FOR UTILITY PURPOSES PER DEEDS RECORDED IN BOOK 35-3277000, PAGE 109; RECORDED JANUARY 19, 1955 IN BOOK 4662 PAGE 152; RECORDED SEPTEMBER 19, 1965 AS INSTRUMENT NO. 3012.

SOUTHERN CALIFORNIA CISION COMPANY, LTD., A CORPORATION, HOLDER OF A CONTRACT SURVEYOR'S CERTIFICATE, UNDER THE PROVISIONS OF SECTIONS 88438(0)(A)(I) OF THE SUBDIVISION MAP ACT.

RECORD DATA FROM SIERRA MADRE TRACT, M.B. 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS TO ALL APPLICABLE ORDINANCES AND THAT I CONFORMS SUBSTANTIALLY TO THE APPROVED TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF.

James T. Emerson R.C.E. 16537  

RECORD DATA:

RECORD DATA FROM SIERRA MADRE TRACT, M.B. 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

SIGNATURE OMISSION NOTES:

THE SIGNATURES OF THE FOLLOWING HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 88438(0)(A)(I) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FREE TITLE, AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

SOUTHERN CALIFORNIA CISION COMPANY, A CORPORATION, HOLDER OF EASEMENTS FOR UTILITY PURPOSES PER DEEDS RECORDED IN BOOK 35-3277000, PAGE 109; RECORDED JANUARY 19, 1955 IN BOOK 4662 PAGE 152; RECORDED SEPTEMBER 19, 1965 AS INSTRUMENT NO. 3012.

SOUTHERN CALIFORNIA CISION COMPANY, LTD., A CORPORATION, HOLDER OF A CONTRACT SURVEYOR'S CERTIFICATE, UNDER THE PROVISIONS OF SECTIONS 88438(0)(A)(I) OF THE SUBDIVISION MAP ACT.

RECORD DATA FROM SIERRA MADRE TRACT, M.B. 66492 AND 66493 OF THE SUBDIVISION MAP ACT.
SIERRA MADRE CERTIFICATES (Tract Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SIERRA MADRE BY RESOLUTION PASSED ON ______ DAY OF ______ 20 APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED...............ETC.

DATE __________________________ CITY CLERK - CITY OF SIERRA MADRE

CITY TREASURER'S CERTIFICATE CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF SIERRA MADRE, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE __________________________ CITY TREASURER - CITY OF SIERRA MADRE

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; AND THAT IT COMPLIES WITH ALL CITY ORDINANCES.

DATE __________________________ CITY ENGINEER, CITY OF SIERRA MADRE

L.S./R.C.E NO.: __________________________
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 12 MONTHS

2) TRACT CHECKED BY THIS OFFICE – SOMETIMES

3) MONUMENTS INSPECTED BY THIS OFFICE – YES

4) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
TRACT NO. 61829
IN THE CITY OF SIERRA MADRE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTION OF LOTS 44 AND 45 IN BLOCK "A" OF
WILLIAM B. CRISP'S SUBDIVISION, AS PER MAP RECORDED IN BOOK 17,
PAGE 64 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE
COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OR ARE INTERESTED IN THE
LANDS DESCRIBED WITHIN THE SUBDURRENT GIVEN ON THE MAP WITHIN THE
SUBDIVISION IN CONFORMITY TO THE PREPARATION AND FLANDS
OF SAID MAP AND SUBDIVISION.

PORTERS OF SERRA MADRE LLC, A CALIFORNIA LIMITED LIABILITY COMPANY
(DOIN) BY S-NEWS LLC, A CALIFORNIA LIMITED LIABILITY COMPANY (MANAGERS)

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

BEING A SUBDIVISION OR ANY PART OF THEREOF IS SUBJECT, AND WHICH AIRY BE
PAID IN FULL, HAVE BEEN PAID IN FULL.

SURVEYOR'S STATEMENT

THE MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A
FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION
MAP ACT AND LOCAL ORDINANCE. AT THE REQUEST OF PORTERS OF SERRA
MADRE, LLC, ON NOVEMBER 13, 2005, WE HEREBY STATE THAT THE MAP
HEREIN CONTAINED IS BASED UPON THE TENTATIVE MAP AND ALL APPRENTECTS,
ALTERATIONS. TO BE THE PERSON WHOSE NAME IS PERSONALLY SIGNED HEREON is
EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

STATE OF NEVADA
COUNTY OF WASHO

CITY ENGINEER'S STATEMENT

WE HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS
SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPRENTECTS, ALTERATIONS
HEREIN CONTAINED, AND THAT IT COMPLIES WITH ALL CITY ORDINANCES.

CITY SURVEYOR STATEMENT

WE HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT THIS MAP
COMPLIES WITH THE SUBDIVISION MAP ACT, AND THAT IT IS TECHNICALLY
CORRECT.

CITY TREASURER'S CERTIFICATE

WE HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LOVED UNDER THE
SUBDIVISION OF THE CITY OF SIERRA MADRE TO WHICH THE LAND INCLUDED IN
THE TENTATIVE PLAT IS SUBJECT, AND WHICH AIRY BE
PAID IN FULL, HAVE BEEN PAID IN FULL.

BASIS OF BEARINGS

THE BEARINGS SHOWN HEREIN ARE BASED ON THE BEARINGS OF SERRA MADRE
BORDERLINES AS SHOWN ON TRACT MAP NO. 36443, BOOK 623, PAGE 78.

CONDOLLINIUM NOTE

THE SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR B UNITS
OWNED OR OCCUPIED BY THE OWNERS OF THE UNITS OF ANY SPACE, SHALL HOLD AN UNBOUNDED
ARCHITECTURAL CONTROL BOARD, PROVIDE THE NECESSARY ACCESS AND UTILITY EXEMPTIONS FOR THE UNITS.
TRACT NO. 054016
IN THE CITY OF SIERRA MADRE
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR SUBDIVISION PURPOSES


OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE DESCRIPTIVE LAND CONTAINED IN THE SUBDIVISION OF THE LAND WITHIN THE DESCRIBED BOUNDARIES, AND THAT THE SAME IS SUBDIVIDED IN SUCH MANNER AND PLACED INTO SUCH PLOTS AND LOTS AS SHOWN ON THE MAP OR PLAT HEREBY FILED AND OF WHICH A COPY IS HEREBY RECORDED, AND THAT THE SAME IS TO BE SUBDIVIDED IN SUCH MANNER AND TO BE LOTS AND PLATS AS SHOWN ON THE MAP OR PLAT HEREBY FILED AND OF WHICH A COPY IS HEREBY RECORDED.

ENGINEER'S STATEMENT

THE MAP HEREBY FILED IS IN SUBSTANTIAL COMPLIANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE, AND IS TO BE SUBDIVIDED AND LOTS AND PLATS AS SHOWN ON THE MAP OR PLAT HEREBY FILED AND OF WHICH A COPY IS HEREBY RECORDED, AND THAT THE SAME IS TO BE SUBDIVIDED AND TO BE LOTS AND PLATS AS SHOWN ON THE MAP OR PLAT HEREBY FILED AND OF WHICH A COPY IS HEREBY RECORDED.

BASIS OF BEARINGS


CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SIERRA MADRE HAS PASSED A RESOLUTION APPROVING THE ATTACHED MAP AND ACCEPTED AS PART OF THEossal the SUBDIVISION APPLIES FOR TITLE.

UNDESIRED EASEMENTS RESTRICTING LAND AGAINST ANY IMPROVEMENT OVER PORTIONS OF LOTS 23, 24, AND 25 OF THE CITY OF SIERRA MADRE, IN CONFORMITY WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE, AND THAT THE SAME IS TO BE SUBDIVIDED IN SUCH MANNER AND TO BE LOTS AND PLATS AS SHOWN ON THE MAP OR PLAT HEREBY FILED AND OF WHICH A COPY IS HEREBY RECORDED, AND THAT THE SAME IS TO BE SUBDIVIDED IN SUCH MANNER AND TO BE LOTS AND PLATS AS SHOWN ON THE MAP OR PLAT HEREBY FILED AND OF WHICH A COPY IS HEREBY RECORDED.

I HEREBY STATE THAT I HAVE DEDICATED THIS MAP AND PARK TO BE LOTS AND PLATS AS SHOWN ON THE MAP OR PLAT HEREBY FILED AND OF WHICH A COPY IS HEREBY RECORDED, AND THAT THE SAME IS TO BE SUBDIVIDED IN SUCH MANNER AND TO BE LOTS AND PLATS AS SHOWN ON THE MAP OR PLAT HEREBY FILED AND OF WHICH A COPY IS HEREBY RECORDED.
PURPOSES OF THE STRIPS OF LAND DESIGNATED ON SAID MAP.

ENTRY PILLARS, THE PERMANENT PHOTOGRAPH AND THE METAL MARKER REQUISITE BY SIGNATURE IS NOT REQUIRED BY THE CITY OF SIERRA MADRE CITY COUNCIL. SAE EXEMPTION IS MENTIONED.

SIGNATURES OF S.J. BALZER, OWNER OF AN EASEMENT FOR WATER PIPE FOR DEED RECORDED IN BOOK 235, PAGE 366, OF DEEDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN UNITED UNDER THE PROVISIONS OF SECTION 6638, SUBSECTION (a)(1)-(3) OF THE SUBDIVISION MAP ACT, ITS INTEREST IS SUCH THAT IT CANNOT OPEN INTO A FEE TITLE, AND SAEMINITION IS NOT REQUIRED BY THE CITY OF SIERRA MADRE CITY COUNCIL, SAE EXEMPTION IS MENTIONED.

THE SIGNATURE OF S.J. BALZER, OWNER OF AN EASEMENT FOR WATER PIPE FOR DEED RECORDED IN BOOK 235, PAGE 366, OF DEEDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN UNITED UNDER THE PROVISIONS OF SECTION 6638, SUBSECTION (a)(1)-(3) OF THE SUBDIVISION MAP ACT, ITS INTEREST IS SUCH THAT IT CANNOT OPEN INTO A FEE TITLE, AND SAEMINITION IS NOT REQUIRED BY THE CITY OF SIERRA MADRE CITY COUNCIL, SAE EXEMPTION IS MENTIONED.

THE SIGNATURE OF S.J. BALZER, OWNER OF AN EASEMENT FOR WATER PIPE FOR DEED RECORDED IN BOOK 235, PAGE 366, OF DEEDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN UNITED UNDER THE PROVISIONS OF SECTION 6638, SUBSECTION (a)(1)-(3) OF THE SUBDIVISION MAP ACT, ITS INTEREST IS SUCH THAT IT CANNOT OPEN INTO A FEE TITLE, AND SAEMINITION IS NOT REQUIRED BY THE CITY OF SIERRA MADRE CITY COUNCIL, SAE EXEMPTION IS MENTIONED.

THE SIGNATURE OF S.J. BALZER, OWNER OF AN EASEMENT FOR WATER PIPE FOR DEED RECORDED IN BOOK 235, PAGE 366, OF DEEDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN UNITED UNDER THE PROVISIONS OF SECTION 6638, SUBSECTION (a)(1)-(3) OF THE SUBDIVISION MAP ACT, ITS INTEREST IS SUCH THAT IT CANNOT OPEN INTO A FEE TITLE, AND SAEMINITION IS NOT REQUIRED BY THE CITY OF SIERRA MADRE CITY COUNCIL, SAE EXEMPTION IS MENTIONED.

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THE SIGNATURE OF S.J. BALZER, OWNER OF AN EASEMENT FOR WATER PIPE FOR DEED RECORDED IN BOOK 235, PAGE 366, OF DEEDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN UNITED UNDER THE PROVISIONS OF SECTION 6638, SUBSECTION (a)(1)-(3) OF THE SUBDIVISION MAP ACT, ITS INTEREST IS SUCH THAT IT CANNOT OPEN INTO A FEE TITLE, AND SAEMINITION IS NOT REQUIRED BY THE CITY OF SIERRA MADRE CITY COUNCIL, SAE EXEMPTION IS MENTIONED.

THE SIGNATURE OF S.J. BALZER, OWNER OF AN EASEMENT FOR WATER PIPE FOR DEED RECORDED IN BOOK 235, PAGE 366, OF DEEDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN UNITED UNDER THE PROVISIONS OF SECTION 6638, SUBSECTION (a)(1)-(3) OF THE SUBDIVISION MAP ACT, ITS INTEREST IS SUCH THAT IT CANNOT OPEN INTO A FEE TITLE, AND SAEMINITION IS NOT REQUIRED BY THE CITY OF SIERRA MADRE CITY COUNCIL, SAE EXEMPTION IS MENTIONED.

THE SIGNATURE OF S.J. BALZER, OWNER OF AN EASEMENT FOR WATER PIPE FOR DEED RECORDED IN BOOK 235, PAGE 366, OF DEEDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN UNITED UNDER THE PROVISIONS OF SECTION 6638, SUBSECTION (a)(1)-(3) OF THE SUBDIVISION MAP ACT, ITS INTEREST IS SUCH THAT IT CANNOT OPEN INTO A FEE TITLE, AND SAEMINITION IS NOT REQUIRED BY THE CITY OF SIERRA MADRE CITY COUNCIL, SAE EXEMPTION IS MENTIONED.

THE SIGNATURE OF S.J. BALZER, OWNER OF AN EASEMENT FOR WATER PIPE FOR DEED RECORDED IN BOOK 235, PAGE 366, OF DEEDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN UNITED UNDER THE PROVISIONS OF SECTION 6638, SUBSECTION (a)(1)-(3) OF THE SUBDIVISION MAP ACT, ITS INTEREST IS SUCH THAT IT CANNOT OPEN INTO A FEE TITLE, AND SAEMINITION IS NOT REQUIRED BY THE CITY OF SIERRA MADRE CITY COUNCIL, SAE EXEMPTION IS MENTIONED.

THE SIGNATURE OF S.J. BALZER, OWNER OF AN EASEMENT FOR WATER PIPE FOR DEED RECORDED IN BOOK 235, PAGE 366, OF DEEDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN UNITED UNDER THE PROVISIONS OF SECTION 6638, SUBSECTION (a)(1)-(3) OF THE SUBDIVISION MAP ACT, ITS INTEREST IS SUCH THAT IT CANNOT OPEN INTO A FEE TITLE, AND SAEMINITION IS NOT REQUIRED BY THE CITY OF SIERRA MADRE CITY COUNCIL, SAE EXEMPTION IS MENTIONED.

THE SIGNATURE OF S.J. BALZER, OWNER OF AN EASEMENT FOR WATER PIPE FOR DEED RECORDED IN BOOK 235, PAGE 366, OF DEEDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN UNITED UNDER THE PROVISIONS OF SECTION 6638, SUBSECTION (a)(1)-(3) OF THE SUBDIVISION MAP ACT, ITS INTEREST IS SUCH THAT IT CANNOT OPEN INTO A FEE TITLE, AND SAEMINITION IS NOT REQUIRED BY THE CITY OF SIERRA MADRE CITY COUNCIL, SAE EXEMPTION IS MENTIONED.

The text continues with more legal and formal language, detailing the purposes and signatures related to the subdivision of land in Sierra Madre, California.
TRACT NO. 054016
IN THE CITY OF SIERRA MADRE
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
INDEX MAP
(SEE SHEET 2 FOR BOUNDARY CONTROL SHEET)
LEGEND:
INDICATES THE BOUNDARY OF LAND
SUBJECTED BY THIS MAP

SCALE: 1" = 200'

EASEMENT NOTES: (SEE SHEETS 2 THROUGH 11 FOR DETAILS)

1. EASEMENT OF THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT FOR PURPOSE OF CONSTRUCTION AND MAINTENANCE OF FLOOD CONTROL FACILITIES.
2. EASEMENT OF THE CITY OF SIERRA MADRE FOR CONSTRUCTION PURPOSES.
3. EASEMENT TO THE CITY OF SIERRA MADRE FOR MAINTENANCE OF FLOOD CONTROL FACILITIES.
4. EASEMENT TO THE CITY OF SIERRA MADRE FOR CONSTRUCTION PURPOSES.
5. EASEMENT TO THE CITY OF SIERRA MADRE FOR SANITARY SEWER PURPOSES.
6. EASEMENT TO THE CITY OF SIERRA MADRE FOR WATER UTILITIES PURPOSES.
7. EASEMENT TO THE CITY OF SIERRA MADRE FOR PUBLIC ROAD CONTROL PURPOSES.
8. VARIABLE WIDTH EASEMENT FOR INGRESS AND EGRESS FOR THE USE OF LOT 15 OVER LOT 16.

Page 906 of 1036
TRACT NO. 054016
IN THE CITY OF SIERRA MADRE
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
(SEE SHEET 2 FOR BOUNDARY CONTROL SHEET)

LEGEND:
- Indicates the boundary of land
- Encloses the area of this map

NOTED:
1. Easement to the City of Sierra Madre for maintenance, operation, replacement and for other purposes.
2. Easement to the City of Sierra Madre for Sanitary, Sewer, and Water purposes.
3. Easement for public use for pedestrian access path purposes.
4. Easement for public use for public utility purposes.
5. Easement to the City of Sierra Madre for Sanitary, Sewer, and Water purposes.
6. Easement to the City of Sierra Madre for flood control purposes.

(1) 15' wide, 10' net, N.E. 15'44

Note that all dimensions, E.D.S and E.D.S. and intersections with Lots A and B.

LINE DATA

TBL  | CURVE DATA | LINE DATA | LINK DATA | HBE  | RHE  | RHE  |
----|------------|-----------|-----------|------|------|------|
  1  | 27.45'     | 27.45'    | 27.45'    | 27.45'| 27.45'| 27.45'|
  2  | 27.45'     | 27.45'    | 27.45'    | 27.45'| 27.45'| 27.45'|
  3  | 27.45'     | 27.45'    | 27.45'    | 27.45'| 27.45'| 27.45'|
  4  | 27.45'     | 27.45'    | 27.45'    | 27.45'| 27.45'| 27.45'|
  5  | 27.45'     | 27.45'    | 27.45'    | 27.45'| 27.45'| 27.45'|
  6  | 27.45'     | 27.45'    | 27.45'    | 27.45'| 27.45'| 27.45'|
  7  | 27.45'     | 27.45'    | 27.45'    | 27.45'| 27.45'| 27.45'|
  8  | 27.45'     | 27.45'    | 27.45'    | 27.45'| 27.45'| 27.45'|
  9  | 27.45'     | 27.45'    | 27.45'    | 27.45'| 27.45'| 27.45'|
 10  | 27.45'     | 27.45'    | 27.45'    | 27.45'| 27.45'| 27.45'|
 11  | 27.45'     | 27.45'    | 27.45'    | 27.45'| 27.45'| 27.45'|
 12  | 27.45'     | 27.45'    | 27.45'    | 27.45'| 27.45'| 27.45'|
 13  | 27.45'     | 27.45'    | 27.45'    | 27.45'| 27.45'| 27.45'|

Page 909 of 1036
TRACT NO. 054016

IN THE CITY OF SIERRA MADRE
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

SEE SHEET 2 FOR BOUNDARY CONTROL SHEET

LEGEND:

1. INDICATES THE BOUNDARY OF LAND OWNED SUBDIVIDED BY THIS MAP.

2. EASEMENT OF THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT FOR EASEMENT ONLY AND ROAD APPURTEMENT

3. 3" UP TO BE SET, R.C.C.12104

4. P.O. 3" UP MARKED LACOMA

L.A.C.F.C.D. CARTER
DEBRIS BASIN
PROPERTY PER DEED
IN BOOK 45796 PAGE 250 O.R.

NOT A PART

SEE SHEET NO. 8

12

15

Page 913 of 1036
This page is part of your document - DO NOT DISCARD

 Assessor's Identification Number (AIN)
 To be completed by Examiner OR Title Company in black ink. Number of AIN's Shown
CERTIFICATE OF CORRECTION

I, RONALD W. SPINDLER, hereby state

That the following corrections or amendments to the map of TRACT NO. 54016 as filed in Book 1957 page(s) 1G TO 2G INCLUSIVE OF MAPS in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles are made by me in accordance with Sections 66469 and 66470 of the Subdivision Map Act.

1. SET LT&T RCE 13194 ON GUNITE SLOPE FACE IN LIEU OF 2' I P AT SE'LY TERMINUS OF NE'LY LINE LOT 15 SHOWN AS N 61° 02' 39" W, POINT SET ON LINE, N 61° 02' 39" W 15 00 FEET NWLY OF THE SE'LY TERMINUS

2. ON SHEETS 3, 8 AND 11, REVISE TO READ "FD 2' I P MARKED LACDPW N 19" 32° 03' E 7 15', 2' I P TO BE SET RCE 13194

Date: Sept. 14, 2007

(Signature of Engineer or Surveyor)

RONALD W. SPINDLER
(PriNT NaMe oF Engineer or Surveyor)

RCE No. 13194 LS No. 053 (Pre-1982 Seal Req.)
(Seal Req.)

Exp. Date: Mar. 31, 2007

Listed below are the fee owners of property reflected on the original recorded map:

Page 1 of 2
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Los Angeles

On September 14, 2007 before me, Maria Delgado, Notary Public,
personally appeared Ronald W. Spindler

Personally known to me as proved to me on the basis of satisfactory
evidence

MARIA DELGADO
Commission # 1561130
Notary Public - California
Los Angeles County
My Comm. Expires Apr 25, 2009

Description of Attached Document

Certificate of Correction

Document Date ___________________________ Number of Pages ______________

Signer(s) Other Than Named Above _______________________________________

Capacity(ies) Claimed by Signer

Signer's Name ___________________________

☐ Individual
☐ Corporate Officer — Title(s)__________
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other _______

Signer is Representing ___________________________
Certificate of City Engineer

This is to certify that the above Certificate of Correction has been examined and that the amendments and/or corrections are in compliance with Sections 66469 and 66470 of the Subdivision Map Act.

Date October 5, 2007

Elroy L. Kiefer, City Engineer for the City of Sierra Madre

[Signature]

Deputy

Elroy L. Kiefer

(Print Name of Deputy)

RCE No. 21582

LS No. (Pre-1982 Seal Req.)

Exp. Date Sept. 5, 2009

(Seal Req.)

[Stamp] No. 21582

EXP. 9-30-09

STATE OF CALIFORNIA
SIGNAL HILL CERTIFICATES (Parcel Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SIGNAL HILL
BY MOTION ADOPTED AT ITS SESSION ON ________________
APPROVED THE ANNEXED MAP AND ACCEPTED/REJECTED..................ETC.

DATE __________________________ CITY CLERK - CITY OF SIGNAL HILL

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE
JURISDICTION OF THE CITY OF SIGNAL HILL, TO WHICH THE LAND INCLUDED
IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH
MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE __________________________ STREET SUPERINTENDENT - CITY OF SIGNAL HILL

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS
SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS
THEREOF; THAT ALL PROVISIONS OF STATE LAW AND LOCAL SUBDIVISION
ORDINANCES OF THE CITY OF SIGNAL HILL APPLICABLE AT THE TIME OF
APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I
AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO
CITY RECORDS.

DATE __________________________ CITY ENGINEER, CITY OF SIGNAL HILL

L.S./R.C.E NO.:_____________
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS

2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO

3) PARCEL MAP CHECKED BY THIS OFFICE – YES

4) COMPILED PARCEL MAPS ALLOWED – NO

5) MONUMENTS INSPECTED BY THIS OFFICE – YES

6) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

7) WE WILL INSPECT ALL BOUNDARY CONTROL MONUMENTS. THIS INCLUDES ALL “FOUND” MONUMENTS INDICATED ON THE MAP, INCLUDING THOSE SHOWN AS TAGGED AND REFERENCED.

8) MONUMENTS DEFERRED FOR 24 MONTHS.

9) SPECIAL ASSESSMENTS CERTIFICATE NORMALLY SIGNED BY THE STREET SUPERINTENDENT AND CITY TREASURER.
PARCEL MAP NO. 26222
PARTLY IN THE CITY OF SIGNAL HILL AND
PARTLY IN THE CITY OF LONG BEACH,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOT 22 AND A PORTION OF LOT 33 OF THE AMERICAN COLONY
TRUST RECORDED IN BOOK 19 PAGES 91 AND 92 OF MISCELLANEOUS RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF SANTA CRUZ COUNTY.

BY ENGINEERING
DENNIS D. NELSON, R.C.E. 23431
OCTOBER, 2001
PARCEL MAP NO. 26222
PARTLY IN THE CITY OF SIGNAL HILL AND
PARTLY IN THE CITY OF LONG BEACH,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY ENGINEERING
DENNIS D. NELSON, R.C.E. 23434
OCTOBER, 2001

EASEMENT NOTES:

BASIS OF Bearings:

MONUMENT NOTES:

CURVE TABLE LEGEND:

LINE TABLE:

SUMMARY TABLE:

Note: All dimensions shown on the plan are in feet. All distances are approximate and should be verified by the user. All coordinates are based on the State Plane Coordinate System (SPCS) and are referenced to the North American Vertical Datum of 1988 (NAVD88). All surveying work was performed in accordance with the standards of the American Congress on Surveying and Mapping (ACSM).
PARTLY IN THE CITY OF SIGNAL HILL AND
PARTLY IN THE CITY OF LONG BEACH,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY ENGINEERING DENNIS D. NELSON, R.C.E. 23434
OCTOBER, 2001

PARCEL 3
51,305 SQ. FT.

CURVE TABLE

DETAIL 'E'
SCALE: 1"=30'

PARCEL 2
292,732 SQ. FT.

DETAIL 'F'
SCALE: 1"=30'

NOTE:
SEE SHEET 3 FOR ENCLOSED NOTES
AND MONUMENT NOTES.
SIGNAL HILL CERTIFICATES (Tract Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SIGNAL HILL
BY MOTION ADOPTED AT ITS SESSION ON
APPROVED THE ANNEXED MAP AND ACCEPTED/REJECTED...............ETC.

DATE ___________________ CITY CLERK - CITY OF SIGNAL HILL

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE
JURISDICTION OF THE CITY OF SIGNAL HILL, TO WHICH THE LAND INCLUDED
IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH
MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE ___________________ STREET SUPERINTENDENT - CITY OF SIGNAL HILL

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS
SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS
THEREOF; THAT ALL PROVISIONS OF STATE LAW AND LOCAL SUBDIVISION
ORDINANCES OF THE CITY OF SIGNAL HILL APPLICABLE AT THE TIME OF
APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I
AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO
CITY RECORDS.

DATE ___________________ CITY ENGINEER, CITY OF SIGNAL HILL

L.S./R.C.E NO.:____________

Page 927 of 1036
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS

2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO

3) PARCEL MAP CHECKED BY THIS OFFICE – YES

4) COMPILED PARCEL MAPS ALLOWED – NO

5) MONUMENTS INSPECTED BY THIS OFFICE – YES

6) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

7) WE WILL INSPECT ALL BOUNDARY CONTROL MONUMENTS. THIS INCLUDES ALL "FOUND" MONUMENTS INDICATED ON THE MAP, INCLUDING THOSE SHOWN AS TAGGED AND REFERENCED.

8) MONUMENTS DEFERRED FOR 24 MONTHS.

9) SPECIAL ASSESSMENTS CERTIFICATE NORMALLY SIGNED BY THE STREET SUPERINTENDENT AND CITY TREASURER.
TRACT NO. 54174
IN THE CITY OF SIGNAL HILL, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A PORTION OF FARM LOT 1 OF THE ALAMOSA TRACT, AS PER MAP RECORDED IN BOOK 36 PAGE 37 OF MESSUANCES; 9.800 ACRES PORTION OF LOT 1 OF TRACT NO. 185, AS PER MAP RECORDED IN BOOK 14 PAGE 14 OF MAPS, BOTH IN THE CITY OF SIGNAL HILL, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA; CRAFTSMANSHIP OF COMPLIANCE LOT LINE ADJUSTMENT NO. 41-01-02 RECORDED ON 01/27/02 ON INSTRUMENT NO. 05-50399 OFFICIAL RECORDS.

WALTER F. LUNDIN, LS 7707
DATE OF SURVEY: JANUARY 2005

FILED
AT REQUEST OF OWNER

FLY 30TH

AT 10:30 A.M.

ON THE 30TH DAY OF OCTOBER, 2005, BEFORE ME, HELEN SIGMA, NOTARY PUBLIC IN AND FOR THE STATE OF CALIFORNIA, PERSONALLY APPEARED AND SUBSCRIBED TO THE FOREGOING CONTESTED INSTRUMENT, THE PERSONAL KNOWLEDGE AND ACKNOWLEDGED TO ME THAT THEY HAD BEEN PREVIOUSLY EXHIBITED IN THE OFFICE OF THE NOTARY PUBLIC IN AND FOR THE STATE OF CALIFORNIA.

D. STOCKER
NOTARY PUBLIC IN AND FOR THE CITY OF SIGNAL HILL

NOTARY PUBLIC IN AND FOR THE STATE OF CALIFORNIA

THE TRUE AND Exact COPY OF THIS DOCUMENT IS HEREBY FILED AND RECORDERD IN THE OFFICE OF THE RECORDER OF THE CITY OF SIGNAL HILL, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Page 929 of 1036
TRACT NO. 60693

IN THE CITY OF SIGNAL HILL, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FOR CONDOMINIUM PURPOSES

MERIT CIVIL ENGINEERING, INC.  JOE R. BUCKNER, P.L.S. 7206

SIGNATURE OMISSIONS

THE SIGNATURES OF THE FOLLOWING HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 8838(e)(3) OF THE SUBDIVISION MAP ACT:


- KENT RFLD CD. INC., A CALIFORNIA CORPORATION, SUCCESSOR OR ASSIGNEE, HOLDER OF MINERALS AND PETROLEUM RIGHTS, RECORDED DECEMBER 1, 1939 AS INSTRUMENT NO. 552, IN BOOK 958, PAGE 62, OF OFFICIAL RECORDS AND RECORDED DECEMBER 15, 1939 AS INSTRUMENT NO. 624, IN BOOK 961, PAGE 25, OF OFFICIAL RECORDS.

- ALMEDA J. NOLL, SUCCESSOR OR ASSIGNEE, HOLDER OF OIL AND MINERAL RIGHTS RECORDED MAY 15, 1962 AS INSTRUMENT NO. 920 IN BOOK 103, PAGE 40, OF OFFICIAL RECORDS.

THE SIGNATURES OF THE FOLLOWING HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 8838(e)(3) OF THE SUBDIVISION MAP ACT:

- PRIVATE EASEMENTS WITHIN PUBLIC STREETS CREATED BY EASMENT ON THE MAP OF SUMERAR VILLA TRACT RECORDED IN BOOK B, PAGE 158, OF MAPS.
TRACT NO. 60693
IN THE CITY OF SIGNAL HILL, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES
MERIT CIVIL ENGINEERING, INC. JOE R. BUCKNER, P.L.S. 7206

BOUNDARY

DETAI "C"

DETAI "B"

DETAI "A"

LOT 1

NOT A PART OF THIS SUBDIVISION

TEMPLE AVENUE

WALL STREET

ELLIS AVENUE

ELLIS AVENUE (FORMERLY EL CAMINO REAL)

J U S T I N AVENUE

GLADYS AVENUE

19th STREET

19th STREET

PACIFIC COAST HIGHWAY

OCEANA AVENUE

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SOUTH GATE CERTIFICATES (Parcel Maps)

CITY CLERK'S CERTIFICATE
I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SOUTH GATE AT A MEETING HELD APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED ETC.

DATE CITY CLERK, CITY OF SOUTH GATE

PLANNING COMMISSION'S CERTIFICATE
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY WITH THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; AND THAT THE CITY PLANNING COMMISSION REVIEWED AND APPROVED THIS MAP ON

DATE SECRETARY OF THE CITY PLANNING COMMISSION, CITY OF SOUTH GATE

SPECIAL ASSESSMENT'S CERTIFICATE
I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF SOUTH GATE TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE CITY TREASURER, CITY OF SOUTH GATE
CITY ENGINEER’S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF SOUTH GATE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66450 (A)(1), (2), AND (3) HAVE BEEN COMPLIED WITH.

DATE

CITY ENGINEER, CITY OF SOUTH GATE

L.S./R.C.E NO.: ____________

FOR FUTURE STREET DEDICATIONS SHOW:

IN THE OWNER’S CERTIFICATE:
.....WE HEREBY IRREVOCABLY OFFER TO DEDICATE FOR PUBLIC STREET PURPOSES IN PERPETUITY, REGARDLESS OF THE PRESUMPTIONS IN CODE OF CIVIL PROCEDURE SECTION 771.010, OR ITS SUCCESSOR SECTION, THE BENEFITS OF WHICH WE HEREBY COVENANT TO WAIVE, FOR OURSELVES AND OUT SUCCESSORS IN INTEREST, THAT CERTAIN STRIP OF LAND DESIGNATED AS “FUTURE STREET” ON THIS MAP RESERVING TO OURSELVES ALL ORDINARY USES LAND EXCEPT THE ERECTION OR CONSTRUCTION OF ANY STRUCTURE NOT ORDINARILY PLACED IN PUBLIC STREET UNTIL SUCH TIME AS THE OFFER OF DEDICATION IS ACCEPTED BY THE CITY COUNCIL OF THE CITY OF SOUTH GATE........

IN THE CITY’S CERTIFICATE:
.....SAID COUNCIL DID REJECT, ON BEHALF OF THE PUBLIC, THE OFFER OF DEDICATION OF THE STRIP OF LAND DESIGNATED AS “FUTURE STREET” ON SAID MAP, RESERVING IN PERPETUITY THE RIGHT TO LATER ACCEPT SAME......
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)
2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO
3) PARCEL MAP CHECKED BY THIS OFFICE – YES
4) COMPILED PARCEL MAPS ALLOWED – YES
5) MONUMENTS INSPECTED BY THIS OFFICE – YES
6) MONUMENTS DEFERRED – 12 MONTHS
7) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
8) ALL MONUMENTS MUST BE SET PRIOR TO FILING OF THE MAP.
9) CITY WILL ACCEPT COMPILES MAPS SIGNED BY AN RE WITH A REGISTRATION NUMBER HIGHER THAN 33965 BUT NOT IF BASED UPON A FIELD SURVEY.
PARCEL MAP NO. 62114

IN THE CITY OF SOUTH GATE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT 131 OF TRACT NO. 3477 AS PER
MAP RECORDED IN BOOK 38, PAGES 11 AND 12 OF MAPS, IN THE OFFICE OF THE
COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

SUBDIVIDER'S STATEMENT:
WE HEREBY STATE THAT WE ARE THE SUBDIVIDERS OF THE LANDS INCLUDED WITHIN THE
SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTRICTED BOUNDARIES AND WE CONSENT
TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

JAMES W. BORG
SUBDIVIDER

COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

SEP 25, 2007

FILED
AT REQUEST OF OWNER

ENGINEER'S STATEMENT:
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY
IN CONFORMITY WITH REQUIREMENTS OF THE SUBDIVISION ACT AND LOCAL ENGINEERING AS
REQUESTED BY JOSÉ BRAVO IN OCTOBER, 2004. I HEREBY DECLARE THAT THIS MAP HAS BEEN
CONTOURS CONFORMING TO THE APPROVED OR CONDITIONAL ABANDONMENT PLANS
GENERALLY ACCORDING TO THE SUBDIVISION MAP ACT AND IS ACCURATE TO WITHIN
PERMISSIBLE PLANS.

J. BRAVO DEVELOPMENT CO., INC., A CALIFORNIA CORPORATION, SUBDIVIDER.

EXECUTIVE OFFICE — CITY OF SOUTH GATE

RECORD OWNER IS:
J. BRAVO DEVELOPMENT CO., INC., A CALIFORNIA CORPORATION.

EASEMENT NOTE:
SECURITY TRUST & SAVINGS BANK, A CORPORATION, EASEMENT HOLDER FOR UTILITY
PURPOSES, OF NOTE RECORDED IN BOOK 38, PAGE 382, OFFICIAL RECORDS, RECORDS OF
LOS ANGELES COUNTY. SAID EASEMENT IS SUBJECT TO ALL QUIET TITLE ACTIONS.

BASIS OF BEARINGS:
The bearings shown herein are based on the existing improvements of the subdivision located in Los Angeles County.

CONDOMINIUM NOTE:
This subdivision is approved as a condominium project for 2 units, whereby the owner of the unit of air space will hold the
deeded interest in the common area and will be assessed for all real property taxes thereon.

TAX CLEARANCE CERTIFICATE:
I HEREBY DECLARE THAT ALL TAXES DUE AND DUE ON THE SUBDIVISION MAP ACT
EXECUTIVE OFFICE — CITY OF SOUTH GATE

TAX BOND CERTIFICATE:
I HEREBY DECLARE THAT THE AMOUNT OF $ has been deposited with the
EXECUTIVE OFFICE — CITY OF SOUTH GATE

COUNTY ENGINEER'S STATEMENT:
I HEREBY DECLARE THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED
TO BY THE COUNTY ENGINEER.

COUNTY ENGINEER

Page 939 of 1036
PARCEL MAP NO. 65172
IN THE CITY OF SOUTH GATE,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF LOTS 98 TO 104, INCLUSIVE OF TRACT NO. 4753 PER MAP RECORDED IN BOOK 50 PAGE 51 AND LOT 1 OF TRACT NO. 12999 PER MAP RECORDED IN BOOK 246 PAGE 9 BOTH OF MAPS RECORDS OF COUNTY OF LOS ANGELES, TOGETHER WITH A PORTION OF THE ALLEY VACATED PER BOOK 23716 PAGE 192 OF OFFICIAL RECORDS, ALL RECORDS OF SAID COUNTY.

SURVEYOR'S STATEMENT:

We hereby state that we are the subscriber of the above parcel of land and that we have examined the map shown on the map within the jurisdicive limits herein and we certify to the proper consideration of this map and sub-division.

By:

[Signature]

[Name]

By:

[Signature]

[Name]

[Title]

[Company]

COUNTY ENGINEER'S CERTIFICATE:

I hereby certify that the above parcel and that it conforms substantially to the officially recorded map and all approved alterations thereof, that a portion of the subdivision westward of the City of South Gate is unbuilt, and that the same is subject to all applicable zoning and building codes and regulations of the City of South Gate. Said parcel is hereby set off from the surrounding area.

[Signature]

[Name]

[Title]

[Company]

COUNTY CLERK'S CERTIFICATE:

I hereby certify that the above parcel and that it conforms substantially to the officially recorded map and all approved alterations thereof, that the parcel is subject to all applicable zoning and building codes and regulations of the City of South Gate. Said parcel is hereby set off from the surrounding area.

[Signature]

[Name]

[Title]

[Company]
SOUTH GATE CERTIFICATES (Tract Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SOUTH GATE AT A MEETING HELD APPROVED THE ATTACHED MAP.

DATE ____________________________ CITY CLERK, CITY OF SOUTH GATE

PLANNING COMMISSION'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY WITH THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; AND THAT THE CITY PLANNING COMMISSION REVIEWED AND APPROVED THIS MAP ON

DATE ____________________________ SECRETARY OF THE CITY PLANNING COMMISSION, CITY OF SOUTH GATE

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF SOUTH GATE TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE ____________________________ CITY TREASURER, CITY OF SOUTH GATE
CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF SOUTH GATE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66442 (A)(1), (2), AND (3) HAVE BEEN COMPLIED WITH.

DATE

CITY ENGINEER, CITY OF SOUTH GATE

L.S./R.C.E NO.:___________

FOR FUTURE STREET DEDICATIONS SHOW:

IN THE OWNER'S CERTIFICATE:
.....WE HEREBY IRREVOCABLY OFFER TO DEDICATE FOR PUBLIC STREET PURPOSES IN PERPETUITY, REGARDLESS OF THE PRESUMPTIONS IN CODE OF CIVIL PROCEDURE SECTION 771.010, OR ITS SUCCESSOR SECTION, THE BENEFITS OF WHICH WE HEREBY COVENANT TO WAIVE, FOR OURSELVES AND OUT SUCCESSORS IN INTEREST, THAT CERTAIN STRIP OF LAND DESIGNATED AS "FUTURE STREET" ON THIS MAP RESERVING TO OURSELVES ALL ORDINARY USES LAND EXCEPT THE ERECTION OR CONSTRUCTION OF ANY STRUCTURE NOT ORDINARILY PLACED IN PUBLIC STREET UNTIL SUCH TIME AS THE OFFER OF DEDICATION IS ACCEPTED BY THE CITY COUNCIL OF THE CITY OF SOUTH GATE.......

IN THE CITY'S CERTIFICATE:
.....SAID COUNCIL DID REJECT, ON BEHALF OF THE PUBLIC, THE OFFER OF DEDICATION OF THE STRIP OF LAND DESIGNATED AS "FUTURE STREET" ON SAID MAP, RESERVING IN PERPETUITY THE RIGHT TO LATER ACCEPT SAME....
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)

2) TRACT MAP CHECKED BY THIS OFFICE – YES

3) MONUMENTS INSPECTED BY THIS OFFICE – YES

4) MONUMENTS DEFERRED – 12 MONTHS

5) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

6) ALL MONUMENTS MUST BE SET PRIOR TO FILING OF THE MAP.
SOUTH PASADENA CERTIFICATES (Parcel Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SOUTH PASADENA BY MOTION PASSED ON APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED ETC.

DATE _________________________ CITY CLERK, CITY OF SOUTH PASADENA

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF SOUTH PASADENA TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE _________________________ CITY TREASURER, CITY OF SOUTH PASADENA

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF SOUTH PASADENA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF SUBDIVISION MAP ACT 66450 (A)(1), (2), AND (3) HAVE BEEN COMPLIED WITH.

DATE _________________________ BY _________________________
(PRINTED NAME), CITY ENGINEER

R.C.E. NO: _________________________

Page 950 of 1036
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 12 MONTHS

2) PARCEL MAP CHECKED BY THIS OFFICE – YES

3) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO

4) COMPILED PARCEL MAPS ALLOWED – YES

5) MONUMENTS INSPECTED BY THIS OFFICE – YES

6) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

7) SHOW CITY CLERK’S CERTIFICATE ON ALL MAPS
SUBDIVIDER'S STATEMENT:

I,带着权利，作为该分层的负责人，声明
在此声明中包含的分层，位于

JUSTAMERE FLAT, LLC, a California Limited Liability Company (SUBDIVIDER)

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON THIS Mar 1, 2007, BEFORE ME, Nancy Liu

PERSONALLY APPREHENDED

KIM T. HAN, Manager

PERSONALLY TRUSTED TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WRITING IN QUESTION AND AUTHORIZED TO ACT AS NOTARY PUBLIC IN AND FOR SAID COUNTY.

WITNESS MY HAND AND OFFICIAL SEAL

NAME: Nancy Liu

PRINCIPAL PLACE OF BUSINESS: CITY OF LOS ANGELES

NOTARY PUBLIC IN AND FOR SAID COUNTY

COMMISSION No.: 635903

COMMISSION EXPIRES: 3-1-07

RECORD OWNER:

JUSTAMERE FLAT, LLC, a California Limited Liability Company

CONDOMINIUM NOTE:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 2 UNITS.

PROPERLY MAINTAINED, THE UNITS ARE TO BE PROVIDED THE NEEDED ACCESS AND UTILITY SUBCONTRACTS FOR THE UNITS.

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS AMENDED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JUSTAMERE FLAT, LLC. ON SEPTEMBER 15, 2004, I HEREBY DECLARE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

RECORD DATA NOTE:

RECORD DATA IS TAKEN FROM TRACT NO. 21967, AS PER MAP RECORDED IN BOOK 347, PAGES 72 TO 73 OF MAPS, RECORDS OF LOS ANGELES COUNTY.

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP THAT IT CONFORMS WITH ALL PROVISIONS OF CITY LAW APPLICABLE AT THE TIME OF APPROVAL. THIS TENTATIVE MAP, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED TO BY THE CITY ENGINEER.

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SOUTH PASADENA BY MOTION PENDING ON THE DATE OF MY APPROVAL OF THE ATTACHED MAP.

SPECIAL ASSESSMENTS CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE AUTHORIZATION OF THE CITY OF SOUTH PASADENA, TO WHICH THE LAND INCLUDED IN THE SUBDIVISION HEREIN IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

Page 952 of 1036
PARCEL MAP NO. 66903
IN THE CITY OF SOUTH PASADENA, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 23 OF TRACT NO. 4033, AS PER MAP RECORDED IN BOOK 46, PAGES 98 AND 97 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAG COUNTY.

FOR CONDOMINIUM PURPOSES

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME ON URBAN DIRECTOR IN JUNE, 2005, IN CONFORMITY WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF M K HOMES, INC. ON MAY 25, 2005. I HEREBY CERTIFY THAT THIS MAP IS A TRUE AND COMPLETE REPLICATION OF THE CONDITIONALLY APPROVED TENTATIVE MAP. IF ANY THAT ALL THE MONUMENTS AND BOUNDARIES OF THE SUBDIVISION ARE SUITABLE TO Enable A TRUE SURVEY TO BE REPRODUCED AND THAT THE NOTES FOR ALL CONSTRUCTION AND UTILITIES AGREEMENTS ARE AS SHOWN.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

SIGNATURE:

Notary Public, Personally Appeared

Kenny M. Far
President
M K Homes, Inc., A California Corporation (Subdivision)

CONDOMINIUM NOTE:

THE SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 5 UNITS, WHEREIN THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN INTEREST INTERESTED IN THE
COMMON AREAS THAT WILL BE OWNED, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

SIGNATURE OMISSION NOTES:

THE MONUMENTS Omitted THEREFROM ARE MARKED BY THEIR NUMBERS IN THE LIST OF MONUMENTS FILED IN BOOK 46, PAGES 98 AND 97 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAG COUNTY.

I HEREBY CERTIFY THAT ALL CONSTRUCTION AND UTILITIES AGREEMENTS ARE AS SHOWN IN THE MONUMENTS AND BOUNDARIES OF THE SUBDIVISION MAP ACT. ALL THE MONUMENTS AND BOUNDARIES ARE SUITABLE TO Enable A TRUE SURVEY TO BE REPRODUCED AND THAT THE NOTES FOR ALL CONSTRUCTION AND UTILITIES AGREEMENTS ARE AS SHOWN.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

City Engineer's Certificate:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SOUTH PASADENA HAVE BEEN COMPLIED WITH ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT.

City Clerk's Certificate:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SOUTH PASADENA HAVE BEEN COMPLIED WITH ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT.

City Treasurer's Certificate:

I HEREBY CERTIFY THAT ALL CONSTRUCTION AND UTILITIES AGREEMENTS ARE AS SHOWN IN THE MONUMENTS AND BOUNDARIES OF THE SUBDIVISION MAP ACT. ALL THE MONUMENTS AND BOUNDARIES ARE SUITABLE TO Enable A TRUE SURVEY TO BE REPRODUCED AND THAT THE NOTES FOR ALL CONSTRUCTION AND UTILITIES AGREEMENTS ARE AS SHOWN.

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT THE COUNTY ENGINEER OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA HAVE BEEN COMPLIED WITH ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT.
CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SOUTH PASADENA BY MOTION PASSED ON __________________________ APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED ......................ETC.

DATE __________________________ CITY CLERK, CITY OF SOUTH PASADENA

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF SOUTH PASADENA TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE __________________________ CITY TREASURER, CITY OF SOUTH PASADENA

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF SOUTH PASADENA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF SUBDIVISION MAP ACT 66442 (A)(1), (2), AND (3) HAVE BEEN COMPLIED WITH.

DATE __________________________ BY __________________________
(PRINTED NAME), CITY ENGINEER

R.C.E. NO: ________________________

LS/RCE SEAL

Page 956 of 1036
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 12 MONTHS

2) TRACT MAP CHECKED BY THIS OFFICE – YES

3) MONUMENTS INSPECTED BY THIS OFFICE – YES

4) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

5) SHOW CITY CLERK’S CERTIFICATE ON ALL MAPS
TRACT NO. 63232
IN THE CITY OF SOUTH PASADENA
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
BEING A SUBDIVISION OF PORTIONS OF LOTS 3 THROUGH 9 INCLUSIVE, BLOCK 1
OF COLLEER AND GRAHAM'S ADDITION TO SOUTH PASADENA, AS PER MAP
RECORDED IN BOOK 12, PAGE 80 OF MISCELLANEOUS RECORDS, RECORDS OF LOS ANGELES COUNTY
FOR CONDOMINIUM PURPOSES

OWNERS STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE
LARGE INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP IN THE
GERTRUDE SHERIDAN LOTS, AND WE CONSENT TO THE PREPARATION AND PLUNGE
OF SAID MAP AND SUBDIVISION IN WEEDS, AND THAT WE CONSENT TO THE
USE ALL STRUCTURES AND OTHER PUBLIC PLACES SHOWN ON SAID MAP.

ATTEST:

RECORDED IN BOOK 12, PAGE 80 OF MISCELLANEOUS RECORDS, RECORDS OF LOS ANGELES COUNTY

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON
A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION
ON JULY 21, 1984, IN COMPLIANCE WITH THE REQUIREMENTS OF THE SUBDIVISION
ACT OF THE STATE OF CALIFORNIA, AS AMENDED. ON APRIL 28, 2000, I HEREBY STATE THAT THIS SUBDIVISION MAP SUBSTANTIALLY
COMPLIES WITH THE CONDITIONALLY APPROVED TENTATIVE MAP THAT AL
MONUMENTS OF THE CHARACTERS AND LOCATIONS SHOWN HERETON ARE IN PLACE,
AND THAT ALL MONUMENTS ARE CORRECT AND LEGIBLE. THE Signature
BEING A SUBDIVISION OF PORTIONS OF LOTS 3 THROUGH 9 INCLUSIVE, BLOCK 1
OF COLLEER AND GRAHAM'S ADDITION TO SOUTH PASADENA, AS PER MAP
RECORDED IN BOOK 12, PAGE 80 OF MISCELLANEOUS RECORDS, RECORDS OF LOS ANGELES COUNTY
FOR CONDOMINIUM PURPOSES

COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT THE DYES OF SPECIAL ASSESSMENTS MADE UNDER THE
JURISDICTION OF THE CITY OF SOUTH PASADENA TO WHICH THE LAND INCLUDED
IN THE MAP OF COLLEER AND GRAHAM'S ADDITION TO SOUTH PASADENA
RECORDED IN BOOK 12, PAGE 80 OF MISCELLANEOUS RECORDS, RECORDS OF LOS ANGELES COUNTY
FOR CONDOMINIUM PURPOSES

COUNTY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS MADE UNDER THE
JURISDICTION OF THE CITY OF SOUTH PASADENA TO WHICH THE LAND INCLUDED
IN THE MAP OF COLLEER AND GRAHAM'S ADDITION TO SOUTH PASADENA
RECORDED IN BOOK 12, PAGE 80 OF MISCELLANEOUS RECORDS, RECORDS OF LOS ANGELES COUNTY
FOR CONDOMINIUM PURPOSES

COUNTY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY OF SOUTH PASADENA
BY NOTORIOUS POSTING ON THE STREET IN WHICH THE ADDITIONAL APPEARS, I HAVE NOTIFIED
THE PUBLIC OF THE SUBDIVISION MAP AND APPEAL FOR RECONSIDERATION OF THE
PUBLIC PLACES SHOWN ON SAID MAP.

EXECUTIVE OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

By: [Signature]

DATE: [Date]
TEMPLE CITY CERTIFICATES (Parcel Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF TEMPLE CITY BY MOTION PASSED ON APPROVED THE ATTACHED MAP AND ACCEPTED/ REJECTED......................ETC.

DATE ____________________________ CITY CLERK, CITY OF TEMPLE CITY

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF TEMPLE CITY, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE ____________________________ CITY TREASURER, CITY OF TEMPLE CITY

CITY ENGINEER’S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF TEMPLE CITY APPLICABLE AT THE TIME OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

, CITY ENGINEER

DATE ____________________________ BY ____________________________ , DEPUTY

R.C.E. NO: ____________________________
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 12 MONTHS (PLANNING COMMISSION)

2) PARCEL MAP CHECKED BY THIS OFFICE – YES

3) SIGNATURES OF RECORD TITLE INTEREST WAIVED – YES

4) COMPILED PARCEL MAPS ALLOWED – YES

5) MONUMENTS INSPECTED BY THIS OFFICE – YES

6) MONUMENTS DEFERRED – 24 MONTHS

7) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

8) A SPECIAL ASSESSMENT CERTIFICATE IS ALWAYS ON THE MAP.
PARCEL MAP NO. 70014

IN THE CITY OF TEMPLE CITY
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF LOT 5, BLOCK "M" OF SANTA ANITA LAND COMPANY'S TRACT AS PER MAP
RECORDED IN BOOK 6, PAGE 137 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

FOR CONDOMINIUM PURPOSES

OWNER'S STATEMENT:

I HEREBY STATE THAT I AND THE HEIRS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DEFINING BOUNDARY LINES, AND I CONSENT TO THE PREPAREM OR PLING OF SAID MAP AND SUBDIVISION.

AS A DEDICATION TO PUBLIC USE, WHILE ALL OF TEMPLE CITY BOULEVARD LIES ON OR ADJACENT TO THIS SUBDIVISION IS A PUBLIC STREET, WE HEREBY AMEND ALL RIGHTS OF STREET PUBLIC WORKS AND GROSSER WE HEREBY ACT UNDER THE AUTHORITY OF THE LAW, AS SHOWN ON OR ADJACENT TO THIS SUBDIVISION IS A PUBLIC STREET.

I HEREBY DECLARE THAT I DO NOT OWN OR HAVE ANY INTEREST IN ANY PORTION OF THE LANDS SHOWN ON OR ADJACENT TO THIS SUBDIVISION, OR THAT I DO NOT OWN OR HAVE ANY INTEREST IN ANY PORTION OF THE LANDS SHOWN ON OR ADJACENT TO THIS SUBDIVISION.

SUBSCRIPTION TO THE INSTRUMENT AND ACKNOWLEDGMENT TO ME THAT AS A DEDICATION TO PUBLIC USE, WHILE ALL OF TEMPLE CITY BOULEVARD LIES ON OR ADJACENT TO THIS SUBDIVISION IS A PUBLIC STREET.

INSTRUMENT, THE PERSON(S) OR AFFIDAVIT UPON BEHALF OF WHOM I XE

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

CATHAY BANK, A CALIFORNIA BANKING CORP., AS BENEFICIARY UNDER THE SECURITY INTEREST OF THE CITY OF TEMPLE CITY, CITY TO WHICH THE LAND SHOWN IN THIS MAP IS SUBJECT, AND MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

SPECIAL ASSESSMENTS CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LIENED UNDER THE SECURITY INTEREST OF THE CITY OF TEMPLE CITY, CITY TO WHICH THE LAND SHOWN IN THIS MAP IS SUBJECT, AND MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL DOCUMENTS SUBMITTED FOR THE PURPOSES OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE SUBDIVISION, ARE LEGALLY VESTED IN THE COUNTY ENGINEER, AND THAT ALL DOCUMENTS SUBMITTED FOR THE PURPOSES OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE SUBDIVISION, ARE LEGALLY VESTED IN THE COUNTY ENGINEER.

CITY CERSIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LIENED UNDER THE SECURITY INTEREST OF THE CITY OF TEMPLE CITY, CITY TO WHICH THE LAND SHOWN IN THIS MAP IS SUBJECT, AND MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

COUNTY LANDSCAPE:

I HEREBY CERTIFY THAT ALL DOCUMENTS SUBMITTED FOR THE PURPOSES OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE SUBDIVISION, ARE LEGALLY VESTED IN THE COUNTY ENGINEER, AND THAT ALL DOCUMENTS SUBMITTED FOR THE PURPOSES OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE SUBDIVISION, ARE LEGALLY VESTED IN THE COUNTY ENGINEER.

COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREIN ARE BASED ON THE BEARINGS SHOWN ON THE MAPS OF THE CITY OF TEMPLE CITY, CITY TO WHICH THE LAND SHOWN IN THIS MAP IS SUBJECT, AND MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

CONCLUSION OF THIS SUBDIVISION IS A CONDOMINIUM PROJECT FOR ALL PURPOSES, UNLESS MODIFIED BY A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF THE SPECIAL ASSESSMENTS LIENED UNDER THE SECURITY INTEREST OF THE CITY OF TEMPLE CITY, CITY TO WHICH THE LAND SHOWN IN THIS MAP IS SUBJECT, AND MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

SIGNATURE DISCLOSURES:

THE SIGNATURES OF SANTA ANITA LAND COMPANY, A CORPORATION, HOLDERS OF THE SECURITY INTEREST, AND ANY OTHER PERSONS WHO MAY HAVE ANY INTEREST IN THE LANDS SHOWN IN THIS MAP, ARE LEGALLY VESTED IN THE COUNTY ENGINEER, AND THAT ALL DOCUMENTS SUBMITTED FOR THE PURPOSES OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE SUBDIVISION, ARE LEGALLY VESTED IN THE COUNTY ENGINEER.

I HEREBY CERTIFY THAT ALL DOCUMENTS SUBMITTED FOR THE PURPOSES OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE SUBDIVISION, ARE LEGALLY VESTED IN THE COUNTY ENGINEER, AND THAT ALL DOCUMENTS SUBMITTED FOR THE PURPOSES OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE SUBDIVISION, ARE LEGALLY VESTED IN THE COUNTY ENGINEER.

I HEREBY CERTIFY THAT ALL DOCUMENTS SUBMITTED FOR THE PURPOSES OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE SUBDIVISION, ARE LEGALLY VESTED IN THE COUNTY ENGINEER, AND THAT ALL DOCUMENTS SUBMITTED FOR THE PURPOSES OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE SUBDIVISION, ARE LEGALLY VESTED IN THE COUNTY ENGINEER.

B. CHARLES HANSO, CHAIRMAN
CITY CLERK’S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF TEMPLE CITY BY MOTION PASSED ON APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED ETC.

DATE ______________________ CITY CLERK, CITY OF TEMPLE CITY

SPECIAL ASSESSMENT’S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF TEMPLE CITY, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE ______________________ CITY TREASURER, CITY OF TEMPLE CITY

CITY ENGINEER’S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF TEMPLE CITY APPLICABLE AT THE TIME OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

, CITY ENGINEER

DATE ______________________ BY ______________________, DEPUTY

R.C.E. NO: ______________________
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 12 MONTHS (PLANNING COMMISSION)

2) TRACT MAP CHECKED BY THIS OFFICE – YES

3) MONUMENTS INSPECTED BY THIS OFFICE – YES

4) MONUMENTS DEFERRED – 24 MONTHS

5) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

6) A SPECIAL ASSESSMENT CERTIFICATE IS ALWAYS ON THE MAP.
TRACT NO. 65942
IN THE CITY OF TEMPLE CITY
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF PARCEL 31, AS SHOWN ON MAP
FILED IN BOOK 56, PAGES 12 AND 13, OF RECORDS OF SURVEY, IN THE
OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE CONDOMINIUM OWNERS AND ARE INTERESTED IN THE LANDS
INCLUDED WITHIN THE CONDOMINIUM SHOWN ON THE MAP, AND WE CONSENT TO THE PREPARATION AND FILE OF SAID MAP AND SUBDIVISION.

CITY OF TEMPLE CITY: THE EXACTED FOR SANITARY SEWER PURPOSES IS DESIGNATED ON
THE MAP AND ALL SUCH REQEUSTS THEREOF, WILLING TO THE REASONABLE
HOGG SONS GARDEN, LLC., A CALIFORNIA LIMITED LIABILITY COMPANY (OWNER)

NOTARY ACKNOWLEDGEMENT:

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON 5/21/09, BEFORE ME, I, G. STAVLOS, A NOTARY PUBLIC
IN AND FOR THE STATE OF CALIFORNIA, CALIFORNIA, APPOINTED UNDER THE LAW OF CALIFORNIA, DO
SWOR RM FRONT THE MAP AND THIS STATEMENT THEREOF, WHICH IS IN THE POSSESSION OF A PERSON
WHO IS THE CONDOMINIUM OWNER, TO COMPLY WITH THE REQUIREMENTS OF THE SUBDIVISIONS ACT AND LOCAL ORDINANCES AT THE REQUEST OF THE
CITY OF TEMPLE CITY.

I HEREBY CERTIFY THAT I HAVE EXAMINED THE MAP AND NOTARIZED THIS STATEMENT, WHICH IS IN THE POSSESSION OF A PERSON
WHO IS THE CONDOMINIUM OWNER, TO COMPLY WITH THE REQUIREMENTS OF THE SUBDIVISIONS ACT AND LOCAL ORDINANCES AT THE REQUEST OF THE
CITY OF TEMPLE CITY.

G. STAVLOS
NOTARY PUBLIC

SIGNATURE

NOTARY PUBLIC

CONDOMINIUM NOTE:

THE SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 5 UNITS, NAMED THE OWNERS
OF THE LANDS SHOWN ON THE MAP AND ALL CONDOMINIUM OWNERS OF THE LANDS SHOWN ON THE MAP
SHALL BE CONDOMINIUM OWNERS AND SHALL ENJOY MEMBERSHIP IN THE CONDOMINIUM ASSOCIATION.

BASIS OF BEARING NOTES:

THE BEARINGS SHOWN ON THE MAP ARE BASED ON THE BEARING NOTATION OF THE CENTERLINE OF
THE ROAD OF PARCEL 31, SHOWN AS AN ARROW ON THE MAP SHOWN IN BOOK 56, PAGES 12 AND 13, OF RECORDS OF SURVEY, RECORDS OF LOS ANGELES COUNTY.

ENGINEER'S STATEMENT:

THE MAP WAS DRAWN UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE
PLOT SURVEY SUBMITTED BY ME OR UNDER MY DIRECTION IN NOVEMBER, 2008, IN CONFORMANCE WITH THE
REQUIREMENTS OF THE SUBDIVISIONS ACT AND LOCAL ORDINANCES AT THE REQUEST OF THE
CITY OF TEMPLE CITY.

I HEREBY CERTIFY THAT THE MAP AND THIS STATEMENT, WHICH IS IN THE POSSESSION OF A PERSON
WHO IS THE CONDOMINIUM OWNER, TO COMPLY WITH THE REQUIREMENTS OF THE SUBDIVISIONS ACT AND LOCAL ORDINANCES AT THE REQUEST OF THE
CITY OF TEMPLE CITY.

Dennis F. Shirley
CITY ENGINEER

SPECIAL ASSESSMENTS CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF TEMPLE CITY HAS PASSED
ON JUNE 11, 2009 THE SPECIAL ASSESSMENTS CERTIFICATE FOR THE PROJECT FOR SANITARY SEWER PURPOSES AS SHOWN ON-SITE MAP.

Mary R. Hendrick
CITY CLERK

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT THE COUNTY ENGINEER'S CERTIFICATE FOR THE PROJECT FOR SANITARY SEWER PURPOSES AS SHOWN ON-SITE MAP
HAS BEEN FILED WITH THE EXECUTIVE OFFICER OF THE COUNTY OF LOS ANGELES.

DEFINITIVE ORIGINS BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

I HEREBY CERTIFY THAT THE imap IS CORRECT AND CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE
COUNTY ENGINEER.

COUNTY ENGINEER

COUNTY ENGINEER

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

PAGE 970 OF 1036
TRACT NO. 61141
IN THE CITY OF THE TEMPLE CITY
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 773, TRACT NO. 6550, AS PER MAP
RECORDED IN BOOK 72, PAGES 34 AND 35 OF MAPS, IN THE
OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

FOR CONDOMINIUM PURPOSES

OWNER’S STATEMENT:

WE HEREBY DEEDLY EXALT THE CITY OF THE TEMPLE CITY THE EXALTATION FOR SANITARY
SERVICES PURPOSES, SO DESIGNATED ON THIS MAP AND ALL OTHER INCIDENTAL
MATTERS, INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREFROM WITH ANY
ASSOCIATION PROJECTIONS.

CH. W. HUNTER
ALAN YU (OWNER)

NOTARY ACKNOWLEDGEMENT:

STATE OF CALIFORNIA
CITY OF LOS ANGELES

ON AUGUST 24, 2009, BEFORE ME, CH. W. HUNTER, A NOTARY PUBLIC,
PROPERLY APPOINTED UNDER THE LAW OF THIS STATE, ALONG WITH THE
ALAN YU, WHO WAS PROVEN TO ME, ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE
THE PERSONS WHO WERE SUBSCRIBED TO THE MAP OF TRACT NO. 8741, THE MAP OR
THE DEPOSIT ON HAND OF WHICH THE FORMING PARTS WERE EXECUTED.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING
PARAGRAPHS ARE TRUE AND CORRECT.

WITNESS MY HAND

HUNTER, CH. W. (PRIVATE)
MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY.
MY COMMISSION EXPIRES 1-1-2010.

CONDOMINIUM NOTE:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 8 UNITS, WHEREIN
THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE
COMMON AREAS THAT WILL IN TURN PROVIDE THE NECESSARY MACHINERY AND UTILITY
EASEMENTS FOR THE UNITS.

SIGNATURE OMISSION NOTES:

THE FOLLOWING SIGNATURES HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66438, (q) OF THE SUBDIVISION MAP ACT, AS THEIR INTEREST IS SUCH THAT IT COULD BECOME INTO A FEES TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

SECURITY TRUST & SAVINGS BANK, A CORPORATION, HOLDER OF AN EASEMENT FOR CONDOMINIUM PURPOSES AS DESIGNATED ON MAP OF Stamp: Book 72 - Page 34 and 35 OF OFFICIAL RECORDS, COUNTY OF LOS ANGELES, CALIFORNIA.

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, HOLDER OF AN EASEMENT FOR CONDOMINIUM PURPOSES AS DESIGNATED ON MAP OF Stamp: Book 73 - Page 34 and 35 OF OFFICIAL RECORDS, COUNTY OF LOS ANGELES, CALIFORNIA.

SOUTHERN CALIFORNIA TELEPHONE COMPANY, A CORPORATION, HOLDER OF AN EASEMENT FOR POLE LINES AND CONDUITS PURPOSES, AS DESIGNATED ON MAP OF Stamp: Book 73 - Page 34 and 35 OF OFFICIAL RECORDS, COUNTY OF LOS ANGELES, CALIFORNIA.

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, ITS SUCCESSORS AND ASSIGNS, HOLDERS OF EASEMENTS AND RIGHTS OF WAY FOR METER LINES, CONDUITS, CABLES, VALVES, MANHOLE, AS DESIGNATED BY DEED RECORDED ON MAY 29, 1999, IN INSTRUMENT NO. 495225, OF OFFICIAL RECORDS, COUNTY OF LOS ANGELES, CALIFORNIA.

COUNTY ENGINEER’S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS levied UNDER THE AUTHORITY OF THE CITY OF TEMPLE CITY TO WHICH THE LAND INCLUDED IN THE MAP INCLUDED OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

D. C. Storlton
DEPUTY COUNTY TREASURER

CITY CLERK’S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF TEMPLE CITY BY MOTION DATED 1-30-1981 APPROVED THE ATTACHED MAP AND ACCEPTED THE DEDICATION OF SANITARY SEWER AS SHOWN ON SAID MAP.

M. F. HUNTER
DEPUTY CITY CLERK

COUNTY TREASURER’S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS levied UNDER THE AUTHORITY OF THE CITY OF TEMPLE CITY TO WHICH THE LAND INCLUDED IN THE MAP IS INCLUDED OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND I AM SATISFIED THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED TO BY THE CITY ENGINEER.

D. C. Storlton
DEPUTY COUNTY TREASURER

EXECUTIVE OFFICE: BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

I HEREBY CERTIFY THAT SECURITY IN THE MOUNT OF $8,725.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICE, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS ON THE LAND SHOWN ON THE MAP OR TRACT NO. 61141 AS REQUIRED BY LAW.

EXECUTIVE OFFICE: BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Page 972 of 1036
TORRANCE CERTIFICATES (Parcel Maps)

CITY CLERK'S CERTIFICATE:
I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF TORRANCE
BY MOTION ADOPTED AT ITS SESSION ON THE ___________ DAY
OF ___________ 20 ___________ APPROVED THE ANNEXED MAP AND
ACCEPTED/REJECTED................................ETC.

__________________________
DATE

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CITY CLERK, THE CITY OF TORRANCE

SPECIAL ASSESSMENT'S CERTIFICATE
I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE
JURISDICTION OF THE CITY OF TORRANCE TO WHICH THE LAND
INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS
SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

__________________________
DATE

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CITY TREASURER, CITY OF TORRANCE

CITY ENGINEER'S CERTIFICATE:
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT
CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL
APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF
SUBDIVISION ORDINANCES OF THE CITY OF TORRANCE APPLICABLE AT
THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED
WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY
CORRECT WITH RESPECT TO CITY RECORDS.

__________________________
DATE

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CITY ENGINEER, CITY OF TORRANCE

L.S./R.C.E NO.:__________
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (PLANNING COMMISSION)

2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – YES

3) PARCEL MAP CHECKED BY THIS OFFICE – YES

4) COMPILED PARCEL MAPS ALLOWED – YES

5) MONUMENTS INSPECTED BY THIS OFFICE – YES

6) MONUMENTS DEFERRED – 24 MONTHS

7) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – NO

8) CITY WILL ACCEPT COMPILED MAPS SIGNED BY AN RE WITH A REGISTRATION NUMBER HIGHER THAN 33965 BUT NOT IF BASED UPON A FIELD SURVEY.
1 PARCEL
7,950 SQ.FT.

PARCEL MAP NO. 68598

IN THE CITY OF TORRANCE
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF LOT 8, BLOCK 297, TRACT NO. 1952, AS
PER MAP RECORDED IN BOOK 23, PAGE
33, OF MAPS, IN THE OFFICE OF THE
COUNTY RECORDER OF SAD COUNTY.

TORRANCE DIV 07-03006
FOR CONDOMINIUM PURPOSES

RECORDED UNDER MY DIRECTION AND WAS APPROVED AND ACCEPTED ON BEHALF OF THE
PUBLIC BY MS. NO. 8539 - EXPIRES: JUNE 30, 2010

DIAGNOSTIC STATEMENTS

1. The map was prepared by me or under my direction and was compiled from records such as may be contained in
the records of the Subdivision Map Act, and other public records, and from the information, maps, plans,
photos, aerial photos, surveys, and other evidence of the land shown on said map and the evidence shown on the
original Plat of Survey, in the office of the County Recorder of said county.

2. The map conforms to the provisions of Cal. Govt. Code, sections 66436, subsec (a)(3)(A)(i) - viii) of the
Subdivision Map Act, that is, is true and correct.

3. The map is correct and in accordance with the requirements of Cal. Govt. Code, sections 66436, subsec (a)(3)(A)(i) - viii) of the
Subdivision Map Act, that is, is true and correct.

4. I certify that all of the requirements of Cal. Govt. Code, sections 66436, subsec (a)(3)(A)(i) - viii) of the
Subdivision Map Act, that is, is true and correct.

5. I certify that the map is true and correct.

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PARCEL MAP NO. 68588
IN THE CITY OF TORRANCE
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
TORRANCE DIV 07-00006
FOR CONDOMINIUM PURPOSES

We hereby state that we are the owners of or are interested in the lands included within the subdivision shown in this map within the designated survey lines, and we consent to the preparation and recording of the presentment herein, the use of all streets, highways, and other public ways shown on said map.

[Signature]
[Name]
[Title]

[Signature]
[Name]
[Title]

We hereby state that we are the owners of the lands included within the subdivision shown in this map within the designated survey lines, and we consent to the preparation and recording of the presentment herein, the use of all streets, highways, and other public ways shown on said map.

[Signature]
[Name]
[Title]

[Signature]
[Name]
[Title]

We hereby state that we are the owners of the lands included within the subdivision shown in this map within the designated survey lines, and we consent to the preparation and recording of the presentment herein, the use of all streets, highways, and other public ways shown on said map.

[Signature]
[Name]
[Title]

We hereby state that we are the owners of the lands included within the subdivision shown in this map within the designated survey lines, and we consent to the preparation and recording of the presentment herein, the use of all streets, highways, and other public ways shown on said map.

[Signature]
[Name]
[Title]
PARCEL MAP NO. 68588
IN THE CITY OF TORRANCE
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

TORRANCE DIV 07-000036
FOR CONDOMINIUM PURPOSES

LEGEND:

- SHEET 3 OF 3 SHEETS

SCALE: 1" = 20'

NOT A PART
OF THIS
SUBDIVISION

SANTA FE AVENUE

SEPULVEDA BOULEVARD

ANDREO

CAERILLO

AVENUE

AVENUE
PARCEL MAP NO. 68587
IN THE CITY OF TORRANCE
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR CONDOMINIUM CONVERSION PURPOSES
TORRANCE DIV 07-00018

SCALE: 1"=20'

NOT A PART
OF THIS
SUBDIVISION

NOT A PART
OF THIS
SUBDIVISION

SIERRA STREET

AMAPA AVENUE

MARICOPA STREET

ALLEY
TORRANCE CERTIFICATES (Tract Maps)

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF TORRANCE
BY MOTION ADOPTED AT ITS SESSION ON THE ___________ DAY
OF ___________ 20 ___________ APPROVED THE ANNEXED MAP AND
ACCEPTED/ REJECTED..................ETC.

DATE __________________________ CITY CLERK, THE CITY OF TORRANCE

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER
THE JURISDICTION OF THE CITY OF TORRANCE TO WHICH THE LAND
INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS
SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE __________________________ CITY TREASURER, CITY OF TORRANCE

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT
CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL
APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF
SUBDIVISION ORDINANCES OF THE CITY OF TORRANCE APPLICABLE AT
THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED
WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY
CORRECT WITH RESPECT TO CITY RECORDS.

DATE __________________________ CITY ENGINEER, CITY OF TORRANCE

L.S./R.C.E NO.: ____________
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (PLANNING COMMISSION)

2) TRACT MAP CHECKED BY THIS OFFICE – YES

3) MONUMENTS INSPECTED BY THIS OFFICE – YES

4) MONUMENTS DEFERRED – 24 MONTHS

5) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – NO
FOR CONDOMINIUM PURPOSES

TRACT NO. 67592

IN THE CITY OF TORRANCE
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOTS 23, 24 AND 25, BLOCK 72, TORRANCE TRACT, AS PER MAP RECORDé IN BOOK 22, PAGES 94 AND 95, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, FOR CONDOMINIUM PURPOSES.
VERNON CERTIFICATES (Parcel Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF VERNON AT A MEETING HELD APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED ETC.

DATE __________________________ CITY CLERK, CITY OF VERNON

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF VERNON TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE __________________________ CITY TREASURER, CITY OF VERNON

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF VERNON APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66450 (A)(1), (2), AND (3) HAVE BEEN COMPLIED WITH.

DATE __________________________ CITY ENGINEER, CITY OF VERNON

L.S./R.C.E NO.: ________________
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 12 MONTHS

2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO

3) PARCEL MAP CHECKED BY THIS OFFICE – YES

4) COMPILED PARCEL MAPS ALLOWED – YES

5) MONUMENTS INSPECTED BY THIS OFFICE – YES

6) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – SEE NOTES

7) CITY DOES NOT REQUIRE A TENTATIVE MAP NOR DO THEY HAVE CONDITIONS OF TENTATIVE APPROVAL, DATE OF TENTATIVE APPROVAL IS THE DATE THE CITY ENGINEER SIGNS THE FINAL MAP.
IN THE CITY OF VERNON
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF LOT 7
OF TRACT NO. 14256 AS PER MAP RECORDED IN BOOK 337,
PAGES 25 TO 28 INCLUSIVE OF MAPS IN THE OFFICE OF THE
COUNTY RECORDER OF SAID COUNTY.

R.A. (0.75 AC.

DEPARTMENT'S STATEMENT:
WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LANDS INCLUDED WITHIN THE
SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTRICT SERVICE LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF THIS MAP AND SUBDIVISION.

BY: BEHRUZ GABBRI, TRUSTEE OF THE GBEBRI REVOCABLE FAMILY
DATED JUNE 1, 1996, APPOINTED

NOTARY ACKNOWLEDGEMENT:
I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS TO THE OFFICIAL SUBDIVISION MAP No. 14256 AS RECORDED BY THE MUNICIPALITY OF VERNON, AND I HEREBY ACKNOWLEDGE THE AUTHORITY OF THE MUNICIPALITY OF VERNON TO APPROVE THE TENTATIVE MAP AND LOCAL SUBDIVISION ORDINANCE AT THE REQUEST OF BEHRUZ GABBRI


CITY CLERK'S CERTIFICATE:
I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF VERNON AT A MEETING HELD ON THE 27TH DAY OF APRIL, 2004, APPROVED THE ATTACHED MAP.


SPECIAL ASSESSMENT CERTIFICATE:
I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LAID UNDER THE JURISDICTION OF THE CITY OF VERNON WITHIN THE LAND INCLUDED IN THE TENTATIVE SUBDIVISION MAP AND ANY PART THEREOF TO BE PAID, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.


COUNTY ENGINEER'S CERTIFICATE:
I HEREBY CERTIFY THAT THE TENTATIVE MAP, THAT IT COMPLIES WITH ALL STATE LAWS AND MUNICIPALITY OF VERNON ORDINANCES AND THAT THE SUBDIVISION MAP AND ANY PART THEREOF IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED TO BY THE CITY ENGINEER.

DANIELA R. MIZRAHI
COUNTY ENGINEER
I PARCEL
10.29 GROSS ACRES

PARCEL MAP NO. 63140
IN THE CITY OF VERNON,
COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT 92 OF THE PANCHO LAGUNA, AS
PER MAP FILED AS EXHIBIT "A" IN CASE NO. B-25298 OF THE SUPERIOR COURT
OF THE STATE OF CALIFORNIA AND A PORTION OF ATLANTIC BOULEVARD, IN THE
OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF 10.29 ACRES IN THE LANDS
.descriptoring within the boundaries shown on this map within the foregoing
description, and we consent to the preparation and filing of said map and subdivision.
We request that the map be recorded in the county of the state of California and any
other public records as shown on said map.

CITY OF VERNON, A MUNICIPAL CORPORATION (OWNER)

By: Angela G. Haverford, Date

By: Mary C. Mack, Date

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On this ___ day of__ 19___, before me, an officer authorized to take acknowledgments
in the county, personally appeared

Lori Curtiss,

and acknowledged to me that he executed the form of instrument contained in the
above-mentioned instrument, and that said instrument was duly signed.

James S. Ely, Notary Public

State Commissioner of State of California

COUNTY IN WHICH CHARTERED

Los Angeles

Commission No.

DATE OF COMMISSION

June 11, 1999

OWNERS' STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF 10.29 ACRES IN THE LANDS
.descriptoring within the boundaries shown on this map within the foregoing
description, and we consent to the preparation and filing of said map and subdivision.
We request that the map be recorded in the county of the state of California and any
other public records as shown on said map.

CITY OF VERNON, A MUNICIPAL CORPORATION (OWNER)

By: Angela G. Haverford, Date

By: Mary C. Mack, Date

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On this ___ day of__ 19___, before me, an officer authorized to take acknowledgments
in the county, personally appeared

Lori Curtiss,

and acknowledged to me that he executed the form of instrument contained in the
above-mentioned instrument, and that said instrument was duly signed.

James S. Ely, Notary Public

State Commissioner of State of California

COUNTY IN WHICH CHARTERED

Los Angeles

Commission No.

DATE OF COMMISSION

June 11, 1999

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED UNDER MY DIRECTION AND IS BASED ON A FIELD
SURVEY, IN CONFORMITY WITH THE PROVISIONS OF THE GEOLOGICAL
LOCAL ORDER. AS THE MUNICIPALITY OF VERNON, AS RECORDS, I HEREBY
STATE THAT THIS PARCEL MAP AND APPURTENANCES TO THE APPURtenances
CONDITIONALLY APPROVED SUBJECT TO THE PROCEDURES OF THE
COUNTY OF LOS ANGELES AND ANY OTHER PUBLIC RECORDS AS ShOWN
ON SAID MAP.

TOMAS M. BOSSENDORF, PLS 7388, EXP. 12-31-07 DATE

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND IT COMPLIES
SUBSTANTIALLY WITH THE TENETIONS MAP AND ALL APPLICABLE ADMINISTRATIVE
STANDARDS.

TOMAS M. BOSSENDORF, PLES 7388, EXP. 12-31-07 DATE

SPECIAL ASSESSMENT CERTIFICATE

I HEREBY CERTIFY THAT ALL REAL ASSESSMENTS LIABILITIES AND THEIR
INTERESTS IN THE LANDS SHOWN IN THIS MAP ARE SHOWN ON SAID MAP.

TOMAS M. BOSSENDORF, PLES 7388, EXP. 12-31-07 DATE

CERTIFICATE OF ACCEPTANCE

I HEREBY CERTIFY THAT THE CITY OF VERNON, IN BOND UNIVERSITY, ALONG
WITH OTHER PUBLIC BONDS SHOWN ON SAID MAP.

TOMAS M. BOSSENDORF, PLES 7388, EXP. 12-31-07 DATE

APPROVED AS TO FORM

TOMAS M. BOSSENDORF, PLES 7388, EXP. 12-31-07 DATE

THREE COMMISSIONER

COUNTY OF LOS ANGELES

SIGNED

Walter C. Zumberge

DATE OF COMMISSION

June 11, 1999

COUNTY IN WHICH CHARTERED

Los Angeles

COMMISSION NO.

I HEREBY STATE THAT THE FORM OF INSTRUMENT AND ITS CONDITIONAL
APPROVALS SUBSTANTIALLY COMPLY WITH THE REQUIREMENTS OF THE
SUBDIVISION MAP ACT.

WALTER C. ZUMBERGE

DATE OF COMMISSION

June 11, 1999

COUNTY IN WHICH CHARTERED

Los Angeles

COMMISSION NO.
VERNON CERTIFICATES (Tract Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF VERNON AT A MEETING HELD APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED ETC.

DATE ____________________________ CITY CLERK, CITY OF VERNON

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF VERNON TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE ____________________________ CITY TREASURER, CITY OF VERNON

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF VERNON APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66442 (A)(1), (2), AND (3) HAVE BEEN COMPLIED WITH.

DATE ____________________________ CITY ENGINEER, CITY OF VERNON

L.S./R.C.E NO.: ________________
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS

2) TRACT MAP CHECKED BY THIS OFFICE – YES

3) MONUMENTS INSPECTED BY THIS OFFICE – YES

4) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF WEST COVINA AT A MEETING HELD ON APPROVED THE ATTACHED MAP AND APPROVED/REJECTED ETC

DATE CITY CLERK, CITY OF WEST COVINA

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF WEST COVINA TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE CITY TREASURER, CITY OF WEST COVINA

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF WEST COVINA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66450 (A)(1), (2), AND (3) HAVE BEEN COMPLIED WITH.

DATE CITY ENGINEER, CITY OF WEST COVINA

L.S./R.C.E NO.:
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 18 MONTHS

2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO

3) PARCEL MAP CHECKED BY THIS OFFICE – YES

4) COMPILED PARCEL MAPS ALLOWED – YES

5) MONUMENTS INSPECTED BY THIS OFFICE – YES

6) MONUMENTS DEFERRED – 12 MONTHS (OR LONGER WHEN PERMITTED BY CITY)

7) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

8) CITY CLERK’S CERTIFICATE IS ALWAYS REQUIRED PER ART VELASQUEZ. (2-5-79).

9) ALL POINTS ON A UNIT LINE MUST HAVE SET OR DEFERRED MONUMENTS OF THE CHARACTER OF ACCEPTABLE BOUNDARY MONUMENTS

10) SHOW AREAS ON ALL PARCELS. SHOW ACREAGES ONLY (NEAREST HUNDREDTHS) IF GREATER THAN 1 ACRE. SHOW SQUARE FOOTAGE ONLY IF UNDER 1 ACRE PER VELASQUEZ (7-13-77).

11) SHOW NOT A PART WITH NON-COMPLIANCE NOTE AS DONE IN THE COUNTY PER VELASQUEZ.

12) BOUNDARY MONUMENTS ARE NOT TO BE DEFERRED EXCEPT FOR UNIT LINES WHICH CAN BE DEFERRED AND UNLESS EXTENSIVE GRADING IS PLANNED.

13) LOCAL SUBDIVISION ORDINANCE REQUIRES THAT THE SUBDIVIDER’S CERTIFICATE BE SIGNED BY THE PERSONS WITH THE RECORD TITLE OWNERSHIP.

14) CITY OCCASIONALLY REFERS TO RESOLUTION NO. 567 IN THEIR CONDITIONS OF APPROVAL. THIS RESOLUTION IS AVAILABLE IN OUR CITY FILE.

15) CITY WILL NOT ACCEPT MAP SIGNED BY AN RE WITH A REGISTRATION HIGHER THAN 33965 WHETHER COMPILED OR BASED UPON A FIELD SURVEY.
PARCEL MAP NO. 60193
IN THE CITY OF WEST COVINA,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BEING A SUBDIVISION OF PARCELS 1 AND 4 OF PARCEL NO. 1, AS SHOWN ON A MAP TITLED "IN BOX 30, FILED BY OFFICE OF THE CITY OF WEST COVINA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, PARCEL MAP NO. 60193, SHEET 1 OF 12, SIGNED BY THE CLERK OF THE OFFICE OF THE CITY OF WEST COVINA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, GREGORY A. HELMER, L.S. 5134, DATE OF SURVEY SEPTEMBER 2005.

THIS MAP WAS PREPARED BASED ON RECORD DATA.

ACKNOWLEDGEMENTS
STATE OF CALIFORNIA
IN THE MATTER OF THE CORPORATE FORM OF THE REDEVELOPMENT AGENCY OF THE CITY OF WEST COVINA.

I, BARBARA K. NISBET, SECRETARY OF THE CORPORATION, DO HEREBY CERTIFY THAT THE DOLLAR VALUE OF PARCEL MAP NO. 60193 IS $1,117.37.

REDEVELOPMENT AGENCY OF THE CITY OF WEST COVINA
A CALIFORNIA MUNICIPAL CORPORATION

GREGORY A. HELMER, L.S. 5134
WITNESS TO THE SEAL OF THE CORPORATION

SIGNED: BARBARA K. NISBET, SECRETARY

Page 1 of 2 SHEETS

SIGNATURE QUESTIONS NOTED:
Pursuant to the provisions of Section 6664(a) of the Subdivision Map Act, the following questions have been noted:

1. Ownership: Not applicable.
2. Surveyor's Certificate: Not applicable.

The undersigned, BARBARA K. NISBET, Secretary of the Corporation, does hereby certify that the surveyor's certificate required by Section 6664(a) of the Subdivision Map Act has been properly executed by the surveyor who made the survey of the lands and has been properly signed by the person in charge of the survey.

GREGORY A. HELMER, L.S. 5134
WITNESS TO THE SEAL OF THE CORPORATION

SIGNED: BARBARA K. NISBET, SECRETARY

Page 2 of 2 SHEETS

SIGNATURE QUESTIONS NOTED:
Pursuant to the provisions of Section 6664(a) of the Subdivision Map Act, the following questions have been noted:

1. Ownership: Not applicable.
2. Surveyor's Certificate: Not applicable.

The undersigned, BARBARA K. NISBET, Secretary of the Corporation, does hereby certify that the surveyor's certificate required by Section 6664(a) of the Subdivision Map Act has been properly executed by the surveyor who made the survey of the lands and has been properly signed by the person in charge of the survey.

GREGORY A. HELMER, L.S. 5134
WITNESS TO THE SEAL OF THE CORPORATION

SIGNED: BARBARA K. NISBET, SECRETARY
This document is a parcel map titled "Parcel Map No. 64026" in the city of West Covina, County of Los Angeles, State of California. It includes various sections such as the owner's statement, surveyor's statement, city engineer's certificate, city surveyor's certificate, and city clerk's certificate. The map is filed with the county recorder and includes details about the parcels and their owners. The document contains signatures of various parties involved in the creation and approval of the parcel map.
TOTAL NO. OF LETTERED PARCELS: 2
65,609 SS FT.

IN THE CITY OF WEST COVINA, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCELS 1 AND 2 OF PARCEL MAP NO. 22350
AS SHOWN ON MAP FILED IN BOOK 295 PAGE 3 OF PARCEL MAPS,
IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

STEPHANIE A WAGNER L.S. 5752

SIGNATURE OMISSION NOTES
THE SIGNATURE OF THE PARTIES NAMED HEREINAFTER AS OWNERS OF THE
INTEREST SET FORTH MAY BE OMITTED UNDER THE PROVISIONS OF
SECTION 66436 (a)(3)(A)(i -viii) OF THE SUBDIVISION MAP ACT,
AS THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE,
AND SUCH SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, HOLDER OF
AN EASEMENT RECORDED OCTOBER 18, 1980 AS INSTRUMENT NO. 80-3941816, OF OFFICIAL RECORDS.

THE ALAMEDA CORRIDOR-EAST CONSTRUCTION AUTHORITY, ON BEHALF OF THE
SAN GABRIEL VALLEY COUNCIL OF GOVERNMENTS, A CALIFORNIA JOINT
POWERS AUTHORITY, HOLDER OF AN EASEMENT RECORDED JUNE 7, 2009 AS INSTRUMENT NO. 09-3165218, OF OFFICIAL RECORDS.

THE ALAMEDA CORRIDOR-EAST CONSTRUCTION AUTHORITY, ON BEHALF OF THE
SAN GABRIEL VALLEY COUNCIL OF GOVERNMENTS, A CALIFORNIA JOINT
POWERS AUTHORITY, HOLDER OF AN EASEMENT RECORDED JULY 13, 2006 AS INSTRUMENT NO. 06-1946578, OF OFFICIAL RECORDS.

THE ALAMEDA CORRIDOR-EAST CONSTRUCTION AUTHORITY, ON BEHALF OF THE
SAN GABRIEL VALLEY COUNCIL OF GOVERNMENTS, A CALIFORNIA JOINT
POWERS AUTHORITY, HOLDER OF AN EASEMENT RECORDED JULY 13, 2006 AS INSTRUMENT NO. 06-1946578, OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, HOLDER OF
AN EASEMENT RECORDED DECEMBER 7, 2004 AS INSTRUMENT NO. 04-3162176, OF OFFICIAL RECORDS.

THE SIGNATURE OF THE PARTIES NAMED HEREINAFTER AS OWNERS OF THE
INTEREST SET FORTH MAY BE OMITTED UNDER THE PROVISIONS OF
SECTION 66436 (a)(3)(A)(i -viii) OF THE SUBDIVISION MAP ACT,
AS THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE,
AND SUCH SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

NAGA P. MARY PINE, AS LESSEE AND WIFE, AS LESSOR, RECORDED OCTOBER 18, 1987 AS INSTRUMENT NO. 2624 OF OFFICIAL RECORDS.

JOHN ROWLAND, HOLDER OF AN INTEREST IN, OR RIGHTS TO, MINERALS,
WHICH MAY INCLUDE BUT WHICH MAY NOT BE LIMITED TO OIL, GAS OR OTHER
HYDROCARBON SUBSTANCES RECORDED JUNE 25, 1968 IN BOOK 10, PAGE 39 OF DEEDS.

LORANDO V. RONALD, HOLDER OF AN INTEREST IN, OR RIGHTS TO, MINERALS,
WHICH MAY INCLUDE BUT WHICH MAY NOT BE LIMITED TO OIL, GAS OR OTHER
HYDROCARBON SUBSTANCES RECORDED JULY 21, 1939 AS INSTRUMENT NO. 429 IN BOOK 10, PAGE 32, OF OFFICIAL RECORDS.
TOTAL NO. OF LETTERED PARCELS: 2
6,508 SQ. FT.

PARCEL MAP NO. 64026
IN THE CITY OF WEST COVINA, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCELS 1 AND 2 OF PARCEL MAP NO. 23650
AS SHOWN ON MAP FILED IN BOOK 266 PAGE 3 OF PARCEL MAPS,
IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

25' ESWY FOR INGRESS AND EGRESS & PUBLIC UTILITY
PURPOSES TO BE RESERVED IN DOCUMENTS FOR THE
USE OF PARCEL 1 OF PM NO. 17744 P.M.B. 118-38
AND 25' IMPLYING ELEMENT OF ROWLAND
AREA COUNTY WATER DISTRICT
AS SHOWN ON MAP FILED IN BOOK 266 PAGE 3 OF PARCEL MAPS,
IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PAGE 1009 OF 1036
PARCEL MAP NO. 62858
IN THE CITY OF WEST COVINA
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 13 OF TRACT NO. 11231,
AS PER MAP RECORDED IN BOOK 198, PAGE 50 OF MAPS,
IN THE OFFICE OF THE COUNTY Recorder OF SAID COUNTY.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMITY WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF ALFONSO DIAZ ON NOVEMBER 5, 2005. I DECLARE THAT THIS MAP WAS

SURVEYOR: CYNTHIA REES

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On ANNA G. STANSberry, Witness

ALFONSO DIAZ.

CYNTHIA REES.

SIGNATURE OMISSION NOTE

THE SIGNATURE OF THE SIO RUENTE COOPERATIVE WATER COMPANY, A CORPORATION, CORPORATELY AUTHORIZED AS A SIO RUENTE COOPERATIVE WATER COMPANY, IS RECORDED ON THE FACE OF THIS MAP. IN ADDITION TO THE SIGNS HEREON, THE SIO RUENTE COOPERATIVE WATER COMPANY AUTHORIZED THIS SUBDIVISION AND CONSENTED TO THE PREPARATION OF THIS MAP.

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF WEST COVINA HAS ADOPTED THE RESOLUTION WHEREBY THIS MAP WAS APPROVED.

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT THIS SUBDIVISION IS IN CONFORMITY WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND THE LOCAL ORDINANCES.

COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED TO BY THE CITY ENGINEER.
WEST COVINA CERTIFICATES (Tract Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF WEST COVINA AT A MEETING HELD ON APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED ETC.

DATE CITY CLERK, CITY OF WEST COVINA

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF WEST COVINA TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE CITY TREASURER, CITY OF WEST COVINA

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF WEST COVINA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66442 (A)(1), (2), AND (3) HAVE BEEN COMPLIED WITH.

DATE CITY ENGINEER, CITY OF WEST COVINA

L.S./R.C.E NO.: L.S./RCE SEAL

Page 1012 of 1036
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 18 MONTHS

2) TRACT MAP CHECKED BY THIS OFFICE – YES

3) MONUMENTS INSPECTED BY THIS OFFICE – YES

4) MONUMENTS DEFERRED – 12 MONTHS (OR LONGER WHEN PERMITTED BY CITY)

5) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

6) CITY CLERK’S CERTIFICATE IS ALWAYS REQUIRED PER ART VELASQUEZ. (2-5-79).

7) ALL POINTS ON A UNIT LINE MUST HAVE SET OR DEFERRED MONUMENTS OF THE CHARACTER OF ACCEPTABLE BOUNDARY MONUMENTS

8) SHOW AREAS ON ALL LOTS. SHOW ACREAGES ONLY (NEAREST HUNDREDTHS) IF GREATER THAN 1 ACRE. SHOW SQUARE FOOTAGE ONLY IF UNDER 1 ACRE PER VELASQUEZ (7-13-77).

9) SHOW NOT A PART WITH NON-COMPLIANCE NOTE AS DONE IN THE COUNTY PER VELASQUEZ.

10) BOUNDARY MONUMENTS ARE NOT TO BE DEFERRED EXCEPT FOR UNIT LINES WHICH CAN BE DEFERRED AND UNLESS EXTENSIVE GRADING IS PLANNED.

11) CITY OCCASIONALLY REFERS TO RESOLUTION NO. 567 IN THEIR CONDITIONS OF APPROVAL. THIS RESOLUTION IS AVAILABLE IN OUR CITY FILE.
OWNER'S STATEMENT:

The City of West Covina ("City") has acquired and is hereinafter called the "Owner." The Owner is to be used for emergency fire protection purposes and is to be used in the city of West Covina, Los Angeles County, State of California, according to the following plan.

SURVEYOR'S STATEMENT:

The maps and plans are in the care and custody of the City Engineer and are open upon a free survey. The maps and plans in the city of West Covina, Los Angeles County, State of California, are open for public inspection. The maps and plans are open to the public for inspection.

CITY ENGINEER'S STATEMENT:

The maps and plans are in the care and custody of the City Engineer and are open upon a free survey. The maps and plans in the city of West Covina, Los Angeles County, State of California, are open for public inspection. The maps and plans are open to the public for inspection.

CITY SURVEYOR'S CERTIFICATE:

The maps and plans are in the care and custody of the City Engineer and are open upon a free survey. The maps and plans in the city of West Covina, Los Angeles County, State of California, are open for public inspection. The maps and plans are open to the public for inspection.

SPECIAL ASSESSMENTS CERTIFICATE:

The maps and plans are in the care and custody of the City Engineer and are open upon a free survey. The maps and plans in the city of West Covina, Los Angeles County, State of California, are open for public inspection. The maps and plans are open to the public for inspection.

CITY CLERK CERTIFICATE:

The maps and plans are in the care and custody of the City Engineer and are open upon a free survey. The maps and plans in the city of West Covina, Los Angeles County, State of California, are open for public inspection. The maps and plans are open to the public for inspection.

BASIS OF BEARINGS:

The bearings shown herein are based on the bearings of the City of West Covina, as shown on the survey map for West Covina, Los Angeles County, State of California.
TRACT NO. 062346
IN THE CITY OF WEST COVINA
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

LOT FINISHED FLOOR ELEVATION LOT FINISHED FLOOR ELEVATION
11 413.57 33 420.67
12 413.57 34 420.67
13 413.57 35 420.67
14 413.57 36 420.67
15 412.82 37 420.67
26 412.82 38 420.67
27 412.82 39 420.67
28 412.82 40 420.67
29 412.82 41 420.67
30 412.82 42 420.67

NOTE:
1. FOR BOUNDARY ESTABLISHMENT SEE SHEET 2
2. ELEVATIONS FOR VERTICAL LIMITS OF ALL LOTS
   BASED UPON THE VERTICAL MARK "BENCH MARK".
   "BENCH MARK":
   CITY OF WEST COVINA. 8th W.S. 15
   AT ORANGE AVENUE & BADILLO STREET.
   ELEV. = 377.941

SECOND FLOOR
WEST HOLLYWOOD CERTIFICATES (Parcel Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD, AT A MEETING HELD ON THE ________ DAY OF ____________, ________ APPROVED THE ATTACHED MAP AND DID ACCEPT/REJECT ......................ETC.

_________ DATE __________ CITY CLERK, CITY OF WEST HOLLYWOOD

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF WEST HOLLYWOOD, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

_________ DATE __________ CITY TREASURER, CITY OF WEST HOLLYWOOD

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF WEST HOLLYWOOD APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66450 (A)(1), (2), AND (3) HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

_________ DATE __________ CITY ENGINEER, CITY OF WEST HOLLYWOOD

L.S./R.C.E NO.: __________
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 36 MONTHS

2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – YES

3) PARCEL MAP CHECKED BY THIS OFFICE – YES

4) COMPILED PARCEL MAPS ALLOWED – YES

5) MONUMENTS INSPECTED BY THIS OFFICE – YES

6) MONUMENTS DEFERRED – 24 MONTHS

7) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
VESTING

PARCEL MAP NO. 68482

IN THE CITY OF WEST HOLLYWOOD, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 218 OF THE MCNAIR PLACE TRACT
AS PER MAP RECORDED IN BOOK 22, PAGE 45, OF MAPS,
IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

RECORD OWNER: SEYEN SANNO LLC (OWNER)


dated 1-15-08

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Page 1027 of 1036
CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD, AT A MEETING HELD ON THE ________ DAY OF ________, _______ APPROVED THE ATTACHED MAP AND DID ACCEPT/REJECT ......................ETC

_________ DATE _______________ CITY CLERK, CITY OF WEST HOLLYWOOD

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF WEST HOLLYWOOD, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

_________ DATE _______________ CITY TREASURER, CITY OF WEST HOLLYWOOD

CITY ENGINEER’S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF WEST HOLLYWOOD APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66442 (A)(1), (2), AND (3) HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

_________ DATE _______________ CITY ENGINEER, CITY OF WEST HOLLYWOOD

L.S./R.C.E NO.:_____________
GENERAL NOTES

1) DURATION OF TENTATIVE APPROVAL – 36 MONTHS
2) TRACT MAP CHECKED BY THIS OFFICE – YES
3) MONUMENTS INSPECTED BY THIS OFFICE – YES
4) MONUMENTS DEFERRED – 24 MONTHS
5) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
TRACT NO. 60515
IN THE CITY OF WEST HOLLYWOOD, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOT 11, IN BLOCK "A" OF WEST KNOX, TRACT, AS PER MAP RECORDED IN BOOK 59 PAGES 67 AND 58 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

OPENER'S STATEMENT:
STATE OF CALIFORNIA: BEING A SUBDIVISION OF LOT 11, IN BLOCK "A" OF WEST KNOX, TRACT, AS PER MAP RECORDED IN BOOK 59 PAGES 67 AND 58 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PRESENTS STATEMENT:
STATE OF CALIFORNIA: BEING A SUBDIVISION OF LOT 11, IN BLOCK "A" OF WEST KNOX, TRACT, AS PER MAP RECORDED IN BOOK 59 PAGES 67 AND 58 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

SURVEYOR'S STATEMENT:
STATE OF CALIFORNIA: BEING A SUBDIVISION OF LOT 11, IN BLOCK "A" OF WEST KNOX, TRACT, AS PER MAP RECORDED IN BOOK 59 PAGES 67 AND 58 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

BASIS OF SURVEY:
STATE OF CALIFORNIA: BEING A SUBDIVISION OF LOT 11, IN BLOCK "A" OF WEST KNOX, TRACT, AS PER MAP RECORDED IN BOOK 59 PAGES 67 AND 58 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

CERTIFICATE OF CONFORMITY:
STATE OF CALIFORNIA: BEING A SUBDIVISION OF LOT 11, IN BLOCK "A" OF WEST KNOX, TRACT, AS PER MAP RECORDED IN BOOK 59 PAGES 67 AND 58 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

SIGNATURE:
STATE OF CALIFORNIA: BEING A SUBDIVISION OF LOT 11, IN BLOCK "A" OF WEST KNOX, TRACT, AS PER MAP RECORDED IN BOOK 59 PAGES 67 AND 58 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXPIRATION DATE:
STATE OF CALIFORNIA: BEING A SUBDIVISION OF LOT 11, IN BLOCK "A" OF WEST KNOX, TRACT, AS PER MAP RECORDED IN BOOK 59 PAGES 67 AND 58 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.