INTERSTATE

ZODU ĐŴ/4

COUNTY	ROUTE	SECTION
T.A	71	T.A
	COUNTY T.A	COUNTY ROUTE

Worthington 2616

Remington E. of Sharp

4-23-57 (All) Written by: HW Checked by: GA Compared by:

## GRANT DEED (INDIVIDUAL)

We	MERL E.	WORTHINGTON	and EVELY	N WORTHINGTON,	
	husband	and wife,			
GRANT to the STATE OF CA	ALIFORNIA all t	hat real property in t	the City of	Los Angeles,	County
of Los Angeles					,
				scorded in Book	86,
Pages 57 and 58 of	Maps, in	the office o	f the Cour	nty Recorder of	said
Country					

WORKED BY ALVAPORED 1-21-58
REFERENCE M.M.268

1504

RECOLUED AT REQUEST OF THE MICHANICE & TRUST CO.

DEC 3 1957 AT 8.A.M.

OFFICIAL RECORDS
RAY E. LEE, RECORDED 4/LOS ANGELES COUNTY, CALIFE

The same

BOOK 56182 PAGE 250

· 1663

FORM RW/4

SE side Glenview Ave. NE of Ripple St.

12-12-56 (All)
Written by: KD
Checked by: MLL
Compared by:

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	162	LA

Stier A2028

# GRANT DEED (INDIVIDUAL)

		We	ROBERT H. STIER and DELORES STIER,	
			husband and wife,	
***********				
			ALIFORNIA all that real property in the City of Los Angeles.	County
of			, State of California, described as:	
	Lot	178 of	Tract No. 5892, Sheets No. 2 & 3 as shown on map	
recor	rded	in Book	73, Pages 85 and 86 of Maps, in the office of t	he
Count				

WORKED BY ALVAL
,, , , , , , , , , , , , , , , , , , , ,
DATE 1-21-58
REFERENCE M.M. 375

DEC 4 1957 AT 8 A.M.

no al

WORKED BY ALVAL O DATE 1-21-58
REFERENCE M.M. 328

BOOK 56182 PAGE 252

1664 All gr

FORM RW/4

S.S. 18th St., E. of Toberman St.

12/22/55 (All)
Written by: HHH
Checked by: BWJ
Compared by:

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Baker A571

Par No. 13

### GRANT DEED (INDIVIDUAL)

We	WILLIAM S. BAKER and	GLADYS I. BAKER,
	husband and wife,	
		WORKED BY
		DATE
		REFERENCE
GRANT to the STATE OF	CALIFORNIA all that real property in t	he City of Los Angeles County
of Los Angeles	State of California,	described as:

That portion of Lot 7 in Block 3 of the Los Angeles Homestead Tract, as shown on map recorded in Book 3, pages 256 and 257 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

DOC. NO. 1664

RECORDED Dec.4-57

BOOK 56182

PAGES 252

K 10

200x56182 PAGE 253

along said street line 40 feet, more or less, to the said point of beginning.

ENGER TIME therefrom all oil, oil rights, minorels, minorel rights, factured less, netural cas rights, and other hydrocarbons by whatsoever neme known that may be within or under fire coal of land h reinchove feeseribes, tegether with the perpetual of a of Brillian, mining, exploring and operating therefor and removing the same from said land or they other lead, including the right to whipstock or directionally drill and mind from lands other than those hereinabove described, oil or gas wells, tunnels and shefts into, through or scress the subsurface of the land hereinstern described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, returnal, equip, maintain, repair, deepen pand operate any such wells or mines, without, however, the right to drill, wish, employed and operate through the surface or the upper 100 fest of the subsurface of the land hereinabove described or otherwise in such manner on to entanger the carety of any highway that may be constructed on soid lands.

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ع: الد

. • J**s** 

800x56182 PAGE255

FORM RW/4

E.S. of 4th Ave., N. of 23rd St.

9-12-56 (A11) Written by: HHH Checked by: OR Compared by: Xlx

DISTRICT	COUNTY	ROUTE	SECTION
****	TA	172	TA
ATT	LA	113	LA

Robinson A937

INTERSTATE

### GRANT DEED (INDIVIDUAL)

	We	WILLIAM	Α.	ROBINSON	and	FRANCES	L.	ROBINSON,	
	•	husband	and	l wife,					
								•	
								os Angeles,	
ef Los An	geles		, St	ate of Californi	a, descr	ribed as:			
Lot 15	and the	Norther	·ly	3.35 feet	of	Lot 14:	in I	Block l of B	7. H.
Small's Sub	division	of Bloc	ks	17 and 18	3 Ar	lington 1	He1	ghts Tr., as	3
shown on ma	p record	ded in Bo	ok	4, Page	73 of	Maps,	in t	the office of	of the
County Reco	rder of	said Cou	inty	<i>7</i> •					
								ls, mineral	

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED	BY ALVAL DO.
	1-21-58
REFERENC	E.M.M. 327

DOC. NO. 1667
RECORDED Dec. 4
BOOK 56182
PAGES255

EDOK 56182 PAGE 267

1693 INTERSTATE

FORM R/W-4

N. W. side Oros St. Between Riverside Dr. & Blake St.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

9-4-57 (All)
Written by: AJK
Checked by: MLL
Compared by:

said County.

Shaw A5355

### GRANT DEED (INDIVIDUAL)

	We	JOHN	A. SHAW	And	BETTY	E. SH	AW,	nusband	and	WII e,
			-							
1	1									
						······································				
CE ANT	to the STATE OF C	CALIFOR NIA	all that real	property	in the	City o	of L	os Angel	es.	County
										County
ot	Los Angeles		, St	ate of Ca	alifornia, e	described	<b>1</b> 5:			
	Lot 14 in B	lock 4 o	f Tract	No. 5	635,	as sho	own (	on map r	ecor	ded in
Book	60, Pages 4	9 and 50	of Maps	s, 1n	the o	ffice	of ·	the Coun	ty R	ecorder

WORKED BY AVAIO

DATE 30:58

REFERENCE MM 253

DOCUMENT No. 1693
RECORDED AT REQUEST OF

DEC 4 1957 AT 8 A.M.

BODK 56182 PAGE 267

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CAME

Je 3 E

1,694

BMBA 56182 PAGE 269

FORM RW/4

Charnwood S. of Valley

10-31-56 (All)

Written by: SJS Checked by: NR Compared by: ?~

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	167	LA

DOC. NO. 1694 RECORDED Dec.4-57 BOCK 56182 PAGES......269

A3772 Barnes

#### GRANT DEED (INDIVIDUAL)

BENJAMIN B. BARNES and ALICE R. BARNES.

	husband and wife.
GRANT to the STATE (	OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angel	.es, State of California, described as:
Lots 17 an	nd 18 of Tract No. 5039, as shown on map recorded in
Book 91, Pages	87 and 88 of Maps, in the office of the County Recorder
of said County.	
EXCEPT tha	at portion of said Lot 17, described as follows:
Beginning	at a point in the east line of said Lot 17, distant 41.46
feet northerly	from the southeast corner of said lot; thence South O
22° West a long	said east line 41.46 feet to the southeast corner of said
lot; thence Sou	th 76° 52° West along the south line of said lot, 113.
feet; thence No	orth 0° 22° East parallel to the east line of said lot,
36.33 feet; the	ence northeasterly in a direct line to the point of
beginning.	
	WORKED BY ALVALO
	DATE1-21-58
	REFERENCE M.M. 370

K 10

BODK 56182 PAGE 271

. 1695

FORM RW/4

Charnwood & Valley

10-31-56 (All)

Written by: SJS Checked by: NR Compared by: A

We

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	167	LA

Barnes A 3774

# GRANT DEED (INDIVIDUAL)

BENJAMIN B. BARNES and ALICE R. BARNES,

husband and wife,
GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles , State of California, described as:
Lots 1, 2, 3 and 4 of Tract No. 5039, as per map recorded in Book
91, pages 87 and 88 of Maps, in the office of the County Recorder of
said County.
EXCEPT those portions lying northwesterly of the following described
line:
Beginning at a point in the northwesterly line of Lot 9 of said
Tract No. 5039, distant southwesterly along said northwesterly line 5
feet from the most northerly corner of said Lot 9; thence southwesterly
along a curve concave to the southeast, having a radius of 788 feet and
being tangent to said northwesterly line of Lot 9, an arc distance of
237.77 feet. DOC. NO. 16.95
WORKED BY ALVANO: RECORDED Dec. 4-57
DATE 1-21-58 BOOK 56182
REFERENCE MM 370 PAGES 271

FORM R/W-7

VII LA 4 LA

R. C. Archbishop of L.A. 5131

W. of Boyle Ave. S. of Whittier Blvd.

5/11/56
Written by: MLL
Checked by: HT
Compared by:

# GRANT DEED (CORPORATION)

THE	ROMAN	САТНОТТС	ARCHBISHOP	OF LOS	ANGELES	
THE	MONIMIA	CALHODIO	ARCHBISHOF	OF DOS	ANGELES	
	sole				·	
ration			and by virtue of	the laws of	the State of	
reby Gi	CANT to t	the STATE OF	CALIFORNIA all	that real prop	perty in the C1ty O	. TYP WIRETER
					described as:	• ~

PARCEL 1:

Lot A of Tract 1926, as shown on map recorded in Book 21, page 48 of Maps, in the office of the County Recorder of said County.

EXCEPTING THEREFROM those portions of said lot lying Westerly of the general easterly line of the land described in deed to the State of California recorded in Book 21866, Page 80 of Official Records, which courses are described therein as having an arc length of 558.83 feet, and lengths of 36.06 feet, 456.08 feet and 219.00 feet, respectively, and also the northerly prolongation of said last-mentioned course.

EXCEPTING the interest in that portion of said Lot A, described as follows:

Beginning at the point of intersection of the northwesterly line of

WORKED BY ALVALOO
DATE 1-21-58
REFERENCE. M.M. 330

DOC. NO
RECORDED Dec. 5-57
BOCK 56190
PAGES

# BOOK 56190 PAGE 290

Boyle Avenue with the southwesterly line of Whittier Boulevard, 82.50 feet wide; thence along the northwesterly line of Boyle Avenue S. 13° 26' 40" W., 55.49 feet to a point in a line parallel with and distant 53.75 feet Southwesterly, measured at right angles, from the southwest line of Whittier Boulevard; thence along said parallel line N. 62° 10' 05" W., 709.43 feet; thence N. 27° 49' 55" E., 53.75 feet to a point in said southwesterly line of Whittier Boulevard, distant along said southwesterly line N. 62° 10' 05" W., 695.64 feet from said point of beginning; thence along said southwesterly line, 695.64 feet to said point of beginning, which was granted to the City of Los Angeles for public street purposes as recorded in Book 11840, page 382 of Official Records in said office.

That portion of Lot 6 of C. W. Davis' Subdivision of a portion of Lot 1, Block 58 of Hancock's Survey, as shown on map recorded in Book 5, page 505 of Miscellaneous Records, in said office, described as follows:

Beginning at the intersection of the easterly line of said Lot 6 with a line parallel with and distant 20.00 feet Northwasterly, measured at right angles, from the southwesterly line of said Lot 6; thence Northerly along the easterly line of said Lot 6 a distance of 25.00 feet; thence Southwesterly in a direct line to a point in the above-described parallel line, distant thereon 25.00 feet Northwesterly from said point of beginning; thence Southeasterly in a direct line to said point of beginning.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells,

E. side of Boyle N. of Eighth

3-12-56 (A11) Written by: MLL Checked by: HT Compared by: 1773

FORM R/W-7

VII LA 173 LA

Archdiocese of L.A. 706 Educ. & Welfare Corp.

# GRANT DEED

_	ARCHDIO	CESE OF L	OS ANGELES	EDUCATION	AND WELFAR	E CORPORATION
_	<u> </u>					· · · · · · · · · · · · · · · · · · ·
_	*****************			·····		
_						
. 2	a corporation organized :	and existing und	er and by virtue o	of the laws of the	State ofCa]	ifornia
	does hereby GRANT to				01+**	of Los Angeles
С	County of Los An	geles	, State	e of California, de	scribed as:	
	RCEL 1:		•	,		
	That portio	n of Lot	6 in Block	58 of Han	cock's Surv	ey, as shown on
ap	p recorded in	Book 1, P	ages 463 a	nd 464 of 1	Miscellaneou	us Records, in
he	e office of th	e County	Recorder o	f said Cou	nty, descril	ed as follows:
	O					

(CORPORATION)

Commencing at the southwesterly corner of Lot 42 of the Banner Tract, as per map recorded in Book 36, page 82 of Miscellaneous Records of said County; thence Easterly along the southerly line of said Banner Tract, 200 feet; thence Southerly at right angles with said southerly line of Banner Tract, 46.59 feet; thence Westerly on a line parallel with the said southerly line of said Banner Tract, 184.83 feet to the easterly line of Boyle Avenue; thence Northerly along said easterly line of Boyle Avenue, 49 feet to the place of beginning.

Parsel 2 (See ment page)

WORKED BY ALVAL
DATE 1-21-58
REFERENCE MM 378

	.17.7.3
RECORDE	Dec. 5:57
	5,6190
PAGES	311
	_

BOOK 56190 PAGE 312

PARCEL 2:

Lots 2, 3, 4 and 5 of Tract No. 9296, in the City of Los Angeles, County of Los Angeles, and State of California, as per map recorded in Book 137, page 20 of Maps, in the office of the County Recorder of said County.

31

<u>K 10</u>

FORM R/W-7

E. side of Boyle S. side of Opal

3-12-56 Written by: MLL Checked by: HT Compared by:

REFERENCE. M.

DISTRICT	COUNTY	ROUTE	SECTION	
VII	LA	173	LA	

R.C. Bishop of Managas L.A.

#### GRANT DEED (CORPORATION)

ARCH THE ROMAN CATHOLIC BISHOP OF I	OS ANGELES, a corporation sole
who acquired title as THE ROMA	N CATHOLIC BISHOP OF MONTEREY
AND LOS ANGELES,	
Sole a corporation/organized and existing under and by virtue of the laws of	f the State of California ,
does hereby GRANT to the STATE OF CALIFORNIA all that real p	roperty in the City of Los Angeles,
County of Los Angeles , State of Californ	nia, described as:
PARCEL 1:	
Lots 38 and 39 of the Banner Tract,	as shown on map recorded in
Book 36, Page 82 of Miscellaneous Record	s, in the office of the County
Recorder of said County.	
PARCEL 2:	
Lot 41, except the northeast 10.33	feet measured on the southeast
line of said lot, and all of Lot 42 of sa	
7	1774
	DOCUMENT No.
WORKED BY ALVAL 20.	RECORDED AT REQUEST OF
1-21-58	TITLE INSURANCE & TRUST CO.

DEC 5 1957 AT 8 A.M.

OFFICIAL RECORDS
RAY E. LEE, RECORDER
1.0S ANGELES COUNTY, CALIF.

BOOK 56190 PAGE 318

E. Side of Boyle S. Side of Opal

3-12-56 (All)
Written by: MLL
Checked by: HT
Compared by:

38

DISTRICT CO	UNTY	ROUTE	SECTION
WIT	TA	172	TA

Archdiocese of LA Educ. & Welfare Corp. 700

FORM R.'W-7

### GRANT DEED (CORPORATION)

ARCHDIOCESE OF LOS ANGELES EDUCATION & WELFARE CORPORATION					
	<u> </u>				
·					
a corporation organized and existing under and by virtue of the laws of the State of	California				
does hereby GRANT to the STATE OF CALIFORNIA all that real property in the CI	ty of Los Angeles ,				
County of Los Angeles , State of California, described as:					

Lot 40 and the northeast 10.33 feet, measured on the southeast line, of Lot 41 of Banner Tract, as shown on map recorded in Book 36, page 82 of Miscellaneous Records, in the office of the County Recorder of said County.

WORKED BY ALVAL 20.

DATE 1-21-58

REFERENCE M.M. 378

DOCUMENT NO.

RECORDED AT REQUEST OF

THE INSURANCE & TRUST CO.

DEC 5 1957 AT 8 A.M.

BOOK 56190 PAGE 307

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

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4 res

N/W Side of Barclay St. Bet. Riverside Dr. & Blake St.

9-4-57 (All)
Written by: AJK
Checked by: MLL
Compared by:

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

DELAND A5371 Zepedo

INTERSTATE

#### GRANT DEED (INDIVIDUAL)

	We , MIGUEL ZEPEDA and LORENSA D. ZEPEDA,
	husband and wife,
GRAN	T to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  Los Angeles , State of California, described as:
	Lot 11 of Tract No. 5634, as shown on map recorded in Book 60,
page	31 of Maps, in the office of the County Recorder of said County.

WORKED BY Alvano DATE 1-30-58 REFERENCE.MM. 253

1777 DOCUMENT No. RECORDED AT REQUEST OF

TITLE INSURANCE & TRUST CO.

DEC 5 1957 AT 8 A.M.

 $\texttt{BOOk} 56190 \ \texttt{PAGE} 295$ 

OFFICIAL RECORDS RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

Q.

" Ilhici

S. of Garnet on Soto

1/17/57 (All) Written by: EC Checked by: MLL Compared by: MM

Peo. vs. arau	DISTRICT	COUNTY	ROUTE	SECTION
et of	vii	LA	173	LA
684321				

M. Garcia 674

### GRANT DEED

(IIADIAIDOAL)
I MARY GARCIA, an unmarried woman who acquired
title as MARY GARCIA, a married woman,
dealing with my separate property,
,
GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles , State of California, described as:
Lots 284 and 285 of La Mesa Tract, as shown on map recorded in
Book 6, Page 76 of Maps, in the office of the County Recorder of said
County.
EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil of gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, returnel, equip, maintain, repair, deepen and operate any such wells or mines, without,

however, the right to drill, mine, explore and operate through the

surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any

WORKED BY. DATE... REFERENCE

highway that may be constructed on said land.

Mary Garaia.

DOC. NO. 1779
RECORDED Dec. 5-57
BOCK 56190
PAGES315

Cor. Charnwood & Valley

11-1-56 (A11)
Written by: SJS
Checked by: NR
Compared by: Xh

48

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	167	LA

Barnes A3776

## GRANT DEED (INDIVIDUAL)

We BENJAMIN B. BARNES, also known as BEN B. BARNES,
also known as BENJ. B. BARNES, and ALICE R. BARNES.
husband and wife.
·
GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles , State of California, described as:
Lots 6, 7, 8 and 9 of Tract No. 5039, as per map recorded in Book
91, pages 87 and 88 of Maps, in the office of the County Recorder of
said County.
EXCEPT that portion lying northwesterly of the following describe
line:
Beginning at a point in the northwesterly line of lot 9, of said

Beginning at a point in the northwesterly line of lot 9, of said Tract 5039, distant southwesterly along said northwesterly line 5 feet from the most northerly corner of said Lot 9; thence southwesterly along a curve concave to the southeast, having a radius of 788 feet and being tangent to said northwesterly line of Lot 9, an arc distance of 237.77 feet.

WORKED BY ALVAL
DATE 1-21-58
REFERENCE. M.M. 370.

15

E. of Ash & S. of 101st.

3-23-55 (All)
Written by: LDS
Checked by: BWJ
Compared by:

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	С

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

Brown 6 Blakeman 6101

### GRANT DEED (INDIVIDUAL)

We CHADWICK BLA	AKEMAN and	d GERALDINE	BLAKEMAN,	
husband and	wife,			
	,			
	<del></del>			
i ·				
OR AND AND ALL CYATE OF CALIFORNIA ALLALA	1	.1.	*	C
GRANT to the STATE OF CALIFORNIA all that				County
of Los Angeles , State	of California, de	scribed as:		
Lot 85 of Tract No. 12455,	, as shown	on map red	orded in Book	c 289,
pages 48, 49 and 50 of Maps, ir	the offi	ce of the C	ounty Recorde	er of
said County.		1		
			1783	
	i	DOCUMENT N		_
	4		T REQUEST OF	
WORKED BY ALVAL 30-		TITLE INSURAN	CE & TRUST CO.	N
DATE 1-21-58		DEC 5 1	957 AT 8 A: M.	o d
REFERENCE MM 352				- 1
REFERENCE		BOOK 56190 P	4GF 322	(2)
	-	OFFICIAT	RECORDS	Bu

DISTRICT

7-25-57

ROUTE SECTION 299

Lopez Ave.

7-24-57 (All)
Written by: SJS
Checked by: NS
Compared by:

B. Martinez 3200

COUNTY

167

# GRANT DEED (INDIVIDUAL)

We	BALDOMERO	MARTINEZ	and	IRENE	B. MARTINEZ,	
]	HUSBAND AN	D WIFE,				
				••		
GRANT to the STATE OF CALL	FORNIA all that	real property is	n the_			County
of Los Angeles	, St	tate of Californi	ia, desc	ribed as:		
Lot 230 of Trac	t No. 5582	2, as show	wn o	n map r	recorded in Bo	ok 63,
Pages 14 and 15 of M	aps, in th	ne office	of	the Cou	nty Recorder	of said
County.		- 		RECORD	1784 ENT NO. ED AT REQUEST OF	
WORKED BY ALVA DATE JAN 21, REFERENCE M.M.	1958	•••	800	DEC 0k56190 0ff RAY E	5 1957 AT 8 A. M O PAGE 299 ICIAL RECORDS . LEE, RECORDER ELES COUNTY, CALIF	The 3

. . .

**54** 

70

324 No I R.S

1807 INTERSTATE

FORM RW/4

17

E.S. of Buckingham Rd., N. of Adams Blvd.

2-14-57 (All)
Written by: HHH
Checked by: OR
Compared by:

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Hambright A440

### GRANT DEED (INDIVIDUAL)

We	FLENOY X. HAMBRIGHT and HELEN DOROTHY HAMBRIGHT,
	husband and wife,
GRANT to the STATE OF	CALIFORNIA all that real property in the City of Los Angeles, County
	les , State of California, described as:
Lot 34 in B	lock 7 of Tract No. 2072, as shown on map recorded
n Book 21, page	120 of Maps, in the office of the County Recorder
of said County.	
	erefrom all oil, oil rights, minerals, mineral rights,

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, andother hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY ANALOGE DATE FEB 17,1958
REFERENCE F.M. 20066

DOC. NO. 1.80.7
RECORDED. Dec. 5.5.57
воок. 5.61.9.0
PAGES 324

1808.

#### INTERSTATE

E.S. of Bronson Ave., S. of 23rd St.,

12-17-56 Written by: HHH Checked by: OR Compared by:

DISTRICT	COUNTY	ROUTE	SECTION
,			
VII	LA	173	LA

A867 Marble

#### GRANT DEED (INDIVIDUAL)

and RUTH B. MARBLE, husband and wife,  GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, Cound  of Los Angeles , State of California, described as:	We	EMMA F. MARBLE	, a widow, and	CHARLES L. M	ARBLE
		and RUTH B. MA	RBLE, husband a	and wife,	
			***************************************		***************************************
of, State of California, described as:	RANT to the STATE OF CA	LIFORNIA all that real pro	perty in the C1ty C	of Los Angele	SCounty
	Los Angeles	, State of C	alifornia, described as:		
Lot 72 of the Chiswick Tract, as shown on map recorded in Book	Lot 72 of th	Chiswick Tract,	, as shown on m	ap recorded :	in Book 22
Pages 98 and 99, of Maps, in the office of the County Recorder of sa		of Maps, in the	office of the C	ounty Record	er of said

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

> WORKED BY LIVAL DATE JAN. 21, 1958 REFERENCE MM 350

DOC. NO. 1808 RECORDED Dec. 5-57 BOOK 56190 PAGES......32.7.....

Prono Photos Mary

DISTRICT	COUNTY	ROUTE	SECTION
			,
VII	LA	162	I.A

Neff A2030

S.E. side Glenview Ave. N.E. of Ripple St.

12-12-56 (All) Written by: KD Checked by: MLL Compared by:

#### GRANT DEED (INDIVIDUAL)

W8	PHILIP E. NEFF and CLARA E. NEFF,
	husband and wife,
GRANT to the STATE OF C	CALIFORNIA all that real property in the City of Ios Angeles. County
of Los Angeles	, State of California, described as:
Lot 176 of T	ract No. 5892, Sheets No. 2 and 3, as shown on map
Recorded in Book	73, Pages 85 and 86 of Maps, in the office of the
County Recorder o	f said County.

EXCEPTING thereform all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or

WORKED BY REFERENCE.M.M. 375

DOC. NO. ...1.8.1.0..... RECORDED Dec. 5-57. BOOK 56190 PAGES. 330

63

### 1813 INTERSTATE

S/E side Oros St.
Between Riverside Dr. & Blake St.

COUNTY	ROUTE	SECTION	
LA	161	LA	
	COUNTY		

9-4-57 (All) Written by: AJK Checked by: MLL Compared by:

Leon A5363

## GRANT DEED (INDIVIDUAL)

	I	CONNIE	L. LEON,	an	unmarried v	woman,	
	* .						
GRAN	NT to the STATE OF CA	ALIFORNIA 21	l that real pro	perty in	the City of	Los Angele:	County
of					fornia, described a		
	Lot 12 in Bloc	ck l of T	ract No.	563	5, as shown	on map rec	orded in
3ook	60, Pages 49 a	and 50 of	Maps, i	n the	e office of	the County	Recorder
of sa	aid County.						
	WORKED BY.	alyano	••••••	7			
	DATE	O-58	••••••	İ			
	REFERENCE.M.	M.253	••••••				
,							

DOC. NO. 1813 RECORDED Dec. 5-57 BOOK 56190 PAGES 103

Sarah St.

1 352

10-4-55 (All)
Written by: SJS
Checked by: BWJ
Compared by:

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA.

Oldfield 2318.

### GRANT DEED (INDIVIDUAL)

We	EVERETT F.	OLDFIELD	and MABEI	A. OLDF	TELD,	
	husband and	d wife,				
GRANT to the STATE OF CA	ALIFORNIA all that	real property in	the City o	f Los An	zeles,	County
	les, Sta					ŕ
The East half				s shown	on map re	corded
in Book 76, Page 1	of Maps, in	the offic	e of the	County Re	corder o	f said
County.		1	,			
•						
		. 1				
B.	by F. ALVAL					
.d.	JAN. 29, 19					
REFERENCE	MM 300	2				
		<del></del>				

DOC. NO. ..1815 RECORDED Dec. 5, -57 BOOK 56190 PAGES.....357

N/W Side of Barclay St. Between Riverside Dr. &

1817

**INTERSTATE** 

COUNTY DISTRICT ROUTE SECTION VII LA 161 LA

Quen A5375

Blake St. 9-5-57 (All) Written by: AJK Checked by: MLL Compared by: XL

# GRANT DEED (INDIVIDUAL)

	We	KWOK	JUNG	WOO	and	BOW	LIN	W00,	husband	and	wife,
	,										
				1							
			***********	1	•		*************				
GRAN	IT to the STATE OF CA	LIFORNIA	all that	real pro	operty in	n the	Cit	y of	Los_Ange	les,	County
of	Los Angeles			, State	of Cali	ifornia,	descr	ibed as:			
,	Lot 7 of Trac	et No.	5634,	as	showr	on	map	reco	rded in	Book	60,
Pag	e 31 of Maps,	in the	offic	e of	the	Cou	nty	Recor	der of s	aid	County.
7				+	_						
	WORKED BY	and	<u> </u>	•••••	1						
Ì	DATE	0-58			•						
	REFERENCE.MI	M 253	<u>}</u>			9					
					_						
						-					

DOC. NO1.8.1.7
RECORDED.Dec.5-57
BOOK 56190
PAGES418

S. S. of 22nd St., W. of Cimarron St.

9-4-56 (All) Written by: HHH Checked by: OR Compared by: Po

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	. LA

INTERSTATE

### GRANT DEED (INDIVIDUAL)

	•	•			
We	CLARENCE H. KING	Jr., and	BETTY LOU	KING,	
	husband and wife	), ·			
		,			
		No	3 4 4 5 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5		
GRANT to the STATE OF C	ALIFORNIA all that real proper	ty in the City	of Los A	ingeles Cour	
	, State of Cali				,
	ock 7 of the Kinney			hown on map	
	2, Page 2 of Maps,				rder
of said County.					
_	<b></b>	1 minha		mdmama2db.	
natural gas, natu	erefrom all oil, oi ral gas rights, and	other hydr	ocarbons	by whatsoever	•
name known that m	ay be within or under with the perpetu	ler the parc	el of lar	d hereinabov	•
exploring and oper	rating therefor and	removing t	he same f	rom said land	ì
or any other land	, including the rig	tht to whims	took or d	irectionally	
On con walls ton	and charte that	Hele	THENOAG (	aperined, 01	L

natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY ALVAL 0-DATE JAN 29, 1958 REFERENCE M.M. 326

DOC. NO
RECORDED Dec. 5- 5.7
BOOK 56190
PAGES333

W. side Azusa Ave. N. of Paramount

Written by: WVH
Checked by: LL
Compared by:

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	62	Azu.

Krause A5543

### GRANT DEED (INDIVIDUAL)

W 6	ELDER KRAUSE and MARIE I	J. KRAUSE,	
	husband and wife,		,
		,	
***************************************	·		
GRANT to the STATE OF C	ALIFORNIA all that real property in the	City of Azusa	County
of Los Angeles	, State of California, descri	ibed as:	

The east 10.00 feet of Lot 6 of Tract No. 13426 as shown on map recorded in Book 268, Page 40 of Maps, in the office of the County Recorder of said County.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the lands herein conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property herein conveyed by reason of the location, construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as well as the singular number and the words "himself" and his shall include the feminine gender as the case may be.)

WORKED BY F. ALVAL DO DATE JAN 29,1958
REFERENCE M.B. 268-40

DOC. NO. 1820
RECORDED Dec. 5-57
BOOK 56190
PAGES 335

25 FORM R/W-4

INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	I.A	4	Brb

Contreras 584

Mosher Ct. and Scott Road 9-13-57 (ALL)

82

9-13-57 (ALL) Written by: WVH Checked by: WSR Compared by:

GRANT	DEED
(INDIVII	DUAL)

I FERNANDO CONTRERAS, a widower,
· · · · · · · · · · · · · · · · · · ·
GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank, County
of Los Angeles , State of California, described as: E:100-51.
Lot 18 of Tract No. 6113, as shown on map recorded in Book 64,
page 32 of Maps, in the office of the County Recorder of said County.
Except that portion condemned for Flood Control purposes, by final
decree of Condemnation entered in Case No. 557414, in the Superior Court
of said County, a certified copy of said decree being recorded in
Book 36169 at page 238 of Official Records in the said office of the said
County Recorder.
4000

WORKED BY FALVALO O-DATE JAN 29, 1958 REFERENCE M.M. 130 DOCUMENT No. 1822
RECORDED AT REQUEST OF TITLE INSURANCE & TRUST CO.

DEC 5 1957 AT 8 A.M.

BOOK 56190 PAGE 338

OFFICIAL RECORDS RAY E. LEE, RECORDER LOS ANGELES COUNTY, CALIF. Lee 3

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INTERSTATE

FORM R/W-4

SECTION

Sawtelle Blvd. at Braddock Dr.

7/18/57 (All)

Written by: EMH Checked by: FDG Wm. A. Compared by:

VII	LA	158	LA

Moustakas 4444

DISTRICT

INTERSTATE

### GRANT DEED (INDIVIDUAL)

I JOHN MOUSTAKAS, a widower,
GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles , State of California, described as:
Lots 421 and 422 of Tract No. 9733, as shown on map recorded in
Book 142, Page 69 of Maps, in the office of the County Recorder of said
County.

WORKED BY F ALVAL OF DATE JAN 29, 1958
REFERENCE MM 305

DOCUMENT No.
RECORDED AT REQUEST OF
THE INSURANCE & TRUST CO.

DEC. 5. 1057 LT.

DEC 5 1957 AT 8 A. M.

BOOK 56190 PAGE 340

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF

JU

FORM R/W-4

S. of Slauson Ave. W. of Diller Ave.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	CLC

Snider, et ux 4762

INTERSTATE

### GRANT DEED (INDIVIDUAL)

We	DAVID SNIDE	R and HARR	IET LETWIN	SNIDER,	****
	husband and	wife,			
1		i .			
				,	
GRANT to the STATE OF				Culver City	County
Lot 53 of Tr	ract No. 17241,	as shown	on map reco	orded in Bo	ok 418,
Pages 36 to 38 11	nclusive of Map	s, in the	office of t	the County	Recorder
of said County.					

WORKED BY F ALVAL DO.

DATE JAN 29, 1958

REFERENCE M.M. 293

DOCUMENT No. 1828
RECORDED AT REQUEST OF
TITLE INSURANCE & IRUSI CO.
DEC 5 7957 AT 8 A M.

BOOK 56190 PAGE 342

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CAND

INTERSTATE FORM RW/4

S.E. cor. of5th Ave., and 23rd St.

8-22-56 (All)
Written by: HHH
Checked by: WVH
Compared by:

DISTRICT	COUNTY	ROUTE	SECTION
AII	LA	173	LA

Carney A932

## GRANT DEED (INDIVIDUAL)

We	JOHN W. CAR	NEY and LUCII	LE DAVINE CAR	NEY,
•	husband and	wife,		
***************************************			<del></del>	
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	·			
GRANT to the STATE OF CAI	LIFORNIA all that re	eal property in the	City of Los A	ngeles, County
of Los Angeles	, Stat	e of California, descri	bed as:	
			of Arlington	Heights as
shown on map record				
_				o necorab,
In the office of th	e County Rec	order of said	l County.	
EXCEPTING the natural gas, natur name known that ma described, togethe exploring and oper or any other land, drill and mine from or gas wells, tunn of the land herein directionally drill beyond the exterior	al gas right y be within r with the p ating theref including t m lands othe els and shaf above descri	s, and other or under the erpetual right or and remove the right to we than those ts into, the bed. and to he	hydrocarbons parcel of lan at of drilling ing the same for the parcel or dependent of the parcel of	d hereinabove , mining, rcm said land irectionally escribed, oil the subsurface instocked or
beyond the exterior maintain, repair, of however, the right surface or the upper described or other	to drill, m er 100 feet	perate any su ine, explore of the subsur	ach wells or m and operate to chace of the l	ines, without, hrough the
highway that may be	e constructe	d on said lar	ids.	sarety of any

WORKED BY ALVAL O.

DATE JAN. 29, 1958

REFERENCE M.M. 327

#### INTERSTATE

VII LA 173 LA

Hiebert Al061

N.S. of 21st St., W. of Congress Ave.

8-13-56 (All)
Written by: HHH
Checked by: BWJ
Compared by:

## GRANT DEED (INDIVIDUAL)

ESTHER J. HIEBERT, a married woman.

,
GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles , State of California, described as:
Lot 11 in Block 15 of West Adams Heights, as shown on map recorded
in Book 2, Pages 53 and 54 of Maps, in the office of the County Recorder
of said County.
EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name know that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining,

natural gas, natural gas rights, and other hydrocarbons by whatsoever name know that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or scross the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY ALVAL 0-DATE JAN 29, 1958 REFERENCE M.M. 324

> DOC. NO. 18.3.2 RECORDED DEC. 5-57 BOOK 5.6190 PAGES 26.3

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INTERSTATE

ODU DW.16

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

662 Rodriguez

W. side of Fickett S. of Garnet

9/19/57
Written by: MLL
Checked by: AJK
Compared by:

### QUITCLAIM DEED (INDIVIDUAL)

I AURORA RODRIGUEZ VIDAURRI, a married woman, who acquired title as AURORA RODRIGUEZ, a single woman,

remise and quitelaim to the STATE OF CALIFORNIA all right, title and interest in and to

all that certain real property in the City of Los Angeles, County of Los Angeles

State of California, described as:

Lot 242 of La Mesa Tract, as shown on map recorded in Book 6, Page 76 of Maps, in the office of the County Recorder of said County.

WORKED BY ALVALO O DATE JAN 29, 1958
REFERENCE M.M. 378

1784

DOCUMENT No.

RECORDED AT REQUEST OF

TITLE INSURANCE & TRUST CO.

DEC 6 1957AT 8 A. M.

30UK 56200 PAGE 242

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALF.

As S

1'785

INTERSTATE

OPM B/W-4

W. side of Fickett S. of Garnet

7/24/57 (All)

00

~ O

33

Written by: MLL Checked by: AJK Compared by:

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Rodriguez

662

### GRANT DEED (INDIVIDUAL)

	W 0	RA YMOND	APUL	DACA RODRIG	OEZ, RIS	O KIIOWII	. as	
	,	RAYMOND	RODE	RIGUEZ, and	BETTY	RODRIGU	EZ,	
		husband	and	wife,				
	,							
GRANT to the STATE	E OF CALI	FORNIA all t	hat rea	l property in the	City o	f Los A	ngeles	County
of Los Ange	les		, S	tate of California,	described 2	15:		
			1					

Lot 242 of La Mesa Tract, as shown on map recorded in Book 6, Page 76 of Maps, in the office of the County Recorder of said County.

WORKED BY ALVALOO.

DATE JAN. 29, 1958

REFERENCE M.M. 378

1785

DOCUMENT No.
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.

DEC 6 1957AT8A.M

800k56200 PAGE321 OFFICIAL RECORDS RAY E. LEE, RECORDER LOS ANGELES COUNTY, CALIF. Met of the safety

32

N. side of Septo St. & W. of Orion Ave.

8-28-57 (All)
Written by: EMH
Checked by: HMG

VII LA 158 LA

Roth 1889

INTERSTATE

### GRANT DEED (INDIVIDUAL)

***************************************	We	OTTO	Α,	ROTH	and	SARAH	J.	ROTH,	husband	and	wife,
								*			
T											
		~~~~									
GRANT to	the STATE OF C	AT IEOR NI	A all	-hat real	nroner	ty in the		ity of	Tog Ang		Cauatu
	Los Angel							-		GT60	County
	: 126 of T								orded in	Воо	k 89,
	3 and 49 o										
County.				} }						•	

WORKED BY ALVAL O.

DATE JAN. 29, 1958.

REFERENCE M.M. 229.

1788

DOCUMENT NO.
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.

DEC 6 1957AT 8 A. M.

80UK 56200 PAGE 325

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

John Committee of the C

BAOK 56201 PAGE 400

South side of Valley Blvd. East of Rio Hondo Ave.

6-14-57 (Part)
Written by: MRV
Checked by: MS
Compared by:

)6

no I.R.S. 1794

6-19-57 FORM R/W-4

VII LA 77 A

Douglas Al698

### GRANT DEED (INDIVIDUAL)

	We,	SHANNON	DOUG	LAS and	ALICE	DOUGLAS	,	
		husband	and	wife,				
,			. (					
								5
		***************************************						
GRA	NT to the STATE OF CALIF	FORNIA ail th	at rea	l property in	:he			County
of	Los Angeles		, S	state of Califo	rnia, descri	ibed as:		

The Northerly 17.00 feet of that portion of the Rancho San Francisquito, as per map recorded in Book 1, Pages 31 et seq., of Patents, in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the southerly line of Valley
Boulevard, formerly Pomona Boulevard, 66 feet wide, as shown on the map
of Tract No. 3000 recorded in Book 35, Page 60 of Maps, in the office
of the County Recorder of said County, with a line parallel with and
distant northwesterly 22 feet from the northwest line of Lot B, of said
Tract No. 3080, said 22 feet being measured along or parallel with the
northeast line of Lot 9 of Tract No. 6266, as per map recorded in Book 132,
Pages 98 and 99 of said Maps; thence along said parallel line South 28° 49°
54° West, 150 feet to the true point of beginning; thence parallel with
said southerly line South 88° 13° 20° West, 85 feet; thence parallel with
said northwest line North 28° 49° 54° East, 150 feet to said south line;

WORKED BY ALVAR DO-DATE FEB 4,1958 REFERENCE CS B-630

DOC. NO. 1794

RECORDED Dec. 6-57

BOOK 56201

PAGES 400

BOOK 56201 PAGE 401

thence along said south line South 88° 13' 20" West, 212.33 feet, more or less, to a point in said southerly line distant thereon

South 88° 13' 20" West, 322.91 feet from the northwest corner of Lot B of said Tract No. 3080; thence South 14° 13' 30" West, 142.66 feet; thence South 77° 47' 55" East, 32.11 feet, more or less, to the northwest line of the land described in deed to Arden Farms Co., recorded on October 6, 1953 as Instrument No. 1735 in Book 42857, Page 426 of Official Records of said County; thence along said northwest line South 25° 00' 56" West to the easterly prolongation of the north line of Steele Street, 60 feet wide, as shown on the map of said

Tract No. 6266; thence easterly along the easterly prolongation of said north line to a line parallel with said northwest line of said Lot B that passes through the true point of beginning; thence along said parallel line North 28° 49' 54" East to the true point of beginning.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the lands herein conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property herein conveyed by reason of the location, construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as well as the singular number and shall include the feminine as well as the masculine gender as the case may be.)

7-11-57 FORM R/W-4

331

N. of Stare St. and W. of Orion Ave.

7-2-57 (All) Written by: EMH

Checked by: FDG 21.50, H. Compared by:

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LA(13)

Strickland 1913

INTERSTATE

#### GRANT DEED (INDIVIDUAL)

•	We ,	GEORGE W. STRICKLAND ar	nd RUTH C. STRICK	LAND,
		husband and wife,		
				1
				!
GRANT	to the STATE OF CAI	IFORNIA all that real property in the	City of Los An	geles.County
of	Los Angeles	, State of California, d	escribed as:	

Lot 172 of Tract No. 7827 as shown on map recorded in Book 89, Pages 48 and 49 of Maps, in the office of the County Recorder of said County.

WORKED BY AVAL 20. DATE JAN. 29, 1958 REFERENCE MM. 229

DOCUMENT No. 1796 RECORDED AT REQUEST OF TITLE INSURANCE & TRUST CO.

DEC 6 1957AT8A.M

BOUK 56200 PAGE 331 %

OFFICIAL RECORDS RAY E. LEE, RECORDER LOS ANGELES COUNTY, CALIF.

#### INTERSTATE

VII LA 173 LA

Longo A862

9-11-56 (All) Written by: HHH Checked by: OR Compared by:

.13

W.S. of Bronson Ave., N of Adams Blvd.

# GRANT DEED (INDIVIDUAL)

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, Count of Los Angeles , State of California, described as:  Lot 33 of the Chiswick Tract, as shown on map recorded in Book 2 Pages 98 and 99 of Maps, in the office of the County Recorder of said		· ·	•		
Los Angeles , State of California, described as:  Lot 33 of the Chiswick Tract, as shown on map recorded in Book 2	We	JOHN B. LONGO &	and ROSINA LO	NGO, husband	and wife,
Los Angeles , State of California, described as:  Lot 33 of the Chiswick Tract, as shown on map recorded in Book 2					
Los Angeles , State of California, described as:  Lot 33 of the Chiswick Tract, as shown on map recorded in Book 2					
Los Angeles , State of California, described as:  Lot 33 of the Chiswick Tract, as shown on map recorded in Book 2					
Los Angeles , State of California, described as:  Lot 33 of the Chiswick Tract, as shown on map recorded in Book 2		· · · · · · · · · · · · · · · · · · ·			
Los Angeles , State of California, described as:  Lot 33 of the Chiswick Tract, as shown on map recorded in Book 2	FRANT to the STATE OF CALIF	ORNIA all that real prop	erry in the City	of Los Angel	les.
Lot 33 of the Chiswick Tract, as shown on map recorded in Book 2		-	**		County
Pages 98 and 99 of Maps, in the office of the County Recorder of said	<b>-</b>				in Book 22,
	ages 98 and 99 of Ma	os, in the off:	ice of the C	ounty Recorde	r of said
County.	ounty.	· · · · · · · · · · · · · · · · · · ·		•	
EXCEPTING therefrom all oil, oil rights, minerals, mineral right natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, returnel, equip, maintain, repair, deepen and operate any such wells or mines, without however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabod described or otherwise in such manner as to endanger the safety of an highway that may be constructed on said lands.	atural gas, natural ame known that may escribed, together exploring and operation and operation and operation and mine from largas wells, tunnels of the land hereinable eyond the exterior laintain, repair, decover, the right together and the control of the upper escribed or otherwise.	gas rights, and within or undith the perpeting therefor an acluding the riands other that and shafts in we described, wells, tunnel imits thereof, pen and operation of the control of the	d other hydreder the pare ual right of deremoving to the ght to whips in those here to, through and to botto and to redreany such we explore and e subsurface er as to end	cocarbons by well of land he drilling, mide same from stock or directions the machinest and because and because or mines operate throws of the land	whatsoever ereinabove ining, said land ctionally ribed, oil e subsurface tocked or eneath or l, equip, s, without, ugh the hereinabove

WORKED BY ALVAL DO DATE JAN 29, 1958
REFERENCE M.M. 350

DOC. NO17.97
RECORDED Dec. 6-57
BOOK 56201
PAGES 403

10

#### INTERSTATE

Patom Drive
7-9-57 (Part)
Written by: FP
Checked by: FDG ps/ 50.

DISTRICT	COUNTY	POUTE	SECTION		
VII	LA	158	ClC		

Nitz, et ux 4749 Paerels

INTERSTATE

16

Compared by: //

#### GRANT DEED (INDIVIDUAL)

	We	GER	TRUDE 1	PAERELS	, a	widow	, and	KAREN	CRISTA	ROGERS,
							••••••			
***************		·								
GRANT	to the STATE OF	CALIFOR	NIA all th	at real propo	erty in	the C	ity o	f Culv	er City	County
ofI	os Angeles	L		, State o	f Cali	fornia, des	scribed as	:		
	That port	ion of	Lot 1	21 of T	rac	t No.	15224	, as s	hown on	a map

That portion of Lot 121 of Tract No. 15224, as shown on a map recorded in Book 418, page 33 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most westerly corner of said lot; thence along the southwesterly line, Southeasterly 5.64 feet to a curve, concave easterly, having a radius of 40.00 feet; thence Northerly along said curve an arc distance of 21.51 feet, from a tangent to said curve bearing N. 10° 56' 33" W. through an angle of 30° 48' 25", to the northwesterly line of said lot, distant northeasterly thereon 20.49 feet from said most westerly corner; thence along said northwesterly line, Southwesterly, 20.49 feet to the point of beginning.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the lands herein conveyed in fee and the grantor, for himself, his successors and assigns, hereby

WORKED BY ALVAL SO-	
DATE JAN 30/1958	
REFERENCE M.M. 293	•

DOC. NO17.9.8
RECORDED Dec. 6-57
BOOK 56201
1
PAGES 4.05

B00% 56261 PAGE 408

W.S of Bronson Ave., N. of Adams Blvd.

9-14-56 (All)
Written by: HHH
Checked by: OR
Compared by:

DISTRICT	COUNTY	ROUTE	SECTION			
VII	L.A	173	T.A			

Peacock A860

INTERSTATE

# GRANT DEED (INDIVIDUAL)

		I	IRENE	PEACOCK	, a wid	ow,			
			•						
		***************************************					<del>,</del>		
									•
GRAI	NT to t	he STATE OF	CALIFORNIA :	ll that real	property in t	he C1	ty of 1	os Ange	les, Count
. ,	Los	Angeles		Charles	C.1'6'	J	-	. ,	
ot	-			, State of	California,	described a	15:		to Book 22
	Lot	35 of th	e Chiswic	c Tract	, as sho	own on	map re	ecoraea	in Book 22
	-			:.		9 4ha i	7011ntm	Panamia	n of said
Page	9 08	and 99 o	f Maps, in	n the o	rrice of	the	country	Vecorde	1 01 5020
	3 70								
•			* *						
Coun									

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, returnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove, described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

119

WORKED BY ALVALOO.

DATE JAU 29,1958

REFERENCE MM 350

6-24-57 109 FORM R/W-4 38

10-38

122

6/20/57 (Part)

S. side of Valley Blvd E. of Baldwin Ave

Written by: MRV Checked by: NS Compared by:

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	77	A

Rankin A1751

### GRANT DEED (INDIVIDUAL)

			• •	LEIL	A E.	RANI	KIN,	an 1	unmarr	ied	womar	1,			
														4.	
GR	RANT to th	he STAT	E OF CAI	LIFORNI	A all t	hat real	propert	y in th	e					Cou	nty
f.	Los A	Angel	es			, St	ate of	Califor	nia, descri	bed as:					
	The	Nort	heaste	rly l	7.00	feet	of	the	Easter	rly (	75.00	feet	of	Lot 4	ł
ť	Tract	No.	32, as	show	n on	map	reco	rded	in Bo	ook :	13, P	ages	90 s	ind 91	L

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the lands herein conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property herein conveyed by reason of the location, construction, landscaping or maintenance of said highway.

of Maps, in the office of the County Recorder of said County.

(As used herein, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender as the case may be.)

WORKED BY ALVAL DO-
DATE FED.4, 1958
REFERENCE C.S.B-630.

390

W. S. of 7th Ave. N. of Adams Blvd.

8-21-56 (All)
Written by: HHH
Checked by: FDG
Compared by:

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Gudelman A914

### GRANT DEED (INDIVIDUAL)

	We	JOHN GUDELMAN and CELIA GUDELMAN,	
,		husband and wife,	
		•	
,			
		LIFORNIA all that real property in the C1ty of Los Angeles, , State of California, described as:	County
		ck 32 of Adams Street Arlington Heights Tract,	a.s
shown on	map record	ded in Book 4, Page 14 of Maps, in the office o	ſſ
the Count	y Recorder	r of said County.	

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY ALVAD -0 DATE JAN 30, 1958
REFERENCE M.M. 348

DOC. NO15.9.7
RECORDED Dec. 9-57
BOOK 56210
PAGES

INTERSTATE

W.S. of Crenshaw Blvd. N. of Adams Blvd.

2-14-57 (All)
Written by: HHH
Checked by: OR
Compared by: Xk

DISTRICT	COUNTY	ROUTE	SECTION
AII	LA	173	TA.

Schuck A498

# GRANT DEED (INDIVIDUAL)

I PEARL B. SCHUCK, a widow,
GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles. County
of, State of California, described as:
Lot 38 of Harry Jackins Arlington Heights Tract No. 2, as shown
on map recorded in Book 9, Page 133 of Maps, in the office of the
County Recorder of said County.
EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.  WORKED BY
DATE JAN. 29, 1958
REFERENCE M.M. 350

DOC. NO. ...159.8 RECORDED D.C. 9-57 BOOK 567.10 PAGES 1.75

INTERSTATE

FORM RW/4

DISTRICT	COUNTY	ROUTE	SECTION	
VII	LA	173	LA	

Mirassou A875

8-28-56 (All)
Written by: HiH
Checked by: LL
Compared by:

lands.

131

E.S. of 12th Ave., N. of Adams Blvd.

# GRANT DEED (INDIVIDUAL)

We, M. Bernard Mirassou and Anna Mirassou, husband and wife as
joint tenants
<b>3</b>
GRANT to the STATE OF CALIFORNIA all that real property in the C1ty of Los Angeles, County
of Los Angeles , State of California, described as:
Lot 13 in Block 5 of West Adams Terrace, as shown on map recorded
in Book 7, Page 142 of Maps, in the office of the County Recorder of
said County.
EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those horeinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, returnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said

WORKED BY ALVAD

DATE JAN 30,1958

REFERENCE M.M.350

DOC. NO. 1599

RECORDED Dec. 9-57

BOOK 56210

PAGES 186

N. W. side Oros St.

Between Riverside Dr. & Blake St.

1601 INTERSTATE

VII LA 161 LA

9-10-57

Cummings A5357

9-4-57 (All)
Written by: AJK
Checked by: MLL
Compared by:

### GRANT DEED (INDIVIDUAL)

	We	C.E	. CUMMINGS	and	HAZEL	CUMMINGS,	husband	and	wife,
		•							
								···········	
		da						************	·····
	*************************************					<del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del>	*************		
GRANT t	to the STATE OF	CALIFORNI	A all that real pr	operty in	the	City of L	os Angele	es, (	County
of	Los Ang	eles	, State	of Cali	fornia, de	scribed as:			
				<b></b> ~					

Lot 12 in Block 4 of Tract No. 5635, as shown on map recorded in Book 60, Pages 49 and 50 of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY A VACO DATE 1:30:58 REFERENCE MM 253

FORM RW/4

E/S Partridge Ave. S. of Ripple St. N. Riverside Dr.

7/1/57 (All)

Written by: AJK Checked by: KD Compared by: Va

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Monte A1981

INTERSTATE

137

#### GRANT DEED (INDIVIDUAL)

U. IR-8

r	ROSE MONTE, a widow,	
4	``	ı
		*****
GRANT to the STATE OF CA	ALIFORNIA all that real property in the C1ty of Los Angeles	County
of Los Angeles	, State of California, described as:	
That portion	of Lot 89 of the Elysian Garden Tract, as per m	nap
recorded in Book 1	.2, Page 190 of Maps, in the office of the Count	ty
Recorder of said C	County, described as follows:	
Dondmadaa	41.5	1

Beginning at the most northerly corner of said lot; thence South-westerly along the northwesterly line of said lot, 50 feet to the most westerly corner thereof; thence Southeasterly along the southwesterly line of said lot, 67.31 feet; thence Northeasterly parallel with the southeasterly line of said lot, 49.60 feet to a point in the northeasterly line of said lot; thence Northwesterly along the northeasterly line of said lot, 69.96 feet to the point of beginning.

> WORKED BY ALVAL-O. DATE JAN. 30, 1958 REFERENCE M.M. 225

> > DOC. NO. 1603 RECORDED Dec 9-57 BOOK 56.210

44

140

S. S. of 21st St., W. of Western Ave.

9-28-56 (All)

Written by: HHH Checked by: OR Compared by:

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Crispin Al024

# GRANT DEED (INDIVIDUAL)

I	ANGELA SHIPMAN CRISPIN, also known as
	ANGELA S. CRISPIN, a married woman, dealing
	with my separate property,
GRANT to the STATE OF CA	LIFORNIA all that real property in the City of Los Angeles County
f Los Angeles	, State of California, described as:
Lots 51, 52 am	nd 53 of Robt. Marsh and Co's. Western Heights, as
shown on map record	ded in Book 5, Page 155 of Maps, in the office of
he County Recorder	of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said land.

WORKED BY ALVAL O.

DATE JAN 30,1958

REFERENCE M.M. 325

DOC. NO. 1604
RECORDED Dec. 9-57
BOOK 56210
PAGES 180

INTERSTATE 9-10-57

N.W. side Oros St. Between Riverside Dr. & Blake St.

9-4-57	(All	.)
Written	by:	AJK
Checked	by:	MLL
Compared	d by:	de.

DISTRICT	COUNTY	ROUTE	SECTION	
VII	LA	161	LA	

Asher A5356

#### GRANT DEED (INDIVIDUAL)

		We		HAR	OLD	ASHER	and	VIOL	ET M	. ASHI	ER, 1	nusband	and	wife,
				-										
		*******			·							,	<del></del> ;-	
												•		
GRANT	to the	STATE (	OF CA	LIFOR	NIA a	l that real	proper	ty in the	C:	ity of	Los	Angel	es,	County
of		Los	Ange	les		, S	tate of	Californ	a, desc	ribed as:				
	Lot	13 in	Blo	ck 4	of	Tract	No.	5635	as	showi	on	map re	corde	d in
Book	60,	Pages	49	and	50 c	f Map	s, ir	the	off	ice of	the	Count	Rec	order
of s	aid (	County	•			1								
							i							

WORKED BY ALVACO DATE 1-30-58 REFERENCE MM 253

FREE RECORDING REDUESTED - F Sch (4) TO ACQUISITION BY STATE DIVISION OF HIGHWAYS (SEE 6103 GOV. CODE)

JACK REUBEN, SR. R/W AGENT

DOCUMENT No. RECORDED AT REQUEST OF TITLE INSURANCE & TRUST COL

DEC 9 1957 AT 8 A.M.

BOOK 56210 PAGE 194

OFFICIAL RECORDS RAY E. LEE, RECORDED CAME.

S. of Kelso St. and E. of Freeman Blvd.

1608

INTERSTATE

FORM RW/4

VII LA 158 Ing

5693

Webb

2-24-55
Written by: GRA
Checked by: BWJ
Compared by:

146

## GRANT DEED (INDIVIDUAL)

We	HERBERT	s. WI	EBB and	JUNE B	. WEBB,	husband	and	wife,
,				t				
	······································	**********		***********				
			<del> </del>				,	
GRANT to the STATE OF CA	LIFORNIA all	that real	property in	the C11	y of Ir	glewood		County
f Los Angeles			7 7					·
* *_ <b>_</b>			:					

Lot 17 of Tract No. 5996, as shown on map recorded in Book 65, Page 86 of Maps, in the office of the County Recorder of said County.

WORKED BY ALVAL 0-DATE JAN 30, 1958 REFERENCE M.M. 380

1608

DOCUMENT NO.
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CS.

DEC 9 1957 AT 8 A. M.

BOOK 56210 PAGE 1.96

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALES.

Fw-3/

W.S. of 12th Ave., N. of 25th St. FORM RW/4

1609

DISTRICT	COUNTY	ROUTE	SECTION	
VII	LA	173	LA	

Romnes A869

9-12-56 (All)
Written by: HHH
Checked by: OR
Compared by:

## GRANT DEED (INDIVIDUAL)

			-	•			
	·	ROSA MAY	ROMNES	, a widow,		,	
					***************************************		ro tele en un una sacida
		***************************************	1		***************************************		nerit e destano estimatura partito
GRAN	T to the STATE OF C	ALIFORNIA all	that real prop	perty in the C1	ty of Los A	ngeles,	County
of	Los Angeles		_, State of Ca	alifornia, described	i as:		
	Lot 10 in Bl	ock 3 of 1	West Ada	ns Terrace	, as shown	on map re	corded
in B	Book 7, Page 1	42 of Map	s, in the	e office o	f the Sount	y Recorde	r of
said	County.	•	. 1				
name desc plor any and well land dril limi and mine the mann	EXCEPTING the ral gas, natual gas, natual gas, natual serious the ribed, together land, in mine from lands, tunnels and thereinabove led wells, tunts thereof, a operate any serious and subsurface of the ras to endagaid lands.	ral gas riay be with the with the cluding there do shafts in described much sand and to reds to be clude to the clude to t	ights, and in or when e perpendicular the right than the into, the shafts rill, returned through	nd other hinder the pitual right removing to whips se hereina rough or a bottom su under and tunnel, equations, without the surfactors described.	ydrocarbons arcel of la of drillin the same fr took or dir bove descricross the sch whipstocheneath or uip, mainta, however, e or the up ibed or oth	nd herein g, mining om said lectionall bed, oil ubsurface ked or dibeyond thin, repaithe right per 100 ferwise in	above, ex- and or y drill or gas of the rectional e exterior, deepen to drill eet of such

WORKED BY ALVAL 20-DATE JAN 30, 1958 REFERENCE M.M. 350

DOC. NO. 1609

RECORDED Dec.9-57

BOOK 56210

PAGES 202

SE side of Marsh St. N of Riverside Dr.

6/12/57 (All)

48

152

Written by: NS Checked by: MLL Compared by:

#### 1610 INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Thomas Al953

### GRANT DEED (INDIVIDUAL)

We	HERSCHEL	. C. THOMA	S and MAY	THOMAS, 1	nusband and	wife,
***************************************		Í				
, <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>						
				***************************************		
					a Angela	
RANT to the STATE OF C. Los Angeles		7 -			a wingers	County
The Southwe					365 <b>7, as s</b> h	own
on map recorded :						
on map recorded.	in Book 47,	Page 51	or Maps,	in the of	fice of the	county
Recorder of said		, Page 51	or Maps, 1	in the of	fice of the	Coun

WORKED BY ALVAD 0-DATE UAN 30/1958 REFERENCE MM 225

DOCUMENT No. 1610
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.
DEC 9 1957 AT 8 A.M.

BOOK 56210 FAGE 198
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

FORM RW/A

Cor. Denny & Milbank 10-19-55 (All)

10-19-55 (All) Written by: SJS Checked by: BWJ Compared by:

155

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA
Milan	1 2378		

Par. No. - 3. C. Milani Hal.

# GRANT DEED (INDIVIDUAL)

	I J.	L. MILANI, a married ma	n,
	,		,
		NIA all that real property in the CLT.	y of Los Angeles,County
Lot	25 of Tract No	o. 6318, as shown on map	recorded in Book 78,
pages 24	and 25 of Maps	, in the office of the	County Recorder of said
County.			<u>.</u>

WORKED BY ALVAL 0DATE JAN 30, 1958
REFERENCE M.M. 275

1611.

DOCUMENT No. RECORDED AT REQUEST OF TITLE MISURANCE & TRUST CO.

DEC 9 1957 AT 8 A.M.

BOOK 56210 PAGE 200

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

J-227