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نيس وغا			<u> </u>			·	΄ ί	
В	OOK58154 PAGE254	Gran	of D	eed ¹	R.s.	\$19.25	•	-
	WELLINGTON GREEN AND ALICE M. GR	•					*	
		······································	,					,
	For a Valuable Consideration, the	receipt o	f which	is hereby	ackn	owledge	d, do	hereby
	GRANT to COUNTY OF LOS ANGELES. a	body corp	oorate ar	nd politic		***************************************	*****************	••••••
	all that real property situated in the County o	f Los /	ngeles		State of	California,	described	as follows:
	Lots 9 and 10 of Tract 8408, as		ί,		2 Page	es 30 an	d 31 of	Maps,
	in the office of the County Reco				-			
٠.	EUGOTEWATER PU	rpose	: Se	e ne	xt,	pag	و	
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	Common Maria Company			AS	ΓO	OVE		
•	A Sales Call				1-5	٠. ٦٠ ٥		
								1
	Dated October 4, 1957		Weijin	gton Tyee	1	Iree	; };	
			[[[]]] []]11ce	M. Green	7.7	. (1/3-	cen	*
								••••••
								
	STATE OF CALIFORNIA . COUNTY OF		SPACE	BELOW FO	R RECO	ORDER'S L	ISE ONL	,
	Los Angeles					6	20	
	On October 7th 1957 before me, the undersigned, a Notary Publicand for said County and State, personally appearance.	c in		D. 7. 60 1	NPP N			
	Wellington Green and			DOCUME RECORDE	D AT	REQUEST & TRUST		4-
	Alice H. Green		1	HITE IND	UNAITUE	CD (1100)	90,	22 ~

known to me to be the person. S whose name. S ____ are subscribed to the within instrument and acknowledged that

Notary Public in and for said County and

they executed the same.
WITNESS my hand and official seal.

ST OF TITLE INSURANCE & TRUST CO. NOV 29 1957 AT 8 A.M. B00X56154 PACE254

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALSE



County of Hos Angeles

Bourd of Supervisors

501 Hall of Records Los Angeles 12

Mutual 9211

BOOK 56154 PAGE 255

MEMBERS OF THE BOARD

JOHN ANSON FORD

HERBERT C. LEGG KENNETH HAHN

BURTON W. CHACE

TUESDAY, NOVEMBER 19, 1957

The Board met in regular session. Present: Supervisors John Anson Ford, Chairman presiding, Herbert C. Legg, Kenneth Hahn, Burton W. Chace and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

IN RE PURCHASE OF REAL PROPERTY FOR NEW WALNUT PARK: ACCEPTANCE OF GRANT. DEED.

A grant deed, dated October 4, 1957, executed by Wellington Green and Airce M. Green, husband and wife, granting to the County of Los Angeles the following described real property, situate in the County of Los Angeles, State of California:

Lots 9 and 10 of Tract 8408, as per map recorded in Book 172 Pages 30 and 31 of Maps, in the office of the County Recorder of said County, -

being lands proposed to be used for New Walnut Park, - is presented; and on motion of Supervisor Hahn, unanimously carried (Supervisors Legg and Dorn being temporarily absent), it is ordered that said deed be accepted and recorded in the office of the County Recorder.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on November 19, 1957, and entered in the minutes of said Board.

Recorded at the request of Board of Supervisors

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

By Julia of Mullouton Deputy Clerk

WORKED BY GONZALEZ

DATE 2.4.58

REFERENCE M.B. 172-30-31

NOV 20 '57

SLAUSON AVENUE (35-40) RD-104 R-3026

DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

RAYMOND N. FLEISCHMAN AND CAROLYN E. FLEISCHMAN, husband and wife

	·				•
dohereby grant to the COUNTY OF I	OS ANGELE	S all that real to			
, ,	OD ANGLEL	s, an mai real p	roperty in the		
That portion of that ce Subdivision of the See Tract as shown on map filed in Boo office of the Recorder of the to Raymond N. Fleischman, et June 13, 1956, in Book 51438 office of said Recorder which the center line of which is strip of land described in dayenue, recorded as Document 53939, page 278, of said Off	ertain part in a port in a page 33 the cente in a page 33 the cente in a page 35 the cente in a p	cel of lartion of the 22, of Reof Los Andreed as De 20, of Offithin a structury of Lee, on March	nd in Lot he Rancho erord of S geles, des cument No Lcial Reco rip of lan that cert os Angeles	Santa Gerti Surveys, in scribed in of 1847, on ords, in the ad 100 feet ain 100 foo for Slauso	rude the deed wide
To be known as SLAUSON	AVENUE.				
	\	AS	PPROV TO T		-
DOC. NO. 3.640	4.				_
RECORDED NOV. 29-57 BOOK 56158		DATE33	SYE GONZ -58 C SB		
It is understood that each undersigned grantor	grants only that	portion of the	above described	land in which said	i . 1
grantor has an interest.		フ	0 -	m· .	
Daved: 15th your Les , 19	57/10	mone	7,0	teisch	ra
. (golga E	P. J. Leis	diman	
	• //	• -			
STATE OF CALIFORNIA, County of Los Angeles					
On this 15 Th day of The	render	- Notary P	, , , , , ,	r 19. 57, before me, aid County and State,	Ċ,
ersonally appeared Taymand 11	Flun	Lman	aont in ana jor is		•
	,				
	l acknowledged tha			rson.S. whose name.S.	

Note: Corporation acknowledgment form on reverse side. My Commission Expires May 21, 1960

K 9

NOV 20 '57

DEED

SLAUSON AVENUE (35-62) RD-104 R-3026

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CHARLES A. TUBBS AND ETHEL L. TUBBS, husband and wife

	OUNTY OF LOS	•••••				•••••
That portion o	of Los Angeles, S	itate of Cal	ifornia, describe	d as		a .
Polloreno 371 Acs"	in the Coli	ain pa	rcel of la	and mar	Ked "A.S.	C de
shown on map filed	in Case No.	4367	of the Su	perior (Court of	s,as the
State of California	in andfor	the Co	unty of Lo	s Ange	les which	lies
within a strip of 1	and 100 fee	t wide	, lying 50	feet (on each s	ide of
the following descr						
Beginning at t	he easterly	termi	nus of tha	t certa	ain cours	e
having a length of as shown on map of	Tract No. 1	1n tn	e center l	ne or	357 page	Avenue,
48 inclusive of Map	s. in the o	ffice	of said Re	corder	thence	South
88°31'20" East alon	g the easte	rly pr	olongation	of sa	d certai	n cours
2073.80 feet to the	beginning	of a c	urve conca	ive to 1	the South	, tange
to said last mentio	ned course	and har	ving a rac	lius of	1800 fee	t; then
easterly along said						
1424.85 feet; thence of a curve concave	e South 60°	21'00"	East 160%	S.ZI tee	t to the	beginn
course and having a	radius of	2500 f	et: thenc	e south	easter1v	along
said last mentioned	curve 424	70 feet	t to a lin	e paral	lel with	and
46.83 feet southwes	terly measu	red at	right ang	les fro	om the so	uthwest
erly line of Tract	No. 6036, a	s show	on map r	ecorded	in Book	81,
page 35 of said Maps	s; thence S	outh 50	0°31°40" E	ast alc	ng said !	paralle
line 184.42 feet to center line is shown	the center	line o	of Santa F	e Sprin	igs Road a	as said
Excepting there	n on map or	bortion	thereof	which 1	ies south	east-
erly of a line para	llel with a	nd 50 f	eet north	wester1	y measure	d at
right angles from tl						
tract.						
To be known as	STATISON AVI	ENTIE	WORKE	n pyf	GONZAL	-
			ì			
			DATE	3-3-5	8	
			REFEREN	JCEC.S.	3 2051-	٠٠٠٠٠٠٠٠٠ - غ
It is understood that each una	dersigned grantor gr	ants only t				
rantor has an interest.	8	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
Day on Carelina	1100 0	5 -K	harles)	0 11) 10 1	!
ared MO Commen		/ U	racces	41	ugge	
DOC. NO 3641		\mathcal{E}	thel &		leles.	
RECORDED Nov. 29	1-57			ما <i>حد</i> .س.		*******************************
		1	, B			
BOOK 56158	•••••	!	AP	PROV	/ED	1
PAGES 264		' -	ТРА	ОТ	ITI -	• • • • • • • • • • • • • • • • • • • •
1,1020			/\3	Ο Ι	! ! L E	
	55.			1	25-18	1
		<u> </u>				
TATE OF CALIFORNIA, County of Los Angeles				in	the year 19	before me.
	day of					
County of Los Angeles	• •				d for said Count	
On this			a Notary	Public in an	d for said Count	
County of Los Angeles) On this			a Notary	Public in an	d for said Count	
On this			, a Notary	Public in an	d for said Conns	
On this	,		, a Notary	Public in an		y and State,
On this	,		, a Notary	Public in an		y and State,
On this	bin instrument, and ac	knouledged	knou	Public in an	the person wh	y and State,

К 9

BOOK 56158 MAGE 268

NOV 20 '57

SLAUSON AVENUE (35-34) RD-104 R-3026

DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

PRATECT T EHRIC JR. AND MARY F. EHRIG, husband and wife

ERNEST T. EHRIG JR. AND PART IS	
dobereby grant to the COUNTY OF LOS AND	GELES, all that real property in the
Santa Gertrudes Subdivided for the shown on map recorded in Book 1, puthe office of the Recorder of the deed to Ernest T. Ehrig, Jr., et usually and the center 1948, in Book 28090, pa office of said Recorder, which lies the center line of which is the cestrip of land described in deed to Avenue, recorded as Document No. 453939, page 278, of said Official	parcel of land in Tract No. 4, Rancho Santa Gertrudes Land Association, as page 502, of Miscellaneous Records, in County of Los Angeles, described in Ex, recorded as Document No. 521, on age 44, of Official Records, in the es within a strip of land 100 feet wide enter line of that certain 100 foot to County of Los Angeles for Slauson 4356, on March 15, 1957, in Book Records.
To be known as SLAUSON AVENUE	·
	APPROVED AS TO TITLE
DOC. NO. 3642 RECORDED Nov. 29-57 BOOK 5.6.15.8 PAGES 7.6.8	WORKED BY SOLO DATE 5-20-58 REFERENCE CS B 2263
It is understood that each undersigned grantor grants grantor has an interest. Dated:	Enrest of the portion of the above described land in which said Brust of the grant from Thomas French Chrig
,	
STATE OF CALIFORNIA, County of Los Angeles	
· · · · · · · · · · · · · · · · · · ·	, in the year 19, before me, , a Notaty Public in and for said County and State,
personally appeared	
-	known to me to be the person whose name
subscribed to the within instrument, and acknown in WITNESS WHEREOF, I have hereunto set my hand an	owledged that he executed the same.
•	1 1
NOTE: Corporation acknowledgment form 76D195-4/57	Notary Public in and for said County and State. on reverse side.

K 9

BOOK 56158 KAGE 270

NOV 1.5 '57

MULBERRY DRIVE (2-53) RD-104 R-3026

DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FRANK O. MARTINEZ AND ROSE L. MARTINEZ, husband and wife

FRANK O. MARTINEZ AND ROSE L. MARTINEZ, husband and wife

FRANK O. MARTINEZ AND ROSE L. MARTINEZ, husband and wife

FRANK O. MARTINEZ AND ROSE L. MARTINEZ, husband and wife

FRANK O. MARTINEZ AND ROSE L. MARTINEZ, husband and wife

FRANK O. MARTINEZ AND ROSE L. MARTINEZ, husband and wife

FRANK O. MARTINEZ AND ROSE L. MARTINEZ, husband and wife

FRANK O. MARTINEZ AND ROSE L. MARTINEZ, husband and wife

FRANK O. MARTINEZ AND ROSE L. MARTINEZ, husband and wife

FRANK O. MARTINEZ AND ROSE L. MARTINEZ, husband and wife

FRANK O. MARTINEZ AND ROSE L. MARTINEZ, husband and wife

FRANK O. MARTINEZ AND ROSE L. MARTINEZ, husband and wife

FRANK O. MARTINEZ AND ROSE L. MARTINEZ, husband and wife

FRANK O. MARTINEZ AND ROSE L. MARTINEZ, husband and wife

FRANK O. MARTINEZ AND ROSE L. MARTINEZ, husband and wife

FRANK O. MARTINEZ AND ROSE L. MARTINEZ AND

EFA ALKULIA APERPANA	P P
dohereby grant to the COUNTY OF LOS ANGELES, all that real p	roperty in the
That portion of that certain parcel of land of Gunn & Hazzards Plat of the Cullen Tract as s in Book 34, page 64 of Miscellaneous Records, in Recorder of the County of Los Angeles, described Martinez, recorded as Dooument No. 223, on Septe 11107, page 200 of Official Records, in the offi which lies within a strip of land 100 feet wide, side of the following described center line: Beginning at the intersection of the center Road as said center line is shown on map of Trac Book 81, page 35 of Maps, in the office of said parallel with and 46.83 feet southwesterly measu the southwesterly line of said last mentioned tra East along said parallel line 580.00 feet; thence 487.65 feet to a line parallel with and 36.83 feat right angles from said southwesterly line; the East along said last mentioned parallel line; the East along said last mentioned parallel line 500 westerly line of Lot 7, said a resurvey of Gunn & Cullen Tract; thence South 50°58'55" East 850.29 with and 30 feet southwesterly measured at right easterly line of said Lot 7; thence easterly along parallel line 100.00 feet. The sidelines of above described 100 foot sprolonged or shortened at the angle points there in their points of intersection. Excepting therefrom that portion thereof whe certain parcel of land described in deed to Emericate the said Official Records. To be known as MULBERRY DRIVE. WORKED DATE. 2.1 It is understood that each undersigned grantor grants only that portion of the grantor has an interest. Dated: WORKED DATE. 2.1 It is understood that each undersigned grantor grants only that portion of the grantor has an interest.	in Lot 8, a resurvey hown on map recorded the office of the in deed to Frank 0. mber 23, 1931, in Book ce of said Recorder lying 50 feet on each line of Santa Fe Springs t No. 6036, recorded in Recorder, with a line red at right angles from ct; thence South 50°31'40" South 51°42'10" East et southwesterly measured ence South 50°31'40" .00 feet to the north- Hazzards Plat of the feet to a line parallel angles from the north- ng said last mentioned trip of land are to be in so as to terminate ich lies within that y R. Martinez et ux, h Book 39100, page 116, BYLL ONZALLZ A-58
APPROVED AS TO TITLE STATE OF CALIFORNIA, County of Los Ang les	Menting
On this DOC NOt 3643 RECORDED Nov.29-57, s Notary Personally appeared BOOK 56158	ublic in and for said County and State,
PAGES. 2.7.0 known subscribed to the within instrument, and acknowledged that he executed	
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year	first above written

Notary Public in and for said County and State

BOOK 56158 MAGE 272

NOV 19'57

MULBERRY DRIVE (2-55) RD-104 R-3026

DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

	*,
RUTH TRAVILLA, a widow	* * * .
	4
dobereby grant to the COUNTY OF LOS ANGELES, all that real property in the	1
That portion of the northeasterly 5 feet of the so feet of Lot 8, A resurvey of Gunn & Hazzards Plat of the as shown on map recorded in Book 34, page 64 of Miscell in the officeof the Recorder of the County of Los Angel within that certain parcel of land first described in C Final Account and for Distribution Under Will in favor widow of decendent, a certified copy of which was recor No. 4022, on June 9, 1954, in Book 44766, page 190, of in the office of said Recorder.	ne Cullen Tract ameous Records es which lies order of Settli of Ruth Travil ded as Documen
To be known as MULBERRY DRIVE.	
205 110 3/	10
DOC. NO3.6 RECORDED. No	v 29-57 8
1 AOLO	
APPROVED AS TO TITLE WORKED BY TO DATE 2-14-58 REFERENCE M.R.	3
It is understood that each undersigned grantor grants only that portion of the above describe	d land in which said
grantor has an interest.	
Dated: november 14, 1957 bette fracie	,
STATE OF CALIFORNIA, County of Los Angeles ss.	
111	rear 19, before me,
, a Notary Public in and for	said County and State,
personally appeared	
known to me to be the	person whose name
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above wri	nen.
Notary Public in and for said Com	nty and State.
NOTE: Corporation acknowledgment form on reverse side.	

BDOK 56158 PAGE 274

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Telegraph Road 39-2 RD-105 R-3125

EDWIN PENDLETON and RUTH LILLIAN PENDLETON, husband and wife

do bereby grant to the			
, 0			
County of Los Angeles an easement for public road and bighway ?	ourposes in the rea	l property in the	
	ornia, described as		

That portion of the northeasterly 20 feet of the southwesterly 50 feet of Lot 103, Block 5, Tract No. 505, as shown on map recorded in Book 15, pages 94 and 95, of Maps, in the office of the Recorder of the County of Los Angeles, which lies within that certain parcel of land described in deed to Edwin Pendleton, et ux, recorded as Document No. 793 on September 7, 1955 in Book 48879, page 155, of Official Records, in the office of said recorder.

To be known as TELEGRAPH ROAD.

APPROVED AS TO TITLE

DOC. NO. 3645 RECORDED NOV. 29-57 BOOK 56158 PAGES 274

WORKED BY TONZALTZ
DATE 1-23-58
REFERENCE C.S. B. 1827-1

NOTE: Corporation acknowledgment form on reverse side.

7cD198 4/56

BOOK 56158 PAGE 276

15

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

THOMAS F. O'GRADY, a widower

Parcel A.

That portion of the northeasterly 20 feet of the southwesterly
50 feet of Lot 103, Block 5, Tract No. 505, as shown on map recorded in
Book 15, pages 94 and 95, of Maps, in the office of the Recorder of
the County of Los Angeles, which lies within that certain parcel of land
described second in deed to Thomas F. O'Grady, recorded as Document No.
1776 on October 26, 1949 in Book 31325, page 219, of Official Records,
in the office of said recorder.

Excepting therefrom that portion thereof which lies within that certain parcel of land described in deed to Edwin Pendleton, et ux, recorded as Document No. 793, on September 7, 1955 in Book 48879, page 155, of Official Records, in the office of said recorder.

Parcel B.

That portion of above mentioned Lot 103, within the following described boundaries:

Beginning at the intersection of the southeasterly line of said lot with the northeasterly line of above described Parcel A; thence northwesterly along said northeasterly line 17.00 feet; thence easterly in a direct line to a point in said southeasterly line distant northeasterly thereon 17.00 feet from the point of beginning; thence southwesterly along said southeasterly line 17.00 feet to said point of beginning.

Above described Parcels A and B are to be known as TELECRAPH ROAD.

bas an interest.	ntor grants only that portion of the above described land in whichbe			
APPROVED				
AS TO TITLE	WORKED BY EGONZALEZ			
jak 55	DATE 1-23-58 CS 3 1827-1			
STATE OF CALIFORNIA. SS. County of Los Angeles SS. On this day of los Angeles SS.	a Notary Public in and for said County and State,			
personally appeared Shaping	2 F. O. Grady			
subscribed to the within instruments in WITNESS WHEREOF, I have hereunto set	my hand and official seal the day and year first above written.			
Notary Public in and for said County and State 2.				

knowledgment form on reverse side.

76D198--4/56

_ BOOK 56158 MAGE 278

ROAD DEED

39-1 Telegraph Road RD-105 R-3125

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MAY MORRIS MULVILLE, a married woman, who acquired title as May Morris, a single woman

do......hereby grant to the...... County of Los Angeles an easement for public road and highway purposes in the real property in the.....

That portion of the northeasterly 20 feet of the southwesterly 50 feet of Lot 103, Block 5, Tract No. 505, as shown on map recorded in Book 15, pages 94 and 95, of Maps, in the office of the Recorder of the County of Los Angeles, which lies within that certain parcel of land described in deed to May Morris, recorded in Book Official Records, in the office of said recorder,

To be known as TELEGRAPH ROAD.

APPROVED AS TO TITLE

DOC. NO	3647	*********
RECORDE	D Nov.29	1-57
BOOK5	6158	••••••
PAGES	278	

	GONZALEZ
DATE 1-2	3-58
RENCE	1.5 B 1827-1

It is understood that each undersigned grantor grants only that portion of the	above described land in which	e
has an interest.		
Dated: november 15 1957 May Mil	usia Mului	lle
Dated: pormon 15 1957 May May		
ξ <i>V</i>	· · · · · · · · · · · · · · · · · · ·	••
,		
· · · · · · · · · · · · · · · · · · ·		••
		···•
STATE OF CALIFORNIA,		
County of Los Angeles /	in the year 1957, before m	ıø.
On this 5 th day of November		
	Public in and for said County and State	
personally appeared Mary Morris Mulville	2312:	
V 11 V		
known 1		
subscribed to the within instrument, and acknowledged that she exect	uted the same.	-
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and y	car first above written	
Σ'	levente de l'as	-7/3
Notary Public is	n and for said County and State.	

NOTE: Corporation acknowledgment form on reverse side.

76D198--4/56

BOOK 56172 PAGE 4.10

19

NOV 27 '57

DEED

PAINTER AVENUE (7-29) RD-105 R-3553

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

DOYLE Mc MILLIN AND PEARL M. Mc MILLIN, husband and wife C. M. FALMER, a married man, and O.P. BOUTCHER, a married man

do........bereby grant to the COUNTY OF LOS ANGELES, all that real property in the

County of Los Angeles, State of California, described as:

That portion of the northwesterly 30 feet of the southeasterly 50 feet of Lot 9, Gunn and Hazzards Plat of the Cullen Tract, as shown on map recorded in Book 34, page 64, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within that certain parcel of land described in deed to Doyle McMillin, recorded in Book 6910, page 205 of Official Records, in the office of said recorder.

To be known as PAINTER AVENUE.

APPROVED AS TO TITLE

DOC. NO. 3003 RECORDED Dec. 3-57 BOOK 56177 PAGES...440

WORKED BY Manco DATE 10-10-58 REFERENCE. C.S.B. 2518

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest. Dated November 22, 1957 STATE OF CALIFORNIA, County of Los Angelesday of...... , a Notary Public in and for said County and State, me to be the person whose namesubscribed to the within instrument, and acknowledged thathe.... executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written. Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

NOV 15'57

HL BOOK 56174 PAGE 396

ROAD DEED

Avenue P 2-4 RD-508 R-3847

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

HAROLD C. SINGLETON AND ESTE	LLE F. SINGLETON, husband and wife
	NGELES an easement for public road and highway purposes
in the real property in the	
	te of California, described as
The northerly 10 feet of southwest quarter of the sout quarter of Section 16, Townsh B. & M.	the southerly 40 feet of the heast quarter of the southeast ip 6 North, Range 11 West, S.B.
To be known as AVENUE P.	
	POC 110 3000 (
	DOC. NO. 3076
	RECORDED Dec. 3-57
	BOOK5.6.17.4
	† PAGES396
APPROVED	WORKED BY
AS TO TITLE	DATE
It is understood that each understand granter gran	ts only that portion of the above described land in which said
grantor has an interest.	- and the portion of the above described tand in which said
Dated: Nov. 1, 1957	Dauld a Dingleton
~~~~, 1/~~~	ESTOD F. DV.
*	, Stelle Jung 1, 075
B PE Gami	
STATE OF CALIFORNIA, County of Assaylan	
On this day of NOV	in the year 1957, before me,
personally appeared Harold C. and	Estelle E. Sigleton
Sittle State Control of the Control	known to me to be the person's whose name.
subscribed to the within instrument, and acknowledge	owledged that we executed the same.
IN WITNESS WHEREOF, I have bereunto set my hand and	d official scal the-day and scar first above written.

NOTE: Corporation acknowledgment form on reverse side.

K 9

NOTARY PUBLIC STATE OF OREG. N My Commission Expires Merch 1, 1961.

BOOK 56192 MAGE 426

CHIEF CLERK OF THE ROAD

# County of Hos Angeles Board of Supervisors 501 Hall of Records Tios Angeles 12 Mutual 9211

MEMBERS OF THE BOARD
JUMN ANSON FORD
CHAIRMAN
HERBERT C. LEGE
KENNETH HAHN
BURTON W. CHAGE
WARREN M. DORN

TUESDAY, DECEMBER 3, 1957

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Kenneth Hahn, John Anson Ford and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk. Absent: Supervisor Herbert C. Legg.

IN RE VACATION OF COUNTY EASEMENT OVER PORTION OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 12 WEST, IN THE VICINITY OF NORWALK.

On motion of Supervisor Ford, unanimously carried, it is ordered that the following resolution be and the same is hereby adopted:

WHEREAS, it is hereby found and determined that the easement acquired by the County of Los Angeles by deed from Stearns Ranchos Company over a portion of Section 14, Township 3 South, Range 12 West, as recorded March 25, 1887, in Book 20, Page 3, in the office of the County Recorder of the County of Los Angeles, covering the real property in the County of Los Angeles, State of California, located at the northwest corner of Rosecrans Avenue and Woodruff Avenue in the vicinity of Norwalk, in the First Supervisorial District, particularly described as follows:

That portion of Section 14, Township 3 South, Range 12 West, in the Rancho Los Coyotes, City of Bellflower, County of Los Angeles, State of California, as shown on a copy of a map made by Charles T. Healey, recorded in Book 41819, page 141 et seq. of Official Records, in the office of the Recorder of said County, within the following described boundaries:

Beginning at the intersection of the center line of Woodruff Avenue, with the center line of Rosecrans Avenue as said intersection is shown on the map of Tract No. 20758, recorded in Book 563, pages 25 and 26, of Maps, in the office of said County Recorder, said intersection being also a point in the southerly line of said Section 14; thence along said center line of Woodruff Avenue, North 0° 13' 40" West 175.00 feet; thence parallel with said center line of Rosecrans Avenue, South 89° 33' 15" West 175.00 feet; thence parallel with said center line of Woodruff Avenue, South 0° 13' 40" East 175.00 feet to said center line of Rosecrans Avenue; thence along said last mentioned center line North 89° 33' 15" East 175.00 feet to the point of beginning.

Excepting therefrom that portion thereof which lies within the southerly 30 feet of said section, -

has not been used for the purpose for which it was acquired for five consecutive years next preceding the date of this order, and that said easement is unnecessary for present or prospective public use:

WORKED BY GONZALEZ
DATE 2-4-58
REFERENCECS B 1649-6, CS B 2138-
C5B.327-2

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THEREFORE BE IT RESOLVED, that the said easement be and the same is hereby vacated and abandoned.

BE IT FURTHER RESOLVED AND ORDERED, that a certified copy of this resolution be recorded in the office of the County Recorder.

I hereby certify that the foregoing is a full, true and correct copy of a resolution which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on December 3, 1957, and the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said county.

Recorded at request of Board of Supervisors

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3290 RECORDED AT REQUEST OF BOARD OF SUPERVISORS DEC 5 11 33 AM '57 BUOK 56192 YAGE 426

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OFFICIAL RECOADS
RAY E. LEE RECORDER
LOS ANGELES COUNTY CALIF.

DECAPNE

#### 800K56210 PAGE 325

1 THIS CERTIFIED COPY IS GIVEN FALL OF CHARGE PURLUANT TO LAW SOLELY UPON THE CONDI-TION THAT IT IS TO BE USED FOR OFFICIAL BUSINESS AND/OR TO DETERMINE ELIGIBILITY FOR VETERANS BENEFITS.

THE DOCUMENT TO WHICH THIS CERTIFICATE IS AT-TACHED IS A FUEL TOUS AND CORRECT COPY OF THE 

ATTEST A County Cierk and Clerk of the Superior Count of the State of California, in and for the County at Los Angeles.

SY DEPUTY

AMANSEL 1182

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA

IN AND FOR THE COUNTY OF LOS ANGELES

COUNTY OF LOS AMGELES. Plaintiff.

NO. 680,339

VS.

FINAL ORDER OF

JOSEPH POZZUOLI, et al.,

CONDEMNATION

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Defendant. (Parcel 6-13)

15

COUNTY

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HAROLD W. KENNEDY.

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A Judgment in Condemnation having been heretofore made and entered in this action, condemning Parcel 6-13 as described in the Complaint herein, and adjudging and decreeing the amounts to be paid to the defendants and other persons entitled thereto or into court for their benefit, and proof having been made to the satisfaction of the court that said amounts have been paid in the manner provided and that plaintiff is therefore entitled to have a final order of condemnation herein in accordance with the terms and provisions of said judgment,

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint as Parcel 6-13 together with any and all improvements thereon be and the same is hereby condemned as prayed for, and that the plaintiff COUNTY OF LOS ANGELES does hereby take and acquire an easement in, upon, over and across said property for public purposes, namely for public road purposes and sanitary sever purposes, said property being located in the County of Los Angeles, State of California,

WORKED BY HLANCO DATE 4-9-58

REFERENCE C. F. 2461

K 9

1 2 3 4 5	BOOK 56210 PAGE 326 and being more particularly described as follows:  Parcel 6-13:  The westerly 25 feet of the southerly 62 feet of  Lot 44, Tract No. 237, as shown on map recorded in Book  14, page 82 of Maps, in the office of the Recorder of  the County of Los Angeles.
100 HAROLD W. KENNEDY, COUNTY COUNSEL 1100 HALL OF RECORDS 1100 HAROLD W. KENNEDY, COUNTY COUNSEL 1100 HALL OF RECORDS 1100 HALL	DEC 9 9 07 AM 57  provs 56210 PAGE 325
2 2 2	24   25   26   27   28   29   30   31   32   -2-

MEN TO SERVICE MEN

27

### ROAD DEED

PEARBLOSSOM HIGHWAY 13 - 15 RD-508 R-4060

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MALCOLM H. FREEMAN AND LOUISE L. FREEMAN, husband and wife

The northerly 50 feet of the east half of the southwest quarter of Section 20, Township 5 North, Range 9 West, S.B.B.&M.

To be known as PEARBLOSSOM HIGHWAY.

APPROVED
AS TO TITLE

DOC. NO. 3377

RECORDED Dec. 9-57

BOOK 56212

PAGES 174

WORKED BY GONZALEZ
DATE 7-11-58
RIFIRINCE SEC Propino Ref

It is understood that each undersigned granto	grants o	only that portion	of the abo	ve described	land in which	said
granter has an interest			i			<b></b>
Dated: October 18 , 19	7 (s	Spice	£ 3.	thee co	<u>a</u>	
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County of Los Angeles   ss.				, in the yea	ır 19, befor	e me,
0, 101			Notary Publi	c in and for s	aid County and	Siale,
personally appeared		• • • • • • • • • • • • • • • • • • • •				
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		·····	known to i	ne to be the pe	rson whose na	me
	d acknow	ledged thathe	executed th	e same.		
IN WITNESS WHEREOF, I have hereunto set my	hand and	official seal the da	y and year fi	rst above writte	rn.	
		Notary	Public in and	for said Count	y and State.	

NOTE: Corporation acknowledgment form on reverse side.

76D198—4/57

BOOK 56212 PAGE 176

29

### ROAD DEED

NOV 15'67

PEARBLOSSOM HIGHWAY 13 - 14 RD-508 R-4060

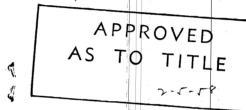
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DOROTHY D. FREEMAN, a matried woman

dohereby grant to the COUNTY OF LOS ANGELES an easement for public road and	highway purposes
in the real property in the	

The northerly 50 feet of the west half of the southwest quarter of Section 20, Township 5 North, Range 9 West, S.B.B.&M.

To be known as PEARBLOSSOM HIGHWAY.



DOC. NO. ...3378

RECORDED Dec. 9-57

BOOK ...56717

PAGES 176

WORKED BY	ONZALŁ	<u>Z</u>
DATE 2-11-5	န	*****
REFERENCE Sec		
	<b>,</b>	

It is understood that each undersigned grants only that portion of the obsee described land in which said grantor has an interest.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side. 76D198-4/57

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1800K56212 PAGE178

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### ROAD DEED

Avenue E Lancaster-Muroc Road 7-4 RD-510 R-2634

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ELIZA M. PETERSON

the real property in th	County of Los A	madat State	of California.	lescribed as			
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the east half ection 20, Tow	r of the sonship 8 No.	rth, Ra	nge 10 Wes	t, S.B.E	. & M.	quarter	of
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BOOK 5.6.7			DATE	2-18-	58		
PAGES			REFERE	NCE C.S.	8508		
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grantor has an interest.  Dated: Lav			1 60	. )22	(Date	1 12 47 2	
Dated: 12tv 1		, 19.5.	7. Olu	?	VALL	(A. L. M	<b></b>
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STATE OF CALIFO	RNIA,			*			
County of Los An	geles )	of	1			year 19, be	
*			•••••	, a 140,0,7	public in and for	said County at	nd Sia
personally appeared							<del></del>
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		•	, 1-11 +64	l.known	to me to be the	person whose	. нате
subscrib	ed to the within in	trument, and	acknowledged scal	the day and ye	ar first above w	ritten.	
TAL DESTRICT WILL	REOF. I have hereu	nto set my na	MA MINE OFFICE				

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### ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Creenleaf Ave. 2-14 RD-104 R-3683

R. A. BAKER, INC., a corporation

		1						
	dohereby grant to the	!	,	heaterin in th				
			•	property in to				
	County of Los Angeles an easement for public road and highway purpose  County of Los Angeles, State of California, and Parcel A.  Those portions of the southwesterly of Gunn & Hazzards Plat of the Cullen Trace in Book 34, page 64, of Miscellaneous Recorder of the County of Los Angeles, who parcels of land described in Certificate of corded in the office of the Recorder of the described in Certificate of Title No. Sylof said recorder.  Excepting therefrom those portions with the parcel B.  That portion of the southeasterly 20 40 feet of above mentioned lot which lies certain parcel of land described in Certificate of That portion of above mentioned lot, described boundaries:	described as 40 feet ct, as ords, i ich lie of Titl he Coun 54101, ithin p feet o within ficate within	sr etr u f	of Lot 9 hown on the off within to the No. TC- y of Los ecorded blic roa the nor last abo f Title	, A remap relice of hose of Angelin the ds of thwest ve men of the country owing ine of	esurvey ecorded the certain re- les and e offic record terly ntioned Y-54101	lee (	)
	described Parcel A with the southeasterly B; thence northeasterly along said southersoutherly in a direct line to a point in southeasterly thereon 17.00 feet from the northwesterly along said northeasterly liberalizing.  Above described Parcel A is to be kn above described Parcels B and C are to be	asterly said no point ne 17.0 own as known	rcc	above to line 17. theaster of beginn feet to AMBERT F	OO feely ling; said	et; the ne, dis thence point	ence stant	
	bas an interest.	A. BAKE	R	INC.	2	Chings accused	A	
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	APPROVED Sec. Mon	ma\		ean N	) ud	la		
	STATE OF CALIFORNIA.		_					
ļ	On this ARDENAN Jay of NOVEMBER Denes a. Baker & Lyal	g Notary Pu	1	lic in the year		before me,	. *	
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1 0 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	subscribed to the within instrument, and acknowledged that I.  IN WITNESS WHEREOF, I have bereunto set my hand and official sed the	he L. execuse	d	e to be the per the same. first above waits		se names.	!	
•	The state of the s	Public in	45	Base Cou	1	-5°	9	
D	OC. NO. 3380 WORKED BY	, E.GON	1	ZALEZ				
	ECORDED Dec. 9-57	17-58			•	6 - a hearman hangan		
	00% 56212 DAIL			2011	+		C)	
_`	REFERENCE.C.			74			••	

# ROAD DEED 90th Street East 13-12 RD-510 R-3388

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

### FELIX PERNA AND JENNIE PERNA, husband and wife

dobereby grant to the	
County of Los Angeles an easement for public road and	bighway purposes in the real property in the
County of Los Angeles, Stat	
Parcel A.  The westerly 20 feet of the along the easterly line, of that southwest quarter of Section 17	northerly 222.50 feet, measured certain parcel of land in the Township 7 North, Range 10 West, n map filed in Book 66, page 1, of of the Recorder of the County of
Parcel B. That portion of the westerly of above mentioned section which westerly line of above described	y 30 feet of the southwest quarter lies westerly of and adjoins the Parcel A.
Above described Parcels A and	nd B are to be known as 90TH STREET
EAST.	
	APPROVED
<u> </u>	AS TO TITLE
	2/9/6
DOC. NO3.3.8.L	
RECORDED. Dec. 9-57	WORKED BY E GONZALEZ
	DATE 1 1-17-58
BOOK5.6.2.12	
PAGES184	REFERENCE R.S. GG-1
It is understood that each undersigned grantor grant	ts only that portion of the above described land in which. The
AVI bas an interest.	
Dated: NOV. 10 1957	Rolin Perma
)	
4	Jennie Persia
4	
STATE OF CALIFORNIA, County of Los Angeles	MISER in the year 19 5 7 before me
On this day of MUSE	, , , , , , , , , , , , , , , , , , ,
personally appeared FELIX PERNA	ANOTARY Public in and for said County and State,
7 78	
	\$ C!! \$ L. J. C. J. J. J. S. J
7	THE ME A CO LANDING THE SO DE IND PRESON S. WHOSE SMES
ARE subscribed to the within instrument, and ackn	owledged that I he Y a secured the same:
IN WITNESS WHEREOF, I have hereunto set my hand and	d official seal the day and year first above watten
	Torent & Oliver
• •	Notals Public of and for said County and State
NOTE: Corporation acknowledgment form	do veverse side.

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RUSSELL STREET (2-2)

ROAD DEEL

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

THE SOUTHERN CALIFORNIA DISTRICT OF
THE LUTHERAN CHURCH-MISSOURI SYNOD, a religious corporation

That portion of Lot 10, Block A, Lowell TRACT, as shown on map recorded in Book 54-17, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 10 feet wide, the northerly line of which is described as follows:

Beginning at the northeasterly corner of said lot; thence westerly, along the northerly line of said lot, a distance of 238.00 feet.

Excepting therefrom the easterly 191.8 feet thereof.

To be known as RUSSELL STREET.

DOC. NO. 3387

RECORDED Dec. 9-58

BOOK. 56212

PAGES. 182

APPROVED
AS TO TITLE

76D198-4/57

WORKED BY CONZ	ALTZ
DATE 2-6-58	
REFERENCE M.R. 54-	7

grantor has an interest.				RNIA DISTRICT OF -MISSOURI SYNOD
Dated: November 12 19 5	7(	The Borne	CAN CHURCH	-MISSCORT SINOD
	ß By	Sictor L.	Behn.	K
	71	President	Sme	tt (
	Ву	Secretary		
				Say william
STATE OF CALIFORNIA, County of Los Angeles Sec.		- 1		
On thisday of			, in she	year 19, before me,
personally appeared	ì	- 1	Public in and fo	or said County and State,
and the state of t				
	<i>!</i>	1 1		
subscribed to the within instrument, and a	1			e person whose name
IN WITNESS WHEREOF, I have hereunto set my hand	and official	seal the day and ye	ear first above w	ritten.
	! !	Notary Public in	and for said Co	uniy and State.
NOTE: Corporation asknowledgment for	m on rove	ran sida	11 -	

It is understood that each undersigned granter grants only that portion of the above described land in which said

### ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ESTELLE H. CHASSE, a married woman, as her separate property

	dohereby grant to the COUNTY OF LOS ANGELES an easement in the real property in the	for	ри	blic road	! and I	ighway	purpose.
		l as					
q	The northerly 20 feet of the southerly 40 quarter of the southeast quarter of the souther 20 Township 8 North Pance 10 Worth S. P. P. C.	fe LSt	e	of guarte	the er o	south f Sec	west tion

To be known as AVENUE E LANCASTER-MUROC ROAD.

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APPROVED
AS TO TITLE

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subscribed to the within instrum			,	4 1			•
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NOTE: Corporation acknowledgment form on reverse side.

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AVENUE E LANCASTER MURCC-ROAD (7-8B)21

### ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DAVID E. CHASSE, a married man as his separate property

dohereby grant to the COUNTY OF LOS ANGELES an easement for public road an	d highway purposes
in the real property in the	
	*

The northerly 20 feet of the southerly 40 feet of the southeast quarter of the southeast quarter of the southeast quarter of Section 20, Township 8 North, Range 10 West, S.B.B.& M.

To be known asavenue e Lancaster-MURCC ROAD.

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APPROVED
AS TO TITLE

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REFERENCE	C.S. 25	.08

It is understood that each undersigned grantor	grants only the	u portion of	the abou	e described	and in which said
grantor has an interest.	1	(1)			-/
Dated: // flee. 8 19	57 /	î kari	cs.	2	hurse
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TATE OF CALIFORNIA, County of Los Angeles		0	200		
On thisday of			<b>∞</b> ⊑	, in the year	19, before me
			ry Pusic	in and for sa	d County and State
ersonally appeared		······································	[1]		
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			<u> </u>		••••••••
			wn In mi	to be the per	on whose name
subscribed to the within instrument, and	acknowledged to	barhe exe	cuied the	same.	
IN WITNESS WHEREOF, I have hereunto set my h	and official s	eal the day and	year lirs	above written	• * .
		Notary Publi	c in and	or said County	and State.
NOTE: Corporation acknowledgment	form on revers	e side.	>		

### DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

EDWARD L. KUZMA AND EDNA V. KUZMA, husband and wife

Above described Parcels A, B and C are to be known as EL  SEGUNDO BOULEVARD.  WORKED BY: CONTALET.  DATE: 2-0-58  REFERENCE C.S. B. 120-1  It is understood that each undersigned grantor grants only that portion of the above described land in which is grantor has an interest.  DOC. NO. 3701  ECORDED Dec. 10-57  OOK. 567.32  AGES. 294	Parcel A.  The southerly 10 feet of Lot 14, Block Y, Townsite of Howard, formerly Townsite of Rosec ans, as shown on map recorded in Book 22, pares 59 to 62 inclusive, of Miscellaneou Records, in the office of the Recorder of the County of Los Angeles.  Parcel B.  The southerly 6 feet of Lot 13, above mentioned Block Y and the portion of above mentioned Lot 13, within the foll described boundaries:  Beginning at the intersection of the easterly line of so Lot with the southerly line of said lot; thence vesterly, all said southerly line, 17.00 feet; thence northeasterly, in a said southerly line, 17.00 feet; thence northeasterly, in a direct line to a point in said easterly line, distant norther thereon, 17.00 feet from the point of beginning; thence sout along said easterly line 17.00 feet to said point of beginning Excepting therefrom that portion thereof which lies with above described Parcel B.  Above described Parcels A, B and C are to be known as E SEGUNDO BOULEVARD.  WORKED BY CONTALT.  DATE 2.9.58  REFERENCE C.S.B. 120-  WORKED BY CONTALT.  DATE 2.9.58  REFERENCE C.S.B. 120-  WORKED BY CONTALT.  DATE 2.9.58  REFERENCE C.S.B. 120-  RECORDED D.C. 10.57  BOOK. 5.47.32  PAGES. 2.94  STATE OF CALIFORNIA. }		re- neous	n map	Town: wn on f Misc	ck Y.			s Angeles,	unty of Los	Coi	
The southerly 10 feet of Lot 14, Block Y, Townsite of Roser of Roser ans, as shown on map recorded in Book 22, pages 59 to 62 inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.  Parcel B.  The southerly 6 feet of Lot 13, above mentioned Block Y.  Parcel C.  That portion of above mentioned Lot 13, within the following described boundaries:  Beginning at the intersection of the easterly line of following said southerly line of said lot; thence westerly, along said southerly line, 17.00 feet; thence northeasterly, in a direct line to a point in said easterly line, distant mortherly thereon, 17.00 feet from the point of beginning; thence southerly, along said easterly line 17.00 feet to said point of beginning.  Excepting therefrom that portion thereof which lies within above described Parcel B.  Above described Parcels A, B and C are to be known as EL  WORKED BY.  WORKED BY.	The southerly 10 feet of Lot 14, Block Y, Townsite of Howard, formerly Townsite of Rosec ans, as shown on map recorded in Book 22, pages 59 to 62 inclusive, of Miscellaneou Records, in the office of the Recorder of the County of Los Angeles.  Parcel B.  The southerly 6 feet of Lot 13, above mentioned Block Y Parcel C.  That portion of above mentioned Lot 13, within the foll described boundaries:  Beginning at the intersection of the easterly line of s Lot with the southerly line of said lot; thence westerly, in a said southerly line, 17.00 feet; thence northeasterly, in a direct line to a point in said easterly line, distant northe thereon, 17.00 feet from the point of beginning; thence southersond the easterly line 17.00 feet to said point of beginning Excepting therefrom that portion thereof which lies wit above described Parcel B.  Above described Parcels A, B and C are to be known as ESEGUNDO BOULEVARD.  WORKED BY CONTALT?  DATE 2.6.58  REFERENCE C.S.B. 120-1  SECONDED D.C. 10.5.7  GOOK 5.6.7.3.2  AGES 2.94  STATE OF CALIFORNIA.		re- neous	n map	wn on f Mis	ck Y,	1៤ Blo	1				
The southerly 6 feet of Lot 13, above mentioned Block Y.  Parcel C.  That portion of above mentioned Lot 13, within the following described boundaries:  Beginning at the intersection of the easterly line of said Lot with the southerly line of said lot; thence westerly, along said southerly line, 17.00 feet; thence northeasterly, in a direct line to a point in said easterly line, distant northerly thereon, 17.00 feet from the point of beginning; thence southerly, along said easterly line 17.00 feet to said point of beginning.  Excepting therefrom that portion thereof which lies within above described Parcel B.  Above described Parcels A, B and C are to be known as EL.  SEGUNDO BOULEVARD.  WORKED BY SONTALT.  DATE 2. 5.8  REFERENCE C.S.B. 120-  MORKED BY SONTALT.  DATE 2. 5.8  REFERENCE C.S.B. 120-  Lis understood that each undersigned granter grants only that portion of the above described land in which symmetry has an interest.  DATE 2. 5.8  REFERENCE C.S.B. 120-  MORKED BY SONTALT.  DATE 2. 5.8  REFERENCE C.S.B. 120-  MORKED BY SONTALT.  DATE 3. 5.8  REFERENCE C.S.B. 120-  MORKED BY SONTALT.  DATE 3. 5.8  REFERENCE C.S.B. 120-  MORKED BY SONTALT.  DATE 3. 5.8  REFERENCE C.S.B. 120-  MORKED BY SONTALT.  DATE 3. 5.8  REFERENCE C.S.B. 120-  MORKED BY SONTALT.  A PARCEL S. 5.8  REFERENCE C.S.B. 120-  MORKED BY SONTALT.  A PARCEL S. 5.8  REFERENCE C.S.B. 120-  MORKED BY SONTALT.  A PARCEL S. 5.8  REFERENCE C.S.B. 120-  MORKED BY SONTALT.  A PARCEL S. 5.8  REFERENCE C.S.B. 120-  MORKED BY SONTALT.  A PARCEL S. 5.8  REFERENCE C.S.B. 120-  MORKED BY SONTALT.  A PARCEL S. 5.8  REFERENCE C.S.B. 120-  MORKED BY SONTALT.  A PARCEL S. 5.8  REFERENCE C.S.B. 120-  MORKED BY SONTALT.  A PARCEL S. 5.8  REFERENCE C.S.B. 120-  MORKED BY SONTALT.  A PARCEL S. 5.8  Note of Parcel S. 5.  A PARCEL S. 5.8  REFERENCE C. 5. 5.  Note of Parcel S. 5.  A PARCEL S. 5.  REFERENCE C. 5. 5.  Note of Parcel S. 5.  REFERENCE C. 5. 5.  Note of Parcel S. 5.  REFERENCE C. 5.  REFE	The southerly 6 feet of Lot 13, above mentioned Block Y  Parcel C.  That portion of above mentioned Lot 13, within the foll described boundaries:  Beginning at the intersection of the easterly line of s lot with the southerly line of said lot; thence westerly, al said southerly line, 17.00 feet; thence northeasterly, in a direct line to a point in said easterly line, distant northe thereon, 17.00 feet from the point of beginning; thence sout along said easterly line 17.00 feet to said point of beginning Excepting therefrom that portion thereof which lies wit above described Parcel B.  Above described Parcels A, B and C are to be known as ESEGUNDO BOULEVARD.  WORKED BY: CONTALT.  DATE: 2. C. 58  REFERENCE C. 5 B. 120-1  WORKED BY: CONTALT.  DATE: 2. C. 58  REFERENCE C. 5 B. 120-1  Lis understood that each undersigned granter grants only that portion of the above described land granter has an interest.  Dated: No. 37.01  ECORDED. D. C. 10. 57.  OOK. 567.32  AGES. 294  STATE OF CALIFORNIA.				Count	Ve. o	ans, a inclusi	Rose o 62	te of s 59 t	Townsi page	southerly formerly in Book 22 in the	The s Howard, for corded in Records, s
Parcel C.  That portion of above mentioned Lot 13, within the following described boundaries:  Beginning at the intersection of the easterly line of said Lot with the southerly line of said lot; thence westerly, along said southerly line, 17.00 feet; thence northeasterly, in a direct line to a point in said easterly line, distant northerly thereon, 17.00 feet from the point of beginning; thence southerly, along said easterly line 17.00 feet to said point of beginning.  Excepting therefrom that portion thereof which lies within above described Parcel B.  Above described Parcels A, B and C are to be known as EL.  SEGUNDO BOULEVARD.  WORKED BY JONA TO DATE TO DATE TO DATE TO SECONDARY TO DATE TO SECONDARY TO DATE TO SECONDARY TO DATE TO SECONDARY TO SE	Parcel C.  That portion of above mentioned Lot 13, within the foll described boundaries:  Beginning at the intersection of the easterly line of s aid lot; thence westerly, all said southerly line, 17.00 feet; thence northeasterly, in a direct line to a point in said easterly line, distant northeastered line to a point in said easterly line, distant northeastered line to a point in said easterly line, distant northeastered line to a point in said easterly line, distant northeastered line to a point in said easterly line, distant northeastered line to a point of beginning; thence sout along said easterly line 17.00 feet to said point of beginning Excepting therefrom that portion thereof which lies wit above described Parcels A, B and C are to be known as ESEGUNDO BOULEVARD.  WORKED BY. CONTALT.  DATE. 2. G. 58  REFERENCE C.S. B. 120-1  WORKED BY. CONTALT.  DATE. 2. G. 58  REFERENCE C.S. B. 120-1  ECONDED. D.S. C. 10. S. 7.  OOK. S. 6.7.32.  AGES. 2.94  STATE OF CALIFORNIA.		ck Y.	ed Blo	tione	e men	3. abov	Lot 1	et of	y 6 <b>fe</b>		
Above described Parcels A, B and C are to be known as EL  SEGUNDO BOULEVARD.  APPROVED  AS TO TITLE  It is understood that each undersigned grantor grants only that portion of the above described land in which is grantor has an interest.  Dated: 19 27  OC. NO. 3701  ECORDED. D.C. 10-57  OOK. 56732  AGES. 294  STATE OF CALIFORNIA, County of Los Angeles  On this:  day of in the year 19 before a Notary Pablic in and for said County and Si erronally appeared  Anown to me to be the person. whose name	Above described Parcels A, B and C are to be known as E  SEGUNDO BOULEVARD.  WORKED BY CONTALET  DATE 2.6.58  REFERENCE C.S. B. 120-1  It is understood that each undersigned grantor grants only that portion of the above described land grantor has an interest.  Dated: Nov. 20  OC. NO. 37.01  ECORDED D.C. 10-57.  OOK. 567.32  AGES. 294  STATE OF CALIFORNIA.	aid ong rly herly ng.	follow of same along a long a	line of territy, in the line of begin and the line of	ithin erly   e west aster] distar g; the	easte thence orther ine, c inning	of the d lot; hence n terly 1 of beg t to sa	ntion ction f sai et; t d eas point O fee	ove me nterse line o .00 fe in sai m the e 17.0 m that	of aborders: the inherly line, 17: point interpretations the from the sections of the sections	t portion d boundar inning at the sout therly li ine to a 17.00 fe id easter epting the	Parcel C. That lescribed Begin Lot with t said south lirect lin thereon, l long said Excep
AS TO TITLE  DATE. 2. Co. 58  REFERENCE. C. S. B. 120-1  It is understood that each undersigned grantor grants only that portion of the above described land in which grantor has an interest.  Dated: 100 - 20	DATE. 2-6-58  REFERENCE C.5 B. 120-1  It is understood that each undersigned grantor grants only that portion of the above described land grantor has an interest.  Dated: April 20  OC. NO. 37.01  ECORDED. D.C. 10-57.  OOK. 567.32  AGES. 294  STATE OF CALIFORNIA.	<b>L</b>	as EL	nown	be kr	re to	and C a	A, B		bed Par	ve descri	Above
AS TO TITLE  DATE. 2. Co. 58  REFERENCE. C. S. B. 120-1  It is understood that each undersigned grantor grants only that portion of the above described land in which grantor has an interest.  Dated: 100 - 20	DATE. 2-6-58  REFERENCE C.5 B. 120-1  It is understood that each undersigned grantor grants only that portion of the above described land grantor has an interest.  Dated: April 20  OC. NO. 37.01  ECORDED. D.C. 10-57.  OOK. 567.32  AGES. 294  STATE OF CALIFORNIA.		<del>L</del> Z	NZAL	GON	BY.	VORKED		7			A D D
TATE OF CALIFORNIA, County of Los Angeles  On 19 57  On 19 57  California County of Los Angeles  on 19 57  California County and Significant of the person whose name to me to be the person whose name to me to me to be the person whose name to me	OC. NO. 37.01  ECORDED Dec. 10-57.  OK. 567.32  AGES. 294  STATE OF CALIFORNIA.		••••••		58	2-6-	ATE					
OC. NO37.01.  ECORDED. D.E.C10-57.  OOK567.32.  AGES294.  STATE OF CALIFORNIA, County of Los Angeles  On this	OC. NO. 37.01  ECORDED. D.E.C. 10-57.  OOK. 567.32  AGES. 294	n which	l land in	described	e above a	ion of the	ly that ports	grants o	d grantor	undersigne	stood that each	It is understo
OC. NO. 3701  ECORDED. D.E.C. 10-57  OOK. 567.32  AGES. 294  STATE OF CALIFORNIA, County of Los Angeles  On this day of no this in the year 19 before  a Notary Public in and for said County and St  ersonally appeared  known to me to be the person. whose name	OC. NO. 3701  ECORDED. Dec. 10-57  OOK. 567.32  AGES. 294  STATE OF CALIFORNIA, 1			1/	1		(0)		•	,		
CORDED. D.C. 10-57  OOK. 567.32  AGES. 294  STATE OF CALIFORNIA, County of Los Angeles  On this day of in the year 19. before a Notary Public in and for said County and Sterionally appeared  Anown to me to be the person. whose name	CORDED Dec. 10-57  DOK. 567.32  AGES 294  STATE OF CALIFORNIA, 1	a	zsua	- 1		- 1			19	V1		
OOK	OOK	ral	sor	7) u	<i>O</i> , 5	ra	Gds			)-57		
County of Los Angeles } 25.  On this:								, ·		••••	6.7.32	юк <u>5.6.</u>
On this:	County of Los Angeles /								1	} ss.		
ersonally appeared	On this day of in the year 19	, before	er 19	, in the yea	,		(4)		!	, day of.	-	
		inty and S	said Couns	n and for s	Public in	1						
known to me to be the person whose nam												
								T				,
	•	whose man	erion Wi	- 1								

NOTE: Corporation acknowledgment form on reverse side.

K 09 9

## ROAD DEED Linden Street

RD-114 R-3816

FOR A VALUABLE CONSIDERATION, receipt of which is bereby acknowledged,

DORSEY E. COOPER AND WILLIE MAE COOPER, husband and wife

dohereby grant to the COUL	TY OF LCS A	NGELES an	easement for	public road an	d highway purposes
in the real property in the					
County of			, described a	5	
			1		ahown on
That portion of map recorded in Book of the Recorder of the following described by the state of	oundar 165.				
Beginning at the lot with the southerl thence westerly along southeasterly in a didistant southerly the	said south	erly lin	e 17.00 it in sa	feet; th	ence ly line
distant southerly the thence northerly alor of beginning.	g said east	erly lin	le 17.00	feet to	said point
To be known as I	INDEN STREE	T.	:		
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			AS	TO -	ITLE
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	A	ι	-	7	70.
DOC. NO. 3202		W	ORKED	BY GON	ZALtZ
RECORDED Dec. 10		DA	ATEA	12-58	•
BOOK 56232		RE	FERENCE	M.B. 13.	162
PAGES 292					
		,			
It is understood that each unde	rsigned grantor gran	its only that p	portion of the	above describe	d land in which said
animal has an interest					
Dated: Nov. 14	, 19.5		orsey	_ & C	open
Dated: Nov. 14	9	Tyle	'llil "	True E	00/24
	4		)		
	* 1				
	1				
STATE OF CALIFORNIA, County of Los Angeles	<b>18.</b>				
On this	day of			in the	eer 19 before me
· · · · · · · · · · · · · · · · · · ·			, a Notary	Public in and for	soid County and State
personally appeared					
					person whose name
IN WITNESS WHEREOF, I have	n instrument, and ack	nowledged that and official seal	the day and	ear first above wr	inen.
IN WITNESS WHEREOF, I BAVE	vereznio sei mj pers	0//			•
			1 -	in and for said Con	nry and State.
NOTE: Corporation ac	knowledgment for	n on reverse	side.		

1 37.4

48

### DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY
SAINTS, a Utah corporation sole.

That portion of the northerly 25 feet of the southerly 50 feet of the northeast quarter of the southeast quarter of Section 1, Township 3 South, Range 12 West, in the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Augeles, which lies within that certain parcel of land described in deed to Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-Day Saints, recorded as Document No. 459, on December 8, 1955, in Book 49733, page 84 of Official Records, in the office of said recorder.

To be known as FLORENCE AVENUE.

APPROVED AS TO TITLE

DOC. NO. 32.03

RECORDED Dec. 10-57.

BOOK 56232

PAGES 190

WORKED BY FGONZALEZ

DATE 1-24-58

R. FERENCE C.S.B. 763-4

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: October 30 ,19 57

CORPORATION OF THE PRESIDING BISHOP
OF THE CHURCH OF JES IS CHRIST OF LATTER-

By Cortestation Sole and Presiding Bishop of the Church of Jesus Christ of Latter Day Saints.

STATE OF CALIFORNIA, County of Los Angeles

On this 30 day of October

.., in the year 19....., before me,

Robert M. Dyer , a Notary Public in and for said County and State,

personally appeared JOSEPH L. WIRTHLIN's known to me to be the Presiding Bishop
of the Church of Jesus Christ of Latter-day Saints and Corporation Sole
of the Corporation that executed the within instrument, and acknowledged

to me that said corporation executed the same

x new yor kenome x you x new days be died him kind him kind him x new x new x new x

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

My Commission Expires:

Notary Public in and for said County and State.

My Commission Expires:

NOTE: Corporation acknowledgment form on reverse side.

K o

-800K56232 PAGE290

50

### ROAD DEED

Linden Street RD-114 R-3816

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JACK R. FINDLEY AND FREDDYE F. FINDLEY, husband and wife

dohereby grant to the COUNTY OF	LOS ANG	ELES an e	asement fo	r public	road and	highway pu	rpöses
in the real property in the				<u> </u>			
County of Los Ang			described a	5			
•*							
That portion of Lot 5 map recorded in Book 13, p of the Recorder of the Coufollowing described bounda	ages 162 nty of L	set Acr and 16 os Ange	res, Sh 3, of les, w	eet l Maps, hich	, as in the lies	shown or he offic within t	n ce the
Beginning at the inte with the northerly line of westerly along said northe in a direct line to a poin thereon 17.00 feet from thalong said easterly line 1	the sou rly line t in sai e point	therly 17.00 d easte of begi	30 fee feet; rly li nning;	t of a thence ne dia then	said is norts stant ce sou	lot; the theaster norther itherly	nce
To be known as LINDEN	STREET.	• _ (	1		,		
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DOC NO 32.04							7
DOC. NO. 3204		WORI	KED BY	1.4	ONZA	YLEZ	
RECORDED Dec, 10-57		DATE	3-17	58			1
BOOK 56232	,	I	i				
PAGES 290		REFER	ENCE.		13-10	o. <u>L</u>	
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			le L				
It is understood that each undersigned gra	intor grants on	aly that port	tion of the	above de	escribed l	and in which	b said
grantor has an interest.	ì		)	-0	P	10	1
Daved: November 14	19.57	$\mathcal{A}$	ach	K	tn	udle	Y
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	,						
STATE OF CALIFORNIA, County of Los Angeles						•••••••••••••••••••••••••••••••••••••••	
On thisday of				, i	n the year	19 befo	re me,
	į.	-	• •			d County and	State,
personally appeared							
		************					
			known	to me to	be the per	son whose n	em e,
subscribed to the within instrument							
IN WITNESS WHEREOF, I have bereunto set	my band and of	ficial seal she	day and ye	er first abo	ve writter	•	

NOTE: Corporation acknowledgment form on reverse

BOOK 56232 PAGE 288

### ROAD DEED

LINDEN STREET 2 - 3 RD-114 R-3816

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ROY M. SAVAGE AND FLIEN M. SAVAGE, husband and wife

dobereby grant to the COUNTY OF LOS A	NGELES an casement	for pn	blic road and	bighway purposes
in the real property in the		4		
	se of California, described	as		

That portion of Lot 59, Somerset Acres, Sheet 1, as shown on map recorded in Book 13 Pages 162 and 163 of Maps, in the office of the Recorder of the County of Los Angeles, which lies within the following described boundaries:

Beginning at the intersection of the northerly line of the scutherly 30 feet of said lot with the easterly line of the westerly 25 feet of said lot; thence northerly along said easterly line 17.00 feet; thence southeasterly in a direct line to a point in said northerly line distant easterly thereon 17.00 feet from the point of beginning; thence westerly along said northerly line 17.00 feet to said point of beginning.

To be known as LINDEN STREET.

APPROVED AS TO TITLE

DOC. NO. ..32.0.5 RECORDED Dec. 10 - 5.7 BOOK. ..562.32 PAGES. ..2.88

52

WORKED BY L. GONZALEZ

DATE 3-11-58

REFERENCE M. 13:13-162

Notary Public in and for said County and State.

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}			Notary	Publ	ic in an	d for sa	id County and	Sime
<del> </del>			•••••	##	······	••••••		
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-	•••		know	10	me to be	the per	son whose n	14M e
	1			1		•	,	
	Towled	nowledger, sha	Touledger shat he	Noisery	A Notary Published to mowledger that the executed the	Jara Jara Jara Jara Jara Jara Jara Jara	I less van la sage less	, in the year 19, before, a Notary Public in and for said County and known to me to be the person whose n

NOTE: Corporation acknowledgment form on reverse side.

K 9

BOOK 56232 PAGE 286

### ROAD DEED Linuen Street

RD-114 R-3816

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CHESTER GEORGE HERBST, who acquired title as a single man, and SHIRLEY JOCELYN HERBST, his wife

do.......bereby grant to the COUN'TY OF LOS ANGELES an easement for public road and highway purposes in the real property in the 

That portion of Lot 60, Somerset Acres, Sheet 1, as shown on map recorded in Book 13, pages 162 and 163, of Maps, in the office of the Recorder of the County of Los Angeles, which lies within the following described boundaries:

Beginning at the intersection of the easterly line of the westerly 25 feet of said lot with the southerly line of the northerly 30 feet of said lot; thence easterly along said southerly line 17.00 feet; thence southwesterly in a direct line to a point in said easterly line distant southerly thereon 17.00 feet from the point of beginning; thence northerly along said easterly line 17.00 feet to said point of beginning.

To be known as LINDEN STREET.

APPROVED TO TITLE

DOC. NO. ..3206 RECORDED Dec 10-57 BOOK 56232 PAGES 286

WORKED BY GONZALLZ DATE 3-12-57 V R. FERINCE M 13 . 13 . 162

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

David november 14, 1957 Chester George Herbet

STATE OF CALIFORNIA, County of Los Angeles

in the year 19 hetore me

08

subscribed to the within instrument, and acknowledged that ....be.... executed the same.

IN WITNESS WHEREOF, I have bereunto set my hand and official seal the day and year first above written

Notary Public in and for said County and State. NOTE: Corporation acknowledgment form on reverse side.

NOV 20 '57

ROSECRANS AVENUE 35-28 CITY OF HAWTHORNE R-2345

DEE

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

W. MARR NEVILLE AND MILDRED O. NEVILLE, husband and wife

E. J. NEVILLE AND FRANCES NELL NEVILLE, husband and wife

do......hereby grant to the COUNTY OF LOS ANGELES, all that real property in the ..... City of Hawthorne

The southerly 30 feet of Lots 137 and 138, Tract No. 2049, as shown on map recorded in Book 22, page 1, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as ROSECRANS AVENUE.

APPROVED TO TITLE

DOC. NO. ...3207..... RECORDED Dec. 10 - 57 BOOK 56232 PAGES 1.9.2

56

WORKED BY GONZALL DATE 2-21-58 REFERENCE CF 2447-1

It is understood that each undersigned grantor grants only that portion of the above described land in which said

Dated: November 15 ,19 57

STATE OF CALIFORNIA, County of Los Angeles

November

....., a Notary Public in and for said County and State,

NELL NEVILLE

....subscribed to the within instrument, and acknowledged that the y executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

NOTE: Corporation acknowledgment form on reverse side.

DEC 6'57

# ROAD DEED 13-50 R-3388

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WALTER L. HAYS AND ETHE	L W.	HAYS,	husband	and	vife	as to	an undi	ride
dobereby grant to the								
County of Los Angeles an easement for public road					proper	ty in th	be	*********
The westerly 20 feet of t quarter of Section 7, Township	he e	es ter	lv 50 :	ces t	of West	the , S.	southes: B.B. &X	st •
Excepting therefrom that 30 feet of the southeast quart	por	tion ti of said	hereof d decti	vi t lon	hin •	the	souther!	ly
Also excepting therefrom mortherly 675 feet of the sout	the	t porti	Low the	1200	f vi id s	thin oo ti	the on.	
To be known as 90TR STREE	I E	<b>187.</b>						
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			AS	A P T	PRO	) V	ED	
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						<u></u>		J
DOC. NO. 3209  RECORDED Dec. 10-57  BOOK 56232  PAGES 196		DAT	2-2	1-58	3		Ltz o Ref	
It is understood that each undersigned grantor g	rants	only that p	portion of	be abo	ve des	ribeà l	and in which	ь <i>ь</i>
pas an interest ) Dated: // Bulindir J. G. 195	7	$C_{j}$	Hall	er.			aufe	, 
	4		EN	u	W	A	ay	
	4		••••••		**********		***************************************	••••••
STATE OF CALIFORNIA, County of Los Angeles Ss.			,					
On this	1					_ ^	19 befo id County and	
ersonally appeared	<u> </u>		***************************************	111-	***********			
					••••••			

NOTE: Corporation acknowledgment form on reverse side.

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K 9

Notary Public in and for said County and State.

DEC 6 '57

ROAD DEED

90th Street East 13-26

RD-510 R-3388

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

KENNETH R. JAMESON AND L. MARYON JAMESON, husband and wife as to an undivided } interest

The westerly 20 feet of the easterly 50 feet of the southeast quarter of Section 7, Township 7 North, Range 10 West, S.B.B. &M.

Excepting therefrom that portion thereof within the southerly 30 feet of the southeast quarter of said section.

Also excepting therefrom that portion thereof within the northerly 675 feet of the southeast quarter of said section.

To be known as 90TH STREET EAST.

APPROVED AS TO TITLE

DOC. NO. 32.10 RECORDED Dec. 10-57. BOOK 56232 PAGES 198

WORKED BY L GONZALLY
DATE 2-24-58
REFERENCESEC Prop No Ref

It is understood that each undersigned grantor grants only that portion of the above described land in which......be

Dased: Dallauleur 19,1957

Legeth & Pauces L'Morjon Jameson

STATE OF CALIFORNIA, ) County of Los Angeles ) ss

On this ......day o

....., in the year 19....., before me,

known to me to be the

...known to me to be the person ..... whose name...

IN WITNESS WHEREOF, I have because set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D108--4/5

60

#### DEC (, '57

### ROAD DEED 13-26 R-3388

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ALFRED A. STROEBELE AND AGNES STROEBELE, busbend and wife as to an undivided 2 interest

The westerly 20 feet of the easterly 50 feet of the southeast quarter of Section 7, Township 7 North, Range 10 West, S.B.B. &M.

Excepting therefrom that portion thereof within the southerly 30 feet of the southeast quarter of said section.

Also excepting therefrom that portion thereof within the northerly 675 feet of the southeast quester of said section.

To be known as 90TH STREET MAST.

APPROVED AS TO TITLE

DOC. NO. 3211

RECORDED Dec. 10-57

BOOK 56232

PAGES 200

WORKED BY CONTALEZ

DATE 2-24-58

REFERENCESEE Prop No Rec

It is understood that each undersigned grantor grants only that portion of the above described land in which......be' has an interest.

Dated: 15 1957

Clefiel & Strockeles A agris Strickele

STATE OF CALIFORNIA, County of Los Angeles

On this day of ,, in the year 19 ,, before me,

a Notary Public in and for said County and State,
conally appeared

IN WITNESS WHEREOF, I have berennto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

D198—4/56

Fe

### ROAD DEED 90t

90th Street East R-3388 13-39 RD-510

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

HENRY N. CHALLE AND SYLVIA I. CHALLE, husband and wife

$d_{ij}$								
hereby grant to the								
ounty of Los Angeles an easement for public	lic road and highway purposes in the real property in the							
County of Los A	Ingeles, State of California, described as							
The westerly 20 feet of the easterly 50 feet of the northeast quarter of the northeast quarter of section 19, Township 7 North, Range 10 West, S.B.B. &M.								
Excepting therefrom that portion thereof within the northerly constant of the northeast quarter of said section.								
To be known as 90TH 8	STRETT EAST.							
	APPROVED							
	AS TO TITLE							
	e							
	4							
DOC. NO. 3212 RECORDED Dec. 10-57	WORKED BYE GONZALEZ							
BOOK 56232	DATE 2-24-58							
PAGES. 202	REFERENCE Sec. Prop. No Rec							
• •	rantor grants only that portion of the above described land in which							
us an interest.	19 Henry M. Challe							
ated:November 16, 1957								
	Called D. Chelles							
	<b>4</b>							
TATE OF CALIFORNIA, County of Los Angeles ss.								
On this 16th day of	November 19.57 before							
J. O. Hoover  Jonally appeared Hanry N. Cha	110 and Sylvia I. Challe							
	known to me to be the person. Swhose names							
thay subscribed to the within instrumen	nt, and acknowledged that tipe. Texecuted the same.							
IN WITNESS WHEREOF, I have hereunto set	my hand and official seal the day and year first above written.							
	Notaly Public in and for said County and State.							

M

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# ROAD DEED 10-510 R-3388

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

EARL M. WATSON AND JOSEPHINE WATSON, husband and wife as to an undivided ? interest

County of Los Angeles an easement for public en	ad and highway purposes in the real property in the
	us and ingular purposes in the real property in the
The westerly 20 feet of	the easterly 50 feet of the southeast 1p 7 North, Range 10 West, S.B.B. &M.
Excepting therefrom that 30 feet of the southeast quar	t portion thereof within the southerly rter of said section .
Also excepting therefrom northerly 675 feet of the sou	n that portion thereof within the atheast quarter of said section.
To be known as 90TH STRE	ET RAST.
	APPROVED
	AS TO TITLE
	19-17
	_ 4
DOC. NO3213	F CONTAI E 7
RECORDED Dec. 10 - 57	WORKED BY GONZALEZ
BOOK 56232	DATE 2-24-28
PAGES 2.04	REFERENCE SEC Prop. No Ref
It is understood that each understoned prantor	r grants only that portion of the above described land in whichbe
bas an interesting	6) 0 10 11 3
Dated: Burnelia 29 19.	57 Carl M. Walton
, , , , , , , , , , , , , , , , , , , ,	a Care di Otata
	<b>4</b>
STATE OF CALIFORNIA, County of Los Angeles Ss.	
	in the year 19, before me,
•	, a Notary Public in and for said County and State,
personally appeared	
	known to me to be the personwhose name
IN WITNESS WHEREOF, I have bereunto set my ha	d acknowledged that
**************************************	
3 · · · · · · · · · · · · · · · · · · ·	Notary Public in and for said County and State.
NOTE: Correction acknowledgment	form on reverse side.

BOOK 56232 PAGE 206

68

# ROAD DEED 90th Street East RD-510 R-33

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CARL J. PELLICCI AND ARLINE PELLICCI, husband and wife

	,	
dohereby grant to the		
Courty of Los Angeles an easement for public road and	highway purposes in the real property in the	100000000000000000000000000000000000000
County of Los Angeles, State	ot California, described as	

The westerly 50 feet of the northerly 151.37 feet of the southerly 2487.62 feet of the southwest quarter of Section 17, Township 7 North, Range 10 West, S.B.B. &M.

To be known as 90TH STREET EAST.

APPROVED
AS TO TITLE

DOC. NO. 3214

RECORDED Dec. 10-57

BOOK 56737

PAGES 206

WORKED BY L CONTALEZ

DATE 3-5-58

REFERENCE P. S. GG-

It is understood that each undersigned grantor g	mante only t	hat bortion	of the	bove d	escribed la	nd in which	be
It is understood that each undersigned grantor g	Tanis Unity	DEC POSITION		1	12	r/ `	
bas an interesj.		the same	lask		116	uce:	
Dated: 1) 64 15 190		mus	(n	lin	i	ellin	<i>-1</i> .
	\$				<i>-</i>	*****************	<b></b>
	4						
						·	
STATE OF CALIFORNIA. County of Los Angeles		1	. !		in the year	19 before	e me,
On Ibisday of			Notary	Public in	and for s	aid County and	State,
personally appeared						-	
			known t	me to	be the per	son whose name	ne
subscribed to the within instrument, an	d acknowledg	ged shat	beexec	sed the	same. above writt		

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D198--4/56

70

SPACE ABOVE THIS LINE FOR RECORDER'S USE

In space below affix I.R.S. \$ 10.45

398-25 1-56

BOOK 56238 PAGE 44

# **GRANT DEED**

For a valuable consideration, receipt of which is hereby acknowledged,

CHAUNCY A. MOOHR AND MARY M. MOOHR, HUSBAND AND WIFE,

hereby GRANT to

COUNTY OF LOS ANGELES, a body corporate and politic,

City of Los Angeles the real property in the State of California, described as:

APPROVED

AS TO TITLE

1-23-58

County of Los Angeles,

Lot 33, Tuthill's and Mrs. Gleason's Subdivision of Lot 4, of the Orange Slope Tract, as shown on map recorded in Book 12 page 20, Miscellaneous Records, in the office of the County Recorder of said County.

FOR PARKING Lot - See map filed 1-1960. WORKED BY L CONZALLZ

DATE (-29-58

REFERENCE MP 12-20 Delineated on C. 5 B- 2680

Dated October 16, 1957

STATE OF CALIFORNIA, Ss. COUNTY OF LOS ANGELES

On this 16th

day of October , 19.57 ,

before me, the undersigned, a Notary Public in and for said County and State, personally appeared...... Chauncy A. Moohr and Mary M. Moohr, husband and wife

known to me to be the person s whose name they

...executed same. (Notatial Seal) Witness my hand and official seal.

Notary Public in and for said County and State

SPACE BELOW FOR RECORDER'S USE ONLY

.....subscribed to the within instrument, and acknowledged that

Affix I.R.S. here

1115







5732304(1)

Escrow or Loan No. 809

1618 DOCUMENT No. RECORDED AT REQUEST OF LAND TITLE INSURANCE COMPANY

DEC 12 1957AT801A.M.

BOOK 56238 PAGE 44

OFFICIAL RECORDS RAY E. LEE, RECORDER

K 9

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RECORDED DOC. NO.

ÁGES.



GORDON T. NESVICE CHIEF CLERK OF THE BOARD

## County of Los Angeles Board of Supervisors 501 Hall of Records

Los Angeles 12 Mutual 9211

BOOK 56237 MAGE 385

MEMBERS OF THE BOARD OHN ANSON FORD CHAIRMAN HERBERT C. LEGG KENNETH HAHN

BURTON W. CHACE VARREN M. DORN

TUESDAY, DECEMBER 10, 1957

			Supervisors Burton	
Chairman presidir	ng, Kenneth Hahn,	John Anson	Ford and Warren M.	Dorn; and
Harold J. Ostly,	Clerk, by Gordon	T. Nesvig,	Deputy Derko Abse	nt: Super-
visor Herbert C.	Legg.		DECORDED	

RECORDED..... вффк..... PAGES.....

IN RE VACATION OF A PORTION OF GRIFFIN ROAD, ROAD DIVISION NO. 508.

On motion of Supervisor Ford, unanimously carried (Supervisor Hahn being temporarily absent), it is ordered that the following resolution be and the same is hereby adopted:

WHEREAS, it is hereby determined and declared that the following described portion of Griffin Road, situated, lying, and being in the County of Los Angeles, State of California, is no longer needed for present or prospective public use, and that vacation and abandonment of said highway will not cut off access to any portions which, prior to such vacation, adjoined said highway:

NOW, THEREFORE, BE IT RESOLVED AND ORDERED, that said portion of said Griffin Road, be and the same is hereby vacated and abandoned, to wit: D: 45-168

That portion of Griffin Road, 40 feet wide, described as Parcel 1 in deed to the County of Los Angeles recorded on June 10, 1925, in Book 4443, page 33 of Official Records, in the office of the Recorder of the County of Los Angeles, and that portion of Griffin Road, 40 feet wide, described second in deed to County of Los Angeles recorded on June 10, 1925 in Book 4443, page 31 of said Official Records.

BE IT FURTHER RESOLVED AND ORDERED, that a certified copy of this resolution be recorded in the office of the County Recorder.

I hereby certify that the foregoing is a full, true and correct copy of a resolution which was adopted by the Board of Supervisors of the County of Los Angelès, State of California, on December 10, 1957, and entered in the minutes of said Board.

Recorded at the request of the Board of Supervisors.

DOC.NO....2 REGORDED Dec 17-57 BOOK 56237 PAGES 385 ...

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

WORKED BY CONZAL REFERENCE C.S. 8715-1

BOOK 56257 PAGE 182

DEED

CLIOTA STREET (1-10 & 10S) RD-104 R-3121

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

### SECURITY INVESTMENT COMPANY OF WHITTIER, a corporation

<b>&gt;</b> . As:	transfer with the second of th
dohereby grant to the COUNTY OF	LOS ANGELES, all that real property in the
County of Los Ang	eles, State of California, described as
Parcel A	
40 feet of Lot 8, Cohn's R shown on map recorded in R Records in the office of t which lies within that cer	southwesterly 20 feet of the northeasterly Partition of Lots 26, 27,29, and 32, as Book 60, page 3 and 4, of Miscellaneous the Recorder of the County of Los Angeles stain parcel of land described in deed to by of Whittier, recorded as Document No. 0, in Book 17761, page 201, of Official said Recorder.
Parcel B (slope easement f	or cuts and/or fill)
a strip of land 5 feet wid	mentioned certain parcel of land, within the northeasterly line of which is the northeasterly 60 feet of above mentioned
40 feet wide" as shown on	his description the center line of "Road first above mentioned map was interpreted nes of above mentioned lot.
Above described Parce STREET.	ls A and B are to be known as CLIOTA
APPROVED AS TO TITLE	WORKED BY GONZALEZ  DATE 2-11-58
	REFERENCE M.R. GO-3-A
	tor grants only that portion of the above described land in which said
antor has an interest.	
i e	1957.
DOC. NO3807	sand the sand
RECORDED Dec. 16-57	- Jear red
BOOK <u>56257</u> PAGES	A LIVEN
TATE OF CALIFORNIA,	PRESOUNT
County of Los Angeles	Estolule, in the year 19.5%, before me,
On this 18 day of W	, in the year 19.2., before me,  A Notary Public in and for said County and State,
rsonally appeared	
- Freu	مهمج

....subscribed to the within instrument, and acknowledged that ....he.... executed the same. IN WITNESS WHEREOF, I have bereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

d,

Ø.

### BOOK 56257 PAGE 182

## DEED

CLIOTA STREET (1-10 & 10S) RD-10+ R-3121

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

### SECURITY INVESTMENT COMPANY OF WHITTIER, a corporation

dobereby grant to the COUNTY OF LOS ANGELES, all that real	property in the	
County of Los Angeles, State of California, described	as	

### Parcel A

That portion of the southwesterly 20 feet of the northeasterly 40 feet of Lot 8, Cohn's Partition of Lots 26, 27,29, and 32, as shown on map recorded in Book 60, page 3 and 4, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles which lies within that certain parcel of land described in deed to Security Investment Company of Whittier, recorded as Document No. 818, on September 18, 1940, in Book 17761, page 201, of Official Records in the office of said Recorder.

Parcel B (slope easement for cuts and/or fill)

That portion of above mentioned certain parcel of land, within a strip of land 5 feet wide, the northeasterly line of which is the southwesterly line of the northeasterly 60 feet of above mentioned lot.

NOTE: For the purpose of this description the center line of "Road 40 feet wide" as shown on first above mentioned map was interpreted to be the northeasterly lines of above mentioned lot.

Above described Parcels A and B are to be known as CLIOTA STREET.

# APPROVED AS TO TITLE

WORKED BY GONZALEZ

DATE 2-11-58

REFERENCE M R GO-3-4

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

8,		
Date	/ August 15 ,19	57.
	DOC. NO3807	
	RECORDED. Dec. 16-57	'
	BOOK 56257	
	PAGES187	

Jeanst Justing Confrant Contraction States Contraction of Contract

STATE OF CALIFORNIA, County of Los Angeles

on this 18th day of October

in the year 19 51, before me, a Notary Public in and for said County and State,

personally appeared P. Tiener

.....

known to me to be the person... whose nat subscribed to the within instrument, and acknowledged that ...he... executed the same.

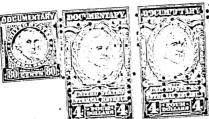
IN WITNESS WHEREOF, I have bereunto set my band and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D195—4/57

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INTERNAL REVENUE STAMPS IN THIS SPACE

BOOK 56265 PAGE 53

Grant Deed

Affix I. R. S. \$ 8.80

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
DAVID SANCHEZ and IRENE J. SANCHEZ, Husband and Wife,

hereby GRANT(S) to COUNTY OF LOS ANGELES, a body corporate and politic

the following described real property in the state of California, county of Los Angeles:

Lot 37, Tuthill's and Mrs. Gleason's Subdivision of Lot L, of the Orange Slope

Tract, City of Los Angeles, as per map recorded in book 12 page 20 of Miscel
laneous Records, in the office of the County Recorder of said County.

ALSO that portion of the Southeasterly half of Kingston Avenue, as shown on said map, which adjoins said Lot 37 on the Northwest.

For purpose - see new page

WORKED BY E CONTALEZ

DATE 1-31-58

PREFERENCE M.R. 12:20

Delineated on C. S. B-2680

STATE OF CALIFORNIA COUNTY OF SS.

On October 17, 1957
before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Trene Sanchez

David Sanchez and Irene J. Sanchez

Los Angeles

known to me to be the person. S. whose names. Are subscribed to the within instrument and acknowledged that they have a referred the same.

WITNESS my hand and official seal.

(Sea) War Public in and for said county and State.

WHEN RECORDED MAIL TO

County of Los Angeles
Board of Supervisors
501 Hall of Records
Los Angeles 12, California

Title Order No. 477294

Escrow or Loan No. 106-6653

DOCUMENT No. 1118
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.

SPACE BELOW FOR RECORDER'S USE ONLY

DEC 17 1957 AT 8 A. M.

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

FREEZE

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BOON 56265 PAGE 52



GORDON T. NESVIG

76

.:: County of Hos Angeles

Board of Supervisors

501 Hall of Records Los Angeles 12

Mutual 9211

JOHN ANSON FORD

JOHN ANSON FORD CHAIRMAN

HERBERT C. LEGG KENNETH HAHN

BURTON W. CHACE

TUESDAY, DECEMBER 3, 1957

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Kenneth Hahn, John Anson Ford and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk. Absent: Supervisor Herbert C. Legg.

see C 5 B-2680

IN RE PURCHASE OF REAL PROPERTY FOR LOS ANGELES COUNTY HOSPITAL PARKING LOT: ACCEPTANCE OF GRANT DEED.

A grant deed, dated October 16, 1957, executed by David Sanchez and Irene J. Sanchez, granting to the County of Los Angeles the following described real property in the state of California, county of Los Angeles:

Lot 37, Tuthill's and Mrs. Gleason's Subdivision of Lot 4, of the Orange Slope Tract, City of Los Angeles, as per map recorded in book 12 page 20 of Miscellaneous Records, in the office of the County Recorder of said County.

ALSO that portion of the Southeasterly half of Kingston Avenue, as shown on said map, which adjoins said Lot 37 on the Northwest, -

being lands proposed to be used for Los Angeles County Hospital Parking Lot, - is presented; and on motion of Supervisor Hahn, unanimously carried, it is ordered that said grant deed be accepted and recorded in the office of the County Recorder.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on December 3, 1957, and entered in the minutes of said Board.

Recorded at request of Board of Supervisors

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

By Oune Mason
Deputy Clerk

## ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WEST SHORE COMPANY, a California corporation,

LEFFINGWELL ROAD 22-9 SANTA GERTRUDES AVE. 6-9 TRUDIE AVE. ACCESS RIGHTS 1-10 LEFFINGWELL ROAD ACCESS RIGHTS 1-8 RD-105 R-4044

does hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....

### Parcel A.

That portion of the southerly 25 feet of Lot 27, Tract No. 3359, as shown on map recorded in Book 38, pages 17, 18 and 19, of Maps, in the office of the Recorder of the County of Los Angeles, which lies easterly of the most westerly line in the westerly boundary of that certain parcel of land described in deed to Harold F. Tracy et ux, recorded as Document No. 286, on December 1, 1942, in Book 19656, page 391, of Official Records, in the office of said recorder.

Parcel B.

78

That portion of above mentioned lot, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at the intersection of the center line of Lambert Road, 71 feet wide, as said center line is shown on map of Tract No. 18185, recorded in Book 512, pages 27 to 30, inclusive, of above mentioned Maps, with a line parallel with and 40 feet easterly, measured at right angles, from the easterly line of Lot 124, said last mentioned tract; thence South 0°04'00" East along said parallel line 438.64 feet to the beginning of a curve concave to the west, tangent to said last mentioned course and having a radius of 1800 feet; thence southerly along said curve 651.92 feet; thence South 20°41'05" West 423.18 feet to the beginning of a curve concave to the east, having a radius of 2000 feet, tangent to said last mentioned course and tangent to the westerly line of Fractional Section 12, Township 3 South, Range 11 West, in the Rancho Los Coyotes, as shown on a copy South, Range 11 West, in the Rancho Los Coyotes, as shown on a copy of a map made by Charles T. Healey, recorded in Book 41819, page 141 et seq, of above mentioned Official Records; thence southerly along said last mentioned curve to said westerly line.

Excepting from above described 80 foot strip of land, that portion thereof which lies within the southerly 25 feet of said lot.

Also excepting from above described 80 foot strip of land, that portion thereof which lies within said Tract No. 18185.

Also excepting from above described 80 foot strip of land, that portion thereof which lie easterly of the center line of above described 80 foot strip of land and northerly of the westerly prolongation of the northerly line of that certain parcel of land

DOC. NO. ...3478 RECORDED Dec. 20-57 BOOK 56293 PAGES......319

76D198A-4/57

WORKED BY KLANCO DATE. 4-4-58 REFERENCE \$ S.B. 2345 C.S.B. 1851-1

APPROVED TO TITLE described in agreement between C. Victor Forbes et ux, and Western Pacific Oil Company, recorded as Document No. 3720, on July 10, 1957, in Book 55015, page 80, of said Official Records.

Parcel C.

That portion of above mentioned Lot 27, within the following described boundaries:

Beginning at the intersection of the westerly boundary of above described Parcel B, with the northerly line of above described Parcel A; thence westerly along said northerly line 25.00 feet; thence northeasterly in a direct line to a point in said westerly boundary distant northerly thereon 25.00 feet from the point of beginning; thence southerly along said westerly boundary 25.00 feet to said point of beginning.

Parcel D.

That portion of above mentioned lot, within the following described boundaries:

Beginning at the intersection of the easterly boundary of above described Parcel B, with the northerly line of above described Parcel A; thence easterly along said northerly line and its easterly prolongation 25.00 feet; thence northwesterly in a direct line to a point in said easterly boundary, distant northerly thereon 25.00 feet from the point of beginning; thence southerly along said easterly boundary 25.00 feet to said point of beginning.

Above described Parcel A is to be known as LEFFINGWELL ROAD and above described Parcels B, C and D are to be known as SANTA GERTRUDES AVENUE.

Also the grantors herein do hereby convey, release and relinquish to the County of Los Angeles any and all rights of vehicular ingress and egress from those portions of Leffingwell Road and Trudie Avenue over and across the following described lines:

Line A.

79

Beginning at the southeasterly corner of Lot 65, above mentioned Tract No. 18185; thence southerly along the southerly prolongation of the easterly line of said lot to a line parallel with and +2 feet southerly, measured at right angles, from the straight line in the southerly boundary of said lot.

Line B.

Beginning at the southeasterly corner of Lot 114, above mentioned Tract No. 18185; thence easterly along the easterly prolongation of the southerly line of said lot, a distance of 54.00 feet to the erly corner of Lot 115, said tract.

This conveyance of rights is made as a dedication to public use while all of Leffingwell Road and Trudie Avenue adjoining the herein grantors' property remains a public highway and for such time only, so that the herein grantors' property abutting the above described lines during such time will have no rights of access whatever to or from said abutting portion.

grantor has in interest.		1					
Daire 2. November 20,		WEST SH					
	4	By Lilo	40	n-	Imie	ti	
		By Sal	700		2	Pr	sident
	Ġ.	By Edi	ur ya	yw	Assista	int Se	cretar
	Q)					i	
STATE OF CALIFORNIA, County of Los Angeles ss.	•		-				
On thisday of				<u></u>	., in the year	19	, before me,
personally appeared			Notary Put	lic in	and for sai	d Count	y and State,
			į				
	***************************************			<b></b>			
					•	on wb	ose name
IN WITNESS WIIEREOF, I have hereunto set		_					
		Notary	Public in an	d for	said County	nd State	
NOTE: Corporation acknowledge	ment form on	-					

It is understood that each undersigned grantor grants only that portion of the above described land in which said

10 126.

82

# ROAD DEED 16 - 29 East

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RD-510 R-3388

ETHEL L. EDGAR

dobereby grant to the			
County of Los Angeles an easement for public road and highway purposes in the rea	ıl	property in the	
		. ,	
, , , , , , , , , , , , , , , , , , , ,			

The westerly 20 feet of the easterly 50 feet of the south half of the north half of the north east quarter of Section 18, Township 6 North, Range 10 West, S.B.B. & M.

Excepting therefrom that portion thereof within the north half of the north half of

Also excepting therefrom that portion thereof within the south quarter of the south half of the north east quarter of said section.

To be known as 90TH STREET EAST.

DOC. NO3479
RECORDED Pec. 20-57
BOOK 56293
PAGES. 126

WORKED BY CON	ZALEZ
DATE 3-20-58	
REFERENCE C.S. 87	46

It is understood that each undersigned grantor grants only that portion of the above described land in which.....he

Dated: 19.57 Ballet

Baul L Edgan wu

APPROVED
AS TO TITLE

STATE OF CALIFORNIA, County of Los Angeles ss.

subscribed to the within instrument,

d that be executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D198-4/56

## ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Bon-Air Development Co.	, a partnership
in the real property in the	IGELES an easement for public road and highway purposes
County of Los Angeles, State	of California, described as
The easterly 20 feet of the	westerly 50 feet of the southerly 60 the northwest quarter of Section 24 S.B.B.& M.
of the northwest quarter of the n section.	northerly 40 feet of the west half orthwest quarter of above mentioned ed southerly 10 feet that portion terly 50 feet of said section.
within the following described bo  Beginning at the intersection cribed Parcel A with the southers thence easterly along said southe erly in a direct line to a point thereon 17.00 feet from the point said easterly line 17.00 feet to	n of the easterly line of above des- y line of above described Parcel B; rly line 17.00 feet; thence southwes in said easterly line distant southe of beginning; thence northerly alon
described Parcels B and C are to 1	
APPROVED	WORKED BY

AS TO TITLE 3-19-58

DATE A-ZI-SA REFERENCE. C.S.B. 631-3

grantor has an interest. Dated: November 29 DOC. NO. 3480 RECORDED Dec. 20-57

воок. 56293

PAGES 425

DEVELOPMENT CO, A PARTNERSHIP

STATE OF CALIFORNIA, County of Los Angeles

personally appeared ..

On this ..

..subscribed to the within instrument, and acknowledged that ....he... executed the same. IN WITNESS WHEREOF, I have bereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

84

BLOK 56307 PAGE 16 · · · ; SPACE ABOVE THIS LINE FOR RECORDER'S USE DESTRUCTION STREET, CLASS STREET, CONTRACTOR OF THE PROPERTY O PLACE INTERNAL REVENUE STAMPS IN THIS SPACE Grant Deed Affix I. R. S. \$.12.05..... THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY 378 11-56 FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, INTELLIBRIDA, a married woman, who acquired title as 1970 I likin TichDO, A hereby GRANT(S) to COUNTY OF LOS ANGELES, a body corporate and politic the following described real property in the state of California, county of I had angel os Lot 38 of Tuthill's and Mrs. Gleason's Suddivision of Lot 4 of the Orange Slove Tract, in the City of Los Angeles as per map recorded in Book 12 page 20 of Miscellaneous Records in the office of the County Recorder of said County. For purpose - see next page APPROVED WORKED BYE GONZALEZ AS TO TITLE 1123-18 Delineated on C.S.B-2680 by R.J.B. Dated: Cotobor 28, 1957 STATE OF CALIFORNIA COUNTY OF reni Maica Jepedas ina Angeles On 20, 1257 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Irono li ria Zaneda... SPACE BELOW FOR RECORDER'S USE ONLY 124 DOCUMENT No. WITNESS my hand and official RECORDED AT REQUEST ON TITLE INSULANCE & TRUST, CO. Notary Public in and for said County and State. Ky Commission Expires August 29, 1909 BEC 24 1957 AT 8 A.M. WHEN RECORDED MAIL TO County of Los Angeles 800 56307 PANT 16 Board of Supervisors 501 Hall of Records OFFICE AL RECORDS ----Los-Angeles-12, California RAY E. LE, RECORDED

Title Order No. 4889621

Escrow or Loan No. 326-9187

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ICS ANGELES COUNTY, CALLY AN



GORDON T. NESVIG

## County of Mos Angeles

Board of Supervisors

501 Hall of Records
Los Angeles 12

Mutual 9211

BCOK 56307 PAGE 1742

JOHN ANSON FORD

HERBERT C. LEGG KENNETH HAHN BURTON W. CHACE WARREN M. DORN

TUESDAY, DECEMBER 17, 1957

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Herbert C. Legg, Kenneth Hahn, John Anson Ford and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

154
IN RE PURCHASE OF REAL PROPERTY FOR LOS ANGELES COUNTY GENERAL HOSPITAL PARKING LOT - PARCEL NO. 38: ACCEPTANCE OF GRANT DEED.

A grant deed, dated October 28, 1957, executed by Irene Maria Zepeda, granting to the County of Los Angeles the following described real property in the state of California, county of Los Angeles:

Lot 38 of Tuthill's and Mrs. Gleason's Subdivision of Lot 4 of the Orange Slope Tract, in the City of Los Angeles as per map recorded in Book 12 page 20 of Miscellaneous Records in the Office of the County Recorder of said County, -

being lands proposed to be used for Los Angeles County General Hospital Parking Lot - Parcel No. 38, - is presented; and on motion of Supervisor Hahn, unanimously carried (Supervisor Legg being temporarily absent), it is ordered that said grant deed be accepted and recorded in the office of the County Recorder.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on December 17, 1957, and entered in the minutes of said Board.

Recorded at request of Board of Supervisors

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

Ву

Deputy Clerk

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KEMO—Original Document

CLEAR Reproduction

RECORDED Dec 27-57 BOOK 56320

DEBD

FOR THE SUM OF FOUR HUNDRED SEVENTY-FIVE DOLLARS (\$475.00) and other valuable considerations, receipt of which is hereby acknowledged, COUNTY OF LOS ANGELES, a body corporate and politic, does hereby surrender, quitclaim and release to RAYMOND B. LEON all of County's right, title and interest in and to the following described property located in the County of Los Angeles, State of California:

Lot 1, Block 9, E. S. Field's Occidental Heights Tract, in the County of Los Angeles, State of California, as shown on map recorded in Book 15, pages 99 and 100, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Excepting from said lot, the northerly 50 feet thereof.

Reserving therefrom an easement for public road purposes over the westerly 10 feet thereof.

Also, reserving and excepting unto the County of Los Angeles, all oil, gas, or other minerals in and under the above-described land without the right of surface entry for the development thereof.

COUNTY OF LOS ANGELES

Board of Supervisors

PRO TEM

and ex-officio G visors.

County Clerk ard of Super-

Deputy

WORKED BY JOHZA

REFERENCE M R. 15-100

BOOK 56322 PAGE 136

## ROAD DEED

MAIN STREET RD-407 R-4003

24-1

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

BROADWAY	AND	MAIN	CORPORATION,		Californi	ia	corpora	t10m
----------	-----	------	--------------	--	-----------	----	---------	------

do	pul	blic road	and	highway	purposes
in the real property in the					••••••
County of Los Angeles, State of California, described as					

That portion of Lot 116, Tract No. 4671, as shown on map recorded in Book 56, pages 30 and 31, of Maps, in the office of the Recorder of the County of Los Angeles, which lies within the following described boundaries:

Beginning at the intersection of the southwesterly line of said lot, with a line parallel with and 10 feet northwesterly, measured at right angles, from the southeasterly line of said lot; thence northeasterly along said parallel line to the beginning of a curve concave to the west, having a radius of 369.28 feet, tangent to said parallel line and tangent to the straight line in the westerly boundary of Broadway, described in Final Judgment in favor of the County of Los Angeles, a certified copy of which was recorded in Book 12339, page 97, of Official Records, in the office of said recorder; thence northerly along said curve to said straight line; thence southerly and southwesterly along the westerly and northwesterly boundaries of said Broadway to the southwesterly line of said lot; thence northwesterly along said southwesterly line to the point of beginning.

To be known as MAIN STREET.

### APPROVED AS TO TITLE

91

WORKED BY GONZALEZ

DATE 2-11-58

REFERENCE M. B. 56-30

Deg. 2.	1957	) July	,Pres.
DOC. NO	Low	ul a Wi	der , Sectine
te P	-57		ા પૈક્રા
RECORDED Dec. 27. BOOK 56322 PAGES 136	*******		1
PAGES 136			
ATE OF CALIFORNIA, ounty of Los Angeles ss.	December	in	the year 1957, hefore n
		a Notary Public in and	tor said County and Sta
T Catin Dward	TOTO OT DE OTTO		~ · · · · · · · · · · · · · · · · · · ·
nally appeared J. Satim Proxic	r the Secretary th	reef	
J. Satin, Proxice Lewell A. Kinder	r the Secretary th	POLEOI	
Lewell A. Winder  Lewell A. Winder  subscribed to the within instrument,	r the Secretary tr	known to me to be	the person. whose name

NOTE: Corporation acknowledgment form on reverse side.

K S

### ROAD DEED

AVENUE N (6-7) RD-510 R-3252

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

HIDDEN VALLEY RANCHOS, INC., a California Corporation

in the real property in the

County of Los Angeles, State of California, described as: Those portions of the northerly 20 feet of the southerly 50 feet of the southwest quarter of Section 4, Township 6 North, Range 9 West, S.B.B.& M., which lie within those certain parcels of land shown as Parcels 29, 30,31, and 32, on map filed in Book 73, pages 17 and 18, of Record of Surveys, in the office of the Recorder of the County of Los Angeles.

To be known as AVENUE N.

APPROVED
AS TO TITLE

DOC. NO. 2889.

RECORDED Dec. 27-57

BOOK 56322

PAGES 132

WORKED BY T. CONZALT Z

DATE 2-74-58

REFERENCE RS 73-17

C 9 B-2689-2

J. Black 12-13-60

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: December 2

HIDDEN VALLEY RANCHOS, INC.

President

By Marine & Share Secretary

STATE OF CALIFORNIA, County of Los Angeles

On this 2nd

December

, in the year 19.57; before me,

DON R. LEHMAN

., a Notary Public in and for said County and State

huown to me to be the person... whose name....

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D198—4/57

personally appoared

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### DEED

FOR THE SUM OF TWO HUNDRED TEN AND NO/100 DOLLARS (\$210.00) and other valuable considerations, receipt of which is hereby acknowledged, COUNTY OF LOS ANGELES, a body corporate and politic, does hereby surrender, quitclaim and release to CHARLES ROSE, a single man, all of County's right, title, and interest in and to the following described property located in the County of Los Angeles, State of California:

The westerly 28 feet of the easterly 56 feet of that certain parcel of land in Lot 5, Section 23, Township 2
North, Range 17 West, S.B.B. & M., shown as Lot 1, Block
17, Chatsworth Lake Manor, in the County of Los Angeles,
State of California, on map filed in Book 23, page 37 of
Record of Surveys, in the office of the Recorder of said
County.

Reserving and excepting unto the County of Los Angeles, all oil, gas, or other minerals in and under the above described land, without the right of surface entry for the development thereof.

COUNTY OF LOS ANGELES

By Ohn Muson Ford Chairman, Board of Supervisors

3137

WORKED BY LGONZÁLTZ DATE 1-29-58 REFERENCE R.S. 23-37

DEC 27 1957 13 MM 2 P.M.

Charles Rose

RECORDED AT REQUEST OF

DOCUMENT No.

BOOK 56321 PAGE 32
OFFICIAL RECORDS
RAY E. LEE, RECORDER

RAY E. LEE, RECORDER LOS ANGELES COUNTY, CALIF. NF

3137

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97

# County of Los Angeles Roard of Supervisors

501 Hall of Records Angeles 12

Muhal 9211

MEMBERB OF THE BOARD JOHN ANSON FORD CHAIRMAN HERBERT C. LEGG

KENNETH HAHN BURTON W. CHACE WARREN M. DORN

TUESDAY, DECEMBER 24, 1957

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Herbert C. Legg, Kenneth Hahn, John Anson Ford and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

157
IN RE VERMONT AVENUE (15-1 AND 2) ROAD DIVISION NO. 203: RESOLUTION SETTING ASIDE CERTAIN COUNTY-OWNED PROPERTY FOR ROAD PURPOSES.

On motion of Supervisor Ford, unanimously carried (Supervisors Legg and Dorn being temporarily absent), it is ordered that the following resolution be and the same is hereby adopted:

IT IS HEREBY RESOLVED that the following described county-owned property be and it is hereby set aside for road purposes, to wit: for the improvement of Vermont Avenue (15-1 And 2) Road Division No. 203:

That portion of the westerly 10 feet of the easterly 40 feet of the northeast quarter of Section 36, Township 2 South, Range 14 West, S.B.B. & M., which lies southerly of the easterly prolongation of the southerly line of Lot 4, Grider-Hamilton Oswald Co.'s Manchester Heights, as shown on map recorded in Book 12, page 89 of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom that portion thereof which lies southerly of the easterly prolongation of the southerly line of Lot 1, Grider & Hamilton's Sunny Side No. 2, as shown on map recorded in Book 6, page 88 of said Maps.

Also excepting therefrom that portion thereof within 88th Street, 60 feet wide (formerly 75th Street) as shown on first above mentioned map.

To be known as Vermont Avenue;

BE IT FURTHER RESOLVED AND ORDERED that a certified copy of this resolution be recorded in the office of the County Recorder.

I hereby certify that the foregoing is a full, true and correct copy of a resolution which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on December 24, 1957, and entered in the minutes of said Board.

Recorded at request of Board of Supervisors

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

By Sene Mask

DOC. NO. 33.65

RECORDED Dec. 27-57

BOOK 56322

PAGES 219

WORKED BY GONZALEZ

DATE 1-28-58

REFERENCE M.B. 12-89



GORDON T. NESVIG

# County of Mos Angeles

Board of Supervisors

501 Hall of Records Tos Angeles 12

Mutual 9211

MEMBERS OF THE BOARD

JOHN ANSON FORD

HERBERT C. LEGG

KENNETH HAHN BURTON W. CHACE

WARREN M. DORN

TUESDAY, DECEMBER 24, 1957

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Herbert C. Legg, Kenneth Hahn, John Anson Ford and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

158
IN RE AVENUE T (10-40) ROAD DIVISION NO. 508: RESOLUTION SETTING ASIDE CERTAIN COUNTY-OWNED PROPERTY FOR ROAD PURPOSES.

On motion of Supervisor Ford, unanimously carried (Supervisors Legg and Dorn being temporarily absent), it is ordered that the following resolution be and the same is hereby adopted:

IT IS HEREBY RESOLVED that the following described county-owned property be and it is hereby set aside for road purposes to wit: for the improvement of Avenue T, Road Division No. 508:

The northerly 25 feet of the southerly 50 feet of the westerly 150 feet of the easterly 200 feet of the southwest quarter of Section 1, Township 5 North, Range 11 West, S.B.B. & M.

Excepting therefrom that portion thereof which lies within that certain parcel of land described as Parcel 1, in deed to County of Los Angeles, recorded on October 1, 1938, in Book 16065, page 37 of Official Records, in the Office of the Recorder of the County of Los Angeles.

To be known as Avenue T;

BE IT FURTHER RESOLVED AND ORDERED that a certified copy of this resolution be recorded in the office of the County Recorder.

I hereby certify that the foregoing is a full, true and correct copy of a resolution which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on December 24, 1957, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

Recorded at request of Board of Supervisors

By June Mason
Deputy Clerk

	5 A A
DOC. NO3366	· · · · · · · · · · · · · · · · · · ·
RECORDED Dec. 27-	5.7
BOOK 56327	
PAGES. 222	

WORKED BY TO	124142
DATE 2-24-58	:
REFERENCE C'S.B:75	
777	

ASSOCIATION

3-11-5

TITLE ORDER NO. 4892875

ESCROW NO. 327-6144

AFFIX
INTERNAL REVENUE STAMPS
HERE

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WHEN RECORDED PLEASE RETURN TO

Board of Supervisors of County of
Los Angeles,

Property Management Division,

502 Hall of Records,

Los Angeles, 12, Calif. Attn: Ralph B. Wood

# APPROVED AS TO TITLE

Grant Beed individual

Delineated on C.S. B-2680 WORKED BY T. GONZÁLTZ DATE 2-15-58

DATE ... 4-15-20

FOR A VALUABLE CONSIDERATION, receipt of which is Hereby CERRENGE, M. 13. 17-17

MODESTO M. MOLINA and CHARLOTTE M. MOLINA, husband and wife, Charlotte M. Molina having acquired title as Charlotte W. Cuellard, a married woman, also known as Charlotte M. Cuellard do..... hereby GRANT to

COUNTY OF LOS ANGELES, a body corporate and politic

all that real property situated in the City of Los Angeles County of Los Angeles

State of California, described as follows:

For purpose - see next page

Lot 61 of Tuthill's and Mrs. Gleason's Subdivision of Lot 4 of Orange Slope Tract, as per map recorded in Book 12 Page 20 of Miscellaneous Records, in the office of the County Recorder of said County.

SUBJECT 'TO:

1. Second installment of general and special taxes for 1957-58.

2. Right of way of record for the purpose of constructing a canal for conducting water from the Los Angeles River and from Reservoir No. 5, so called, to and through the City of Los Angeles.



DATED: November 1st, 19...57

Modesto M. volina

Charlotte M. Molica

STATE OF CALIFORNIA

401

COUNTY OF Los Angeles

On November 1st , 19 57, before me, the undersigned, a Notary Public in and for said County and State, personally appeared ______

Modesto M. Molina and

Charlotte M. Molina

known to me to be the person S whose name S are subscribed to the within instrument and acknowledged to me that the y executed the same.

WITNESS my hand and official seal.

Notary Public in and for said County and State.

My Commission expires May 16th 19 58

Noproved as KENNEDY

Counsel

On Counsel

(NOTARIAL SEAL) •

(FOR COUNTY RECORDER'S USE ONLY)

ACCUMENT NA.
ACCORDED AT REQUEST OF

DEC 30 1957 AT8 A.M.

BOOK 56325 PAGE 34

OFFICIAL RECORDS
RAY E. LEE, RECORDER
105 ANCELES COURTY, CALF.

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TRU-361 8-51 (REVISED)

### BOOK 56325 PAGE 35



County of Hos Angeles
Roard of Supervisors
501 Hull of Records
Nos Angeles 12

Mutual 9211

MEMBERS OF THE SOARD
JOHN ANSON FORD
CHAIRMAN
HERBERT C. LEGG
KENNETH HAHN
BURTON W. CHACE
WARREN M. DORN

TUESDAY, DECEMBER 17, 1957

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Herbert C. Legg, Kenneth Hahn, John Anson Ford and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Newvig, Deputy Clerk.

157

See C.S. B-2680

IN RE PURCHASE OF REAL PROPERTY FOR LOS ANGELES COUNTY GENERAL HOSPITAL PARKING LOT - PARCEL NO. 61: ACCEPTANCE OF GRANT DEED.

A grant deed, dated November 1, 1957, executed by Modesto M. Molina and Charlotte M. Molina, granting to the County of Los Angeles all that real property situated in the City of Los Angeles, County of Los Angeles, State of California, described as follows:

Lot 61 of Tuthill's and Mrs. Gleason's Subdivision of Lot 4 of Orange Slope Tract, as per map recorded in Book 12 Page 20 of Miscellaneous Records, in the office of the County Recorder of said County.

### SUBJECT TO:

102

- 1. Second installment of general and special taxes for 1957-58.
- 2. Right of way of record for the purpose of constructing a canal for conducting water from the Los Angeles River and from Reservoir No. 5, so called, to and through the City of Los Angeles, -

being lands proposed to be used for Los Angeles County General Hospital Parking Lot - Parcel No. 61, - is presented; and on motion of Supervisor Ford, unanimously carried (Supervisor Legg being temporarily absent), it is ordered that said grant deed be accepted and recorded in the office of the County Recorder.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on December 17, 1957, and entered in the minutes of said Board.

Recorded at request of Board of Supervisors

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

By Depaty Clerk

WORKED BY H GONZÁLEZ

20 DATE 1-31-58

REFERENCE M.R. 12-20

Ser

### ROAD DEED

ENCINAS DRIVE 2-2 RD-502 R-4151 50

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LANTERMAN ESTATE, a Corporation

That portion of Lot 1, Tract No. 8827, as shown on map recorded in Book 114, page 75, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 40 feet wide, the easterly line of which is the straight line in the westerly boundary of Lot 16, Tract No. 13466, as shown on map recorded in Book 306, pages 41, 42 and 43, of said Maps.

To be known as ENCINAS DRIVE.

APPROVED AS TO TITLE

76D197-6/57

)3

WORKED BY GONZALEZ

DATE 2-11-58

REFERENCE M.B. 114-75

NOTE: Corporation acknowledgment form on reverse side.

## ROAD DEED

90th Street East 16 - 40

413

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MARCIA GOLDBERG

The westerly 20 feet of the easterly 50 feet of the southerly 165 feet of the southeast quarter of Section 18, Township ó North, Range 10 West, S.B.B. & M.

To be known as 90TH STREET EAST.

APPROVED AS TO TITLE

DOC. NO. 3600 RECORDED DEC. 31 - 57 BOOK 56338 PAGES 413

WORKED BY GONZALEZ

DATE 2-11-58

REFERENCE C.S. 8746

It is understood that each undersigned grantor grants only that portion of the above described land in which......be bas an interest.

Dated: Dec

57

Jold beg

STATE OF CALIFORNIA, County of Los Angeles

ounty of Los Angeles

...., in the year 19...... before me

personally appeared.

..., a Notary Public in and for said County and State,

personany appeared .

.....

subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

7cD198--4/56

.07

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ROAD DEED

BOOK 56340 PAGE 21

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

90th Street East 16 - 25 RD-510 R-3388

MARIE LEWIS

dohereby grant to the	,	İ	
County of Los Angeles an easement for public road and high	hway purposes in the real	property in the	

The westerly 20 feet of the easterly 50 feet of the north half of the south half of the north east quarter of Section 18, Township 6 North, Range 10 West, S.B.B. & M.

To be known as 90TH STREET EAST.

APPROVED
AS TO TITLE

DOC. NO3601
RECORDED Dec. 31-57
воок. 56340
PAGES. 21

WORKED BY GONZALEZ
DATE 2-11-58
REFERENCE.C.S. 87.46

Notary Public in and for said County and State.

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sed: Alcenter 6 1957	7 <i>[]</i>	alli	X-leura	
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TATE OF CALIFORNIA, ) County of Los Angeles ) ss.		•••••		
On thisday ofday	<u></u>		in the	year 19 before m
sonally appeared	······································	<del> </del>		
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		ė nou i	to my to be the	person whose name
······································		know1	to me to be the	person whose name

NOTE: Corporation acknowledgment form on reverse side.

K 9

BOUK 56340 PAGE 23

## ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

90th Street East 16 - 24 and 26 RD-510 R-3388

ROBERT E. SULLIVAN AND MARCIA SULLIVAN, husband and wife

The westerly 20 feet of the easterly 50 feet of the north half of the north quarter of the northeast quarter of Section 18, Township 6 North, Range 10 West, S.B.B. & M.

Excepting therefrom that portion thereof within the north half of the south half of the north half of

To be known as 90TH STREET EAST.

APPROVED AS TO TITLE

DOC. NO. 3607

RECORDED Dec.31-57

BOOK 56340

PAGES 23

WORKED BYEGONZALEZ

DATE 2-11-58

REFERENCE C S. 8746

It is understood that each undersigned grantor grants only that portion of the above described land in which be has an interest.

Dated: Decanalize 7 1957 Rufest Sullicion 1957

Marcia Sulliva

subscribed to the within instrument, and acknowledged that be executed the same.

IN WITNESS WHEREOF, I have bereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

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## ROAD DEED

90th Street East 16 - 21 RD-510 R-3388

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ANN GOLDBERG

dohereby grant to the	1		1
County of Los Angeles an easement for public road and highway purposes in the r	eal	property in the	

The easterly 50 feet of the south half of the south half of the south half of the south half of the northeast quarter of Section 7, Township 6 North, Range 10 West, S.B.B. & M.

To be known as 90TH STREET EAST.

APPROVED AS TO TITLE

2-6-58

DOC. NO. 3603

RECORDED Dec. 31-57

BOOK 56340

PAGES 25

WORKED	BYÍ GONZ	AL <del>L</del> Z
DATE2	-11-58	• • • • • • • • • • • • • • • • • • • •
PLFERENC	e Cs. St	46

It is understood that each undersigned grantor grants only that portion of the above described land in which......be has an interest.

Dated: Dec 6-

		1
STATE OF CALIFORNIA, ) County of Los Angeles ) 55.		: :
On thisday of	in the year	19 before me
	a Notary Public in and for sa	d County and State
personally appeared		
	,•	
	1 . :	
	Strong to the the bear	whose name
subscribed to the within instrument, and acknow IN WITNESS WHEREOF, I have hereunto set my hand and to	vledged that he executed the same.	

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

BOOK 56340 PAGE 46

## ROAD DEED

90th Street East 16 - 18

16 - 18
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RD-510 R-3388

#### LEONARD BURGESS

The easterly 50 feet of the north one quarter of the south half of the south half of the northeast quarter of Section 7, Township 6 North, Range 10 West, S.B.B. & M.

To be known as 90TH STREET EAST.

APPROVED
AS TO TITLE

WORKED BY LGONZAL	<del>L</del> Z
DATE 2:11-58	
REFERENCE 0 3 874	Ö

It is understood that each undersigned grantor grants only that portion of the above described land in which.....be
bas an interest

Dated: (Complete Company 
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

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# BOUK 56340 RAGE 416

90th Street East 16 - 14 and 16

RD-510 R-3388

56

## ROAD DEED

··H

115

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JACK NATHAN AND FLORENCE NATHAN, husband and wife

The easterly 50 feet of the north half of the south half of the northeast quarter of Section 7, Township 6 North, Range 10 West, S.B.E. & M.

Excepting therefrom that portion thereof within the south half of the north half of the north half of the northeast quarter of said section.

Also excepting therefrom that portion thereof within the south one quarter of the north half of the south half of the northeast quarter of said section.

To be known as 90TH STREET EAST.

APPROVED
AS TO TITLE

2-6-58

WORKED BY GONZALEZ

DATE 2-11-58

PLECINCE CIS 8746

Notary Public in and for said County and State.

It is understood that each undersigned grantor grants	only that portion of the above described la	nd in whichbe
bas an interest.	0 . 6 ) ( . 7	
Dated: Allerheit 2,1957	Jack Turnan	
DOC. NO3605	//ounce //a	Man
RECORDED Dec. 31-57		
воок 56340		
PAGES4.1		
STATE OF CALIFORNIA, County of Los Angeles		hadasa ma
On thisday ofday	, a Notary Public in and for sa	id County and State,
personally appeared		
personally appeared		
	known to me to be the person	onwhose name
subscribed to the within instrument, and acknowledge	owledged thatheexecuted the same.	
IN WITNESS WHEREOF, I have bereunto set my hand and	d official seal the day and year first above written	•

NOTE: Corporation acknowledgment form on reverse side.

76D198---4/56

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ROAD DEED LEFFINGWELL ROAD 22-12 and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SANTA GERTRUDES AVE. 6-11 RD-105 R-4044

C. VICTOR FORBES and MAYME C. FORBES, husband and wife,

do.....bereby grant to the COUNTY OF LOS ANGELES ..

an easement for public road and highway purposes in the real property in the .

#### Parcel A.

That portion of the southerly 25 feet of Lot 26, Tract No. 3359, as shown on map recorded Book 38, pages 17, 18 and 19, of Maps, in the office of the Recorder of the County of Los Angeles, which lies within that certain parcel of land described in deed to C. Victor Forbes et ux, recorded as Document No. 274, on August 14, 1951, in Book 36981, page 403, of Official Records, in the office of said recorder.

Excepting therefrom the easterly 38 feet thereof.

Parcel B.

That portion of above mentioned certain parcel of land, within a strip of land 40 feet wide, the westerly boundary of which is described as follows:

Beginning at the intersection of the center line of Lambert Road, 71 feet wide, as said center line is shown on map of Tract No. 18185, recorded in Book 512, pages 27 to 30, inclusive, of above mentioned Maps, with a line parallel with and 40 feet easterly, measured at right angles, from the easterly line of Lot 124, said last mentioned tract; thence South 0°04'00" East along said parallel line 438.64 feet to the beginning of a curve concave to the west, tangent to said last mentioned course and having a radius of 1800 feet; thence southerly along said curve 651.92 feet; thence South 20°41'05" West 423.18 feet to the beginning of a curve concave to the east, having a radius of 2000 feet, tangent to said last mentioned course and tangent to the westerly line of Fractional Section 12, Township 3 South, Range 11 West, in the Rancho Los Coyotes, as shown on a copy of a map made by Charles T. Healey, recorded in Book 41819, page 141 et seq, of above mentioned Official Records; thence southerly along said last mentioned curve to westerly line.

Parcel C.

That portion of above mentioned Lot 26, within the following described boundaries:

Beginning at the intersection of the easterly boundary of the 40 foot strip of land above described in Parce. B, with the northerly line of the southerly 25 feet of Lots 26 and 27, Love mentioned Tract No. 3359; thence easterly along said northerly line 25.00 feet; thence

APPROVED AS TO TITLE

117

WORKED BY LANCO DATE.....4-4-58 REFERENCE C.S.B. 2365 C.S.B-1851-1

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EECORDED AT REQUEST OF County of Los Angeles

> DEC 31 1957 12 MN 1 P.M.

BOOK 563-1() PAGE | 28

OFFICIAL RECORDS KAY E. LEE, RECORDER los angeles county, calip. u

BOOK 56340 PAGE 29

northwesterly in a direct line to a point in said easterly boundary, distant northerly thereon 25.00 feet from the point of beginning; thence southerly along said easterly boundary 25.00 feet to said point of beginning.

Above described Parcel A is to be known as LEFFINGWELL ROAD and above described Parcels B and C are to be known as SANTA GERTRUDES AVENUE.

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November 26,	19 57		
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TE OF CALIFORNIA	1,00	. 1	
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THITA OF STATE AGEORGE			57
, this day	ofNO VERIDEL		se year 19. 57, before me,
ibis 1,6 day	ofNO VERIDET	Notary Public in and	
ibis 1,6 day	ofNO VERIDET	Notary Public in and	
ibis 1,6 day	ofNO VERIDEL	Notary Public in and	
ibis 1,6 day	of NO VERBES AND MAYME C. FO.	Notary Public in and	for said County and State,
ibis 1,6 day	of NO VERBES AND MAYME C. FO.	Notary Public in and	
ally appeared C. VICTOR FO	of November ORBES and MAYME C. FO	Notary Public in and RBES	for said County and State,
s this day  cilly appeared C. VICTOR FO  cubscribed to the within in	of NO VERBES AND MAYME C. FO.	Notary Public in and RBES ————————————————————————————————————	for said County and State,  U III

K a

DEC 9 '57 ROAD DEED

AVENUE S 1-11 and 15 RD-508 R-3375

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Agnes Crocket, of Fresno, California

do. 2S hereby grant to the COUNTY OF LOS ANGELES

an easement for public road and highway purposes in the real property in the .....

Parcel A.

That portion of the northerly 10 feet of the southerly 40 feet of the southwest quarter of Section 36, Township 6 North, Range 12 West, S.B.B.&M., which lies within that certain parcel of land described in deed to H. George Blair, recorded as Document No. 1381, on August 22, 1956, in Book 52089, page 392, of Official Records, in the office of the Recorder of the County of Los Angeles.

Parcel B.

The northerly 40 feet of Lot 3 in the northeast quarter of Section 2, Township 5 North, Range 12 West, S.B.B.&M.

Parcel C.

The northerly 40 feet of the east half of Lot 3 in the northwest quarter of above mentioned Section 2.

Parcel D.

120

The southerly 10 feet of the northerly 40 feet of the west half of Lot 3 in the northwest quarter of above mentioned Section 2.

Excepting from above described southerly 10 feet that portion thereof which lies westerly of the southerly prolongation of the east line of Section 35, Township 6 North, Range 12 West, S.B.B.&M.

Above described Parcels A to D inclusive, are to be known as

APPROVED AS TO TITLE

no 10 Ch. 11

AS TO PARCEL 11

WORKED BY L. GONZALEZ DATE 2-18-58

REFERENCE C.S. 8098

NOT APPROVED TITLE PARCEL IS

3607

DOCUMENT No. RECORDED AT REQUEST OF

County of Los Angeles DEC 31 1957 12 MN 1 P.M.

BOOK 56340 PAGE 32

OFFICIAL RECORDS RAY E. LEE, RECORDER LOS ANGELES COUNTY, CALIF.

76D198A-4/57

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BOOK 56340 PAGE 35

WASHINGTON STREET (12-1) RD-509 R-4126

# GRANT OF EASEMENT FOR PUBLIC USE FOR ROAD OR HIGHWAY PURPOSES

3	THIS INDENTURE, made this 26th day of November , 195
4	by and between the PASADENA CITY SCHOOL
5	DISTRICT OF LOS ANGELES COUNTY, California, Grantor and the
6	COUNTY OF LOS ANGELES, Grantee,
7	WITNESSETH:
8	THAT WHEREAS, the Board of of of
9	PASADENA CITY SCHOOL DISTRICT OF LOS ANGELES
10	
1	COUNTY did, on the 26th day of November , 1957, in
2	pursuance of its duly published Notice of Intention, and by
	virtue of Sections 18671 to 18675 inclusive, of the Education
8	Code, in open meeting by the necessary vote of all members of the
14	Board present, adopt a resolution ordering the dedication for
15	the public use for road or highway purposes of the property here-
16	inafter described and authorizing the execution of this con-
7	veyance:
8	NOW THEREFORE, in consideration of the premises, the
9	PASADENA CITY SCHOOL DISTRICT OF LOS
0	ANGELES COUNTY does hereby dedicate and grant to the COUNTY OF
1	LOS ANGELES an easement to be perpetual during its continued use
2	and right to use the hereinafter described property for the con-
3	struction, reconstruction, inspection, maintenance and repair of
4	the real property for public road or highway purposes, described
5	Re follows:

APPROVED
AS TO TITLE

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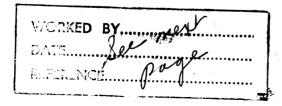
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DOC. NO. 3609

RECORDED De C 31 1957

BOCK 56340

PAGES 34



DESCRIPTION APPROVED

/2-26-57

JOHN A LAMBIE

Tract, as shown on map recorded in Book 4, page 572 of Miscelland as Records, in the Office of the Recorder of the County of Los Angeles, within a strip of land 77 feet wide, lying 38.5 feet on each side of the following described center line:

Commencing at the intersection of the center line of Eaton
Drive and Sierra Madre Boulevard as said intersection is shown on
map of Track No. 12846, recorded in Book 267, pages 29 and 30 of Maps
in the office of said Recorder; thence North 1.57.50" West along the
northerly prolongation of said Eaton Drive, a distance of 120.01
feet to a point in the center line of that certain 60 foot strip of
land described as Parcel 2 in deed to County of Los Angeles, for
Highway purposes, recorded in Book 12981, page 259 of Official
Records, in the office of said recorder; said point being the true
point of beginning; thence North 6.33.15" East 720.04 feet to the
point of tangency of said last mentioned course with a curve concentric with and 38.5 feet westerly, measured radially from that
certain 850 foot radius curve in the westerly boundary of that
certain parcel of land described as Parcel 179 in Final Judgment
in favor of the Los Angeles County Flood Control District; a
certified copy of which was recorded in Book 16280, page 252 of
Official Records in the office of said recorder; thence northerly
and northwesterly along said concentric curve 716.99 feet to a
line parallel with and 38.5 feet southwesterly measured at right
angles from that certain course described as having a length of
671.64 feet in the southwesterly boundary of said certain parcel
of land; thence North 44.03.25" West along said parallel line
638.97 feet to the northerly line of said Lot 9.

The side lines of above described 77 foot strip of land shall be prolonged or shortened at the end thereof so as to terminate in said northerly line.

Excepting therefrom that portion thereof which lies southerly of the northerly line of that certain 60 foot strip of land described as Parcel 2 in said deed to County of Los Angeles.

WORKED BY E CONZÁLEZ

DATE 7-21-58

REF E C.S.B. 1906-2

Parcel B:
That portion of above mentioned Lot 9, within the following described boundaries:

Beginning at the intersection of the southwesterly boundary of above described 77 foot strip of land, with the northerly line of said lot; thence westerly along said northerly line 25.00 feet; thence easterly in a direct line to a point in said southwesterly boundary, distant southeasterly thereon 25.00 feet from the point of beginning; thence northwesterly along said southwesterly boundary 25.00 feet to said point of beginning.

Parcel C:

That portion of above mentioned Lot 10 within the following described boundaries:

Beginning at the intersection of the westerly boundary of above described 77 foot strip of land, with the northerly boundary of that certain 60 foot strip of land described as Parcel 2 in above mentioned deed to County of Los Angeles; thence westerly along said northerly boundary to the beginning of a curve concave to the northwest, having a radius of 40.00 feet, tangent to said northerly boundary and tangent to said westerly boundary; thence northerly along said curve to said westerly boundary; thence northerly along said westerly boundary thence southerly along said westerly boundary to the point of beginning.

Parcel D:
That portion of above mentioned Lot 10, within the following described boundaries:

described 77 foot strip of land, with the northerly boundary of above described 77 foot strip of land, with the northerly boundary of that certain 60 foot strip of land described as Parcel 2 in above mentioned deed to County of Los Angelas; thence easterly along said northerly boundary to the beginning of a curve conceve to the northerly and tangent to said easterly boundary; thence northerly along said curve to said easterly boundary; thence northerly along said curve to said easterly boundary; thence southerly along said easterly boundary to the point of beginning.

Above described Parcels A to D inclusive are to be known as WASHINGTON STREET.



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BOOK 56344 YAGE 32



GORDON T. NESVIG

# County of Mos Angeles

Board of Supervisors

501 Hall of Records Mos Angeles 12 Mutual 9211 MEMBERS OF THE SDARO
JOHN ANSON FORD
CHAIRMAN
HERBERT C. LEGG
KENNETH HAHN
BURTON W. CHACE
WARDEN M. DORN

TUESDAY, NOVEMBER 5, 1957

The Board met in regular session. Present: Supervisors John Anson Ford, Chairman presiding, Herbert C. Legg, Kenneth Hahn, Burton W. Chace and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

67 IN RE VACATION OF PORTIONS OF BEVERLY BOULEVARD, ROAD DIVISION NO. 301.

On motion of Supervisor Hahn, unanimously carried (Supervisor Chace being temporarily absent), it is ordered that the following resolution be and the same is hereby adopted:

WHEREAS, it is hereby determined and declared that the following described portions of Beverly Boulevard, Road Division No. 301, situated, lying and being in the County of Los Angeles, State of California, are no longer needed for present or prospective public use and such vacation and abandonment will not cut off access to any portions which, prior to such vacation, adjoined said highway:

NOW, THEREFORE, BE IT RESOLVED AND ORDERED, that said portions of said Beverly Boulevard be and the same are hereby vacated and abandoned, subject to provisions of Section 959.1 of the Streets and Highways Code of the State of California, to wit:

### Parcel A:

That portion of Beverly Boulevard, 50 feet wide, as shown on and dedicated by Map of Tract No. 5105, recorded in Book 61, pages 68 and 69, of Maps, in the Office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the southerly line of Lot 1, Block D, said tract, with the northeasterly line of that certain parcel of land described as Parcel 19-5, in Final Order of Condemnation in favor of the County of Los Angeles, a certified copy of which was recorded as Document No. 3981, on December 8, in Book 49742, page 233, of Official Records, in the Office of said recorder; thence southeasterly along the southeasterly prolongation of said northeasterly line to the southerly prolongation of the easterly line of said lot; thence northerly along said southerly prolongation to said southerly line; thence westerly along said southerly line to the point of beginning.

### Parcel B:

That portion of Beverly Boulevard, 50 feet wide, as shown on and dedicated by map of above mentioned tract, and that portion of Norwich Drive, 50 feet wide, as shown on and dedicated by said map, within the following described boundaries:

WORKED BY - GONZAL-EZ.

DATE 2-4-58

REFERENCE C F 2438-1 MB GI-68

BOUK 56344 MAGE 33

Beginning at the southerly terminus of that certain course having a length of 45.41 feet in the westerly boundary of Lot 2, Block D, said tract; thence southerly along the southerly prolongation of said certain course to the beginning of a curve concave to the northeast, having a radius of 15 feet, tangent to said certain course and tangent to the northwesterly prolongation of the northeasterly line of above mentioned certain parcel of land; thence southeasterly along said curve to said northwesterly prolongation; thence southeasterly along said northwesterly prolongation to the westerly line of above mentioned Lot 1; thence northerly along said westerly line and said westerly boundary to the point of beginning.

Reserving and excepting therefrom unto the County of Los Angeles, an easement for sanitary sewers and appurtenant structures in and across above described Parcel B.

The reservation and exception herein being made is done in accordance with the provisions of Sections 959.1 and 960 of the Streets and Highways Code of the State of California.

BE IT FURTHER RESOLVED AND ORDERED, that a certified copy of this resolution be recorded in the office of the County Recorder.

I hereby certify that the foregoing is a full, true and correct copy of a resolution which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on November 5, 1957, and entered in the minutes of said Board.

Recorded at request of Board of Supervisors

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

Deputy Clerk

2695

DOCUMENT NO. REQUEST OF

Board of Supervisors

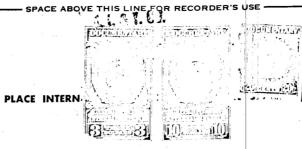
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BOCK 56344 PAGE 32

OFFICIAL RECORDS
RAY E. LEF, PECORDER
LOS ANGELES COUNTY, CALIF.

F. M. 6

800k56345 PAGE 28



Grant Deed

Affix I. R. S. \$ 13.20

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THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JOSEPHINE ANGELES, WHO ACQUIRED TITLE AS JOSEPHINE A. MORALES, AN UNMARRIED WOMAN,

hereby GRANT(S) to

THE COUNTY OF LOS ANGELES, A BODY CORPORATE AND POLITIC,

the following described real property in the state of California, county of Los ANGELES

LOT 34, TUTHILL'S AND MRS. GLEASON'S SUBDIVISION OF LOT 4, OF THE ORANGE SLOPE TRACT, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON MAP RECORDED IN BOOK 12, PAGE 20 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE RECORDER OF THE COUNTY OF LOS ANGELES.

SUBJECT TO:

I. ALL GENERAL AND SPECIAL TAXES FOR THE FISCAL YEAR 1957-58.

SS.

2. COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, AND RIGHTS OF WAY OF RECORD.

APPROVED AS TO TITLE

Dated: 0CTOBER 17TH, 1957

STATE OF CALIFORNIA COUNTY OF

LOS ANGELES

OCTOBER 17TH, 1957 before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOSEPHINE ANGELES

known to me to be the person......whose name......18 subscribed to the within instrument and acknowledged that

Lexecuted the same. SHE

WITNESS my hand and official

Notary Public in and for said County and State.

WHEN RECORDED MAIL TO COUNTY OF LOS ANGELES BOARD OF SUPERVISORS, PROPERTY MANAGEMENT DIVISION 502 HALL OF RECORDS LOS ANGELES 12, CALIFORNIA

Title Order No. 488 #2 79

Escrow or Loan No. 5-4920

MORKED

SPACE BELOW FOR RECORDER'S USE ONLY

99

DOCUMENT No. RECORDED AT REQUEST OF TITLE INSURANCE & TRUST CO.

JAN 3 1958 AT 8 A MG

BOOK 56345 PAGE 27

OFFICIAL RECORDS RAY E. LEE, RECORDER LOS ANGELES COUNTY, CALIF. 64



GORDON T. NESVIG

## County of Nos Angeles

Board of Supervisors

501 Hall of Records Uns Angeles 12 Mutual 9211

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BOOK 56345 PAGE 27

MEMBERS OF THE BOARD
JOHN ANSON FORD
OHAIRMAN

HERBERT C. LEGG KENNETH HAHN BURTON W. CHACE WARREN M. DORN

TUESDAY, DECEMBER 24, 1957

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Herbert C. Legg, Kenneth Hahn, John Anson Ford and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

See deed precedin

preceding page

156
IN RE PURCHASE OF REAL PROPERTY FOR LOS ANGELES COUNTY GENERAL HOSPITAL PARKING LOT - PARCEL NO. 34: ACCEPTANCE OF GRANT DEED.

A grant deed, dated October 17, 1957, executed by Josephine Angeles, granting to the County of Los Angeles the following described real property in the state of California, county of Los Angeles:

Lot 34, Tuthill's and Mrs. Gleason's Subdivision of Lot 4, of the Orange Slope Tract, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 12, Page 20 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

#### SUBJECT TO:

L33

- 1. All general and special taxes for the fiscal year 1957-58.
- Covenants, conditions, restrictions, reservations, and rights of way of record, -

being lands proposed to be used for Los Angeles county General Hospital Parking Lot - Parcel No. 34, - is presented; and on motion of Supervisor Ford, unanimously carried (Supervisors Legg and Dorn being temporarily absent), it is ordered that said grant deed be accepted and the office of the County Recorder.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on December 24, 1957, and entered in the minutes of said Board.

Recorded at request of Board of Supervisors

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

APPROVED AS TO TITLE By Scenie Haston
Deputy Clerk

WORKED BY GONZALTZ

DATE 2-11-58

REFERENCE M.B. 17-20

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#### BOOK 56347 PAGE 334

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COUNSEL

HAROLD W. KENNEDY, COUNTY

ANGELES, CALIFORNI

S

HALL OF

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE PURSUANT TO LAW SOLELY UPON THE CONDITION THAT IT IS TO BE USED FOR OFFICIAL BUSINESS AND/OR TO DETERMINE ELIGIBILITY FOR VETERANS BENEFITS.

# **HPLICATE**

# IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF LOS ANGELES

COUNTY OF LOS ANGELES,

Plaintiff,

Plaintiff,

FINAL ORDER OF

VS.

COMDENNATION

Parcels 2-1A, 2-1B, 2-1C, 2-3,

Defendants.

Defendants.

2-6C, 2-7, 2-8, 2-9, 2-10 and

3-11)

It appearing satisfactorily to the Court that the plaintiff
has paid to the defendants, WAYNE W. BROWN and HYRTLE M. BROWN,
OWNERS of Parcels 2-1A and 2-1E; VERNON R. AUWIN and BEULAH GLADYS
AUWIN, owners of Parcel 2-1C; ROWLAND A. McINTYRE and DELORES C.
HCINTYRE, owners of Parcels 2-3 and 2-4A; CLIFTON SHRYOCK and VIVIAN
A. SHRYOCK, owners of Parcel 2-4B; GEORGE W. COELE and MARTHA M.
COBLE, owners of Parcel 2-5; HEMRY L. LISANER and LOIS W. LISSNER,
owners of Parcels 2-6A and 2-6B; GEORGE C. HORSER and IVA LOU MORSER,
owners of Parcel 2-6C; PAUL P. SORICHTA and MARY W. SORICHTA, owners
of Parcel 2-7; GRADY L. ARNOLD, GLADYS W. ALMOLD and COUNTY OF LOS
ANGELES, owners and mortgagee as to Parcel 2-8; GLENN L. LANG and
EMERNICE C. LANG, owners of Parcel 2-9; HEMRY F. PEDERSON and NELLIE
L. PEDERSON, owners of Parcel 2-10; TOAB F. WOLFORD and LOREMA B.
WOLFORD, owners of Parcel 2-11, the sums provided to be paid by the
terms of the interlocutory judgment in condemnation made and filed

WORKED BY FONZALEZ.

DATE Z-11-58

REFERENCE C.F. ZAGO

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BOOK 56347 PAGE 335

NOW, THIRD ORR, on motion of HAROLD W. RENNEDY, County Counsal, and EDWIN P. MARTIN, Deputy County Counsel, attorneys for plaintiff, it is horeby ORDERED, ADJUUGED AND DECREED:

That the real properties heretofore referred to and described as Parcels 2-1A, 2-1B, 2-1C, 2-3, 2-4A, 2-4B, 2-5, 2-6A, 2-6B, 2-6C, 2-7, 2-6, 2-9, 2-10 and 2-11, be and the same are condemned as prayed and the plaintiff, COUNTY OF LOS ANGELES, shall and by this judgment does take amiscquire an easument in, upon, over and across said parcels for public road and highway purposes. X

Said real properties are located in the County of Los Angeles, State of California, and are more particularly described as follows: PARCEL 2-1A:

-PARCEL A.

The easterly 25 feet of that certain parcel of land in the southeast quarter of the southwest quarter of Section 7, Township 4 South, Range 11 West, in the Rancho Los Coyotes, as shown on a copy of a map made by Charles T. Healey, recorded in Book 41819, page 141 of seq., of Official Records, in the office of the Recorder of the County of Los Angeles, shown as Ingram Street (not a public street) on map filed in Book 46, page 10 of Record of Surveys, in the office of said recorder, and extending from the easterly prolongation of the northerly line of that certain parcel of land shown as Parcel 27 on said last mentioned map, southerly to the easterly prolongation of the southerly line of said last mentioned certain parcel of land.

PARCKL B.

That portion of the southeast quarter of the southwest quarter of above mentioned section within the following described boundaries:

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Beginning at the intersection of the westerly line of

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 BOOK 56347 PAGE 336

above described Parcel A with the easterly prolongation of the northerly line of above mentioned Parcel 27; thence westerly along said prolongation and said northerly line to the beginning of a curve concave to the scuthwest having a radius of 15 feet, tangent to said westerly line and tangent to said northerly line; thence southeasterly along said curve to said westerly line; thence northerly along said westerly line to the point of beginning.

#### PARCEL 2-1B:

The easterly 25 feet of that certain parcel of land in the southeast quarter of the southwest quarter of Section 7, Township 4 South, Rauge 11 West, in the Rancho Los Coyotes, as shown on a copy of a map made by Charles T. Healey, recorded in Book 41319, page 141 et seq., of Official Records, in the office of the Recorder of the County of Los Angeles, shown as Ingram Street (not a public street) on map filed in Book 46, page 10 of Record of Surveys, in the office of said recorder, and extending from the easterly prolongation of the northerly line of that certain parcel of land shown as Parcel 26 on said last mentioned map, southerly to the easterly prolongation of the southerly line of the north half of said last mentioned certain parcel of land.

#### PARCEL 2-1C:

The easterly 25 feet of that certain parcel of land in the southeast quarter of the seuthwest quarter of Section 7, Township 4 South, Range 11 West, in the Rancho Los Coyotes, as shown on a copy of map made by Charles T. Healey, recorded in Book 41819, page 141 et seq., of Official Records, in the office of the Recorder of the County of Los Angeles, shown as Ingram Street (not a public street) on map filed in Book 46, page 10 of Record of Surveys, in the office of said recorder, and extending from the easterly prolongion of the northerly

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BOOK 56347 PAGE 337

line of the south half of that certain parcel of land shown as Parcel 26 on said last mentioned map, southerly to the easterly prolongation of the southerly line of that certain parcel of land shown as Parcel 25 on said last mentioned map

Man and the

#### PARCEL 2-3:

The easterly 25 feet of that certain parcel of land in the southeast quarter of the southwost quarter of Section 7. Township 4 South, Range 11 West, in the Rancho Los Coyetes, as shown on a copy of a map made by Charles T. Healey, recorded in Book 41819, page 141 et seq., of Official Records, in the office of the Recorder of the County of Los Angeles, shown as Ingram Street (not a public street) on map filed in Book 46, page 10 of Record of Surveys, in the office of said recorder, and extending from the easterly prolongation of the northerly line of that cortain parcel of land shown as Parcel 21 on said last mentioned map, southerly to the easterly prolongation of the southerly line of said last mentioned certain parcel of land.

#### PARCEL 2-4A:

The easterly 25 feet of that certain parcel of land in the southeast quarter of the southwest quarter of Section 7, Township 4 South, Mange 11 West, in the Rancho Los Coyotes, as shown on a copy of a map made by Charles T. Healey, recorded in Book 41819, page 141 et seq., of Official Records, in the office of the Recorder of the County of Los Angeles, shown as Ingram Street (not a public street) on map filed in Book 46, page 10 of Record of Surveys, in the office of said recorder, and extending from the easterly prolongation of the northerly line of that certain parcel of land shown as Parcel 20 on said last mentioned map, southerly to the easterly prolongation of the southerly line of said last mentioned certain parcel of land.

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HAROLD W. KENNEDY, COUNTY 1100 HALL OF RECORDS LOS ANGELES, CALIFORNIA

BOOK 56347 PAGE 338 PARCEL 2-48:

The easterly 25 feet of that certain parcel of land in the southeast quarter of the southwest quarter of Section 7, Township 4 South, Things 11 West, in the Lancho Los Coyotes, as shown on a copy of a map made by Charles T. Healey, recorded in Book 41319, page 141 et seq., of Official Records, in the office of the Recorder of the County of Los Angeles, shown as Ingram Street (not a public street) on map filed in Book 46, page 10 of Becord of Eurweys, in the office of said recorder, and extending from the easterly prolongation of the northerly line of that certain parcel of land shown as Parcel 19 on said last mentioned map, southerly to the easterly prolongation of the southerly line of said last mentioned certain parcel of land.

#### PARCEL 2-5:

The easterly 25 feet of that certain parcel of land in the southeast quarter of the southwest quarter of Section 7, Township 4 South, Range 11 West, in the Rancho Los Coyotes, as shown on a copy of a map made by Charles T. Healey, recorded in Book 41313, page 141 et seg., of Official Records, in the office of the Recorder of the County of Los Angeles, shown as Ingram Street (not a public street) on map filed in Book 46, page 10 of Record of Surveys, in the office of said recorder, and extending from the easterly prolongation of the northerly line of that certain parcel of land shown as Parcel 18 on said last mentioned map, southerly to the easterly prolongation of the southerly line of said last mentioned certain parcel of land.

#### PARCEL 2-6A:

The easterly 25 feet of that certain parcel of land in the scutheast quarter of the southwest quarter of Section 7, Township 4 South, Eange 11 West, in the Eancho Los Coyotes,

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BOOK 56347 PAGE 339

recorded in Book 41310, page 141 et seq., of Official Records, in the office of the Recorder of the County of Los Angeles, shown as Ingram 5 feet (not a public street) on map filed in Book 46, page 10 of Accord of Surveys, in the office of said recorder, and extending from the easterly prolongation of the nertherly line of that certain parcel of land shown as Parcel 17 on said last mentioned map, southerly to the easterly prolongation of the boutherly line of said last mentioned certain parcel of land.

#### PARCEL 3-6B:

The easterly 25 feet of that cortain parcel of land in the southeast quarter of the southwest quarter of Section 7, Township 4 South, Range 11 Vest, in the Ranche Los Coyotes, as shown on a copy of a map made by Charles T. Healey, recorded in Eook 41819, page 141, et seq., of Cificial Records, in the office of the Recorder of the County of Los Angeles, shown as Ingram Street (not a public street) on map filed in Book 46, page 10 of Record of Surveys, in the office of said recorder, and extending from the easterly prolongation of the northerly line of that cortain parcel of land shown as Parcel 16 on said last mentioned map, southerly to the easterly prolongation of the southerly line of said last mentioned certain parcel of land.

#### PARCEL 2-6C:

The easterly 25 feet of that certain parcel of land in the southeast quarter of the southwest quarter of Section 7, Township 4 South, Range 11 West, in the Eancho Los Coyotes, as shown on a copy of a map made by Charles T. Healey, recorded in Book 41319, page 141 et seq., of Official Records, in the office of the Recorder of the County of Los Angeles, shown as Ingram Street (not a public street) on map filed in

T KENNEDY, COUNTY COUNSEL

HAROLD W. KENNEDY, COUNTY

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 BOOK 56347 PAGE 340
Book 46, page 10 of Record of Surveys, in the office of said recorder, and extending from the easterly prolongation of the northerly line of that certain parcel of land shown as Parcel 15 on said last mentioned map, scutherly to the easterly prolongation of the southerly line of said last mentioned certain parcel of land.

#### PARCEL 2-7:

The easterly 25 feet of that certain parcel of land in the southeast quarter of the southwest quarter of Section 7, Township 4 South, Range 11 West, in the Rancho Los Coyotes, as shown on copy of a map made by Charles T. Healey, recorded in Book 41819, page 141 et seq., of Official Records, in the office of the Recorder of the County of Los Angeles, shown as Ingram Street (not a public street) on map filed in Book 46, page 10 of Record of Surveys, in the office of said recorder, and extending from the easterly priongation of the northerly line of that certain parcel of land shown as Parcel 14 on said last mentioned map, southerly to the easterly prolongation of the seutherly line of said last mentioned certain parcel of land.

#### PARCEL 2-8:

The easterly 25 feet of that certain parcel of land in the southeast quarter of the southwest quarter of Section 7, Township 4 South, Paugo 11 West, in the Rancho Los Coyotes, as shown on a copy of a map made by Charles T. Healey, recorded in Book 41819, page 141 et seq., of Official Records, in the office of the Recorder of the County of Los Angeles, shown as Ingram Street (not a public street) on map filed in Book 46, page 10 of Record of Surveys, in the office of said recorder, and extending from the easterly prolongation of the northerly line of that certain parcel of land shown as Parcel 13 on said last mentioned map, southerly to the easterly

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BOOK 56347 PAGE 341

prolongation of the southerly line of said last mentioned certain parcel of land.

#### PARCEL 2-9:

The easterly 25 feet of that certain parcel of land in the southeast quarter of the southwest quarter of Section 7. Township 4 South, Range 11 West, in the Razcho Los Coyotes, as shown on a copy of a map made by Charles T. Healey, recorded in Book 41819, page 141 et seq., of Official Records, in the office of the Recorder of the County of Los Angeles, described in deed to Glenn L. Lang et ux., recorded as Document No. 1268, on May 24, 1954, in Book 44641, page 338, of said Official Records.

#### PARCEL 2-10:

The easterly 25 feet of that certain parcel of land in the southeast quarter of the southwest quarter of Section 7, Township 4 South, Range 11 West, in the Rancho Los Coyotes, as shown on a copy of a map made by Charles T. Healey, recorded in Book 41819, page 141 et seq., of Official Records, in the office of the Becorder of the County of Los Angeles, described in deed to Henry F. Pederson et ux., recorded as Document 1832, on October 29, 1945, in Book 23804, page 378, of said Official Records.

#### PARCEL 2-11:

PARCEL A.

The easterly 25 feet of that certain parcel of land in the southeast quarter of the southwest quarter of Section 7. Township 4 South, Range Il West, in the Rancho Los Coyotes. as shown on a copy of a map made by Charles T. Realey. recorded in Book 41819, page 141 et seq., of Official Records. in the office of the Recorder of the County of Los Angeles, shown as Ingram Street (not a public street) on map filed in Book 46, page 10 of Record of Surveys, in the office of said

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epn: jg 12-20-57 BOOK 56347 PAGE 342 recorder, and extending from the easterly prolongation of the southerly line of that certain parcel of land shown as Parcel ll on said last mentioned map, southerly to the easterly prolongation of the straight line in the southerly boundary of that certain parcel of land shown as Parcel 10 on said last mentioned map.

PARCEL B.

That portion of the southeast quarter of the southwest quarter of above mentioned section within the following described boundaries:

Beginning at the intersection of the westerly line of above described Parcel A with the ensterly prolongation of the straight line in the southerly boundary of above mentioned Parcel 10; thence vesterly along said prolongation and said straight line to the beginning of a curve concave to the northwest having a radius of 15 feet, tangent to said straight line and tangent to said westerly line; thence northeasterly along said curve to said westerly line; thence southerly along said westerly line to the point of beginning.

The Clerk is ordered to enter this final order. Dated this 26 day of December, 1957.

To Presiding Judge.

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County of Los Angeles

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BOOK 56347 PAGE 334

CFFICIAL REID DO RAY C LEE PECORDER LOS ARCELES COUNTY, CALIF.

THE DOCUMENT TO WHICH THIS CERTIFICATE IS AT-TACHED IS A FULL, TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN MY OFFICE SAME HAVING BEEN FILED BALL 2/ AND ENTERED JUDGMENT BOOK 3/1/4 ---- PAGE. ATTEST A County Clerk and Clark of the Superior for the County of the Sperior for the County of Los Angeles.

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BOOK 56347 PAGE 344

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THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE PURSUANT TO LAW SOLELY UPON THE CONDI-TION THAT IT IS TO BE USED FOR OFFICIAL BUSINESS AND, OR TO DETERMINE ELIGIBILITY FOR VETERANS BENEFITS.

THE DOCUMENT TO WHICH THIS CERTIFICATE IS AT-TACHED IS A FULL, TRUE AIND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN MY OFFICE SAME HAVING DEEN FILED MAN CALL 125 JUDGMENT BOOK SALL PAGE 113 

#### IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND HOR THE COUNTY OF LOS ANGELES

COUNTY OF LOS ANGILES.

Plaintiff,

LONG CONTRACTOR

PAUL A. LANCE, et al.,

Defendants.

No. 371543

FINAL ORDER OF

COMDENNATION

(Parcels 16-1, 16-12, 16-57, 16-67 and 16-69)

It appearing satisfactorily to the Court that the plaintiff has paid to the defendants, W. E. PATTERSON and ARLENE B. PATTERSON. owners of Parcol 16-1; HAZEL CHRISTINA KRASTER as Administratrix of the Estate of Annie Laura Kracter, December, owner of Parcel 16-12; TIDECENTER OIL COMPANY, owner of Parcel 18-57; BASIL L. STARKEY and EDMA U. STARKEY, owners of Parcol 16-67; and EDMUND A. CLARK, DALVINA A. CLARK, MAROLD LIBERMAN and LORETTA LIBERMAN, owners and holders of interest in Parcel 16-69, the same provided to be paid by the terms of the interlocutory judgments in condemnation made and filed herein;

HOW, THEREFORE, on motion of HAROLD W. KENTEDY, County Counsel, and EDUIN P. MARTIN, Deputy County Coursel, attorneys for plaintiff, it is hereby ORDERED, ADJUEGED AND DECREED:

That the real properties heretofore referred to and described as Parcels 16-1, 16-12, 16-57, 16-67 and 16-69, be and the same are condemned as prayed for in the complaint on file herein, and the plaintiff, COUNTY OF LOS ANGELES, shall and by this judgment does take and acquire an easement in, upon, over and across said parcels

> WORKED BY. T. GONZALEZ DATE.....2-11-58 REFERENCE.C.S.B.2329.....

of land for public road and highway purposes. BOOK 56347 PAGE 345 Said real property is located in the County of Los Angeles, State of California, and is more particularly described as follows: PARCEL 15-1:

Acres Maria Carlo

The easterly 20 feet of Lot 84, Tract No. 2542, as shown on map recorded in Book 26, page 73 of Maps, in the office of the Recorder of the County of Los Angeles.

#### PARCEL 16-12:

The easterly 20 feet of the southerly 40 feet of Lot 157, Tract No. 2542, as shown on map recorded in Book 26, page 73, of Maps, in the office of the Recorder of the County of Les Angeles.

#### PARCEL 16-57:

The easterly 10 feet of Lots 11 and 12, Block 6, Tract No. 5755, as shown on map recorded in Book 63, pages 10 and 11, of Kaps, in the office of the Recorder of the County of Los Angules.

#### PARCEL 16-67:

The westerly 15 feet of Lot 8, Block A, Tract No. 6095, as shown on map recorded in Book 64, page 44 of Haps, in the office of the Recorder of the County of Los Angeles.

#### PARCEL 16-69:

The westerly 15 feet of Lot 6, Block A, Tract No. 6095, as shown on map recorded in Eook 64, page 44 of Maps, in the office of the Recorder of the County of Los Angeles.

The Clerk is ordered to enter this final order.

Dated this 16 Coday of December, 1957.

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	Organ SHI NO.	Presiding Judge.
	County of Los Angeles	
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	COFFICIAL RECTIONS  DATE LES RECORDER  LOS ANDELES DE CENTRE OLLES.	

### DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ARMOND M. JEWELL, a widower,

lo. CS hereby grant to the	***************************************	
County of Los Angeles	· · · · · · · · · · · · · · · · · · ·	in the
County of Los Angeles State of California		

The southerly 20 feet of the easterly 32.86 feet of the westerly: 164.30 feet of Lot 101, Athens Acres, as shown on map recorded in Book 11, page 18, of Maps, in the office of the Recorder of the County of Los Angeles, EXCEPT all oil, gas and other hydrocarbon substances in and under said land.

To be known as EL SEGUNDO BOULEVARD.

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WORKED BY L. GONZALTZ

DATE 2:24-58

REF. CE. C:S:B: 120-2

BOOK 56348 PAGE 426

OFFICIAL RECORDS

RAY E. LEE. RECGROER

LOS ANGELES COUNTY. CALIF. M. A.

APPROVED AS TO TITLE

Dated: December 20, .....19.51.

Armond M. Jewell

STATE OF CALIFORNIA, )
County of Los Angeles

On this 26th day of December

in the year 19.57, before me,

Barbara M. Rodriguez , a Notary Public in and for said County and State

percently appeared Armond M. Jewell

known to me to be the person .....whose name.....

subscribed to the within instrument, and acknowledged that be executed the same.

IN WEFKESS WHEREOF, I have hereunto sat my hand and official seal the day and year first above written.

Bashara M. Rachinassi.
Notary Public in and for said Coyniy and State.

NOTE: Corporation acknowledgment form on reverse side.

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THE DOCUMENT TO WHICH THIS CERTIFICATE IS AT-TACHED IS A FULL, TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN MY OFFICE. AND ENTERED ..... JUDGMENT BOOK JAY ATTEST A LIGHT SILLES TA CHETGERY DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF LOS ANGELES

COUNTY OF LOS ANGELES, Plaintiff,

VS.

JEANINE G. EDWARDS, et al., Defendants.

No. 631735

FINAL COORS OF CONDEMNATION

(Parcels 6-3 and 6-4)

Interlocutory Judgmonto having been heretofore made and entered in this action, condemning Parcels 0-3 and 6-4, as described in the complaint, and adjudging and decreeing the amounts to be paid to the defendance and other persons entitled thereto, or into court for their bundlit, and proof having been made to the satisfaction of the court that said amounts have been paid in the manner provided and that plaintiff is therefore entitled to have a final order of condemnation herein in accordance with the terms and provisions of said judgments;

NOW THEREFORE IT IS CEDERED, ADJUDGED, AND DECREED that the real property described in said complaint as Parcels 6-3 and 6-4, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff COUNTY OF LOS ANGELES, does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for a park site, and for such other public uses as may be authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

WORKED BY GONZALEZ DATE 2-25-58

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That portion of Lot 1, of Tract No. 3106, in the City of Pasadona, County of Los Angeles, State of California, as shown on may recorded in Book 35, page 55, of Maps, in the office of the Recorder of said county, described as follows:

Beginning at the intersection of the southerly line of Palona Street, formerly Villa Avenue, 50 feet wide, as shown on map of said Tract No. 3106, with the westerly line of the right of way of the Southern California Edison Company, as described in the deed recorded in Official Records Book 1752, page 266, of said county; thence along the southerly line of Paloma Street, North 89° 16' 35" West 103.07 feet to an angle point of said line; thence continuing along the southerly line of Palona Street, North 89° 56° 20" West; 105.83 foot to the true point of beginning; thence South 0° 43° 20" West 140 feet; thence parallel with the southerly line of Paloma Street, North 39° 56' 20" West 50 feet; thence North 0° 43' 25" East 140 feet to the southerly line of Palona Street; thence along said southerly line South 89° 55' 20" East 53 feet to the true point of beginning.

#### PARCEL 6-4:

That portion of Lot 1, of Tract No. 3106, in the City of Pasadona, County of Los Angeles, State of California, as shown on map recorded in Book 35, page 55, of Maps, in the Office of the Recorder of said county, described as follows:

Beginning at the intersection of the southerly line of Paloma Street, formerly Villa Avenue, 50 feet wide, as shown on map of said Tract No. 3106, with the westerly line: of the right of way of the Southern California Edison Company. as described in deed recorded in Book 1752, page 266, of Official Records in the Office of said Recorder; thence along

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the southerly line of Paloma Etreet, North 89° 16' 35" West 103.07 feet to an angle point in said line; thence continuing along the southerly line of Palona Street North 39° 56' 20" West 47.93 feet to the true point of beginning; thence South 0° 43° 25" West 140 feet; thence parallel with the southerly line of Palona Street, North 89° 56° 20" West 58 feet; thence North 0° 43' 25" East 140 foot to the southerly line of Paloma Stroot; thence along said southerly line South 89° 53' 20" East 53 feet to the true point of beginning.

This //7 day of December, 1957.

Judge of the Euperior Court County of Los Angelus Jan 3 1 55 71 158 BOOK 5 6 3 4 9 PAGE 199

LSD: tab 12-16-57