

BOOK 56154 PAGE 251

690 29
Grant Deed

I.R.S. \$19.25

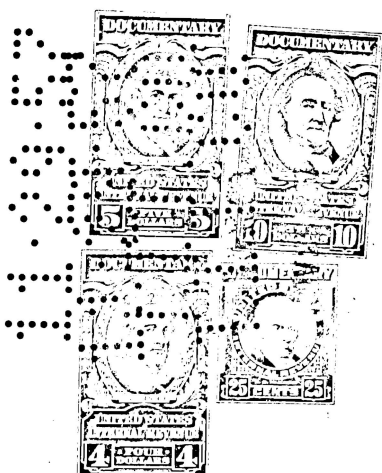
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WELLINGTON GREEN AND ALICE M. GREEN, husband and wife

For a Valuable Consideration, the receipt of which is hereby acknowledged, do hereby
GRANT to COUNTY OF LOS ANGELES, a body corporate and politic

all that real property situated in the County of Los Angeles, State of California, described as follows:
Lots 9 and 10 of Tract 8408, as per map recorded in Book 172 Pages 30 and 31 of Maps,
in the office of the County Recorder of said County.

Purpose: See next page



APPROVED
AS TO TITLE

2-5-58

Dated October 4, 1957

Wellington Green
Wellington Green
Alice M. Green
Alice M. Green

STATE OF CALIFORNIA
COUNTY OF

Los Angeles

SS.

On October 7th 1957
before me, the undersigned, a Notary Public in
and for said County and State, personally appeared
Wellington Green
and
Alice M. Green

known to me to be the person, whose name, are
subscribed to the within instrument and acknowledged that
they executed the same.
WITNESS my hand and official seal.

(Seal)

Ken J. Shepard
Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

690

DOCUMENT No.
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.

NOV 29 1957 AT 8 A.M.

BOOK 56154 PAGE 251

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

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GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

County of Los Angeles Board of Supervisors

501 Hall of Records

Los Angeles 12

Mutual 9211

BOOK 56154 PAGE 255

MEMBERS OF THE BOARD

JOHN ANSON FORD
CHAIRMAN

HERBERT C. LEGG

KENNETH HAHN

BURTON W. CHACE

WARREN M. DORN

TUESDAY, NOVEMBER 19, 1957

The Board met in regular session. Present: Supervisors John Anson Ford, Chairman presiding, Herbert C. Legg, Kenneth Hahn, Burton W. Chace and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

* * * *

57

IN RE PURCHASE OF REAL PROPERTY FOR NEW WALNUT PARK: ACCEPTANCE OF GRANT DEED.

A grant deed, dated October 4, 1957, executed by Wellington Green and Alice M. Green, husband and wife, granting to the County of Los Angeles the following described real property, situate in the County of Los Angeles, State of California:

Lots 9 and 10 of Tract 8408, as per map recorded in Book 172 Pages 30 and 31 of Maps, in the office of the County Recorder of said County, -

being lands proposed to be used for New Walnut Park, - is presented; and on motion of Supervisor Hahn, unanimously carried (Supervisors Legg and Dorn being temporarily absent), it is ordered that said deed be accepted and recorded in the office of the County Recorder.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on November 19, 1957, and entered in the minutes of said Board.

Recorded at the request
of Board of Supervisors

HAROLD J. OSTLY, County Clerk of the
County of Los Angeles, State of
California, and ex officio Clerk
of the Board of Supervisors of
said County.

By

Signature of Harold J. Ostly
Deputy Clerk

WORKED BY E. GONZALEZ
DATE 2-4-58
REFERENCE M.B. 172-30-31

DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RAYMOND N. FLEISCHMAN AND CAROLYN E. FLEISCHMAN, husband and wife

do hereby grant to the COUNTY OF LOS ANGELES, all that real property in the

County of Los Angeles, State of California, described as

That portion of that certain parcel of land in Lot D, Steven's Subdivision of the See Tract in a portion of the Rancho Santa Gertrudes as shown on map filed in Book 3, page 22, of Record of Surveys, in the office of the Recorder of the County of Los Angeles, described in deed to Raymond N. Fleischman, et ux, recorded as Document No. 1847, on June 13, 1956, in Book 51438, page 330, of Official Records, in the office of said Recorder which lies within a strip of land 100 feet wide the center line of which is the center line of that certain 100 foot strip of land described in deed to County of Los Angeles for Slauson Avenue, recorded as Document No. 4356, on March 15, 1957, in Book 53939, page 278, of said Official Records.

To be known as SLAUSON AVENUE.

APPROVED
AS TO TITLE

DOC. NO. 3640
RECORDED NOV. 29-57
BOOK 56158
PAGES 266

WORKED BY E. GONZALEZ
DATE 3-3-58
REFERENCE 1 C.S.B. 2051-3

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: 15th November, 1957

Raymond N. Fleischman
Carolyn E. Fleischman

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this 15th day of November, 1957, before me,
Eleanor H. Acton, a Notary Public in and for said County and State,
personally appeared Raymond N. Fleischman
and Carolyn E. Fleischman

known to me to be the persons whose names
are subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Eleanor H. Acton
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side. My Commission Expires May 21, 1960

NOV 20 '57

DEED

SLAUSON AVENUE (35-62)
RD-104 R-3026

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CHARLES A. TUBBS AND ETHEL L. TUBBS, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES, all that real property in the

.....County of Los Angeles, State of California, described as
That portion of that certain parcel of land marked "A.S.C de Polloreno 371 Acs" in the Colima Tract, Rancho Santa Gertrudes, as shown on map filed in Case No. 4367 of the Superior Court of the State of California in and for the County of Los Angeles which lies within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:
Beginning at the easterly terminus of that certain course having a length of 161.58 feet in the center line of Slauson Avenue, as shown on map of Tract No. 15885, recorded in Book 357, pages 42 to 48 inclusive of Maps, in the office of said Recorder; thence South 88°31'20" East along the easterly prolongation of said certain course 2073.80 feet to the beginning of a curve concave to the South, tangent to said last mentioned course and having a radius of 1800 feet; thence easterly along said curve 854.82 feet; thence South 61°18'45" East 1424.85 feet; thence South 60°21'00" East 1608.21 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course and having a radius of 2500 feet; thence southeasterly along said last mentioned curve 424.70 feet to a line parallel with and 46.83 feet southwesterly measured at right angles from the southwesterly line of Tract No. 6036, as shown on map recorded in Book 81, page 35 of said Maps; thence South 50°31'40" East along said parallel line 184.42 feet to the center line of Santa Fe Springs Road as said center line is shown on map of said Tract No. 6036.
Excepting therefrom that portion thereof which lies southeasterly of a line parallel with and 50 feet northwesterly measured at right angles from the northwesterly line of Lot 1, said last mentioned tract.

To be known as SLAUSON AVENUE.

WORKED BY E. GONZALEZ
DATE...3-3-58
REFERENCE C.S.B. 2051-3

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: November 18, 1957 Charles A. Tubbs
Ethel L. Tubbs

DOC. NO. 3641
RECORDED NOV. 29-57
BOOK 56158
PAGES 264

APPROVED
AS TO TITLE

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person.... whose name....
..... subscribed to the within instrument, and acknowledged thathe.... executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ERNEST T. EHRIG JR. AND MARY F. EHRIG, husband and wife

do hereby grant to the COUNTY OF LOS ANGELES, all that real property in the

County of Los Angeles, State of California, described as

That portion of that certain parcel of land in Tract No. 4, Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Ernest T. Ehrig, Jr., et ux, recorded as Document No. 521, on August 24, 1948, in Book 28090, page 44, of Official Records, in the office of said Recorder, which lies within a strip of land 100 feet wide the center line of which is the center line of that certain 100 foot strip of land described in deed to County of Los Angeles for Slauson Avenue, recorded as Document No. 4356, on March 15, 1957, in Book 53939, page 278, of said Official Records.

To be known as SLAUSON AVENUE.

APPROVED
AS TO TITLE

DOC. NO. 3642
RECORDED Nov. 29-57
BOOK 56158
PAGES 268

WORKED BY Blanco
DATE 5-20-58
REFERENCE C.S.B. 2263

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated November 14, 1957

Ernest T. Ehrig Jr.
Mary F. Ehrig

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this day of , in the year 19 , before me,

a Notary Public in and for said County and State,

personally appeared

known to me to be the person whose name

subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FRANK O. MARTINEZ AND ROSE L. MARTINEZ, husband and wife
~~FRANK O. MARTINEZ AND ROSE L. MARTINEZ~~, and AMELIA G. SERRANO, a widow,
~~RECORDER OF RECORDS~~

do hereby grant to the COUNTY OF LOS ANGELES, all that real property in the

County of Los Angeles, State of California, described as

That portion of that certain parcel of land in Lot 8, a resurvey of Gunn & Hazzards Plat of the Cullen Tract as shown on map recorded in Book 34, page 64 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Frank O. Martinez, recorded as Document No. 223, on September 23, 1931, in Book 11107, page 200 of Official Records, in the office of said Recorder which lies within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of the center line of Santa Fe Springs Road as said center line is shown on map of Tract No. 6036, recorded in Book 81, page 35 of Maps, in the office of said Recorder, with a line parallel with and 46.83 feet southwesterly measured at right angles from the southwesterly line of said last mentioned tract; thence South 50°31'40" East along said parallel line 580.00 feet; thence South 51°42'10" East 487.65 feet to a line parallel with and 36.83 feet southwesterly measured at right angles from said southwesterly line; thence South 50°31'40" East along said last mentioned parallel line 500.00 feet to the northwesterly line of Lot 7, said a resurvey of Gunn & Hazzards Plat of the Cullen Tract; thence South 50°58'55" East 850.29 feet to a line parallel with and 30 feet southwesterly measured at right angles from the north-easterly line of said Lot 7; thence easterly along said last mentioned parallel line 100.00 feet.

The sidelines of above described 100 foot strip of land are to be prolonged or shortened at the angle points therein so as to terminate in their points of intersection.

Excepting therefrom that portion thereof which lies within that certain parcel of land described in deed to Emery R. Martinez et ux, recorded as Document No. 513, on June 6, 1952, in Book 39100, page 116, of said Official Records.

To be known as MULBERRY DRIVE.

WORKED BY: GONZALEZ
DATE: 2-14-58
REFERENCE: M. R. 34-CA

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: November 12, 1957 Amelia G. Serrano

Rose L. Martinez
Frank O. Martinez

APPROVED
AS TO TITLE

STATE OF CALIFORNIA,) ss.
County of Los Angeles

On this... DOC. NO. 3643... in the year 19... before me.
RECORDED NOV 29 1957... a Notary Public in and for said County and State,
personally appeared... BOOK 56158
PAGES 270

...known to me to be the person... whose name...
...subscribed to the within instrument, and acknowledged that he... executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written

Notary Public in and for said County and State

NOTE: Corporation acknowledgment form on reverse side.

BOOK 56158 PAGE 272

NOV 19 57

MULBERRY DRIVE (2-55)
RD-104 R-3026

DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

RUTH TRAVILLA, a widow

do.....hereby grant to the COUNTY OF LOS ANGELES, all that real property in the

.....County of Los Angeles, State of California, described as

That portion of the northeasterly 5 feet of the southwesterly 20 feet of Lot 8, A resurvey of Gunn & Hazzards Plat of the Cullen Tract, as shown on map recorded in Book 34, page 64 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles which lies within that certain parcel of land first described in Order of Settling Final Account and for Distribution Under Will in favor of Ruth Travilla, widow of decedent, a certified copy of which was recorded as Document No. 4022, on June 9, 1954, in Book 44766, page 190, of Official Records, in the office of said Recorder.

To be known as MULBERRY DRIVE.

DOC. NO. 3644
RECORDED Nov 29-57
BOOK 56158
PAGES 272

APPROVED
AS TO TITLE

WORKED BY F. GONZALEZ
DATE 2-14-58
REFERENCE M.R. 34-64

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: November 14, 1957 Ruth Travilla

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this day of, in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person whose name.....
..... subscribed to the within instrument, and acknowledged that he..... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

70D195-4/57

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Telegraph Road 39-2
RD-105 R-3125

EDWIN PENDLETON and RUTH LILLIAN PENDLETON,
husband and wife

do hereby grant to the
County of Los Angeles an easement for public road and highway purposes in the real property in the
County of Los Angeles, State of California, described as

That portion of the northeasterly 20 feet of the southwesterly 50 feet of Lot 103, Block 5, Tract No. 505, as shown on map recorded in Book 15, pages 94 and 95, of Maps, in the office of the Recorder of the County of Los Angeles, which lies within that certain parcel of land described in deed to Edwin Pendleton, et ux, recorded as Document No. 793 on September 7, 1955 in Book 48879, page 155, of Official Records, in the office of said recorder.

To be known as TELEGRAPH ROAD.

APPROVED
AS TO TITLE

DOC. NO. 3645
RECORDED Nov. 29-57
BOOK 56158
PAGES 274

WORKED BY F. GONZALEZ
DATE 1-23-58
REFERENCE C.S.B. 1827-1

It is understood that each undersigned grantor grants only that portion of the above described land in which he has an interest.

Dated: June 11, 1957 Edwin Pendleton
Ruth Lillian Pendleton

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this day of , in the year 19 , before me,
a Notary Public in and for said County and State,
personally appeared

known to me to be the person whose name
subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

BOOK 56158 PAGE 276

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

THOMAS F. O'GRADY, a widower

Telegraph Road 39-3
RD-105 R-3125

DOC. NO.	3646
RECORDED	Nov. 29-57
BOOK	56158
PAGES	276

do.....hereby grant to the.....

County of Los Angeles an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

Parcel A.

That portion of the northeasterly 20 feet of the southwesterly 50 feet of Lot 103, Block 5, Tract No. 505, as shown on map recorded in Book 15, pages 94 and 95, of Maps, in the office of the Recorder of the County of Los Angeles, which lies within that certain parcel of land described second in deed to Thomas F. O'Grady, recorded as Document No. 1776 on October 26, 1949 in Book 31325, page 219, of Official Records, in the office of said recorder.

Excepting therefrom that portion thereof which lies within that certain parcel of land described in deed to Edwin Pendleton, et ux, recorded as Document No. 793, on September 7, 1955 in Book 48879, page 155, of Official Records, in the office of said recorder.

Parcel B.

That portion of above mentioned Lot 103, within the following described boundaries:

Beginning at the intersection of the southeasterly line of said lot with the northeasterly line of above described Parcel A; thence northwesterly along said northeasterly line 17.00 feet; thence easterly in a direct line to a point in said southeasterly line distant northeasterly thereon 17.00 feet from the point of beginning; thence southwesterly along said southeasterly line 17.00 feet to said point of beginning.

Above described Parcels A and B are to be known as TELEGRAPH ROAD.

It is understood that each undersigned grantor grants only that portion of the above described land in which.....he has an interest.

Date: June 11

1957

Thomas F O'Grady

APPROVED
AS TO TITLE

1-16-58

WORKED BY: GONZALEZ

DATE: 1-23-58

REFERENCE: C-S-31827-1

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this 15th

day of

November

in the year 1957 before me,

Edwin Pendleton a Notary Public in and for said County and State,
personally appeared Thomas F. O'Grady

known to me to be the person whose name.....

subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written

Notary Public in and for said County and State

NOTE: Corporation acknowledgment form on reverse side.

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Telegraph Road 39-1
RD-105 R-3125

MAY MORRIS MULVILLE, a married woman,
who acquired title as May Morris,
a single woman

do.....hereby grant to the.....
County of Los Angeles an easement for public road and highway purposes in the.....
.....County of Los Angeles, State of California, described as

That portion of the northeasterly 20 feet of the southwesterly 50 feet of Lot 103, Block 5, Tract No. 505, as shown on map recorded in Book 15, pages 94 and 95, of Maps, in the office of the Recorder of the County of Los Angeles, which lies within that certain parcel of land described in deed to May Morris, recorded in Book 7358, page 172, of Official Records, in the office of said recorder,

To be known as TELEGRAPH ROAD.

APPROVED
AS TO TITLE

DOC. NO. 3647
RECORDED Nov. 29 - 57
BOOK 56158
PAGES 278

WORKED BY F. GONZALEZ
DATE 1-23-58
REFERENCE C.S.B. 1827-1

It is understood that each undersigned grantor grants only that portion of the above described land in which.....he has an interest.

Dated: November 15, 1957

May Morris Mulville

STATE OF CALIFORNIA } ss.
County of Los Angeles

On this 15th day of November, 1957, before me,
Edwin Padgett, a Notary Public in and for said County and State,
personally appeared May Morris Mulville

.....known to me to be the person.....whose name.....
.....subscribed to the within instrument, and acknowledged that.....executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Edwin Padgett
Notary Public in and for said County and State.
My Commission Expires Jan. 5, 1960

NOTE: Corporation acknowledgment form on reverse side.

BOOK 56172 PAGE 440

NOV 27 '57

DEED

PAINTER AVENUE (7-29)
RD-105 R-3553

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DOYLE Mc MILLIN AND PEARL M. Mc MILLIN, husband and wife
C. M. PALMER, a married man, and O.P. BOUTCHER, a married man

do.....hereby grant to the COUNTY OF LOS ANGELES, all that real property in the

County of Los Angeles, State of California, described as: That portion of the northwesterly 30 feet of the southeasterly 50 feet of Lot 9, Gunn and Hazzards Plat of the Cullen Tract, as shown on map recorded in Book 34, page 64, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within that certain parcel of land described in deed to Doyle McMillin, recorded in Book 6910, page 205 of Official Records, in the office of said recorder.

To be known as PAINTER AVENUE,

APPROVED
AS TO TITLE

DOC. NO. 3003
RECORDED Dec 3-57
BOOK 56172
PAGES 440

WORKED BY Blanco
DATE 10-10-58
REFERENCE C.S.B. 2518

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: November 22, 1957
Doyle McMillin
Pearl M. McMillin
C.M. Palmer
O.P. Boucher

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person.... whose name....
..... subscribed to the within instrument, and acknowledged that he.... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

BOOK 56174 PAGE 396

NOV 15 '57

ROAD DEED

Avenue P 2-4
RD-508 R-3847

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

HAROLD C. SINGLETON AND ESTELLE F. SINGLETON, husband and wife

do hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the County of Los Angeles, State of California, described as

The northerly 10 feet of the southerly 40 feet of the southwest quarter of the southeast quarter of the southeast quarter of Section 16, Township 6 North, Range 11 West, S.B. B. & M.

To be known as AVENUE P.

DOC. NO. 3026
RECORDED Dec. 3-57
BOOK 56174
PAGES 396

APPROVED
AS TO TITLE

WORKED BY BLANCO
DATE 2-2-58
REFERENCE C.S.B. 2542-2

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: Nov. 1, 1957, Harold C. Singleton, Estelle F. Singleton

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this 1st day of November, 1957, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Harold C. and Estelle F. Singleton

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

NOTARY PUBLIC STATE OF OREGON
My Commission Expires March 1, 1961.

BOOK 56192 PAGE 426



GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

County of Los Angeles Board of Supervisors

501 Hall of Records
Los Angeles 12
Mutual 9211

MEMBERS OF THE BOARD
JOHN ANSON FORD
CHAIRMAN
HERBERT C. LEGG
KENNETH HAHN
BURTON W. CHACE
WARREN M. DORN

TUESDAY, DECEMBER 3, 1957

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Kenneth Hahn, John Anson Ford and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk. Absent: Supervisor Herbert C. Legg.

* * * * *

62
IN RE VACATION OF COUNTY EASEMENT OVER PORTION OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 12 WEST, IN THE VICINITY OF NORWALK.

On motion of Supervisor Ford, unanimously carried, it is ordered that the following resolution be and the same is hereby adopted:

WHEREAS, it is hereby found and determined that the easement acquired by the County of Los Angeles by deed from Stearns Ranchos Company over a portion of Section 14, Township 3 South, Range 12 West, as recorded March 25, 1887, in Book 20, Page 3, in the office of the County Recorder of the County of Los Angeles, covering the real property in the County of Los Angeles, State of California, located at the northwest corner of Rosecrans Avenue and Woodruff Avenue in the vicinity of Norwalk, in the First Supervisorial District, particularly described as follows:

That portion of Section 14, Township 3 South, Range 12 West, in the Rancho Los Coyotes, City of Bellflower, County of Los Angeles, State of California, as shown on a copy of a map made by Charles T. Healey, recorded in Book 41819, page 141 et seq. of Official Records, in the office of the Recorder of said County, within the following described boundaries:

Beginning at the intersection of the center line of Woodruff Avenue, with the center line of Rosecrans Avenue as said intersection is shown on the map of Tract No. 20753, recorded in Book 563, pages 25 and 26, of Maps, in the office of said County Recorder, said intersection being also a point in the southerly line of said Section 14; thence along said center line of Woodruff Avenue, North 0° 13' 40" West 175.00 feet; thence parallel with said center line of Rosecrans Avenue, South 89° 33' 15" West 175.00 feet; thence parallel with said center line of Woodruff Avenue, South 0° 13' 40" East 175.00 feet to said center line of Rosecrans Avenue; thence along said last mentioned center line North 89° 33' 15" East 175.00 feet to the point of beginning..

Excepting therefrom that portion thereof which lies within the southerly 30 feet of said section, -

has not been used for the purpose for which it was acquired for five consecutive years next preceding the date of this order, and that said easement is unnecessary for present or prospective public use:

WORKED BY F. GONZALEZ
DATE 2-4-58
REFERENCE C.S.B. 1649-G, C.S.B. 2138-3
C.S.B. 327-2

BOOK 56192 PAGE 427
THEREFORE BE IT RESOLVED, that the said easement be and the same is hereby vacated and abandoned.

BE IT FURTHER RESOLVED AND ORDERED, that a certified copy of this resolution be recorded in the office of the County Recorder.

I hereby certify that the foregoing is a full, true and correct copy of a resolution which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on December 3, 1957, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

Recorded at
request of
Board of Supervisors

By

Jane Mason
Deputy Clerk

3290

DOCUMENT NO. RECORDED AT REQUEST OF	3290
BOARD OF SUPERVISORS	
DEC 5 11 33 AM '57	
BOOK 56192 PAGE 426	
OFFICIAL RECORDS RAY E. LEE, RECORDER LOS ANGELES COUNTY CALIF.	

FREE-2-D

BOOK 56210 PAGE 325

1 THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE
 2 PURSUANT TO LAW SOLELY UPON THE CONDI-
 3 TION THAT IT IS TO BE USED FOR OFFICIAL
 4 BUSINESS AND/OR TO DETERMINE ELIGIBILITY
 5 FOR VETERANS BENEFITS.

THE DOCUMENT TO WHICH THIS CERTIFICATE IS AT-
 TACHED IS A TRUE AND CORRECT COPY OF THE
 ORIGINAL ON FILE AND OF RECORD IN MY OFFICE.

SAME HAVING BEEN FILED.....
 AND ENTERED.....

JUDGMENT BOOK..... PAGE.....

ATTEST.....
 HAROLD J. USLEY, County Clerk and Clerk of the Superior
 Court of the State of California, in and
 for the County of Los Angeles.

BY DEPUTY

MANUEL AVE 6-13-15/17-11
 IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA

IN AND FOR THE COUNTY OF LOS ANGELES

COUNTY OF LOS ANGELES,)
)
 Plaintiff,)
)
 vs.)
)
 JOSEPH POZZUOLI, et al.,)
)
 Defendant.)

NO. 680,339

FINAL ORDER OF
 CONDEMNATION
 (Parcel 6-13)

A Judgment in Condemnation having been heretofore made and
 entered in this action, condemning Parcel 6-13 as described in
 the Complaint herein, and adjudging and decreeing the amounts to
 be paid to the defendants and other persons entitled thereto or
 into court for their benefit, and proof having been made to the
 satisfaction of the court that said amounts have been paid in the
 manner provided and that plaintiff is therefore entitled to have
 a final order of condemnation herein in accordance with the terms
 and provisions of said judgment,

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that
 the real property described in said Complaint as Parcel 6-13
 together with any and all improvements thereon be and the same
 is hereby condemned as prayed for, and that the plaintiff COUNTY
 OF LOS ANGELES does hereby take and acquire an easement in, upon,
 over and across said property for public purposes, namely for
 public road purposes and sanitary sewer purposes, said property
 being located in the County of Los Angeles, State of California,

-1-

WORKED BY.....BLANCO.....
 DATE.....4-9-58.....
 REFERENCE.....C.F. 2461.....

HAROLD W. KENNEDY, COUNTY COUNSEL
 1100 HALL OF RECORDS
 LOS ANGELES, CALIFORNIA
 MU. 9211

BOOK 56210 PAGE 326

and being more particularly described as follows:

Parcel 6-13:

The westerly 25 feet of the southerly 62 feet of Lot 44, Tract No. 237, as shown on map recorded in Book 14, page 82 of Maps, in the office of the Recorder of the County of Los Angeles.

Dated: NOV 19, 1957

/s/ Herndon
Judge

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

1985

DOCUMENT NO.
RECORDED AT REQUEST OF
COUNTY OF LOS ANGELES

DEC 9 9 07 AM '57
BOOK 56210 PAGE 325

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

FREE 28

ARE/ejp
11/14/57

ROAD DEED

PEARBLOSSOM HIGHWAY 13 - 15
RD-508 E-4060

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MALCOLM H. FREEMAN AND LOUISE L. FREEMAN, husband and wife

do hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes
in the real property in the

County of Los Angeles, State of California, described as

The northerly 50 feet of the east half of the southwest quarter
of Section 20, Township 5 North, Range 9 West, S.B.B.&M.

To be known as PEARBLOSSOM HIGHWAY.

APPROVED
AS TO TITLE

2-5-58

DOC. NO. 3377
RECORDED Dec. 9-57
BOOK 56212
PAGES 174WORKED BY F. GONZALEZ
DATE 7-11-58
REFERENCE Sec. Prop. No. Ref.It is understood that each undersigned grantor grants only that portion of the above described land in which said
grantor has an interest.Dated: October 18, 1957, Malcolm H. Freeman
Louise L. FreemanSTATE OF CALIFORNIA, } ss.
County of Los AngelesOn this day of , in the year 19 , before me,
a Notary Public in and for said County and State,
personally appearedknown to me to be the person whose name
subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

ROAD DEED

PEARBLOSSOM HIGHWAY 13 - 14
RD-508 R-4060

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DOROTHY D. FREEMAN, a married woman

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

The northerly 50 feet of the west half of the southwest quarter of Section 20, Township 5 North, Range 9 West, S.B.B.&M.

To be known as PEARBLOSSOM HIGHWAY.

APPROVED
AS TO TITLE

DOC. NO. ...3378.....
RECORDED...Dec. 9-57.....
BOOK...56212.....
PAGES.....176.....

WORKED BY F. GONZÁLEZ
DATE...2-11-58.....
REFERENCE...Sec. Prop. No Ref.....

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: October 18, 1957, Dorothy D. Freeman

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person.... whose name...
..... subscribed to the within instrument, and acknowledged that be.... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

BOOK 56212 PAGE 178

ROAD DEED

Avenue E Lancaster-
Muroc Road 7-4
RD-510 R-2634

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ELIZA M. PETERSON

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes
in the real property in the.....

.....County of Los Angeles, State of California, described as

The northerly 20 feet of the southerly 40 feet of the east half
of the east half of the southeast quarter of the southwest quarter of
Section 20, Township 8 North, Range 10 West, S.B.B. & M.

To be known as AVENUE E LANCASTER-MUROC ROAD.

APPROVED
AS TO TITLE

2-5-58

DOC. NO. 3379
RECORDED Dec. 9-57
BOOK 56212
PAGES 178WORKED BY E. GONZALEZ
DATE 2-18-58
REFERENCE C.S. 2508It is understood that each undersigned grantor grants only that portion of the above described land in which said
grantor has an interest.

Dated: Mar 7, 1957, Eliza M. Peterson,

Subscribing WITNESS

STATE OF CALIFORNIA, } ss.
County of Los AngelesOn this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared known to me to be the person... whose name...
..... subscribed to the within instrument, and acknowledged that he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

ROAD DEED

Greenleaf Ave. 2-14
Lambert Road 4-14
RD-104 R-3683

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

R. A. BAKER, INC., a corporation

do hereby grant to the

County of Los Angeles an easement for public road and highway purposes in the real property in the

County of Los Angeles, State of California, described as

Parcel A.

Those portions of the southwesterly 40 feet of Lot 9, A resurvey of Gunn & Hazzards Plat of the Cullen Tract, as shown on map recorded in Book 34, page 64, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lie within those certain parcels of land described in Certificate of Title No. TC-55243 recorded in the office of the Recorder of the County of Los Angeles and described in Certificate of Title No. SY-54101, recorded in the office of said recorder.

Excepting therefrom those portions within public roads of record.

Parcel B.

That portion of the southeasterly 20 feet of the northwesterly 40 feet of above mentioned lot which lies within last above mentioned certain parcel of land described in Certificate of Title No. SY-54101.

Parcel C.

That portion of above mentioned lot, within the following described boundaries:

Beginning at the intersection of the northeasterly line of above described Parcel A with the southeasterly line of above described Parcel B; thence northeasterly along said southeasterly line 17.00 feet; thence southerly in a direct line to a point in said northeasterly line, distant southeasterly thereon 17.00 feet from the point of beginning; thence northwesterly along said northeasterly line 17.00 feet to said point of beginning.

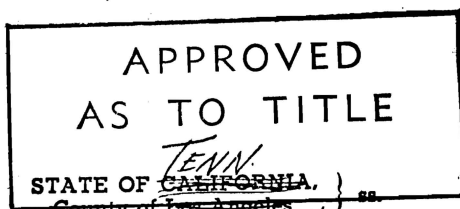
Above described Parcel A is to be known as LAMBERT ROAD and above described Parcels B and C are to be known as GREENLEAF AVENUE.

It is understood that each undersigned grantor grants only that portion of the above described land in which he has an interest.

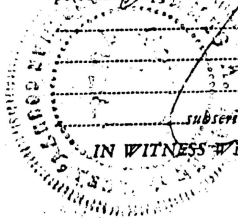
R. A. BAKER, INC.

Dated: Jan 7 1957

x Rufus A. Baker Pres.
x Lydia E. Baker V. Pres.
Norma Jean Mudra



On this 7 day of NOVEMBER, 1957, in the year 1957, before me,
James A. Baker, Notary Public in and for said County and State,
personally appeared Rufus A. Baker & Lydia E. Baker



known to me to be the person whose name subscribed to the within instrument, and acknowledged that he executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

NOTE: Corporation acknowledgment form on reverse side. COMM. EXPIRES 7-13-59

DOC. NO. 3380
RECORDED Dec 9-57
BOOK 56212
PAGES 180

WORKED BY E. GONZALEZ
DATE 2-17-58
REFERENCE C.S.B. 2394

ROAD DEED 90th Street East
13-12

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RD-510 R-3388

FELIX PERNA AND JENNIE PERNA, husband and wife

do hereby grant to the

County of Los Angeles an easement for public road and highway purposes in the real property in the

County of Los Angeles, State of California, described as

Parcel A.

The westerly 20 feet of the northerly 222.50 feet, measured along the easterly line, of that certain parcel of land in the southwest quarter of Section 17, Township 7 North, Range 10 West, S.B.B. & M., shown as Parcel 2, on map filed in Book 66, page 1, of Record of Surveys, in the office of the Recorder of the County of Los Angeles.

Parcel B.

That portion of the westerly 30 feet of the southwest quarter of above mentioned section which lies westerly of and adjoins the westerly line of above described Parcel A.

Above described Parcels A and B are to be known as 90TH STREET EAST.

APPROVED
AS TO TITLE

DOC. NO. 3381
RECORDED Dec. 9-57
BOOK 56212
PAGES 184

WORKED BY E. GONZALEZ
DATE 1-17-58
REFERENCE R.S. 66-1

It is understood that each undersigned grantor grants only that portion of the above described land in which ~~he~~ ^{HAVE} has an interest.

Dated: NOV. 10, 1957

Felix Perna
Jennie Perna

STATE OF CALIFORNIA, }
County of Los Angeles, } ss.

On this 10th day of NOVEMBER, 1957, before me,
JOSEPH J. OLIVERI, a Notary Public in and for said County and State,
personally appeared FELIX PERNA AND JENNIE PERNA

THEY ARE known to me to be the person(s) whose name(s)
ARE subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Joseph J. Oliveri
Notary Public in and for said County and State
My Comm. Expires Sept. 29, 1958

NOTE: Corporation acknowledgment form on reverse side.

RUSSELL STREET (2-2)
RD-105 R-3918

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

THE SOUTHERN CALIFORNIA DISTRICT OF
THE LUTHERAN CHURCH-MISSOURI SYNOD, a religious corporationdo.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes
in the real property in the.....

.....County of Los Angeles, State of California, described as

That portion of Lot 10, Block A, Lowell TRACT, as shown on
map recorded in Book 54-17, of Miscellaneous Records, in the of-
fice of the Recorder of the County of Los Angeles, within a strip
of land 10 feet wide, the northerly line of which is described
as follows:Beginning at the northeasterly corner of said lot; thence
westerly, along the northerly line of said lot, a distance of 238.00
feet.

Excepting therefrom the easterly 191.8 feet thereof.

To be known as RUSSELL STREET.

DOC. NO. 3387
RECORDED Dec. 9-58
BOOK 56212
PAGES 182APPROVED
AS TO TITLEWORKED BY F. CONZALTZ
DATE 2-6-58
REFERENCE M. R. 54-7It is understood that each undersigned grantor grants only that portion of the above described land in which said
grantor has an interest.

Dated: November 12, 1957

THE SOUTHERN CALIFORNIA DISTRICT OF
THE LUTHERAN CHURCH-MISSOURI SYNOD

By Victor L. Behrken

President

By Eugene R. Smith

Secretary

STATE OF CALIFORNIA, } ss.
County of Los AngelesOn this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appearedknown to me to be the person..... whose name.....
..... subscribed to the within instrument, and acknowledged that executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ESTELLE H. CHASSE, a married woman, as her separate property

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes
in the real property in the.....

.....County of Los Angeles, State of California, described as

The northerly 20 feet of the southerly 40 feet of the southwest
quarter of the southeast quarter of the southeast quarter of Section
20, Township 8 North, Range 10 West, S.B.B. & M.

To be known as AVENUE B LANCASTER-MUROC ROAD.

DOC. NO. 3383.....
RECORDED Dec. 9-57.....
BOOK 56212.....
PAGES.....186.....APPROVED
AS TO TITLEWORKED BY BLANCO.....
DATE.....9-30-58.....
REFERENCE.....C.S. 2502.....It is understood that each undersigned grantor grants only that portion of the above described land in which said
grantor has an interest.

Dated: Nov. 15, 1957, Estelle H. Chasse

STATE OF CALIFORNIA, }
County of Los Angeles } ss.On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared known to me to be the person..... whose name.....
..... subscribed to the within instrument, and acknowledged that executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DAVID E. CHASSE, a married man as his separate property

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

The northerly 20 feet of the southerly 40 feet of the southeast quarter of the southeast quarter of the southeast quarter of Section 20, Township 8 North, Range 10 West, S.B.B. & M.

To be known as AVENUE B LANCASTER-MUROC ROAD.

DOC. NO.3384.....
RECORDED Dec. 9-57.....
BOOK 56212.....
PAGES.....188.....

APPROVED
AS TO TITLE

WORKED BY Blanco.....
DATE.....9-30-58.....
REFERENCE.....S.S. 3308.....

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: Nov 8, 1957 David E Chasse

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this..... day of....., in the year 19....., before me,

personally appeared....., a Notary Public in and for said County and State,

..... known to me to be the person.... whose name...
..... subscribed to the within instrument, and acknowledged that he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

EDWARD L. KUZMA AND EDNA V. KUZMA, husband and wife

do hereby grant to the COUNTY OF LOS ANGELES, all that real property in the

County of Los Angeles, State of California, described as

Parcel A.

The southerly 10 feet of Lot 14, Block Y, Townsite of Howard, formerly Townsite of Rosemead, as shown on map recorded in Book 22, pages 59 to 62 inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Parcel B.

The southerly 6 feet of Lot 13, above mentioned Block Y.

Parcel C.

That portion of above mentioned Lot 13, within the following described boundaries:

Beginning at the intersection of the easterly line of said Lot with the southerly line of said lot; thence westerly, along said southerly line, 17.00 feet; thence northeasterly, in a direct line to a point in said easterly line, distant northerly thereon, 17.00 feet from the point of beginning; thence southerly, along said easterly line 17.00 feet to said point of beginning.

Excepting therefrom that portion thereof which lies within above described Parcel B.

Above described Parcels A, B and C are to be known as EL SEGUNDO BOULEVARD.

APPROVED
AS TO TITLE

WORKED BY F. GONZALEZ
DATE 2-6-58
REFERENCE C.S.B. 120-1

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: Nov. 20, 19 57
DOC. NO. 3701
RECORDED Dec. 10-57
BOOK 56732
PAGES 294

Edward L. Kuzma
Edna V. Kuzma

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this _____ day of _____, in the year 19____, before me, _____, a Notary Public in and for said County and State, personally appeared _____

_____ known to me to be the person... whose name... subscribed to the within instrument, and acknowledged that he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

ROAD DEED Linden Street
2-6

RD-114 R-3816

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DORSEY E. COOPER AND WILLIE MAE COOPER, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes
in the real property in the.....

.....County of Los Angeles, State of California, described as

That portion of Lot 60, Somerset Acres, Sheet 1, as shown on map recorded in Book 13, pages 162 and 163, of Maps, in the office of the Recorder of the County of Los Angeles, which lies within the following described boundaries:

Beginning at the intersection of the easterly line of said lot with the southerly line of the northerly 30 feet of said lot; thence westerly along said southerly line 17.00 feet; thence southeasterly in a direct line to a point in said easterly line distant southerly thereon 17.00 feet from the point of beginning; thence northerly along said easterly line 17.00 feet to said point of beginning.

To be known as LINDEN STREET.

APPROVED
AS TO TITLE

2-25-58

DOC. NO. 3202
RECORDED Dec 10-57
BOOK 56232
PAGES 292

WORKED BY F. GONZALEZ
DATE 3-12-58
REFERENCE M.B. 13-162

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: Nov. 14, 1957

Dorsey E. Cooper
Willie Mae Cooper

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person.... whose name....
..... subscribed to the within instrument, and acknowledged that executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

78D197-6/57

DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole.

do..es hereby grant to the COUNTY OF LOS ANGELES, all that real property in the

City of Santa Fe Springs

County of Los Angeles, State of California, described as

That portion of the northerly 25 feet of the southerly 50 feet of the northeast quarter of the southeast quarter of Section 1, Township 3 South, Range 12 West, in the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within that certain parcel of land described in deed to Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-Day Saints, recorded as Document No. 459, on December 8, 1955, in Book 49733, page 84 of Official Records, in the office of said recorder.

To be known as FLORENCE AVENUE.

APPROVED
AS TO TITLE

DOC. NO. 3203
RECORDED Dec. 10-57
BOOK 56232
PAGES 190

WORKED BY F. GONZALEZ
DATE 1-24-58
REFERENCE C.S.B. 763-4

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: October 30, 1957

CORPORATION OF THE PRESIDING BISHOP
OF THE CHURCH OF JESUS CHRIST OF LATTER-
DAY SAINTS

By *[Signature]*
Corporation Sole and Presiding Bishop
of the Church of Jesus Christ of Latter-
Day Saints.

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this 30 day of October, 1957, before me,

Robert M. Dyer

, a Notary Public in and for said County and State,
personally appeared JOSEPH L. WIRTHLIN, known to me to be the Presiding Bishop
of the Church of Jesus Christ of Latter-day Saints and Corporation Sole
of the Corporation that executed the within instrument, and acknowledged
to me that said corporation executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

My Commission Expires

NOTE: Corporation Acknowledgment form on reverse side.

25

25

ROAD DEED

Linden Street RD-114 R-3816
2-5

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JACK R. FINDLEY AND FREDDYE F. FINDLEY, husband and wife

do hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the

County of Los Angeles, State of California, described as

That portion of Lot 59, Somerset Acres, Sheet 1, as shown on map recorded in Book 13, pages 162 and 163, of Maps, in the office of the Recorder of the County of Los Angeles, which lies within the following described boundaries:

Beginning at the intersection of the easterly line of said lot with the northerly line of the southerly 30 feet of said lot; thence westerly along said northerly line 17.00 feet; thence northeasterly in a direct line to a point in said easterly line distant northerly thereon 17.00 feet from the point of beginning; thence southerly along said easterly line 17.00 feet to said point of beginning.

To be known as LINDEN STREET.

APPROVED
AS TO TITLE

DOC. NO. 3204
RECORDED Dec. 10-57
BOOK 56232
PAGES 290

WORKED BY F. GONZALEZ
DATE 3-12-58
REFERENCE M.B. - 13-162

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: November 14, 1957

Jack R. Findley
Freddie F. Findley

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this day of , in the year 19 , before me, a Notary Public in and for said County and State, personally appeared

known to me to be the person whose name subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

BOOK 56232 PAGE 288

ROAD DEED

LINDEN STREET 2 - 3
RD-114 R-3816

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ROY M. SAVAGE AND ELLEN M. SAVAGE, husband and wife

do.....hereby grant to the **COUNTY OF LOS ANGELES** an easement for public road and highway purposes
in the real property in the.....
.....County of Los Angeles, State of California, described as

That portion of Lot 59, Somerset Acres, Sheet 1, as shown on map recorded in Book 13 Pages 162 and 163 of Maps, in the office of the Recorder of the County of Los Angeles, which lies within the following described boundaries:

Beginning at the intersection of the northerly line of the southerly 30 feet of said lot with the easterly line of the westerly 25 feet of said lot; thence northerly along said easterly line 17.00 feet; thence southeasterly in a direct line to a point in said northerly line distant easterly thereon 17.00 feet from the point of beginning; thence westerly along said northerly line 17.00 feet to said point of beginning.

To be known as **LINDEN STREET.**

APPROVED
AS TO TITLE
22555

DOC. NO. 3205
RECORDED Dec 10 - 57
BOOK 56232
PAGES 288

WORKED BY E. GONZALEZ
DATE 3-11-58
REFERENCE M.B. 13-162

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: November 14, 1957

Roy M. Savage
Ellen M. Savage

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person.... whose name....
..... subscribed to the within instrument, and acknowledged that executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

BOOK 56232 PAGE 286

ROAD DEED

Linden Street
2-4

RD-114 R-3816

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CHESTER GEORGE HERBST, who acquired title as a single man, and SHIRLEY
JOCELYN HERBST, his wife

do.....hereby grant to the **COUNTY OF LOS ANGELES** an easement for public road and highway purposes
in the real property in the.....

.....County of Los Angeles, State of California, described as

That portion of Lot 60, Somerset Acres, Sheet 1, as shown on
map recorded in Book 13, pages 162 and 163, of Maps, in the office
of the Recorder of the County of Los Angeles, which lies within the
following described boundaries:

Beginning at the intersection of the easterly line of the
westerly 25 feet of said lot with the southerly line of the northerly
30 feet of said lot; thence easterly along said southerly line 17.00
feet; thence southwesterly in a direct line to a point in said east-
erly line distant southerly thereon 17.00 feet from the point of
beginning; thence northerly along said easterly line 17.00 feet to
said point of beginning.

To be known as LINDEN STREET.

APPROVED
AS TO TITLE

2-25-58

DOC. NO. ...3206.....
RECORDED...Dec. 10-57.....
BOOK...56232.....
PAGES.....286.....

WORKED BY F. GONZALEZ.....
DATE...3-12-57.....
REFERENCE...M. 13-13-162.....

It is understood that each undersigned grantor grants only that portion of the above described land in which said
grantor has an interest.

Dated: November 14, 1957 Chester George Herbst
Shirley Jocelyn Herbst

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

.....known to me to be the person... whose name...
.....subscribed to the within instrument, and acknowledged thatbe.... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOV 20 '57

ROSECRANS AVENUE 35-28
CITY OF HAWTHORNE
R-2345

DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

W. MARR NEVILLE AND MILDRED O. NEVILLE, husband and wife

E. J. NEVILLE AND FRANCES NELL NEVILLE, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES, all that real property in the
City of Hawthorne
County of Los Angeles, State of California, described asThe southerly 30 feet of Lots 137 and 138, Tract No. 2049,
as shown on map recorded in Book 22, page 1, of Maps, in the office
of the Recorder of the County of Los Angeles.

To be known as ROSECRANS AVENUE.

APPROVED
AS TO TITLEDOC. NO.3207.....
RECORDED Dec. 10 - 57.
BOOK...56232.....
PAGES.....192.....WORKED BY F. GONZALEZ
DATE 2-21-58
REFERENCE CF 2447-1

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: November 15, 1957

W. Marr Neville
Mildred O. Neville
E. J. Neville
Frances Nell NevilleSTATE OF CALIFORNIA, } ss.
County of Los Angeles

On this 15th day of November, in the year 1957, before me,

personally appeared W. MARR NEVILLE, MILDRED O. NEVILLE, E. J. NEVILLE and FRANCES
NELL NEVILLEknown to me to be the persons whose name...
subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

ROAD DEED

90th Street East
13-26
RD-510 R-3388

FOR A VALUABLE CONSIDERATION, receipts of which is hereby acknowledged,

WALTER L. HAYS AND ETHEL W. HAYS, husband and wife as to an undivided $\frac{1}{2}$ interest

do.....hereby grant to the.....
County of Los Angeles an easement for public road and highway purposes in the real property in the.....
County of Los Angeles, State of California, described as

The westerly 20 feet of the easterly 50 feet of the southeast quarter of Section 7, Township 7 North, Range 10 West, S.B.B. & N.

Excepting therefrom that portion thereof within the southerly 30 feet of the southeast quarter of said section .

Also excepting therefrom that portion thereof within the northerly 675 feet of the southeast quarter of said section.

To be known as 90TH STREET EAST.

APPROVED
AS TO TITLE

DOC. NO.3209.....
RECORDED. Dec. 10-57.....
BOOK.....56232.....
PAGES.....196.....

WORKED BY F. GONZALEZ.....
DATE 2-24-58.....
REFERENCE Sec Prop No Ref.....

It is understood that each undersigned grantor grants only that portion of the above described land in which.....he has an interest.

Dated: November 29, 1957

Walter L. Hays
Ethel W. Hays

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person..... whose name.....
..... subscribed to the within instrument, and acknowledged that..... be..... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

DEC 6 '57

BOOK 56232 PAGE 198

ROAD DEED

90th Street East
13-26
RD-510 R-3388

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

KENNETH R. JAMESON AND L. MARYON JAMESON, husband and wife as to an undivided $\frac{1}{2}$ interest

do.....hereby grant to the.....
County of Los Angeles an easement for public road and highway purposes in the real property in the.....
.....County of Los Angeles, State of California, described as

The westerly 20 feet of the easterly 50 feet of the southeast quarter of Section 7, Township 7 North, Range 10 West, S.B.B. &H.

Excepting therefrom that portion thereof within the southerly 30 feet of the southeast quarter of said section .

Also excepting therefrom that portion thereof within the northerly 675 feet of the southeast quartur of said section.

To be known as 90TH STREET EAST.

APPROVED
AS TO TITLE
12-19-57

DOC. NO. 3210.....
RECORDED Dec. 10-57..
BOOK 56232.....
PAGES 198.....

WORKED BY E. GONZALEZ..
DATE 2-24-58..
REFERENCES Sec Prop. No Ref

It is understood that each undersigned grantor grants only that portion of the above described land in which.....he has an interest.

Dated: November 15, 1957 Kenneth R. Jameson
L. Maryon Jameson

STATE OF CALIFORNIA,)
County of Los Angeles) ss.

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared
.....known to me to be the person.....whose name.....
.....subscribed to the within instrument, and acknowledged that.....he.....executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

31

31

ROAD DEED

90th Street East
13-26
RD-510 R-3388

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ALFRED A. STROEBELE AND AGNES STROEBELE, husband and wife as to an undivided $\frac{1}{2}$ interest

do.....hereby grant to the.....
County of Los Angeles an easement for public road and highway purposes in the real property in the.....
.....County of Los Angeles, State of California, described as

The westerly 20 feet of the easterly 50 feet of the southeast quarter of Section 7, Township 7 North, Range 10 West, S.B.E. &M.

Excepting therefrom that portion thereof within the southerly 30 feet of the southeast quarter of said section.

Also excepting therefrom that portion thereof within the northerly 675 feet of the southeast quarter of said section.

To be known as 90TH STREET EAST.

APPROVED
AS TO TITLE

DOC. NO. ...3211.....
RECORDED...Dec. 10-57.....
BOOK.....56232.....
PAGES.....200.....

WORKED BY E. GONZALEZ
DATE 2-24-58
REFERENCE Sec Prop No Ref

It is understood that each undersigned grantor grants only that portion of the above described land in which.....he has an interest.

Dated: Dec. 15.....1957

Alfred A. StroebELE
Agnes StroebELE

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

.....known to me to be the person.....whose name.....
.....subscribed to the within instrument, and acknowledged that.....he.....executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

K 9
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NOV 27 '57

BOOK 56232 PAGE 202

ROAD DEED

90th Street East
13-39

R-3388
RD-510

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

HENRY N. CHALLE AND SYLVIA I. CHALLE, husband and wife

do.....hereby grant to the.....
County of Los Angeles an easement for public road and highway purposes in the real property in the.....
County of Los Angeles, State of California, described as

The westerly 20 feet of the easterly 50 feet of the northeast quarter of the northeast quarter of the northeast quarter of Section 19, Township 7 North, Range 10 West, S.B.B. &M.

Excepting therefrom that portion thereof within the northerly 20 feet of the northeast quarter of said section.

To be known as 90TH STREET EAST.

APPROVED
AS TO TITLE

DOC. NO.3212.....
RECORDED Dec. 10 - 57
BOOK...56232.....
PAGES.....202.....

WORKED BY E. GONZALEZ
DATE...2-24-58
REFERENCE Sec. Prop. No. Ref.

It is understood that each undersigned grantor grants only that portion of the above described land in which.....he has an interest.

Dated: November 16, 1957, 19.....

Henry N. Challe
Sylvia I. Challe

STATE OF CALIFORNIA. }
County of Los Angeles } ss.

On this 16th day of November, in the year 1957, before me,
J. O. Hoover, a Notary Public in and for said County and State,
personally appeared Henry N. Challe and Sylvia I. Challe

.....known to me to be the person whose names
they subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

76D198-4/56

NOTE: Corporation acknowledgment form on reverse side. Commission expires 12/28/58

ROAD DEED

90th Street East
13-26
R-510 R-3388

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

EARL M. WATSON AND JOSEPHINE WATSON, husband and wife as
to an undivided $\frac{1}{2}$ interest

do.....hereby grant to the.....
County of Los Angeles an easement for public road and highway purposes in the real property in the.....
County of Los Angeles, State of California, described as

The westerly 20 feet of the easterly 50 feet of the southeast
quarter of Section 7, Township 7 North, Range 10 West, S.B.B. & M.

Excepting therefrom that portion thereof within the southerly
30 feet of the southeast quarter of said section.

Also excepting therefrom that portion thereof within the
northerly 675 feet of the southeast quarter of said section.

To be known as 90TH STREET EAST.

APPROVED
AS TO TITLE

DOC. NO.3213.....
RECORDED...Dec. 10 - 57.....
BOOK.....56232.....
PAGES.....204.....

WORKED BY E. GONZALEZ
DATE...2-24-58.....
REFERENCE Sec. Prop. No. Ref

It is understood that each undersigned grantor grants only that portion of the above described land in which.....he
has an interest.

Dated: November 29, 1957

Earl M. Watson
Josephine Watson

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person..... whose name.....
subscribed to the within instrument, and acknowledged that..... he..... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Confirmation acknowledgment form on reverse side.

ROAD DEED 90th Street East
13-6 RD-510 R-3388

CARL J. PELLICCI AND ARLINE PELLICCI, husband and wife

The westerly 50 feet of the northerly 151.37 feet of the southerly 2487.62 feet of the southwest quarter of Section 17, Township 7 North, Range 10 West, S.B.B. &M.

To be known as 90TH STREET EAST.

APPROVED
AS TO TITLE

DOC. NO. 3214
RECORDED Dec. 10-57
BOOK 56232
PAGES 206

WORKED BY T. GONZALEZ
DATE 3-5-58
REFERENCE R.S. 66-1

It is understood that each undersigned grantor grants only that portion of the above described land in which.....he has an interest.

Dated: 1/24/13 1913 Mrs. Arline Pellacci

STATE OF CALIFORNIA, } ss.
County of Los Angeles }

On this _____ day of _____, 19____, before me,
_____, a Notary Public in and for said County and State,
personally appeared _____

known to me to be the person whose name
 subscribed to the within instrument, and acknowledged that he executed the same.
 IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

This form furnished by NATIONAL TITLE DIVISION of Title Insurance and Trust Company, 126 West 3rd Street, Los Angeles 13

398-25 1-56

In space below affix I.R.S. \$ 10.15

BOOK 56238 PAGE 44

GRANT DEED

For a valuable consideration, receipt of which is hereby acknowledged,

CHAUNCEY A. MOOHR AND MARY M. MOOHR, HUSBAND AND WIFE,

do hereby GRANT to

COUNTY OF LOS ANGELES, a body corporate and politic,

the real property in the City of Los Angeles
State of California, described as:

County of Los Angeles,

Lot 33, Tuthill's and Mrs. Gleason's Subdivision
of Lot 4, of the Orange Slope Tract, as shown on
map recorded in Book 12 page 20, Miscellaneous
Records, in the office of the County Recorder of
said County.

FOR PARKING Lot - See map filed 1-1960

APPROVED
AS TO TITLE

1-23-58

WORKED BY: E. GONZALEZ

DATE: 1-29-58

REFERENCE: M.R. 12-20

Delineated on C.S.B. - 2680

Chauncey A. Moehr

Chauncey A. Moehr

Mary M. Moehr

Mary M. Moehr

Dated: October 16, 1957

STATE OF CALIFORNIA, } ss.
COUNTY OF LOS ANGELES

On this 16th day of October, 1957,

before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Chauncey A. Moehr and Mary M. Moehr, husband and wife

known to me to be the person, whose name they subscribed to the within instrument, and acknowledged that
executed same.

(NOTARIAL SEAL) Witness my hand and official seal.

Joseph W. Curtis
Notary Public in and for said County and State
Joseph W. Curtis

SPACE BELOW FOR RECORDER'S USE ONLY

Affix I.R.S. here



MAIL TO

Rank of 4 years
Lagh Rank Bu.
Title Order No. 32304 L.A. 41
Escrow or Loan No. 8096

5732304(1)

1648
DOCUMENT No.
RECORDED AT REQUEST OF
LAND TITLE INSURANCE COMPANY

DEC 12 1957 AT 8:01 A.M.

BOOK 56238 PAGE 44

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

K 9

FEE \$2.00 1 D



County of Los Angeles

Board of Supervisors

501 Hall of Records

Los Angeles 12

Mutual 9211

GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

MEMBERS OF THE BOARD
JOHN ANSON FORD
CHAIRMAN
HERBERT C. LEGG
KENNETH HAHN
BURTON W. CHACE
WARREN M. DORN

TUESDAY, DECEMBER 10, 1957

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Kenneth Hahn, John Anson Ford and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk. Absent: Supervisor Herbert C. Legg.

* * * *

RECORDED.....
BOOK.....
PAGES.....

160

IN RE VACATION OF A PORTION OF GRIFFIN ROAD, ROAD DIVISION NO. 508.

On motion of Supervisor Ford, unanimously carried (Supervisor Hahn being temporarily absent), it is ordered that the following resolution be and the same is hereby adopted:

WHEREAS, it is hereby determined and declared that the following described portion of Griffin Road, situated, lying, and being in the County of Los Angeles, State of California, is no longer needed for present or prospective public use, and that vacation and abandonment of said highway will not cut off access to any portions which, prior to such vacation, adjoined said highway:

NOW, THEREFORE, BE IT RESOLVED AND ORDERED, that said portion of said Griffin Road, be and the same is hereby vacated and abandoned, to wit:

D: 45-168

That portion of Griffin Road, 40 feet wide, described as Parcel 1 in deed to the County of Los Angeles recorded on June 10, 1925, in Book 4443, page 33 of Official Records, in the office of the Recorder of the County of Los Angeles, and that portion of Griffin Road, 40 feet wide, described second in deed to County of Los Angeles recorded on June 10, 1925 in Book 4443, page 31 of said Official Records.

BE IT FURTHER RESOLVED AND ORDERED, that a certified copy of this resolution be recorded in the office of the County Recorder.

I hereby certify that the foregoing is a full, true and correct copy of a resolution which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on December 10, 1957, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

By Liane Mason
Deputy Clerk

Recorded at the request of the Board of Supervisors.

DOC. NO.
RECORDED.....
BOOK.....
PAGES.....

DOC. NO. 2338
RECORDED Dec 12 1957
BOOK 56237
PAGES 385

WORKED BY F. GONZALEZ
DATE 3-12-58
REFERENCE C.S. 8715-1

BOOK 56257 PAGE 182

DEED

CLIOTA STREET (1-10 & 10S)
RD-104 R-3121

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

SECURITY INVESTMENT COMPANY OF WHITTIER, a corporation

do hereby grant to the COUNTY OF LOS ANGELES, all that real property in the

County of Los Angeles, State of California, described as

Parcel A

That portion of the southwesterly 20 feet of the northeasterly 40 feet of Lot 8, Cohn's Partition of Lots 26, 27, 29, and 32, as shown on map recorded in Book 60, page 3 and 4, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles which lies within that certain parcel of land described in deed to Security Investment Company of Whittier, recorded as Document No. 818, on September 18, 1940, in Book 17761, page 201, of Official Records in the office of said Recorder.

Parcel B (slope easement for cuts and/or fill)

That portion of above mentioned certain parcel of land, within a strip of land 5 feet wide, the northeasterly line of which is the southwesterly line of the northeasterly 60 feet of above mentioned lot.

NOTE: For the purpose of this description the center line of "Road 40 feet wide" as shown on first above mentioned map was interpreted to be the northeasterly line of above mentioned lot.

Above described Parcels A and B are to be known as CLIOTA STREET.

APPROVED
AS TO TITLE

WORKED BY E. GONZALEZ
DATE 2-11-58
REFERENCE M.R. 60-3-A

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated August 15, 1957,

DOC. NO. 3807
RECORDED Dec. 16-57
BOOK 56257
PAGES 182

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this 15th day of October, 1957, before me, William M. W. W., a Notary Public in and for said County and State, personally appeared

J. P. Rivera
known to me to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

BOOK 56257 PAGE 182

DEED

CLIOTA STREET (1-10 & 10S)
RD-104 R-3121

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

SECURITY INVESTMENT COMPANY OF WHITTIER, a corporation

do. hereby grant to the **COUNTY OF LOS ANGELES**, all that real property in the
County of Los Angeles, State of California, described as

Parcel A

That portion of the southwesterly 20 feet of the northeasterly 40 feet of Lot 8, Cohn's Partition of Lots 26, 27, 29, and 32, as shown on map recorded in Book 60, page 3 and 4, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles which lies within that certain parcel of land described in deed to Security Investment Company of Whittier, recorded as Document No. 818, on September 18, 1940, in Book 17761, page 201, of Official Records in the office of said Recorder.

Parcel B (slope easement for cuts and/or fill)

That portion of above mentioned certain parcel of land, within a strip of land 5 feet wide, the northeasterly line of which is the southwesterly line of the northeasterly 60 feet of above mentioned lot.

NOTE: For the purpose of this description the center line of "Road 40 feet wide" as shown on first above mentioned map was interpreted to be the northeasterly line of above mentioned lot.

Above described Parcels A and B are to be known as CLIOTA STREET.

APPROVED
AS TO TITLE

WORKED BY E. GONZALEZ
DATE 2-11-58
REFERENCE M.R. 60-3-A

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated August 15, 1957

DOC. NO. 3807
RECORDED Dec. 16-57
BOOK 56257
PAGES 182

Security Investment Company
D. K. [Signature]
Secretary
E. [Signature]
PRESIDENT

STATE OF CALIFORNIA,
County of Los Angeles } ss.

On this 18th day of October, 1957, before me,
Lillian M. [Signature], a Notary Public in and for said County and State,
personally appeared

[Signature] known to me to be the person whose name...
subscribed to the within instrument, and acknowledged that he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.



FACE ABOVE THIS LINE FOR RECORDER'S USE

BOOK 56265 PAGE 53

1148

INTERNAL REVENUE STAMPS IN THIS SPACE

Grant Deed

Affix I. R. S. \$ 8.80

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DAVID SANCHEZ and IRENE J. SANCHEZ, Husband and Wife,

hereby GRANT(S) to COUNTY OF LOS ANGELES, a body corporate and politic

the following described real property in the state of California, county of Los Angeles:

Lot 37, Tuthill's and Mrs. Gleason's Subdivision of Lot 4, of the Orange Slope Tract, City of Los Angeles, as per map recorded in book 12 page 20 of Miscellaneous Records, in the office of the County Recorder of said County.

ALSO that portion of the Southeasterly half of Kingston Avenue, as shown on said map, which adjoins said Lot 37 on the Northwest.

For purpose - see next page

WORKED BY E. GONZALEZ.....
DATE 1-31-58.....
REFERENCE M.R. 12-20.....
Delineated on C.S.B-2680

Dated: October 16, 1957

STATE OF CALIFORNIA
COUNTY OF

Los Angeles

SS.

On October 17, 1957
before me, the undersigned, a Notary Public in
and for said County and State, personally appeared

David Sanchez and Irene J. Sanchez

David Sanchez
David Sanchez

Irene J. Sanchez
Irene J. Sanchez

known to me to be the person s whose name s are
subscribed to the within instrument and acknowledged that
they executed the same.

WITNESS my hand and official seal.

Agnes E. Higgins
(Seal) Notary Public in and for said County and State.
My commission expires July 13, 1959.

WHEN RECORDED MAIL TO

County of Los Angeles
Board of Supervisors
501 Hall of Records
Los Angeles 12, California

Title Order No. 477294

Escrow or Loan No. 106-6653

SPACE BELOW FOR RECORDER'S USE ONLY

DOCUMENT No. 1148
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.

DEC 17 1957 AT 8 A.M.

BOOK 56265 PAGE 52

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

Free 12/19/57

K 9



GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

County of Los Angeles
Board of Supervisors

501 Hall of Records
Los Angeles 12
Mutual 9211

MEMBERS OF THE BOARD
JOHN ANSON FORD
CHAIRMAN
HERBERT C. LEGG
KENNETH HAHN
BURTON W. CHACE
WARREN M. DORN

TUESDAY, DECEMBER 3, 1957

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Kenneth Hahn, John Anson Ford and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk. Absent: Supervisor Herbert C. Legg.

* * *

see C.S.B-2680

63

IN RE PURCHASE OF REAL PROPERTY FOR LOS ANGELES COUNTY HOSPITAL PARKING
LOT: ACCEPTANCE OF GRANT DEED.

A grant deed, dated October 16, 1957, executed by David Sanchez and Irene J. Sanchez, granting to the County of Los Angeles the following described real property in the state of California, county of Los Angeles:

Lot 37, Tuthill's and Mrs. Gleason's Subdivision of Lot 4, of the Orange Slope Tract, City of Los Angeles, as per map recorded in book 12 page 20 of Miscellaneous Records, in the office of the County Recorder of said County.

ALSO that portion of the Southeasterly half of Kingston Avenue, as shown on said map, which adjoins said Lot 37 on the Northwest, -

being lands proposed to be used for Los Angeles County Hospital Parking Lot, - is presented; and on motion of Supervisor Hahn, unanimously carried, it is ordered that said grant deed be accepted and recorded in the office of the County Recorder.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on December 3, 1957, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the
County of Los Angeles, State of
California, and ex officio Clerk
of the Board of Supervisors of said
County.

Recorded at request of
Board of Supervisors

By

Irene Mason
Deputy Clerk

H

939

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WEST SHORE COMPANY, a California corporation,

LEFFINGWELL ROAD 22-9
SANTA GERTRUDES AVE. 6-9
TRUDIE AVE. ACCESS
RIGHTS 1-10
LEFFINGWELL ROAD ACCESS
RIGHTS 1-8
RD-105 R-4044

does hereby grant to the COUNTY OF LOS ANGELES
an easement for public road and highway purposes in the real property in the
County of Los Angeles, State of California, described as

Parcel A.

That portion of the southerly 25 feet of Lot 27, Tract No. 3359, as shown on map recorded in Book 38, pages 17, 18 and 19, of Maps, in the office of the Recorder of the County of Los Angeles, which lies easterly of the most westerly line in the westerly boundary of that certain parcel of land described in deed to Harold F. Tracy et ux, recorded as Document No. 286, on December 1, 1942, in Book 19656, page 391, of Official Records, in the office of said recorder.

Parcel B.

That portion of above mentioned lot, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at the intersection of the center line of Lambert Road, 71 feet wide, as said center line is shown on map of Tract No. 18185, recorded in Book 512, pages 27 to 30, inclusive, of above mentioned Maps, with a line parallel with and 40 feet easterly, measured at right angles, from the easterly line of Lot 124, said last mentioned tract; thence South 0°04'00" East along said parallel line 438.64 feet to the beginning of a curve concave to the west, tangent to said last mentioned course and having a radius of 1800 feet; thence southerly along said curve 651.92 feet; thence South 20°41'05" West 423.18 feet to the beginning of a curve concave to the east, having a radius of 2000 feet, tangent to said last mentioned course and tangent to the westerly line of Fractional Section 12, Township 3 South, Range 11 West, in the Rancho Los Coyotes, as shown on a copy of a map made by Charles T. Healey, recorded in Book 41819, page 141 et seq, of above mentioned Official Records; thence southerly along said last mentioned curve to said westerly line.

Excepting from above described 80 foot strip of land, that portion thereof which lies within the southerly 25 feet of said lot.

Also excepting from above described 80 foot strip of land, that portion thereof which lies within said Tract No. 18185.

Also excepting from above described 80 foot strip of land, that portion thereof which lie easterly of the center line of above described 80 foot strip of land and northerly of the westerly prolongation of the northerly line of that certain parcel of land

DOC. NO.3478.....
RECORDED..Dec.20-57.
BOOK.....56293.....
PAGES.....319.....

76D198A-4/57

WORKED BY...BLANCO.....
DATE...4-4-58.....
REFERENCE C.S.B. 2365
C.S.B. 1851-1

APPROVED
AS TO TITLE

described in agreement between C. Victor Forbes et ux, and Western Pacific Oil Company, recorded as Document No. 3720, on July 10, 1957, in Book 55015, page 80, of said Official Records.

Parcel C.

That portion of above mentioned Lot 27, within the following described boundaries:

Beginning at the intersection of the westerly boundary of above described Parcel B, with the northerly line of above described Parcel A; thence westerly along said northerly line 25.00 feet; thence north-easterly in a direct line to a point in said westerly boundary distant northerly thereon 25.00 feet from the point of beginning; thence southerly along said westerly boundary 25.00 feet to said point of beginning.

Parcel D.

That portion of above mentioned lot, within the following described boundaries:

Beginning at the intersection of the easterly boundary of above described Parcel B, with the northerly line of above described Parcel A; thence easterly along said northerly line and its easterly prolongation 25.00 feet; thence northwesterly in a direct line to a point in said easterly boundary, distant northerly thereon 25.00 feet from the point of beginning; thence southerly along said easterly boundary 25.00 feet to said point of beginning.

Above described Parcel A is to be known as LEFFINGWELL ROAD and above described Parcels B, C and D are to be known as SANTA GERTRUDES AVENUE.

Also the grantors herein do hereby convey, release and relinquish to the County of Los Angeles any and all rights of vehicular ingress and egress from those portions of Leffingwell Road and Trudie Avenue over and across the following described lines:

Line A.

Beginning at the southeasterly corner of Lot 65, above mentioned Tract No. 18185; thence southerly along the southerly prolongation of the easterly line of said lot to a line parallel with and 42 feet southerly, measured at right angles, from the straight line in the southerly boundary of said lot.

Line B.

Beginning at the southeasterly corner of Lot 114, above mentioned Tract No. 18185; thence easterly along the easterly prolongation of the southerly line of said lot, a distance of 54.00 feet to the southwest-erly corner of Lot 115, said tract.

This conveyance of rights is made as a dedication to public use while all of Leffingwell Road and Trudie Avenue adjoining the herein grantors' property remains a public highway and for such time only, so that the herein grantors' property abutting the above described lines during such time will have no rights of access whatever to or from said abutting portion.

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: November 20, 1957

WEST SHORE COMPANY

By Lloyd M. Smith President

By Edith Jayne Smith Assistant Secretary

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this _____ day of _____, in the year 19____, before me,
_____, a Notary Public in and for said County and State,
personally appeared _____

_____ known to me to be the person whose name____
subscribed to the within instrument, and acknowledged that he____ executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

ROAD DEED

90th Street East
16 - 29
RD-510 R-3388

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ETHEL L. EDGAR

do.....hereby grant to the.....
 County of Los Angeles an easement for public road and highway purposes in the real property in the.....
County of Los Angeles, State of California, described as

The westerly 20 feet of the easterly 50 feet of the
 south half of the north half of the northeast quarter of
 Section 18, Township 6 North, Range 10 West, S.B.B. & M.

Excepting therefrom that portion thereof within the
 north half of the north half of the south half of the north
 half of the northeast quarter of said section.

Also excepting therefrom that portion thereof within
 the south quarter of the south half of the north half of
 the northeast quarter of said section.

To be known as 90TH STREET EAST.

DOC. NO.3479.....
 RECORDED Dec. 20 - 57.....
 BOOK.....56293.....
 PAGES.....126.....

WORKED BY F. GONZALEZ
 DATE 3-20-58
 REFERENCE C.S. 5746

It is understood that each undersigned grantor grants only that portion of the above described land in which.....he
 has an interest.

Dated: November 2, 1957 Paul L. Edgar (widow)

APPROVED
 AS TO TITLE

3-7-58

STATE OF CALIFORNIA, } ss.
 County of Los Angeles

On this..... day of....., in the year 19....., before me,
 a Notary Public in and for said County and State,
 personally appeared

..... known to me to be the person..... whose name.....
 subscribed to the within instrument, and that he..... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

BON-AIR DEVELOPMENT CO., a partnership

do hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the

County of Los Angeles, State of California, described as

Parcel A.

The easterly 20 feet of the westerly 50 feet of the southerly 600 feet of the northerly 630 feet of the northwest quarter of Section 24, Township 7 North, Range 12 West, S.B.B. & M.

Parcel B.

The southerly 10 feet of the northerly 40 feet of the west half of the northwest quarter of the northwest quarter of above mentioned section.

Excepting from above described southerly 10 feet that portion thereof which lies within the westerly 50 feet of said section.

Parcel C.

That portion of the northwest quarter of above mentioned section within the following described boundaries:

Beginning at the intersection of the easterly line of above described Parcel A with the southerly line of above described Parcel B; thence easterly along said southerly line 17.00 feet; thence southwesterly in a direct line to a point in said easterly line distant southerly thereon 17.00 feet from the point of beginning; thence northerly along said easterly line 17.00 feet to said point of beginning.

Above described Parcel is to be known as 10TH STREET EAST AND above described Parcels B and C are to be known as AVENUE J.

APPROVED
AS TO TITLE

3-19-58

WORKED BY BLANCO
DATE 4-21-58
REFERENCE C.S.B. 631-3

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: November 29, 1957

DOC. NO. 3480
RECORDED Dec. 20-57
BOOK 56293
PAGES 425

BON-AIR DEVELOPMENT CO., A PARTNERSHIP

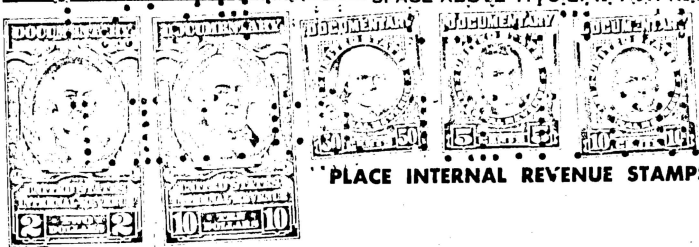
Harold E. Nalley Partner
R. Johnson Partner
W. D. Chert Partner
Sevil C. Beckman PartnerSTATE OF CALIFORNIA, } ss.
County of Los AngelesOn this day of , in the year 19 , before me,
a Notary Public in and for said County and State,
personally appearedknown to me to be the person whose name...
subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

BOOK 56307 PAGE 16

SPACE ABOVE THIS LINE FOR RECORDER'S USE



PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

9-42

Grant Deed

Ally I. R. S. \$12.05

378 11-56

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

IRONE MARIA ZEPEDA, a married woman, who acquired title as IRONE MARIA TIEMBO, A
hereby GRANT(S) to

COUNTY OF LOS ANGELES, a body corporate and politic

the following described real property in the state of California, county of Los Angeles

Lot 38 of Tuthill's and Mrs. Gleason's Subdivision of Lot 4
of the Orange Slope Tract, in the City of Los Angeles as per
map recorded in Book 12 page 20 of Miscellaneous Records in
the office of the County Recorder of said County.

For purpose - see next page

APPROVED
AS TO TITLE

1-23-58

WORKED BY E. GONZALEZ

DATE 1-30-58

REFERENCE M.R. 12-20

Delineated on C.S.B.-2680

1-26-60

by R.J.B.

Dated: October 28, 1957

STATE OF CALIFORNIA
COUNTY OF

SS.

Los Angeles

On October 28, 1957
before me, the undersigned, a Notary Public in
and for said County and State, personally appeared
Irone Maria Zepeda

known to me to be the person whose name is subscribed to the within instrument and acknowledged that
he executed the same.

WITNESS my hand and official seal

[Signature]
Notary Public in and for said County and State.
My Commission Expires August 29, 1962

WHEN RECORDED MAIL TO

County of Los Angeles
Board of Supervisors
501 Hall of Records
Los Angeles 12, California

Title Order No. 4889621

Escrow or Loan No. 326-9187

SPACE BELOW FOR RECORDER'S USE ONLY

124

DOCUMENT No.
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.

BEC 24 1957 AT 8 A.M.

BOOK 56307 PAGE 16

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

FREE



GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

County of Los Angeles

Board of Supervisors

501 Hall of Records

Los Angeles 12

Mutual 9211

56307 PAGE 142

MEMBERS OF THE BOARD

JOHN ANSON FORD
CHAIRMAN

HERBERT C. LEGG

KENNETH HAHN

BURTON W. CHACE

WARREN M. DORN

TUESDAY, DECEMBER 17, 1957

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Herbert C. Legg, Kenneth Hahn, John Anson Ford and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

* * *

154

see C.S. B-2680

IN RE PURCHASE OF REAL PROPERTY FOR LOS ANGELES COUNTY GENERAL HOSPITAL
PARKING LOT - PARCEL NO. 38: ACCEPTANCE OF GRANT DEED.

A grant deed, dated October 28, 1957, executed by Irene Maria Zepeda, granting to the County of Los Angeles the following described real property in the state of California, county of Los Angeles:

Lot 38 of Tuthill's and Mrs. Gleason's Subdivision of Lot 4 of the Orange Slope Tract, in the City of Los Angeles as per map recorded in Book 12 page 20 of Miscellaneous Records in the office of the County Recorder of said County, -

being lands proposed to be used for Los Angeles County General Hospital Parking Lot - Parcel No. 38, - is presented; and on motion of Supervisor Hahn, unanimously carried (Supervisor Legg being temporarily absent), it is ordered that said grant deed be accepted and recorded in the office of the County Recorder.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on December 17, 1957, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the
County of Los Angeles, State of
California, and ex officio Clerk of
the Board of Supervisors of said
County.

Recorded at request
of Board of Supervisors

By

Irene Mason

Deputy Clerk

W. R. S.

D E E D

FOR THE SUM OF FOUR HUNDRED SEVENTY-FIVE DOLLARS (\$475.00) and other valuable considerations, receipt of which is hereby acknowledged, COUNTY OF LOS ANGELES, a body corporate and politic, does hereby surrender, quitclaim and release to RAYMOND B. LEON all of County's right, title and interest in and to the following described property located in the County of Los Angeles, State of California:

Lot 1, Block 9, E. S. Field's Occidental Heights Tract, in the County of Los Angeles, State of California, as shown on map recorded in Book 15, pages 99 and 100, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Excepting from said lot, the northerly 50 feet thereof.

Reserving therefrom an easement for public road purposes over the westerly 10 feet thereof.

Also, reserving and excepting unto the County of Los Angeles, all oil, gas, or other minerals in and under the above-described land without the right of surface entry for the development thereof.

COUNTY OF LOS ANGELES

By Barbara J. Chan
Chairman, Board of Supervisors
PRO TEM

ATTEST: James L. Mize, County Clerk
and ex-officio Clerk of the Board of Supervisors,

By James L. Mize Deputy

DOC. NO. 1311
RECORDED Dec 27-57
BOOK 56320
PAGES 23

WORKED BY E. GONZALEZ
DATE 3-3-58
REFERENCE M. R. 15-100

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

RECORDERS MEMO—Original Document
does not make CLEAR Reproduction.

DEC 10 '57

BOOK 56322 PAGE 136

ROAD DEED

MAIN STREET 24-1
RD-407 R-4003

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

BROADWAY AND MAIN CORPORATION, a California corporation

do... hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....

County of Los Angeles, State of California, described as

That portion of Lot 116, Tract No. 4671, as shown on map recorded in Book 56, pages 30 and 31, of Maps, in the office of the Recorder of the County of Los Angeles, which lies within the following described boundaries:

Beginning at the intersection of the southwesterly line of said lot, with a line parallel with and 10 feet northwesterly, measured at right angles, from the southeasterly line of said lot; thence northeasterly along said parallel line to the beginning of a curve concave to the west, having a radius of 369.28 feet, tangent to said parallel line and tangent to the straight line in the westerly boundary of Broadway, described in Final Judgment in favor of the County of Los Angeles, a certified copy of which was recorded in Book 12339, page 97, of Official Records, in the office of said recorder; thence northerly along said curve to said straight line; thence southerly and southwesterly along the westerly and northwesterly boundaries of said Broadway to the southwesterly line of said lot; thence northwesterly along said southwesterly line to the point of beginning.

To be known as MAIN STREET.

APPROVED
AS TO TITLE

WORKED BY: E. GONZALEZ
DATE: 2-11-58
REFERENCE: M. B. 56-30

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: Dec. 2, 1957
DOC. NO. 2888
RECORDED Dec. 27-57
BOOK 56322
PAGES 136

J. Satin, Pres.
Lowell A. Winder, Sect'y.

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this 2nd day of December, 1957, before me, a Notary Public in and for said County and State, personally appeared J. Satin, President of Broadway and Main Corporation and Lowell A. Winder the Secretary thereof

are known to me to be the person^s whose name^s subscribed to the within instrument, and acknowledged that they executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.
76D197-6/57

ROAD DEED

AVENUE N (6-7)
RD-510 R-3252

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

HIDDEN VALLEY RANCHOS, INC., a California Corporation

do es hereby grant to the **COUNTY OF LOS ANGELES** an easement for public road and highway purposes
in the real property in theCounty of Los Angeles, State of California, described as: Those portions of
the northerly 20 feet of the southerly 50 feet of the southwest quarter
of Section 4, Township 6 North, Range 9 West, S.B.B. & M., which lie
within those certain parcels of land shown as Parcels 29, 30, 31, and 32,
on map filed in Book 73, pages 17 and 18, of Record of Surveys, in the
office of the Recorder of the County of Los Angeles.

To be known as AVENUE N.

APPROVED
AS TO TITLE
v-6-58DOC. NO. 2889
RECORDED Dec. 27-57
BOOK 56322
PAGES 132WORKED BY E. GONZALEZ
DATE 2-24-58
REFERENCE RS 73-17
C.B.B-2689-2J. Black
12-13-60It is understood that each undersigned grantor grants only that portion of the above described land in which said
grantor has an interest.

Dated: December 2, 1957

HIDDEN VALLEY RANCHOS, INC.

By [Signature] PresidentBy [Signature] Assistant SecretarySTATE OF CALIFORNIA, } ss.
County of Los Angeles

On this 2nd day of December, 1957, before me,

DON R. LEHMAN

a Notary Public in and for said County and State,
personally appearedknown to me to be the person whose name...
subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

D E E D

FOR THE SUM OF TWO HUNDRED TEN AND NO/100 DOLLARS (\$210.00)
and other valuable considerations, receipt of which is hereby
acknowledged, COUNTY OF LOS ANGELES, a body corporate and politic,
does hereby surrender, quitclaim and release to CHARLES ROSE, a
single man, all of County's right, title, and interest in and to
the following described property located in the County of Los
Angeles, State of California:

The westerly 28 feet of the easterly 56 feet of that certain parcel of land in Lot 5, Section 23, Township 2 North, Range 17 West, S.B.B. & M., shown as Lot 1, Block 17, Chatsworth Lake Manor, in the County of Los Angeles, State of California, on map filed in Book 23, page 37 of Record of Surveys, in the office of the Recorder of said County.

Reserving and excepting unto the County of Los Angeles,
all oil, gas, or other minerals in and under the above
described land, without the right of surface entry for
the development thereof.

COUNTY OF LOS ANGELES

By John Gibson Ford
Chairman, Board of Supervisors

WORKED BY E. GONZÁLEZ
DATE 1-29-58
REFERENCE R.S. 23-37

DOCUMENT No. _____
RECORDED AT REQUEST OF
Charles Rose

3137

DEC 27 1957
13 MIN. PAST 2 P.M.

BOOK 56321 PAGE 32
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF. 46

FREE \$2.80 2K



GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

County of Los Angeles Board of Supervisors

501 Hall of Records
Los Angeles 12
Mutual 9211

MEMBERS OF THE BOARD
JOHN ANSON FORD
CHAIRMAN
HERBERT C. LEGG
KENNETH HAHN
BURTON W. CHACE
WARREN M. DORN

TUESDAY, DECEMBER 24, 1957

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Herbert C. Legg, Kenneth Hahn, John Anson Ford and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

* * * * *

157
IN RE VERMONT AVENUE (15-1 AND 2) ROAD DIVISION NO. 203: RESOLUTION SETTING ASIDE CERTAIN COUNTY-OWNED PROPERTY FOR ROAD PURPOSES.

On motion of Supervisor Ford, unanimously carried (Supervisors Legg and Dorn being temporarily absent), it is ordered that the following resolution be and the same is hereby adopted:

IT IS HEREBY RESOLVED that the following described county-owned property be and it is hereby set aside for road purposes, to wit: for the improvement of Vermont Avenue (15-1 And 2) Road Division No. 203:

That portion of the westerly 10 feet of the easterly 40 feet of the northeast quarter of Section 36, Township 2 South, Range 14 West, S.B.B. & M., which lies southerly of the easterly prolongation of the southerly line of Lot 4, Grider-Hamilton Oswald Co.'s Manchester Heights, as shown on map recorded in Book 12, page 89 of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom that portion thereof which lies southerly of the easterly prolongation of the southerly line of Lot 1, Grider & Hamilton's Sunny Side No. 2, as shown on map recorded in Book 6, page 88 of said Maps.

Also excepting therefrom that portion thereof within 88th Street, 60 feet wide (formerly 75th Street) as shown on first above mentioned map.

To be known as Vermont Avenue;

BE IT FURTHER RESOLVED AND ORDERED that a certified copy of this resolution be recorded in the office of the County Recorder.

I hereby certify that the foregoing is a full, true and correct copy of a resolution which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on December 24, 1957, and entered in the minutes of said Board.

Recorded at
request of
Board of Supervisors

HAROLD J. OSTLY, County Clerk of the County
of Los Angeles, State of California, and
ex officio Clerk of the Board of
Supervisors of said County.

By

Gene Mason
Deputy Clerk

DOC. NO. 3365
RECORDED Dec 27-57
BOOK 56322
PAGES 219

WORKED BY F. GONZALEZ
DATE 1-28-58
REFERENCE M.B. 12-89



GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

County of Los Angeles Board of Supervisors

501 Hall of Records
Los Angeles 12
Mutual 9211

MEMBERS OF THE BOARD
JOHN ANSON FORD
CHAIRMAN
HERBERT C. LEGG
KENNETH HAHN
BURTON W. CHACE
WARREN M. DORN

TUESDAY, DECEMBER 24, 1957

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Herbert C. Legg, Kenneth Hahn, John Anson Ford and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

* * * * *

158
IN RE AVENUE T (10-40) ROAD DIVISION NO. 508: RESOLUTION SETTING ASIDE CERTAIN COUNTY-OWNED PROPERTY FOR ROAD PURPOSES.

On motion of Supervisor Ford, unanimously carried (Supervisors Legg and Dorn being temporarily absent), it is ordered that the following resolution be and the same is hereby adopted:

IT IS HEREBY RESOLVED that the following described county-owned property be and it is hereby set aside for road purposes to wit: for the improvement of Avenue T, Road Division No. 508:

The northerly 25 feet of the southerly 50 feet of the westerly 150 feet of the easterly 200 feet of the southwest quarter of Section 1, Township 5 North, Range 11 West, S.B.B. & M.

Excepting therefrom that portion thereof which lies within that certain parcel of land described as Parcel 1, in deed to County of Los Angeles, recorded on October 1, 1938, in Book 16065, page 37 of Official Records, in the Office of the Recorder of the County of Los Angeles.

To be known as Avenue T;

BE IT FURTHER RESOLVED AND ORDERED that a certified copy of this resolution be recorded in the office of the County Recorder.

I hereby certify that the foregoing is a full, true and correct copy of a resolution which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on December 24, 1957, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

Recorded at
request of
Board of Supervisors

By

Jane Mason
Deputy Clerk

DOC. NO. ...3366.....
RECORDED Dec. 27-57.
BOOK ...56322.....
PAGES.....222.....

WORKED BY E. GONZALEZ
DATE 2-24-58
REFERENCE C.S.B. 750

TITLE ORDER NO. 4892875

ESCROW NO. 327-6144

AFFIX
 INTERNAL REVENUE STAMPS
 HERE

I. R. S. 12.65

49

WHEN RECORDED PLEASE RETURN TO
 Board of Supervisors of County of
 Los Angeles,
 Property Management Division,
 502 Hall of Records,
 Los Angeles, 12, Calif.
 Attn: Ralph B. Wood

APPROVED
 AS TO TITLE

Grant Deed

INDIVIDUAL

Delineated on C.S.B-2680

WORKED BY E. GONZALEZ

DATE 2-15-58

REFERENCE M.B. 17-17

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MODESTO M. MOLINA and CHARLOTTE M. MOLINA, husband and wife, Charlotte M. Molina having acquired title as Charlotte W. Cuellard, a married woman, also known as Charlotte M. Cuellard do hereby GRANT to

COUNTY OF LOS ANGELES, a body corporate and politic

all that real property situated in the City of Los Angeles County of Los Angeles State of California, described as follows:

for purpose - see next page

Lot 61 of Tuthill's and Mrs. Gleason's Subdivision
 of Lot 4 of Orange Slope Tract, as per map recorded
 in Book 12 Page 20 of Miscellaneous Records, in the
 office of the County Recorder of said County.

SUBJECT TO:

1. Second installment of general and special taxes for 1957-58.
2. Right of way of record for the purpose of constructing a canal for conducting water from the Los Angeles River and from Reservoir No. 5, so called, to and through the City of Los Angeles.

DATED: November 1st, 1957

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On November 1st, 19 57, before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Modesto M. Molina and

Charlotte M. Molina

known to me to be the person s whose name s are subscribed to the within instrument and acknowledged to me that t he y executed the same.

WITNESS my hand and official seal.

Notary Public in and for said County and State.

My Commission expires May 16th, 19 58

Approved as to Form
 HENOLD W. KENNEDY
 County Counsel
By Paul J. [Signature]

(FOR COUNTY RECORDER'S USE ONLY)

145

DOCUMENT No. 145
 RECORDED AT REQUEST OF
 TITLE INSURANCE & TRUST CO.

DEC 30 1957 AT 8 A.M.

BOOK 56325 PAGE 34

OFFICIAL RECORDS
 RAY E. LEE, RECORDER
 LOS ANGELES COUNTY, CALIF.

K 9



GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

County of Los Angeles Board of Supervisors

501 Hall of Records
Los Angeles 12
Mutual 9211

MEMBERS OF THE BOARD
JOHN ANSON FORD
CHAIRMAN
HERBERT C. LEGG
KENNETH HAHN
BURTON W. CHACE
WARREN M. DORN

TUESDAY, DECEMBER 17, 1957

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Herbert C. Legg, Kenneth Hahn, John Anson Ford and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Newvig, Deputy Clerk.

* * *

157

See C.S.B-2680

IN RE PURCHASE OF REAL PROPERTY FOR LOS ANGELES COUNTY GENERAL HOSPITAL
PARKING LOT - PARCEL NO. 61: ACCEPTANCE OF GRANT DEED.

A grant deed, dated November 1, 1957, executed by Modesto M. Molina and Charlotte M. Molina, granting to the County of Los Angeles all that real property situated in the City of Los Angeles, County of Los Angeles, State of California, described as follows:

Lot 61 of Tuthill's and Mrs. Gleason's Subdivision of Lot 4 of Orange Slope Tract, as per map recorded in Book 12 Page 20 of Miscellaneous Records, in the office of the County Recorder of said County.

SUBJECT TO:

1. Second installment of general and special taxes for 1957-58.
2. Right of way of record for the purpose of constructing a canal for conducting water from the Los Angeles River and from Reservoir No. 5, so called, to and through the City of Los Angeles, -

being lands proposed to be used for Los Angeles County General Hospital Parking Lot - Parcel No. 61, - is presented; and on motion of Supervisor Ford, unanimously carried (Supervisor Legg being temporarily absent), it is ordered that said grant deed be accepted and recorded in the office of the County Recorder.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on December 17, 1957, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the
County of Los Angeles, State of
California, and ex officio Clerk of
the Board of Supervisors of said
County.

Recorded at request of
Board of Supervisors

By

Irene Mason
Deputy Clerk

See on file
WORKED BY: GONZALEZ
DATE: 1-31-58
REFERENCE: M.R. 12-20

ROAD DEED

ENCINAS DRIVE 2-2
RD-502 R-4151

50

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LANTERMAN ESTATE, a Corporation

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes
in the real property in the.....

.....County of Los Angeles, State of California, described as

That portion of Lot 1, Tract No. 8827, as shown on map recorded in Book 114, page 75, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 40 feet wide, the easterly line of which is the straight line in the westerly boundary of Lot 16, Tract No. 13466, as shown on map recorded in Book 306, pages 41, 42 and 43, of said Maps.

To be known as ENCINAS DRIVE.

APPROVED
AS TO TITLE
 WORKED BY E. GONZALEZ
 DATE.....2-11-58
 REFERENCE M.B. 114-75

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: December 27, 1957
 DOC. NO. 3013
 RECORDED Dec. 30-57
 BOOK 56330-193
 PAGES 193

Lanterman Estate a Corporation
Frank H. Lanterman Vice Pres.
Harriet Lanterman Cash

STATE OF CALIFORNIA, }
 County of Los Angeles } ss.

On this.....day of....., in the year 19....., before me,
 a Notary Public in and for said County and State,
 personally appeared.....

.....known to me to be the person.... whose name....
 subscribed to the within instrument, and acknowledged that he.... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

DEC 12 '57

ROAD DEED

90th Street East
16 - 40
RD-510 R-3388

4/13

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MARCIA GOLDBERG

do.....hereby grant to the.....
County of Los Angeles an easement for public road and highway purposes in the.....
.....County of Los Angeles, State of California, described as

The westerly 20 feet of the easterly 50 feet of the
southerly 165 feet of the southeast quarter of Section 18,
Township 6 North, Range 10 West, S.B.B. & M.

To be known as 90TH STREET EAST.

APPROVED
AS TO TITLE
2-6-58

DOC. NO.3600.....
RECORDED. Dec. 31 - 57.
BOOK.....56338.....
PAGES.....413.....

WORKED BY: I. GONZALEZ.....
DATE.....2-11-58.....
REFERENCE C.S. 8746.....

It is understood that each undersigned grantor grants only that portion of the above described land in which.....he
has an interest.

Dated: Dec. 7, 1957 Marcia Goldberg

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

.....known to me to be the person.....whose name.....
.....subscribed to the within instrument, and acknowledged that.....he.....executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

952

H

DEC 12 '57

52

ROAD DEED

BOOK 56340 PAGE 21

90th Street East
16 - 25
RD-510 R-3388

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MARIE LEWIS

do.....hereby grant to the.....
County of Los Angeles an easement for public road and highway purposes in the real property in the.....
.....County of Los Angeles, State of California, described as

The westerly 20 feet of the easterly 50 feet of the north half of the south half of the north half of the north half of the north half of the northeast quarter of Section 18, Township 6 North, Range 10 West, S.B.B. & M.

To be known as 90TH STREET EAST.

APPROVED
AS TO TITLE
2-6-58

DOC. NO. 3601.....
RECORDED Dec. 31-57.....
BOOK 56340.....
PAGES 21.....

WORKED BY I. GONZALEZ.....
DATE 2-11-58.....
REFERENCE C.S. 8746.....

It is understood that each undersigned grantor grants only that portion of the above described land in which.....he has an interest.

Dated: December 6, 1957 Marie Lewis

STATE OF CALIFORNIA, }
County of Los Angeles }

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared
.....
.....known to me to be the person.....whose name.....
.....subscribed to the within instrument, and acknowledged that.....he.....executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

700108-4/56

K 9

ROAD DEED

BOOK 56340 PAGE 23

90th Street East
16 - 24 and 26
RD-510 R-3388

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ROBERT E. SULLIVAN AND MARCIA SULLIVAN, husband and wife

do hereby grant to the
County of Los Angeles an easement for public road and highway purposes in the
County of Los Angeles, State of California, described as

The westerly 20 feet of the easterly 50 feet of the north
half of the north quarter of the northeast quarter of Section
18, Township 6 North, Range 10 West, S.B.B. & M.

Excepting therefrom that portion thereof within the north
half of the south half of the north half of the north half of
the north half of the northeast quarter of said section.

To be known as 90TH STREET EAST.

APPROVED
AS TO TITLE

DOC. NO. 3602
RECORDED Dec. 31-57
BOOK 56340
PAGES 23

WORKED BY ~~F~~ GONZALEZ
DATE 2-11-58
REFERENCE C.S. 8746

It is understood that each undersigned grantor grants only that portion of the above described land in which he
has an interest.

Dated: December 7, 1957

Robert E. Sullivan
Marcia Sullivan

STATE OF CALIFORNIA }
County of Los Angeles } ss.

On this day of , in the year 19 , before me,
a Notary Public in and for said County and State,
personally appeared

known to me to be the person whose name
subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

DEC 12 '57

BOOK 56340 PAGE 25

ROAD DEED

90th Street East

16 - 21
RD-510 R-3388

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ANN GOLDBERG

do.....hereby grant to the.....
County of Los Angeles an easement for public road and highway purposes in the.....
.....County of Los Angeles, State of California, described as

The easterly 50 feet of the south half of the south half
of the south half of the south half of the northeast quarter
of Section 7, Township 6 North, Range 10 West, S.B.B. & M.

To be known as 90TH STREET EAST.

APPROVED
AS TO TITLE

2-6-58

DOC. NO.3603.....
RECORDED...Dec. 31-57.....
BOOK....56340.....
PAGES.....25.....

WORKED BY F. GONZALEZ.....
DATE...2-11-58.....
REFERENCE C.S. 8746.....

It is understood that each undersigned grantor grants only that portion of the above described land in which.....he
has an interest.

Dated: Dec 6- 1957 Ann Goldberg

STATE OF CALIFORNIA,)
County of Los Angeles) ss.

On this..... day of....., in the year 19....., before me,
..... a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person..... whose name.....
..... subscribed to the within instrument, and acknowledged that..... he..... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

7GD198-4/56

NOTE: Corporation acknowledgment form on reverse side.

ROAD DEED

90th Street East
16 - 18
RD-510 R-3388

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LEONARD BURGESS

do.....hereby grant to the.....
County of Los Angeles an easement for public road and highway purposes in the real property in the.....
.....County of Los Angeles, State of California, described as

The easterly 50 feet of the north one quarter of the
south half of the south half of the northeast quarter of
Section 7, Township 6 North, Range 10 West, S.B.B. & M.

To be known as 90TH STREET EAST.

APPROVED
AS TO TITLE

2-6-58

DOC. NO. 3604
RECORDED Dec. 31-57
BOOK 56340
PAGES 46

WORKED BY E. GONZALEZ
DATE 2-11-58
REFERENCE C.S. 8740

It is understood that each undersigned grantor grants only that portion of the above described land in which.....be
has an interest

Dated: December 6, 1957

Leonard Burgess

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person..... whose name.....
..... subscribed to the within instrument, and acknowledged that..... he..... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

H

DEC 9 '57

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JACK NATHAN AND FLORENCE NATHAN, husband and wife

BOOK 56340 PAGE 416
90th Street East
16 - 14 and 16
RD-510 R-3388 56

9-56

do.....hereby grant to the.....
County of Los Angeles an easement for public road and highway purposes in the real property in the.....
.....County of Los Angeles, State of California, described as

The easterly 50 feet of the north half of the south half of the northeast quarter of Section 7, Township 6 North, Range 10 West, S.B.E. & M.

Excepting therefrom that portion thereof within the south half of the north half of the north half of the south half of the northeast quarter of said section.

Also excepting therefrom that portion thereof within the south one quarter of the north half of the south half of the northeast quarter of said section.

To be known as 90TH STREET EAST.

115

APPROVED
AS TO TITLE

2-6-58

WORKED BY E. GONZALEZ
DATE 2-11-58
REFERENCE C.S. 8746

It is understood that each undersigned grantor grants only that portion of the above described land in which.....he has an interest.

Dated December 2, 1957
DOC. NO. 3605
RECORDED Dec. 31-57
BOOK 56340
PAGES 41

Jack Nathan
Florence Nathan

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person..... whose name.....
..... subscribed to the within instrument, and acknowledged that..... he..... executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D198-4/56

ROAD DEED

LEFFINGWELL ROAD 22-12 and 13

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

SANTA GERTRUDES AVE. 6-11
RD-105 R-4044C. VICTOR FORBES and MAYME C. FORBES,
husband and wife,do.....hereby grant to the COUNTY OF LOS ANGELES.....
an easement for public road and highway purposes in the real property in the.....
.....County of Los Angeles, State of California, described as

Parcel A.

That portion of the southerly 25 feet of Lot 26, Tract No. 3359, as shown on map recorded Book 38, pages 17, 18 and 19, of Maps, in the office of the Recorder of the County of Los Angeles, which lies within that certain parcel of land described in deed to C. Victor Forbes et ux, recorded as Document No. 274, on August 14, 1951, in Book 36981, page 403, of Official Records, in the office of said recorder.

Excepting therefrom the easterly 38 feet thereof.

Parcel B.

That portion of above mentioned certain parcel of land, within a strip of land 40 feet wide, the westerly boundary of which is described as follows:

Beginning at the intersection of the center line of Lambert Road, 71 feet wide, as said center line is shown on map of Tract No. 18185, recorded in Book 512, pages 27 to 30, inclusive, of above mentioned Maps, with a line parallel with and 40 feet easterly, measured at right angles, from the easterly line of Lot 124, said last mentioned tract; thence South 0°04'00" East along said parallel line 438.64 feet to the beginning of a curve concave to the west, tangent to said last mentioned course and having a radius of 1800 feet; thence southerly along said curve 651.92 feet; thence South 20°41'05" West 423.18 feet to the beginning of a curve concave to the east, having a radius of 2000 feet, tangent to said last mentioned course and tangent to the westerly line of Fractional Section 12, Township 3 South, Range 11 West, in the Rancho Los Coyotes, as shown on a copy of a map made by Charles T. Healey, recorded in Book 41819, page 141 et seq, of above mentioned Official Records; thence southerly along said last mentioned curve to said westerly line.

Parcel C.

That portion of above mentioned Lot 26, within the following described boundaries:

Beginning at the intersection of the easterly boundary of the 40 foot strip of land above described in Parcel B, with the northerly line of the southerly 25 feet of Lots 26 and 27, above mentioned Tract No. 3359; thence easterly along said northerly line 25.00 feet; thence

APPROVED
AS TO TITLE

WORKED BY...BLANCO.....
DATE.....4-4-58.....
REFERENCE...C.S.B. 2365.....
C.S.B. - 1851-1

3606

DOCUMENT No.
RECORDED AT REQUEST OF
County of Los Angeles

DEC 31 1957
12 MIN 1 P.M.

BOOK 563-10 PAGE 28

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

3606

FREE-3 V

northwesterly in a direct line to a point in said easterly boundary, distant northerly thereon 25.00 feet from the point of beginning; thence southerly along said easterly boundary 25.00 feet to said point of beginning.

Above described Parcel A is to be known as LEFFINGWELL ROAD and above described Parcels B and C are to be known as SANTA GERTRUDES AVENUE.

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: November 26, 1957

C. Victor Forbes
Mayme C. Forbes

STATE OF CALIFORNIA
County of Los Angeles

On this 26 day of November, 1957, before me,

a Notary Public in and for said County and State,
personally appeared C. VICTOR FORBES and MAYME C. FORBES

are known to me to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

[Signature]
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side. My Commission Expires Sept. 18, 1959

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

AVENUE S
1-11 and 15
RD-508 R-3375

Agnes Crocket, of Fresno, California

do ^{2S} hereby grant to the COUNTY OF LOS ANGELES
an easement for public road and highway purposes in the
County of Los Angeles, State of California, described as

Parcel A.

That portion of the northerly 10 feet of the southerly 40 feet of the southwest quarter of Section 36, Township 6 North, Range 12 West, S.E.B.&M., which lies within that certain parcel of land described in deed to H. George Blair, recorded as Document No. 1381, on August 22, 1956, in Book 52089, page 392, of Official Records, in the office of the Recorder of the County of Los Angeles.

Parcel B.

The northerly 40 feet of Lot 3 in the northeast quarter of Section 2, Township 5 North, Range 12 West, S.B.B.&M.

Parcel C.

The northerly 40 feet of the east half of Lot 3 in the northwest quarter of above mentioned Section 2.

Parcel D.

The southerly 10 feet of the northerly 40 feet of the west half of Lot 3 in the northwest quarter of above mentioned Section 2.

Excepting from above described southerly 10 feet that portion thereof which lies westerly of the southerly prolongation of the east line of Section 35, Township 6 North, Range 12 West, S.B.B.&M.

Above described Parcels A to D inclusive, are to be known as AVENUE S.

APPROVED
AS TO TITLE
AS TO PARCEL II

WORKED BY F. GONZALEZ
DATE 2-18-58
REFERENCE C.S. 8098

NOT APPROVED
AS TO TITLE
AS TO PARCEL IS

3607

DOCUMENT No. _____
RECORDED AT REQUEST OF

County of Los Angeles

DEC 31 1957

12 MIN. 1 P.M.

BOOK 56340 PAGE 32

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

3607

FREE-3 ✓

BOOK 56340 PAGE 35

WASHINGTON STREET (12-1)
RD-509 R-4126GRANT OF EASEMENT FOR PUBLIC USE
FOR ROAD OR HIGHWAY PURPOSES

THIS INDENTURE, made this 26th day of November, 1957
by and between the PASADENA CITY SCHOOL
DISTRICT OF LOS ANGELES COUNTY, California, Grantor and the
COUNTY OF LOS ANGELES, Grantee,

W I T N E S S E T H :

THAT WHEREAS, the Board of Education of PASADENA CITY SCHOOL DISTRICT OF LOS ANGELES
COUNTY did, on the 26th day of November, 1957, in
pursuance of its duly published Notice of Intention, and by
virtue of Sections 18671 to 18675 inclusive, of the Education
Code, in open meeting by the necessary vote of all members of the
Board present, adopt a resolution ordering the dedication for
the public use for road or highway purposes of the property here-
inafter described and authorizing the execution of this con-
veyance:

NOW THEREFORE, in consideration of the premises, the PASADENA CITY SCHOOL DISTRICT OF LOS
ANGELES COUNTY does hereby dedicate and grant to the COUNTY OF
LOS ANGELES an easement to be perpetual during its continued use
and right to use the hereinafter described property for the con-
struction, reconstruction, inspection, maintenance and repair of
the real property for public road or highway purposes, described
as follows:

APPROVED
AS TO TITLE

DOC. NO. 3609
RECORDED Dec. 31, 1957
BOOK 56340
PAGES 34

WORKED BY See next
DATE page
REFERENCE

Parcel A:

These portions of Lots 9 and 10, Block B, Bonestell Tract, as shown on map recorded in Book 4, page 572 of Miscellaneous Records, in the Office of the Recorder of the County of Los Angeles, within a strip of land 77 feet wide, lying 38.5 feet on each side of the following described center line:

Commencing at the intersection of the center line of Eaton Drive and Sierra Madre Boulevard as said intersection is shown on map of Tract No. 12846, recorded in Book 267, pages 29 and 30 of Maps in the Office of said Recorder; thence North $1^{\circ}57'50''$ West along the northerly prolongation of said Eaton Drive, a distance of 120.01 feet to a point in the center line of that certain 60 foot strip of land described as Parcel 2 in deed to County of Los Angeles, for Highway purposes, recorded in Book 12981, page 259 of Official Records, in the office of said recorder; said point being the true point of beginning; thence North $6^{\circ}33'15''$ East 720.04 feet to the point of tangency of said last mentioned course with a curve concentric with and 38.5 feet westerly, measured radially from that certain 850 foot radius curve in the westerly boundary of that certain parcel of land described as Parcel 179 in Final Judgment in favor of the Los Angeles County Flood Control District, a certified copy of which was recorded in Book 16280, page 252 of Official Records in the office of said recorder; thence northerly and northwesterly along said concentric curve 716.99 feet to a line parallel with and 38.5 feet southwesterly measured at right angles from that certain course described as having a length of 671.64 feet in the southwesterly boundary of said certain parcel of land; thence North $44^{\circ}03'25''$ West along said parallel line 638.97 feet to the northerly line of said Lot 9.

The side lines of above described 77 foot strip of land shall be prolonged or shortened at the end thereof so as to terminate in said northerly line.

Excepting therefrom that portion thereof which lies southerly of the northerly line of that certain 60 foot strip of land described as Parcel 2 in said deed to County of Los Angeles.

DESCRIPTION APPROVED

12-26-57

JOHN A. LAMBIE

by Engineer

BY *N. C. Gonzalez* DEPUTY

125

WORKED BY E. GONZÁLEZDATE 2-21-58REF. CE.C.S.B. 1906-2

Parcel B:

That portion of above mentioned Lot 9, within the following described boundaries:

Beginning at the intersection of the southwesterly boundary of above described 77 foot strip of land, with the northerly line of said lot; thence westerly along said northerly line 25.00 feet; thence easterly in a direct line to a point in said southwesterly boundary, distant southeasterly thereon 25.00 feet from the point of beginning; thence northwesterly along said southwesterly boundary 25.00 feet to said point of beginning.

Parcel C:

That portion of above mentioned Lot 10 within the following described boundaries:

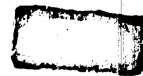
Beginning at the intersection of the westerly boundary of above described 77 foot strip of land, with the northerly boundary of that certain 60 foot strip of land described as Parcel 2 in above mentioned deed to County of Los Angeles; thence westerly along said northerly boundary to the beginning of a curve concave to the northwest, having a radius of 40.00 feet, tangent to said northerly boundary and tangent to said westerly boundary; thence northerly along said curve to said westerly boundary; thence southerly along said westerly boundary to the point of beginning.

Parcel D:

That portion of above mentioned Lot 10, within the following described boundaries:

Beginning at the intersection of the easterly boundary of above described 77 foot strip of land, with the northerly boundary of that certain 60 foot strip of land described as Parcel 2 in above mentioned deed to County of Los Angeles; thence easterly along said northerly boundary to the beginning of a curve concave to the northeast, having a radius of 25.00 feet, tangent to said northerly boundary and tangent to said easterly boundary; thence northerly along said curve to said easterly boundary; thence southerly along said easterly boundary to the point of beginning.

Above described Parcels A to D inclusive are to be known as WASHINGTON STREET.



BOOK 56344 PAGE 32



GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

County of Los Angeles
Board of Supervisors

501 Hall of Records
Los Angeles 12
Mutual 9211

MEMBERS OF THE BOARD
JOHN ANSON FORD
CHAIRMAN
HERBERT C. LEGG
KENNETH HAHN
BURTON W. CHACE
WARREN M. DORN

TUESDAY, NOVEMBER 5, 1957

The Board met in regular session. Present: Supervisors John Anson Ford, Chairman presiding, Herbert C. Legg, Kenneth Hahn, Burton W. Chace and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

* * * *

67
IN RE VACATION OF PORTIONS OF BEVERLY BOULEVARD, ROAD DIVISION NO. 301.

On motion of Supervisor Hahn, unanimously carried (Supervisor Chace being temporarily absent), it is ordered that the following resolution be and the same is hereby adopted:

WHEREAS, it is hereby determined and declared that the following described portions of Beverly Boulevard, Road Division No. 301, situated, lying and being in the County of Los Angeles, State of California, are no longer needed for present or prospective public use and such vacation and abandonment will not cut off access to any portions which, prior to such vacation, adjoined said highway:

NOW, THEREFORE, BE IT RESOLVED AND ORDERED, that said portions of said Beverly Boulevard be and the same are hereby vacated and abandoned, subject to provisions of Section 959.1 of the Streets and Highways Code of the State of California, to wit:

Parcel A:

That portion of Beverly Boulevard, 50 feet wide, as shown on and dedicated by Map of Tract No. 5105, recorded in Book 61, pages 68 and 69, of Maps, in the Office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the southerly line of Lot 1, Block D, said tract, with the northeasterly line of that certain parcel of land described as Parcel 19-5, in Final Order of Condemnation in favor of the County of Los Angeles, a certified copy of which was recorded as Document No. 3981, on December 8, 1955, in Book 49742, page 233, of Official Records, in the Office of said recorder; thence southeasterly along the southeasterly prolongation of said northeasterly line to the southerly prolongation of the easterly line of said lot; thence northerly along said southerly prolongation to said southerly line; thence westerly along said southerly line to the point of beginning.

Parcel B:

That portion of Beverly Boulevard, 50 feet wide, as shown on and dedicated by map of above mentioned tract, and that portion of Norwich Drive, 50 feet wide, as shown on and dedicated by said map, within the following described boundaries:

WORKED BY: E. GONZALEZ
DATE: 2-4-58
REFERENCE: C.F. 2A38-1 MB 61-68

BOOK 56344 PAGE 33

Beginning at the southerly terminus of that certain course having a length of 45.41 feet in the westerly boundary of Lot 2, Block D, said tract; thence southerly along the southerly prolongation of said certain course to the beginning of a curve concave to the northeast, having a radius of 15 feet, tangent to said certain course and tangent to the northwesterly prolongation of the northeasterly line of above mentioned certain parcel of land; thence southeasterly along said curve to said northwesterly prolongation; thence southeasterly along said northwesterly prolongation to the westerly line of above mentioned Lot 1; thence northerly along said westerly line and said westerly boundary to the point of beginning.

Reserving and excepting therefrom unto the County of Los Angeles, an easement for sanitary sewers and appurtenant structures in and across above described Parcel B.

The reservation and exception herein being made is done in accordance with the provisions of Sections 959.1 and 960 of the Streets and Highways Code of the State of California.

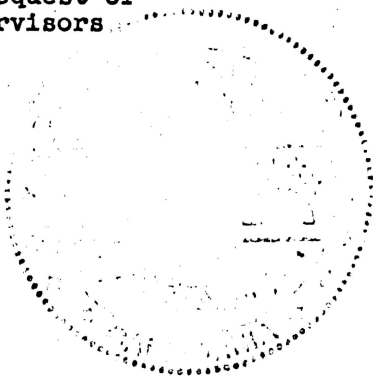
BE IT FURTHER RESOLVED AND ORDERED, that a certified copy of this resolution be recorded in the office of the County Recorder.

I hereby certify that the foregoing is a full, true and correct copy of a resolution which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on November 5, 1957, and entered in the minutes of said Board.

Recorded at request of
Board of Supervisors

HAROLD J. OSTLY, County Clerk of the
County of Los Angeles, State of
California, and ex officio Clerk
of the Board of Supervisors of
said County.

By *Gene Mason*
Deputy Clerk



2695

2695

DOCUMENT NO.
RECORDED AT REQUEST OF*Board of Supervisors*

JAN 2 2 44 PM '58

BOOK 56344 PAGE 32

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.*M.A.**file 1/2/58*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

BOOK 56345 PAGE 28

PLACE INTERN.



Grant Deed

Affix L. R. S. 13.20

398 11-56

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JOSEPHINE ANGELES, WHO ACQUIRED TITLE AS JOSEPHINE A. MORALES, AN UNMARRIED WOMAN,

hereby GRANT(S) to

THE COUNTY OF LOS ANGELES, A BODY CORPORATE AND POLITIC,

the following described real property in the state of California, county of LOS ANGELES

LOT 34, TUTHILL'S AND MRS. GLEASON'S SUBDIVISION OF LOT 4, OF THE
ORANGE SLOPE TRACT, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA, AS SHOWN ON MAP RECORDED IN BOOK 12, PAGE 20 OF
MISCELLANEOUS RECORDS, IN THE OFFICE OF THE RECORDER OF THE COUNTY OF
LOS ANGELES.

SUBJECT TO:

1. ALL GENERAL AND SPECIAL TAXES FOR THE FISCAL YEAR 1957-58.
2. COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, AND RIGHTS OF WAY OF RECORD.

APPROVED
AS TO TITLE

Dated: OCTOBER 17TH, 1957

STATE OF CALIFORNIA
COUNTY OF

LOS ANGELES

SS.

On OCTOBER 17TH, 1957
before me, the undersigned, a Notary Public in
and for said County and State, personally appeared
JOSEPHINE ANGELES

known to me to be the person whose name is
subscribed to the within instrument and acknowledged that
SHE executed the same.

WITNESS my hand and official seal.

(Seal)

Notary Public in and for said County and State.

WHEN RECORDED MAIL TO
COUNTY OF LOS ANGELES
BOARD OF SUPERVISORS
PROPERTY MANAGEMENT DIVISION
502 HALL OF RECORDS
LOS ANGELES 12, CALIFORNIA

Title Order No. 48842 79

Escrow or Loan No. 5-4920

WORKED BY

DATE

REFERENCE

SPACE BELOW FOR RECORDER'S USE ONLY

99

DOCUMENT No.
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.

JAN 3 1958 AT 8 A.M.

BOOK 56345 PAGE 27

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF. PK

FREE 2 J



GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

County of Los Angeles
Board of Supervisors

501 Hall of Records
Los Angeles 12
Mutual 9211

BOOK 56345 PAGE 27

MEMBERS OF THE BOARD
JOHN ANSON FORD
CHAIRMAN
HERBERT C. LEGG
KENNETH HAHN
BURTON W. CHACE
WARREN M. DORN

TUESDAY, DECEMBER 24, 1957

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Herbert C. Legg, Kenneth Hahn, John Anson Ford and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

156

IN RE PURCHASE OF REAL PROPERTY FOR LOS ANGELES COUNTY GENERAL HOSPITAL
PARKING LOT - PARCEL NO. 34: ACCEPTANCE OF GRANT DEED.

A grant deed, dated October 17, 1957, executed by Josephine Angeles, granting to the County of Los Angeles the following described real property in the state of California, county of Los Angeles:

Lot 34, Tuthill's and Mrs. Gleason's Subdivision of Lot 4, of the Orange Slope Tract, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 12, Page 20 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

SUBJECT TO:

1. All general and special taxes for the fiscal year 1957-58.
2. Covenants, conditions, restrictions, reservations, and rights of way of record, -

being lands proposed to be used for Los Angeles County General Hospital Parking Lot - Parcel No. 34, - is presented; and on motion of Supervisor Ford, unanimously carried (Supervisors Legg and Dorn being temporarily absent), it is ordered that said grant deed be accepted and recorded in the office of the County Recorder.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on December 24, 1957, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the
County of Los Angeles, State of
California, and ex officio Clerk of
the Board of Supervisors of said
County.

Recorded at request of
Board of Supervisors

APPROVED
AS TO TITLE

By

Jerrie Mason
Deputy Clerk

WORKED BY E. GONZALEZ

DATE 2-11-58

REFERENCE M.B. 12-20

BOOK 56347 PAGE 334

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE
PURSUANT TO LAW SOLELY UPON THE CONDI-
TION THAT IT IS TO BE USED FOR OFFICIAL
BUSINESS AND/OR TO DETERMINE ELIGIBILITY
FOR VETERANS BENEFITS.

DUPLICATE

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF LOS ANGELES

COUNTY OF LOS ANGELES,

Plaintiff,

vs.

ROBERT W. SMITH, et al.,

Defendants.

No. 668438

FINAL ORDER OF

CONDEMNATION

(Parcels 2-1A, 2-1B, 2-1C, 2-3,
2-4A, 2-4B, 2-5, 2-6A, 2-6B,
2-6C, 2-7, 2-8, 2-9, 2-10 and
2-11)

It appearing satisfactorily to the Court that the plaintiff
has paid to the defendants, WAYNE W. BROWN and MYRTLE M. BROWN,
owners of Parcels 2-1A and 2-1B; VERNON R. AUBIN and BEULAH GLADYS
AUBIN, owners of Parcel 2-1C; ROWLAND A. MCINTYRE and DELORES C.
MCINTYRE, owners of Parcels 2-3 and 2-4A; CLIFTON SHRYOCK and VIVIAN
A. SHRYOCK, owners of Parcel 2-4B; GEORGE W. COBLE and MARTHA W.
COBLE, owners of Parcel 2-5; HENRY L. LISSNER and LOIS W. LISSNER,
owners of Parcels 2-6A and 2-6B; GEORGE C. MORSE and IVA LOU MORSE,
owners of Parcel 2-6C; PAUL P. SORICHTA and MARY V. SORICHTA, owners
of Parcel 2-7; GRADY L. ARNOLD, GLADYS V. ARNOLD and COUNTY OF LOS
ANGELES, owners and mortgagee as to Parcel 2-8; GLENN L. LANG and
BERNICE C. LANG, owners of Parcel 2-9; HENRY F. PEDERSON and NELLIE
L. PEDERSON, owners of Parcel 2-10; TOAB F. WOLFORD and LORENA B.
WOLFORD, owners of Parcel 2-11, the sums provided to be paid by the
terms of the interlocutory judgment in condemnation made and filed

WORKED BY E. GONZALEZ

DATE.....2-11-58.....

REFERENCE...C.F. 2460.....

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

herein;

BOOK 56347 PAGE 335

NOW, THEREFORE, on motion of HAROLD W. KENNEDY, County Counsel, and EDWIN P. MARTIN, Deputy County Counsel, attorneys for plaintiff, it is hereby ORDERED, ADJUDGED AND DECREED:

That the real properties heretofore referred to and described as Parcels 2-1A, 2-1B, 2-1C, 2-3, 2-4A, 2-4B, 2-5, 2-6A, 2-6B, 2-6C, 2-7, 2-8, 2-9, 2-10 and 2-11, be and the same are condemned as prayed and the plaintiff, COUNTY OF LOS ANGELES, shall and by this judgment does take and acquire an easement in, upon, over and across said parcels for public road and highway purposes. X

Said real properties are located in the County of Los Angeles, State of California, and are more particularly described as follows:

PARCEL 2-1A:

PARCEL A.

The easterly 25 feet of that certain parcel of land in the southeast quarter of the southwest quarter of Section 7, Township 4 South, Range 11 West, in the Rancho Los Coyotes, as shown on a copy of a map made by Charles T. Healey, recorded in Book 41819, page 141 et seq., of Official Records, in the office of the Recorder of the County of Los Angeles, shown as Ingram Street (not a public street) on map filed in Book 46, page 10 of Record of Surveys, in the office of said recorder, and extending from the easterly prolongation of the northerly line of that certain parcel of land shown as Parcel 27 on said last mentioned map, southerly to the easterly prolongation of the southerly line of said last mentioned certain parcel of land.

PARCEL B.

That portion of the southeast quarter of the southwest quarter of above mentioned section within the following described boundaries:

Beginning at the intersection of the westerly line of

BOOK 56347 PAGE 336

1 above described Parcel A with the easterly prolongation of the
2 northerly line of above mentioned Parcel 27; thence westerly
3 along said prolongation and said northerly line to the
4 beginning of a curve concave to the southwest having a radius
5 of 15 feet, tangent to said westerly line and tangent to said
6 northerly line; thence southeasterly along said curve to said
7 westerly line; thence northerly along said westerly line to
8 the point of beginning.

9 PARCEL 2-1B:

10 The easterly 25 feet of that certain parcel of land in
11 the southeast quarter of the southwest quarter of Section 7,
12 Township 4 South, Range 11 West, in the Rancho Los Coyotes,
13 as shown on a copy of a map made by Charles T. Healey,
14 recorded in Book 41819, page 141 et seq., of Official Records,
15 in the office of the Recorder of the County of Los Angeles,
16 shown as Ingram Street (not a public street) on map filed in
17 Book 46, page 10 of Record of Surveys, in the office of said
18 recorder, and extending from the easterly prolongation of the
19 northerly line of that certain parcel of land shown as Parcel
20 26 on said last mentioned map, southerly to the easterly
21 prolongation of the southerly line of the north half of said
22 last mentioned certain parcel of land.

23 PARCEL 2-1C:

24 The easterly 25 feet of that certain parcel of land in
25 the southeast quarter of the southwest quarter of Section 7,
26 Township 4 South, Range 11 West, in the Rancho Los Coyotes,
27 as shown on a copy of map made by Charles T. Healey, recorded
28 in Book 41819, page 141 et seq., of Official Records, in the
29 office of the Recorder of the County of Los Angeles, shown as
30 Ingram Street (not a public street) on map filed in Book 46,
31 page 10 of Record of Surveys, in the office of said recorder,
32 and extending from the easterly prolongation of the northerly

BOOK 56347 PAGE 337

1 line of the south half of that certain parcel of land shown
2 as Parcel 26 on said last mentioned map, southerly to the
3 easterly prolongation of the southerly line of that certain
4 parcel of land shown as Parcel 25 on said last mentioned map.

5 PARCEL 2-3:

6 The easterly 25 feet of that certain parcel of land in
7 the southeast quarter of the southwest quarter of Section 7,
8 Township 4 South, Range 11 West, in the Rancho Los Coyotes,
9 as shown on a copy of a map made by Charles T. Healey, recorded
10 in Book 41819, page 141 et seq., of Official Records, in the
11 office of the Recorder of the County of Los Angeles, shown as
12 Ingram Street (not a public street) on map filed in Book 46,
13 page 10 of Record of Surveys, in the office of said recorder,
14 and extending from the easterly prolongation of the northerly
15 line of that certain parcel of land shown as Parcel 21 on said
16 last mentioned map, southerly to the easterly prolongation of
17 the southerly line of said last mentioned certain parcel of
18 land.

19 PARCEL 2-4A:

20 The easterly 25 feet of that certain parcel of land in
21 the southeast quarter of the southwest quarter of Section 7,
22 Township 4 South, Range 11 West, in the Rancho Los Coyotes,
23 as shown on a copy of a map made by Charles T. Healey, recorded
24 in Book 41819, page 141 et seq., of Official Records, in the
25 office of the Recorder of the County of Los Angeles, shown as
26 Ingram Street (not a public street) on map filed in Book 46,
27 page 10 of Record of Surveys, in the office of said recorder,
28 and extending from the easterly prolongation of the northerly
29 line of that certain parcel of land shown as Parcel 20 on said
30 last mentioned map, southerly to the easterly prolongation of
31 the southerly line of said last mentioned certain parcel of
32 land.

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PARCEL 2-4B:

The easterly 25 feet of that certain parcel of land in the southeast quarter of the southwest quarter of Section 7, Township 4 South, Range 11 West, in the Rancho Los Coyotes, as shown on a copy of a map made by Charles T. Healey, recorded in Book 41819, page 141 et seq., of Official Records, in the office of the Recorder of the County of Los Angeles, shown as Ingram Street (not a public street) on map filed in Book 46, page 10 of Record of Surveys, in the office of said recorder, and extending from the easterly prolongation of the northerly line of that certain parcel of land shown as Parcel 19 on said last mentioned map, southerly to the easterly prolongation of the southerly line of said last mentioned certain parcel of land.

PARCEL 2-5:

The easterly 25 feet of that certain parcel of land in the southeast quarter of the southwest quarter of Section 7, Township 4 South, Range 11 West, in the Rancho Los Coyotes, as shown on a copy of a map made by Charles T. Healey, recorded in Book 41819, page 141 et seq., of Official Records, in the office of the Recorder of the County of Los Angeles, shown as Ingram Street (not a public street) on map filed in Book 46, page 10 of Record of Surveys, in the office of said recorder, and extending from the easterly prolongation of the northerly line of that certain parcel of land shown as Parcel 18 on said last mentioned map, southerly to the easterly prolongation of the southerly line of said last mentioned certain parcel of land.

PARCEL 2-6A:

The easterly 25 feet of that certain parcel of land in the southeast quarter of the southwest quarter of Section 7, Township 4 South, Range 11 West, in the Rancho Los Coyotes,

BOOK 56347 PAGE 339

as shown on a copy of a map made by Charles T. Healey, recorded in Book 41319, page 141 et seq., of Official Records, in the office of the Recorder of the County of Los Angeles, shown as Ingram Street (not a public street) on map filed in Book 46, page 10 of Record of Surveys, in the office of said recorder, and extending from the easterly prolongation of the northerly line of that certain parcel of land shown as Parcel 17 on said last mentioned map, southerly to the easterly prolongation of the southerly line of said last mentioned certain parcel of land.

PARCEL 2-6B:

The easterly 25 feet of that certain parcel of land in the southeast quarter of the southwest quarter of Section 7, Township 4 South, Range 11 West, in the Rancho Los Coyotes, as shown on a copy of a map made by Charles T. Healey, recorded in Book 41319, page 141, et seq., of Official Records, in the office of the Recorder of the County of Los Angeles, shown as Ingram Street (not a public street) on map filed in Book 46, page 10 of Record of Surveys, in the office of said recorder, and extending from the easterly prolongation of the northerly line of that certain parcel of land shown as Parcel 16 on said last mentioned map, southerly to the easterly prolongation of the southerly line of said last mentioned certain parcel of land.

PARCEL 2-6C:

The easterly 25 feet of that certain parcel of land in the southeast quarter of the southwest quarter of Section 7, Township 4 South, Range 11 West, in the Rancho Los Coyotes, as shown on a copy of a map made by Charles T. Healey, recorded in Book 41319, page 141 et seq., of Official Records, in the office of the Recorder of the County of Los Angeles, shown as Ingram Street (not a public street) on map filed in

BOOK 56347 PAGE 340

1 Book 46, page 10 of Record of Surveys, in the office of said
2 recorder, and extending from the easterly prolongation of the
3 northerly line of that certain parcel of land shown as Parcel
4 15 on said last mentioned map, southerly to the easterly
5 prolongation of the southerly line of said last mentioned
6 certain parcel of land.

7 PARCEL 2-7:

8 The easterly 25 feet of that certain parcel of land in
9 the southeast quarter of the southwest quarter of Section 7,
10 Township 4 South, Range 11 West, in the Rancho Los Coyotes,
11 as shown on copy of a map made by Charles T. Healey, recorded
12 in Book 41819, page 141 et seq., of Official Records, in the
13 office of the Recorder of the County of Los Angeles, shown
14 as Ingram Street (not a public street) on map filed in Book
15 46, page 10 of Record of Surveys, in the office of said
16 recorder, and extending from the easterly prolongation of the
17 northerly line of that certain parcel of land shown as Parcel
18 14 on said last mentioned map, southerly to the easterly
19 prolongation of the southerly line of said last mentioned
20 certain parcel of land.

21 PARCEL 2-8:

22 The easterly 25 feet of that certain parcel of land in
23 the southeast quarter of the southwest quarter of Section 7,
24 Township 4 South, Range 11 West, in the Rancho Los Coyotes,
25 as shown on a copy of a map made by Charles T. Healey,
26 recorded in Book 41819, page 141 et seq., of Official Records,
27 in the office of the Recorder of the County of Los Angeles,
28 shown as Ingram Street (not a public street) on map filed in
29 Book 46, page 10 of Record of Surveys, in the office of said
30 recorder, and extending from the easterly prolongation of the
31 northerly line of that certain parcel of land shown as Parcel
32 13 on said last mentioned map, southerly to the easterly

BOOK 56347 PAGE 341

prolongation of the southerly line of said last mentioned certain parcel of land.

PARCEL 2-9:

The easterly 25 feet of that certain parcel of land in the southeast quarter of the southwest quarter of Section 7, Township 4 South, Range 11 West, in the Rancho Los Coyotes, as shown on a copy of a map made by Charles T. Healey, recorded in Book 41819, page 141 et seq., of Official Records, in the office of the Recorder of the County of Los Angeles, described in deed to Glenn L. Lang et ux., recorded as Document No. 1268, on May 24, 1954, in Book 44641, page 338, of said Official Records.

PARCEL 2-10:

The easterly 25 feet of that certain parcel of land in the southeast quarter of the southwest quarter of Section 7, Township 4 South, Range 11 West, in the Rancho Los Coyotes, as shown on a copy of a map made by Charles T. Healey, recorded in Book 41819, page 141 et seq., of Official Records, in the office of the Recorder of the County of Los Angeles, described in deed to Henry F. Pederson et ux., recorded as Document 1832, on October 29, 1946, in Book 23804, page 378, of said Official Records.

PARCEL 2-11:

PARCEL A.

The easterly 25 feet of that certain parcel of land in the southeast quarter of the southwest quarter of Section 7, Township 4 South, Range 11 West, in the Rancho Los Coyotes, as shown on a copy of a map made by Charles T. Healey, recorded in Book 41819, page 141 et seq., of Official Records, in the office of the Recorder of the County of Los Angeles, shown as Ingram Street (not a public street) on map filed in Book 46, page 10 of Record of Surveys, in the office of said

BOOK 56347 PAGE 342

recorder, and extending from the easterly prolongation of the southerly line of that certain parcel of land shown as Parcel 11 on said last mentioned map, southerly to the easterly prolongation of the straight line in the southerly boundary of that certain parcel of land shown as Parcel 10 on said last mentioned map.

PARCEL B.

That portion of the southeast quarter of the southwest quarter of above mentioned section within the following described boundaries:

Beginning at the intersection of the westerly line of above described Parcel A with the easterly prolongation of the straight line in the southerly boundary of above mentioned Parcel 10; thence westerly along said prolongation and said straight line to the beginning of a curve concave to the northwest having a radius of 15 feet, tangent to said straight line and tangent to said westerly line; thence northeasterly along said curve to said westerly line; thence southerly along said westerly line to the point of beginning.

The Clerk is ordered to enter this final order.

Dated this 26 day of December, 1957.

J. L. G. T.
Presiding Judge.

THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A FULL, TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN MY OFFICE SAME HAVING BEEN FILED Dec 26, 1957 AND ENTERED 27-1957 JUDGMENT BOOK 3111 PAGE 155 ATTEST Harold J. Usily 19.57
County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.
BY J. L. G. T. DEPUTY

RECORDED AT REQUEST OF

County of Los Angeles

JAN 3 8 27 AM '58

BOOK 56347 PAGE 334

OFFICIAL BOOK OF
RAY C. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

-9-

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

2368

EPH:jg
12-20-57

FILED

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE PURSUANT TO LAW SOLELY UPON THE CONDITION THAT IT IS TO BE USED FOR OFFICIAL BUSINESS AND, OR TO DETERMINE ELIGIBILITY FOR VETERANS BENEFITS.

THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A FULL, TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN MY OFFICE. SAME HAVING BEEN FILED 16-12-57 AND ENTERED 2-11-58 JUDGMENT BOOK 111 PAGE 213 ATTEST 19-58 HAROLD J. OSTLY County Clerk of the Superior Court of the State of California, in and for the County of Los Angeles. BY [Signature] DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF LOS ANGELES

COUNTY OF LOS ANGELES,

Plaintiff,

vs.

PAUL A. LANCE, et al.,

Defendants.

No. 371543

FINAL ORDER OF

CONDEMNATION

(Parcels 16-1, 16-12, 16-57, 16-67 and 16-69)

It appearing satisfactorily to the Court that the plaintiff has paid to the defendants, W. E. PATTERSON and ARLENE B. PATTERSON, owners of Parcel 16-1; HAZEL CHRISTINA KRASTER as Administratrix of the Estate of Annie Laura Kraster, Deceased, owner of Parcel 16-12; TIDEWATER OIL COMPANY, owner of Parcel 16-57; BASIL L. STARKEY and EDNA M. STARKEY, owners of Parcel 16-67; and EDWARD A. CLARK, DALVINA A. CLARK, HAROLD LIBERMAN and LORETTA LIBERMAN, owners and holders of interest in Parcel 16-69, the sums provided to be paid by the terms of the interlocutory judgments in condemnation made and filed herein;

NOW, THEREFORE, on motion of HAROLD W. KENNEDY, County Counsel, and EDWIN P. MARTIN, Deputy County Counsel, attorneys for plaintiff, it is hereby ORDERED, ADJUDGED AND DECREED:

That the real properties heretofore referred to and described as Parcels 16-1, 16-12, 16-57, 16-67 and 16-69, be and the same are condemned as prayed for in the complaint on file herein, and the plaintiff, COUNTY OF LOS ANGELES, shall and by this judgment does take and acquire an easement in, upon, over and across said parcels

WORKED BY E. GONZALEZ
DATE 2-11-58
REFERENCE C.S.B. 2322

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

of land for public road and highway purposes. BOOK 56347 PAGE 345

Said real property is located in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 15-1:

The easterly 20 feet of Lot 84, Tract No. 2542, as shown on map recorded in Book 26, page 73 of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 16-12:

The easterly 20 feet of the southerly 40 feet of Lot 157, Tract No. 2542, as shown on map recorded in Book 26, page 73, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 16-57:

The easterly 10 feet of Lots 11 and 12, Block 6, Tract No. 5755, as shown on map recorded in Book 63, pages 10 and 11, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 16-67:

The westerly 15 feet of Lot 3, Block 1, Tract No. 6095, as shown on map recorded in Book 61, page 44 of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 16-69:

The westerly 15 feet of Lot 6, Block A, Tract No. 6095, as shown on map recorded in Book 61, page 44 of Maps, in the office of the Recorder of the County of Los Angeles.

The Clerk is ordered to enter this final order.

Dated this 14th day of December, 1957.

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

2369

RECORDED
12-12-57

2369	
DOCUMENT NO. RECORDED AT REQUEST OF	
County of Los Angeles	
JAN 3 8 27 AM '58	
BOOK 56347 PAGE 344	
OFFICIAL RECORDS JAMES L. L. RECORDER LOS ANGELES COUNTY CLERK.	

-2-

Handwritten signature
Presiding Judge.

FREE

DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ARMOND M. JEWELL, a widower,

do. SS. hereby grant to the
County of Los Angeles in the
County of Los Angeles, State of California, described as

The southerly 20 feet of the easterly 32.86 feet of the westerly 164.30 feet of Lot 101, Athens Acres, as shown on map recorded in Book 11, page 18, of Maps, in the office of the Recorder of the County of Los Angeles, EXCEPT all oil, gas and other hydrocarbon substances in and under said land.

To be known as EL SEGUNDO BOULEVARD.

3316

WORKED BY E. GONZALEZ
DATE 2-24-58
REFERENCE C.S.B. 120-2

3316

DOCUMENT NO.
RECORDED AT REQUEST OF

County of Los Angeles

JAN 3 11 33 AM '58

BOOK 56348 PAGE 426

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF. M.A.

APPROVED
AS TO TITLE

FREE-2 ✓

It is understood that each undersigned grantor grants only that portion of the above described land in which.....he has an interest.

Dated: December 26, 1957

Armond M. Jewell
Armond M. Jewell

STATE OF CALIFORNIA,)
County of Los Angeles) ss.

On this 26th day of December, in the year 1957, before me,

Barbara M. Rodriguez, a Notary Public in and for said County and State,

personally appeared Armond M. Jewell

known to me to be the person whose name

subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Barbara M. Rodriguez
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE
PURSUANT TO LAW SOLELY UPON THE CONDI-
TION THAT IT IS TO BE USED FOR OFFICIAL
BUSINESS AND/OR TO DETERMINE ELIGIBILITY
FOR VETERANS BENEFITS.

THE DOCUMENT TO WHICH THIS CERTIFICATE IS AT-
TACHED IS A FULL, TRUE AND CORRECT COPY OF THE
ORIGINAL ON FILE AND OF RECORD IN MY OFFICE.
SAME HAVING BEEN FILED 12-12-57
AND ENTERED 12-12-57
JUDGMENT BOOK 5412 PAGE 97
ATTEST Harold I. Ostly 12-19-57
County Clerk and Clerk of the Superior
Court of the State of California, in and
for the County of Los Angeles.
BY J. Hargan DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF LOS ANGELES

COUNTY OF LOS ANGELES,
Plaintiff,
vs.
JEANINE G. EDWARDS, et al.,
Defendants.

No. 631736

FINAL ORDER OF CONDEMNATION
(Parcels 6-3 and 6-4)

Interlocutory Judgments having been heretofore made and
entered in this action, condemning Parcels 6-3 and 6-4, as
described in the complaint, and adjudging and decreeing the amounts
to be paid to the defendants and other persons entitled thereto,
or into court for their benefit, and proof having been made to
the satisfaction of the court that said amounts have been paid
in the manner provided and that plaintiff is therefore entitled
to have a final order of condemnation herein in accordance with
the terms and provisions of said judgments;

NOW THEREFORE IT IS ORDERED, ADJUDGED, AND DECREED that the
real property described in said complaint as Parcels 6-3 and
6-4, together with any and all improvements thereon, be and the
same is hereby condemned as prayed for, and that the plaintiff
COUNTY OF LOS ANGELES, does hereby take and acquire the fee simple
title in and to said property for public purposes, namely, for a
park site, and for such other public uses as may be authorized by
law, said property being located in the County of Los Angeles,
State of California, and being more particularly described as follows:

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

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WORKED BY I. GONZALEZ
DATE 2-25-58
REFERENCE CE 2474

BOOK 56349 PAGE 200
PARCEL 6-3:

That portion of Lot 1, of Tract No. 3106, in the City of Pasadena, County of Los Angeles, State of California, as shown on map recorded in Book 35, page 55, of Maps, in the office of the Recorder of said county, described as follows:

Beginning at the intersection of the southerly line of Paloma Street, formerly Villa Avenue, 50 feet wide, as shown on map of said Tract No. 3106, with the westerly line of the right of way of the Southern California Edison Company, as described in the deed recorded in Official Records Book 1752, page 266, of said county; thence along the southerly line of Paloma Street, North 89° 16' 35" West 103.07 feet to an angle point of said line; thence continuing along the southerly line of Paloma Street, North 89° 56' 20" West; 103.33 feet to the true point of beginning; thence South 0° 43' 25" West 140 feet; thence parallel with the southerly line of Paloma Street, North 89° 56' 20" West 53 feet; thence North 0° 43' 25" East 140 feet to the southerly line of Paloma Street; thence along said southerly line South 89° 56' 20" East 53 feet to the true point of beginning.

PARCEL 6-4:

That portion of Lot 1, of Tract No. 3106, in the City of Pasadena, County of Los Angeles, State of California, as shown on map recorded in Book 35, page 55, of Maps, in the Office of the Recorder of said county, described as follows:

Beginning at the intersection of the southerly line of Paloma Street, formerly Villa Avenue, 50 feet wide, as shown on map of said Tract No. 3106, with the westerly line of the right of way of the Southern California Edison Company, as described in deed recorded in Book 1752, page 266, of Official Records in the Office of said Recorder; thence along

the southerly line of Paloma Street, North $89^{\circ} 16' 35''$ West 108.07 feet to an angle point in said line; thence continuing along the southerly line of Paloma Street North $89^{\circ} 56' 20''$ West 47.93 feet to the true point of beginning; thence South $0^{\circ} 43' 25''$ West 140 feet; thence parallel with the southerly line of Paloma Street, North $89^{\circ} 56' 20''$ West 53 feet; thence North $0^{\circ} 43' 25''$ East 140 feet to the southerly line of Paloma Street; thence along said southerly line South $89^{\circ} 56' 20''$ East 53 feet to the true point of beginning.

DATED: This 17 day of December, 1957.

Judge of the Superior Court

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County of Los Angeles

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BOOK 56343 PAGE 199

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HAROLD W. KENNEDY, COUNTY COUNSEL

1100 HALL OF RECORDS

LOS ANGELES, CALIFORNIA

MU. 9211

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