

10-1

1504

INTERSTATE

FORM RW/4

175~

Remington E. of Sharp

4-23-57 (All)
Written by: HW
Checked by: GA
Compared by: *AS*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

Worthington 2616

GRANT DEED (INDIVIDUAL)

We MERL E. WORTHINGTON and EVELYN WORTHINGTON,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 157 of Tract No. 7158, as shown on map recorded in Book 86,
Pages 57 and 58 of Maps, in the office of the County Recorder of said
County.

WORKED BY ALVA
DATE 1-21-58
REFERENCE M.M. 268

1504
DOCUMENT No. _____
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.

DEC 3 1957 AT 8 A.M.

BOOK 56173 PAGE 75

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

Handwritten signature/initials

BOOK 56182 PAGE 250

1663

FORM RW/4

SE side Glenview Ave.
NE of Ripple St.

12-12-56 (All)
Written by: KD
Checked by: MLL
Compared by: *MLL*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	162	LA

Stier A2028

GRANT DEED (INDIVIDUAL)

We, ROBERT H. STIER and DELORES STIER,

husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 178 of Tract No. 5892, Sheets No. 2 & 3 as shown on map
recorded in Book 73, Pages 85 and 86 of Maps, in the office of the
County Recorder of said County.

WORKED BY ALVA
DATE 1-21-58
REFERENCE M.M. 375

DOCUMENT NO. **1663**
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.
DEC 4 1957 AT 8 A.M.
BOOK 56182 PAGE 250
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF

Dec 3 1957

WORKED BY ALVA.....0.....
DATE.....1-21-58.....
REFERENCE.....M.M. 328.....

BOOK 56182 PAGE 252

1664

FORM RW/4

S.S. 18th St., E. of
Toberman St.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

12/22/55 (All)
Written by: HHH
Checked by: BWJ
Compared by: et

Baker A571

*Pro. vs. Alva & Hill
et al.*

19404
C Par. No. 13

GRANT DEED (INDIVIDUAL)

We WILLIAM S. BAKER and GLADYS I. BAKER,
husband and wife,

WORKED BY.....
DATE.....
REFERENCE.....

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

That portion of Lot 7 in Block 3 of the Los Angeles Homestead Tract,
as shown on map recorded in Book 3, pages 256 and 257 of Miscellaneous
Records, in the office of the County Recorder of said County, described as
follows:

Beginning in the southerly line of that portion of Eighteenth
Street, as described in the deed to the City of Los Angeles, ~~(recorded in~~
~~the deed to the City of Los Angeles)~~ recorded in Book 760, Page 160 of
Deeds, in said office at a point 118 feet distant, Easterly, from its
intersection with the easterly line of Toberman Street; thence, Southerly,
parallel with the easterly line of Toberman Street, 169.89 feet, more
or less, to the southerly line of Lot 7; thence, Easterly, along said line
40 feet, more or less, to the easterly line of the westerly half of
said Lot 7; thence, Northerly, along said last mentioned line to the
southerly line of Eighteenth Street above mentioned and thence, Westerly,

DOC. NO. 1664.....
RECORDED Dec 4-57.....
BOOK 56182.....
PAGES 252.....

BOOK 56182 PAGE 253

along said street line 40 feet, more or less, to the said point of beginning.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the pool of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

— V

1667

BOOK 56182 PAGE 255

FORM RW/4

E.S. of 4th Ave.,
N. of 23rd St.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

9-12-56 (All)
Written by: HHH
Checked by: OR
Compared by: *xlh*

Robinson A937

INTERSTATE

GRANT DEED (INDIVIDUAL)

We WILLIAM A. ROBINSON and FRANCES L. ROBINSON,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 15 and the Northerly 3.35 feet of Lot 14 in Block 1 of F. H.
Small's Subdivision of Blocks 17 and 18 Arlington Heights Tr., as
shown on map recorded in Book 4, Page 73 of Maps, in the office of the
County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining,
exploring and operating therefor and removing the same from said land
or any other land, including the right to whipstock or directionally
drill and mine from lands other than those hereinabove described, oil
or gas wells, tunnels and shafts into, through or across the subsurface
of the land hereinabove described, and to bottom such whipstocked or
directionally drilled wells, tunnels and shafts under and beneath or
beyond the exterior limits thereof, and to redrill, retunnel, equip,
maintain, repair, deepen and operate any such wells or mines, without,
however, the right to drill, mine, explore and operate through the
surface or the upper 100 feet of the subsurface of the land hereinabove
described or otherwise in such manner as to endanger the safety of any
highway that may be constructed on said lands.

WORKED BY ALVA
DATE 1-21-58
REFERENCE M.M. 327

DOC. NO. 1667
RECORDED Dec. 4
BOOK 56182
PAGES 255

1693 INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

N. W. side Oros St.
Between Riverside Dr. & Blake St.

9-4-57 (All)
Written by: AJK
Checked by: MLL
Compared by: *[Signature]*

Shaw A5355

GRANT DEED
(INDIVIDUAL)

We JOHN A. SHAW And BETTY E. SHAW, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 14 in Block 4 of Tract No. 5635, as shown on map recorded in
Book 60, Pages 49 and 50 of Maps, in the office of the County Recorder of
said County.

WORKED BY alvaro
DATE 1-30-58
REFERENCE MM 253

DOCUMENT No. **1693**
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.
DEC 4 1957 AT 8 A.M.
BOOK 56182 PAGE 267
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF. *mb*

File 30

1694

BOOK 56182 PAGE 269

FORM RW/4

Charnwood
S. of Valley
10-31-56 (All)

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	167	LA

Written by: SJS
Checked by: NR
Compared by: *pc*

Barnes A3772

GRANT DEED (INDIVIDUAL)

We BENJAMIN B. BARNES and ALICE R. BARNES,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

Lots 17 and 18 of Tract No. 5039, as shown on map recorded in
Book 91, Pages 87 and 88 of Maps, in the office of the County Recorder
of said County.

EXCEPT that portion of said Lot 17, described as follows:

Beginning at a point in the east line of said Lot 17, distant 41.46
feet northerly from the southeast corner of said lot; thence South 0°
22' West a long said east line 41.46 feet to the southeast corner of said
lot; thence South 76° 52' West along the south line of said lot, 113.
feet; thence North 0° 22' East parallel to the east line of said lot,
36.33 feet; thence northeasterly in a direct line to the point of
beginning.

WORKED BY ALVA 70.
DATE 1-21-58
REFERENCE M.M. 370.

DOC. NO. 1694
RECORDED Dec. 4-57.
BOOK 56182
PAGES 269

17

7

1695

BOOK 56182 PAGE 271

FORM RW/4

Charnwood & Valley

10-31-56 (All)

Written by: SJS
Checked by: NR
Compared by: *ga*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	167	LA

Barnes A 3774

GRANT DEED (INDIVIDUAL)

We BENJAMIN B. BARNES and ALICE R. BARNES,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

Lots 1, 2, 3 and 4 of Tract No. 5039, as per map recorded in Book
91, pages 87 and 88 of Maps, in the office of the County Recorder of
said County.

EXCEPT those portions lying northwesterly of the following described
line:

Beginning at a point in the northwesterly line of Lot 9 of said
Tract No. 5039, distant southwesterly along said northwesterly line 5
feet from the most northerly corner of said Lot 9; thence southwesterly
along a curve concave to the southeast, having a radius of 788 feet and
being tangent to said northwesterly line of Lot 9, an arc distance of
237.77 feet.

WORKED BY ALVA
DATE 1-21-58
REFERENCE M.M. 370

DOC. NO. 1695
RECORDED DEC. 4-57
BOOK 56182
PAGES 271

56190-289

1772

FORM R/W-7

W. of Boyle Ave.
S. of Whittier Blvd.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

5/11/56

Written by: MLL

Checked by: HT

Compared by: *EF*

R. C. Archbishop of L.A. 5131

GRANT DEED (CORPORATION)

INTERSTATE

Pro. R. C. Archbishop of L.A.
6689/13
Par. No. 10-A

THE ROMAN CATHOLIC ARCHBISHOP OF LOS ANGELES

sole

a corporation organized and existing under and by virtue of the laws of the State of _____,

does hereby GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles,County of Los Angeles, State of California, described as:

PARCEL 1:

E:70-185

Lot A of Tract 1926, as shown on map recorded in Book 21, page 48 of Maps, in the office of the County Recorder of said County.

EXCEPTING THEREFROM those portions of said lot lying Westerly of the general easterly line of the land described in deed to the State of California recorded in Book 21866, Page 80 of Official Records, which courses are described therein as having an arc length of 558.83 feet, and lengths of 36.06 feet, 456.08 feet and 219.00 feet, respectively, and also the northerly prolongation of said last-mentioned course.

EXCEPTING the interest in that portion of said Lot A, described as follows:

Beginning at the point of intersection of the northwesterly line of

WORKED BY ALVA
DATE 1-21-58
REFERENCE M.M. 330

DOC. NO. 1772
RECORDED Dec. 5-57
BOOK 56190
PAGES 289

Boyle Avenue with the southwesterly line of Whittier Boulevard, 82.50 feet wide; thence along the northwesterly line of Boyle Avenue S. 13° 26' 40" W., 55.49 feet to a point in a line parallel with and distant 53.75 feet Southwesterly, measured at right angles, from the southwest line of Whittier Boulevard; thence along said parallel line N. 62° 10' 05" W., 709.43 feet; thence N. 27° 49' 55" E., 53.75 feet to a point in said southwesterly line of Whittier Boulevard, distant along said southwesterly line N. 62° 10' 05" W., 695.64 feet from said point of beginning; thence along said southwesterly line, 695.64 feet to said point of beginning, which was granted to the City of Los Angeles for public street purposes as recorded in Book 11840, page 382 of Official Records in said office.

PARCEL 2:

That portion of Lot 6 of C. W. Davis' Subdivision of a portion of Lot 1, Block 58 of Hancock's Survey, as shown on map recorded in Book 5, page 505 of Miscellaneous Records, in said office, described as follows:

Beginning at the intersection of the easterly line of said Lot 6 with a line parallel with and distant 20.00 feet Northwesterly, measured at right angles, from the southwesterly line of said Lot 6; thence Northerly along the easterly line of said Lot 6 a distance of 25.00 feet; thence Southwesterly in a direct line to a point in the above-described parallel line, distant thereon 25.00 feet Northwesterly from said point of beginning; thence Southeasterly in a direct line to said point of beginning.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells,

56190-311

1773

FORM R/W-7

E. side of Boyle
N. of Eighth

3-12-56 (All)
Written by: MLL
Checked by: HT
Compared by: *[initials]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Archdiocese of L.A. 706
Educ. & Welfare Corp.

GRANT DEED (CORPORATION)

ARCHDIOCESE OF LOS ANGELES EDUCATION AND WELFARE CORPORATION

a corporation organized and existing under and by virtue of the laws of the State of California
does hereby GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles
County of Los Angeles, State of California, described as:

PARCEL 1:

That portion of Lot 6 in Block 58 of Hancock's Survey, as shown on map recorded in Book 1, Pages 463 and 464 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Commencing at the southwesterly corner of Lot 42 of the Banner Tract, as per map recorded in Book 36, page 82 of Miscellaneous Records of said County; thence Easterly along the southerly line of said Banner Tract, 200 feet; thence Southerly at right angles with said southerly line of Banner Tract, 46.59 feet; thence Westerly on a line parallel with the said southerly line of said Banner Tract, 184.83 feet to the easterly line of Boyle Avenue; thence Northerly along said easterly line of Boyle Avenue, 49 feet to the place of beginning.

Parcel 2 (See next page)

WORKED BY ALVA 20
DATE 1-21-58
REFERENCE M.M. 378

DOC. NO. 1773
RECORDED Dec. 5-57
BOOK 56190
PAGES 311

PARCEL 2:

Lots 2, 3, 4 and 5 of Tract No. 9296, in the City of Los Angeles, County of Los Angeles, and State of California, as per map recorded in Book 137, page 20 of Maps, in the office of the County Recorder of said County.

79am
EAD
EVS. (wp.)

✓

E. side of Boyle
S. side of Opal

3-12-56
Written by: MLL
Checked by: HT
Compared by: *HT*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

R.C. Bishop of ~~Monterey~~ L.A. 708

GRANT DEED (CORPORATION)

ARCH
THE ROMAN CATHOLIC BISHOP OF LOS ANGELES, a corporation sole,
who acquired title as THE ROMAN CATHOLIC BISHOP OF MONTEREY
AND LOS ANGELES,

sole
a corporation/organized and existing under and by virtue of the laws of the State of California,
does hereby GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles,
County of Los Angeles, State of California, described as:

PARCEL 1:

Lots 38 and 39 of the Banner Tract, as shown on map recorded in
Book 36, Page 82 of Miscellaneous Records, in the office of the County
Recorder of said County.

PARCEL 2:

Lot 41, except the northeast 10.33 feet measured on the southeast
line of said lot, and all of Lot 42 of said Banner Tract.

WORKED BY ALVA
DATE 1-21-58
REFERENCE M.M. 378

1774
DOCUMENT No. _____
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.
DEC 5 1957 AT 8 A.M.

BOOK 56190 PAGE 318

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

11
1775

FORM R.W-7 307 2

E. Side of Boyle
S. Side of Opal3-12-56 (All)
Written by: MLL
Checked by: HT
Compared by: *HT*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Archdiocese of LA Educ. & Welfare Corp.
700GRANT DEED
(CORPORATION)

ARCHDIOCESE OF LOS ANGELES EDUCATION & WELFARE CORPORATION

a corporation organized and existing under and by virtue of the laws of the State of California
does hereby GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles
County of Los Angeles, State of California, described as:

Lot 40 and the northeast 10.33 feet, measured on the southeast line,
of Lot 41 of Banner Tract, as shown on map recorded in Book 36, page 82 of
Miscellaneous Records, in the office of the County Recorder of said County.

WORKED BY ALVA 20.
DATE 1-21-58
REFERENCE M.M. 378

1775
DOCUMENT No. _____
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.
DEC 5 1957 AT 8 A.M.

BOOK 56190 PAGE 307

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

4 per 300

1777

INTERSTATE

FORM R/W-4

N/W Side of Barclay St. Bet.
Riverside Dr. & Blake St.

9-4-57 (All)

Written by: AJK

Checked by: MLL

Compared by: *dy*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

~~Belano~~ A5371
Zepeda

GRANT DEED (INDIVIDUAL)

We, MIGUEL ZEPEDA and LORENSA D. ZEPEDA,

husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 11 of Tract No. 5634, as shown on map recorded in Book 60,
page 31 of Maps, in the office of the County Recorder of said County.

WORKED BY alvaro

DATE 1-30-58

REFERENCE MM 253

1777

DOCUMENT No. _____
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.

DEC 5 1957 AT 8 A.M.

BOOK 56190 PAGE 295

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF. *ml*

Q per 30

13
S. of Garnet
on Soto

1/17/57 (All)
Written by: EC
Checked by: MLL
Compared by: *MLL*

Pes. vs. Arthur
it al
684228
C Per. No. *6*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

M. Garcia 674

GRANT DEED (INDIVIDUAL)

I, MARY GARCIA, an unmarried woman who acquired
title as MARY GARCIA, a married woman,
dealing with my separate property,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

45
Lots 284 and 285 of La Mesa Tract, as shown on map recorded in
Book 6, Page 76 of Maps, in the office of the County Recorder of said
County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining,
exploring and operating therefor and removing the same from said land
or any other land, including the right to whipstock or directionally
drill and mine from lands other than those hereinabove described, oil or
gas wells, tunnels and shafts into, through or across the subsurface of
the land hereinabove described, and to bottom such whipstocked or
directionally drilled wells, tunnels and shafts under and beneath or
beyond the exterior limits thereof, and to redrill, retunnel, equip,
maintain, repair, deepen and operate any such wells or mines, without,
however, the right to drill, mine, explore and operate through the
surface or the upper 100 feet of the subsurface of the land hereinabove
described or otherwise in such manner as to endanger the safety of any
highway that may be constructed on said land.

WORKED BY ALVA *20-*
DATE 1-21-58
REFERENCE M.M. 378

Mary Garcia.

DOC. NO. 1779
RECORDED Dec. 5-57
BOOK 56190
PAGES 315

Cor. Charnwood & Valley

11-1-56 (All)

Written by: SJS

Checked by: NR

Compared by: *Kh*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	167	LA

Barnes A3776

GRANT DEED
(INDIVIDUAL)

We, BENJAMIN B. BARNES, also known as BEN B. BARNES,

also known as BENJ. B. BARNES, and ALICE R. BARNES,

husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:Lots 6, 7, 8, and 9 of Tract No. 5039, as per map recorded in Book
91, pages 87 and 88 of Maps, in the office of the County Recorder of
said County.EXCEPT that portion lying northwesterly of the following described
line:Beginning at a point in the northwesterly line of lot 9, of said Tract
5039, distant southwesterly along said northwesterly line 5 feet from
the most northerly corner of said Lot 9; thence southwesterly along a curve
concave to the southeast, having a radius of 788 feet and being tangent
to said northwesterly line of Lot 9, an arc distance of 237.77 feet.WORKED BY *ALVA*
DATE *1-21-58*
REFERENCE *M.M. 370*DOC. NO. *1780*
RECORDED *Dec. 5-57*
BOOK *56190*
PAGES *320*

INTERSTATE

1783

FORM R/W-4

15

E. of Ash & S. of 101st.

3-23-55 (All)

Written by: LDS

Checked by: BWJ

Compared by: *AF*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	C

Brown 6101
BlakemanGRANT DEED
(INDIVIDUAL)We CHADWICK BLAKEMAN and GERALDINE BLAKEMAN,
husband and wife,GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:Lot 85 of Tract No. 12455, as shown on map recorded in Book 289,
pages 48, 49 and 50 of Maps, in the office of the County Recorder of
said County.WORKED BY ALVAL 20-
DATE 1-21-58
REFERENCE M.M. 352

1783

DOCUMENT No. _____
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.

DEC 5 1957 AT 8 A.M.

BOOK 56190 PAGE 322

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF. *md**Appe 30*

1784

FORM RW/A

16

Lopez Ave.

7-24-57 (All)
 Written by: SJS
 Checked by: NS
 Compared by: *NS*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	167	C

B. Martinez 3200

GRANT DEED (INDIVIDUAL)

We BALDOMERO MARTINEZ and IRENE B. MARTINEZ,
HUSBAND AND WIFE,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
 of Los Angeles, State of California, described as:

Lot 230 of Tract No. 5582, as shown on map recorded in Book 63,
 Pages 14 and 15 of Maps, in the office of the County Recorder of said
 County.

WORKED BY ALVARO 20-
 DATE JAN. 21, 1958
 REFERENCE M.M. 346

1784
 DOCUMENT No. _____
 RECORDED AT REQUEST OF
 TITLE INSURANCE & TRUST CO.
 DEC 5 1957 AT 8 A.M.
 BOOK 56190 PAGE 299
 OFFICIAL RECORDS
 RAY E. LEE, RECORDER
 LOS ANGELES COUNTY, CALIF. *md*

Free 30

No I R. 2.
1807

INTERSTATE

FORM RW/4

E.S. of Buckingham Rd.,
N. of Adams Blvd.

2-14-57 (All)

Written by: HHH

Checked by: OR

Compared by: *OR*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Hambright A440

GRANT DEED
(INDIVIDUAL)

We FLENOY X. HAMBRIGHT and HELEN DOROTHY HAMBRIGHT,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 34 in Block 7 of Tract No. 2072, as shown on map recorded
in Book 21, page 120 of Maps, in the office of the County Recorder
of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining, ex-
ploring and operating therefor and removing the same from said land or
any other land, including the right to whipstock or directionally drill
and mine from lands other than those hereinabove described, oil or gas
wells, tunnels and shafts into, through or across the subsurface of the
land hereinabove described, and to bottom such whipstocked or directionally
drilled wells, tunnels and shafts under and beneath or beyond the exterior
limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen
and operate any such wells or mines, without, however, the right to drill,
mine, explore and operate through the surface or the upper 100 feet of the
subsurface of the land hereinabove described or otherwise in such manner
as to endanger the safety of any highway that may be constructed on said
lands.

WORKED BY ALVA
DATE FEB 17 1958
REFERENCE F.M. 20066

DOC. NO. 1807
RECORDED DEC 5-57
BOOK 56190
PAGES 324

1808.

INTERSTATE

FORM RW/4

E.S. of Bronson Ave.,
S. of 23rd St.,

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

12-17-56

Written by: HHH

Checked by: OR

Compared by: *MS*

Marble A867

GRANT DEED (INDIVIDUAL)

We EMMA F. MARBLE, a widow, and CHARLES L. MARBLE
and RUTH B. MARBLE, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 72 of the Chiswick Tract, as shown on map recorded in Book 22,
Pages 98 and 99, of Maps, in the office of the County Recorder of said
County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells; tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY ALVA 20-
DATE JAN. 21, 1958
REFERENCE M.M. 350.

DOC. NO. 1808
RECORDED Dec. 5-57.
BOOK 56190
PAGES 327

S.E. side Glenview Ave.
N.E. of Ripple St.

12-12-56 (All)
Written by: KD
Checked by: MLL
Compared by: *MLL*

Neff A2030

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	162	LA

GRANT DEED (INDIVIDUAL)

We PHILIP E. NEFF and CLARA E. NEFF,

husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 176 of Tract No. 5892, Sheets No. 2 and 3, as shown on map
Recorded in Book 73, Pages 85 and 86 of Maps, in the office of the
County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining,
exploring and operating therefor and removing the same from said land
or any other land, including the right to whipstock or directionally
drill and mine from lands other than those hereinabove described, oil
or gas wells, tunnels and shafts into, through or across the subsurface
of the land hereinabove described, and to bottom such whipstocked or
directionally drilled wells, tunnels and shafts under and beneath or

WORKED BY ALVA 20
DATE JAN 21 1958
REFERENCE M.M. 375

DOC. NO. 1810
RECORDED Dec 5-57
BOOK 56190
PAGES 330

20
S/E side Oros St.
Between Riverside Dr. & Blake St.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

9-4-57 (All)
Written by: AJK
Checked by: MLL
Compared by: *fm*.

Leon A5363

GRANT DEED (INDIVIDUAL)

I, CONNIE L. LEON, an unmarried woman,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 12 in Block 1 of Tract No. 5635, as shown on map recorded in
Book 60, Pages 49 and 50 of Maps, in the office of the County Recorder
of said County.

67
WORKED BY alvaro
DATE 1-30-58
REFERENCE MM. 253

DOC. NO. 1813
RECORDED Dec. 5-57
BOOK 56190
PAGES 103

Sarah St.

10-4-55 (All)

Written by: SJS

Checked by: BWJ

Compared by: *PR*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Oldfield 2318.

GRANT DEED (INDIVIDUAL)

We EVERETT F. OLDFIELD and MABEL A. OLDFIELD,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

The East half of Lot 14 of Tract No. 6449, as shown on map recorded
in Book 76, Page 1 of Maps, in the office of the County Recorder of said
County.

WORKED BY F. ALVA 20-
DATE JAN. 29, 1958
REFERENCE M.M. 306

DOC. NO. 1815
RECORDED Dec. 5, 57
BOOK 56190
PAGES 352

N/W Side of Barclay St.
Between Riverside Dr. &
Blake St.
9-5-57 (All)
Written by: AJK
Checked by: MLL
Compared by: *ph*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Quan Woo A5375

GRANT DEED (INDIVIDUAL)

We KWOK JUNG WOO and BOW LIN WOO, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 7 of Tract No. 5634, as shown on map recorded in Book 60,
Page 31 of Maps, in the office of the County Recorder of said County.

WORKED BY alvaro
DATE 1-30-58
REFERENCE M.M. 253

DOC. NO. 1817
RECORDED Dec. 5-57
BOOK 56190
PAGES 418

S. S. of 22nd St.,
W. of Cimarron St.

9-4-56 (All)
Written by: HHH
Checked by: OR
Compared by: Pa

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

King A 986

INTERSTATE

GRANT DEED (INDIVIDUAL)

We CLARENCE H. KING, Jr., and BETTY LOU KING,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

Lot 11 in Block 7 of the Kinney Heights Tract, as shown on map
recorded in Book 2, Page 2 of Maps, in the office of the County Recorder
of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY ALVA 20-
DATE JAN. 29, 1958
REFERENCE M.M. 326

DOC. NO. 1819
RECORDED Dec. 5-57
BOOK 56190
PAGES 333

W. side Azusa Ave.
N. of Paramount

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	62	Azu.

6-6-57 (Part)

Written by: WWH

Checked by: LL

Compared by: *W. M. H.*

Krause A5543

GRANT DEED (INDIVIDUAL)

We ELDER KRAUSE and MARIE L. KRAUSE,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Azusa County
of Los Angeles, State of California, described as:

The east 10.00 feet of Lot 6 of Tract No. 13426 as shown on map
recorded in Book 268, Page 40 of Maps, in the office of the County
Recorder of said County.

The grantor understands that the present intention of the grantee
is to construct and maintain a public highway on the lands herein
conveyed in fee and the grantor, for himself, his successors and assigns,
hereby waives any claims for any and all damages to grantor's remaining
property contiguous to the property herein conveyed by reason of the
location, construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as
well as the singular number and the words "himself" and "his" shall
include the feminine gender as the case may be.)

WORKED BY F. ALVAL
DATE JAN. 29, 1958
REFERENCE M.B. 268-40

DOC. NO. 1820
RECORDED Dec. 5-57
BOOK 56190
PAGES 335

INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	Brb

Mosher Ct. and
Scott Road

9-13-57 (ALL)
Written by: WVH
Checked by: WSR
Compared by: *ra*

Contreras 584

GRANT DEED (INDIVIDUAL)

I, FERNANDO CONTRERAS, a widower,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank, County
of Los Angeles, State of California, described as: E:106-51.

Lot 18 of Tract No. 6113, as shown on map recorded in Book 64,
page 32 of Maps, in the office of the County Recorder of said County.

Except that portion condemned for Flood Control purposes, by final
decree of Condemnation entered in Case No. 557414, in the Superior Court
of said County, a certified copy of said decree being recorded in
Book 36169 at page 238 of Official Records in the said office of the said
County Recorder.

WORKED BY F. ALVA
DATE JAN. 29, 1958
REFERENCE M.M. 130

DOCUMENT No. **1822**
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.
DEC 5 1957 AT 8 A.M.

BOOK 56190 PAGE 338

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF. *ml*

INTERSTATE

FORM R/W-4

Sawtelle Blvd. at Braddock Dr.

7/18/57 (All)

Written by: EMH

Checked by: FDG

Compared by: *Pa**U.M.A.*

Moustakas 4444

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LA

INTERSTATE

GRANT DEED
(INDIVIDUAL)

I, JOHN MOUSTAKAS, a widower,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

Lots 421 and 422 of Tract No. 9733, as shown on map recorded in
Book 142, Page 69 of Maps, in the office of the County Recorder of said
County.

WORKED BY *F. ALVAL* O-
DATE *JAN. 29, 1958*
REFERENCE *M.M. 305*

DOCUMENT No. **1826**
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.
DEC 5 1957 AT 8 A.M.
BOOK 56190 PAGE 340
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF

S. of Slauson Ave.
W. of Diller Ave.

3-15-57 (All)

Written by: FP

Checked by: TRS

Compared by: *ph A.M.S.*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	CLC

Snider, et ux 4762

INTERSTATE

GRANT DEED (INDIVIDUAL)

We DAVID SNIDER and HARRIET LETWIN SNIDER,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Culver City, County
of Los Angeles, State of California, described as:

Lot 53 of Tract No. 17241, as shown on map recorded in Book 418,
Pages 36 to 38 inclusive of Maps, in the office of the County Recorder
of said County.

WORKED BY F. ALVA
DATE JAN. 29, 1958
REFERENCE M.M. 293

DOCUMENT No. **1828**
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.
DEC 5 1957 AT 8 A.M.

BOOK 56190 PAGE 342

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF. *ms*

S.E. cor. of 5th Ave.,
and 23rd St.

8-22-56 (All)

Written by: HHH

Checked by: WVH

Compared by: *llr*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Carney A932

GRANT DEED (INDIVIDUAL)

We, JOHN W. CARNEY and LUCILLE DAVINE CARNEY,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 24 of the Subdivision of Block 11 of Arlington Heights as
shown on map recorded in Book 21, Page 21 of Miscellaneous Records,
in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY ALVA 70.
DATE JAN. 29, 1958
REFERENCE M.M. 327

DOC. NO. 1830
RECORDED Dec 5-57
BOOK 56190
PAGES 344

INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

N.S. of 21st St.,
W. of Congress Ave.

8-13-56 (All)
Written by: HHH
Checked by: BWJ
Compared by: *[Signature]*

Hiebert A1061

GRANT DEED (INDIVIDUAL)

I, ESTHER J. HIEBERT, a married woman,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 11 in Block 15 of West Adams Heights, as shown on map recorded
in Book 2, Pages 53 and 54 of Maps, in the office of the County Recorder
of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY ALVARO
DATE JAN. 29, 1958
REFERENCE M.M. 324

DOC. NO. 1832
RECORDED Dec. 5-57
BOOK 56190
PAGES 263

1784

INTERSTATE

FORM RW-16

242

W. side of Fickett
S. of Garnet

9/19/57

Written by: MLL

Checked by: AJK

Compared by: *na*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

662 Rodriguez

QUITCLAIM DEED (INDIVIDUAL)

I, AURORA RODRIGUEZ VIDAURRI, a married woman, who acquired

title as AURORA RODRIGUEZ, a single woman,

remise and quitclaim to the STATE OF CALIFORNIA all right, title and interest in and to

all that certain real property in the City of Los Angeles, County of Los Angeles,

State of California, described as:

Lot 242 of La Mesa Tract, as shown on map recorded in Book 6,
Page 76 of Maps, in the office of the County Recorder of said County.

WORKED BY ALVA 20-
DATE JAN. 29, 1958
REFERENCE M.M. 378

1784
DOCUMENT No. _____
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.

DEC 6 1957 AT 8 A.M.

BOOK 56200 PAGE 242

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

1785

INTERSTATE

FORM R/W-4

321

10-31
W. side of Fickett
S. of Garnet

7/24/57 (All)

Written by: MLL
Checked by: AJK
Compared by: *MLL*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Rodriguez 662

GRANT DEED (INDIVIDUAL)

We RAYMOND APODACA RODRIGUEZ, also known as
RAYMOND RODRIGUEZ, and BETTY RODRIGUEZ,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

Lot 242 of La Mesa Tract, as shown on map recorded in Book 6,
Page 76 of Maps, in the office of the County Recorder of said County.

WORKED BY *ALVAL 20.*
DATE *JAN. 29, 1958*
REFERENCE *M.M. 378*

1785
DOCUMENT No. _____
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.
DEC 6 1957 AT 8 A.M.

BOOK 56200 PAGE 321
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF. *B*

N. side of Septo St. &
W. of Orion Ave.

8-28-57 (All)

Written by: EMH

Checked by: HMC

Compared by: *AM*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LA

Roth 1889

INTERSTATE

GRANT DEED (INDIVIDUAL)

We OTTO A. ROTH and SARAH J. ROTH, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 126 of Tract No. 7827, as shown on map recorded in Book 89,
Pages 48 and 49 of Maps, in the office of the County Recorder of said
County.

WORKED BY ALVA
DATE JAN. 29, 1958.
REFERENCE M.M. 229.

1788
DOCUMENT No. 1788
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.

DEC 6 1957 AT 8 A.M.

BOOK 56200 PAGE 325

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

BOOK 56201 PAGE 400

1794

6-19-57

FORM R/W-4

South side of Valley Blvd.
East of Rio Hondo Ave.

No. I.R.S.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	77	A

6-14-57 (Part)
Written by: MRV
Checked by: NS
Compared by: *CS*

Douglas Al698

GRANT DEED (INDIVIDUAL)

We SHANNON DOUGLAS and ALICE DOUGLAS,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

The Northerly 17.00 feet of that portion of the Rancho San Francisquito,
as per map recorded in Book 1, Pages 31 et seq., of Patents, in the
office of the County Recorder of said County, described as follows:

Beginning at the intersection of the southerly line of Valley
Boulevard, formerly Pomona Boulevard, 66 feet wide, as shown on the map
of Tract No. 3080 recorded in Book 35, Page 60 of Maps, in the office
of the County Recorder of said County, with a line parallel with and
distant northwesterly 22 feet from the northwest line of Lot B, of said
Tract No. 3080, said 22 feet being measured along or parallel with the
northeast line of Lot 9 of Tract No. 6266, as per map recorded in Book 132,
Pages 98 and 99 of said Maps; thence along said parallel line South 28° 49'
54" West, 150 feet to the true point of beginning; thence parallel with
said southerly line South 88° 13' 20" West, 85 feet; thence parallel with
said northwest line North 28° 49' 54" East, 150 feet to said south line;

WORKED BY *ALVARADO*
DATE *FEB. 4 1958*
REFERENCE *C.S.B-630*

DOC. NO. *1794*
RECORDED *Dec. 6-57*
BOOK *56201*
PAGES *400*

thence along said south line South 88° 13' 20" West, 212.33 feet, more or less, to a point in said southerly line distant thereon South 88° 13' 20" West, 322.91 feet from the northwest corner of Lot B of said Tract No. 3080; thence South 14° 13' 30" West, 142.66 feet; thence South 77° 47' 55" East, 32.11 feet, more or less, to the northwest line of the land described in deed to Arden Farms Co., recorded on October 6, 1953 as Instrument No. 1735 in Book 42857, Page 426 of Official Records of said County; thence along said northwest line South 25° 00' 56" West to the easterly prolongation of the north line of Steele Street, 60 feet wide, as shown on the map of said Tract No. 6266; thence easterly along the easterly prolongation of said north line to a line parallel with said northwest line of said Lot B that passes through the true point of beginning; thence along said parallel line North 28° 49' 54" East to the true point of beginning.

107 The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the lands herein conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property herein conveyed by reason of the location, construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as well as the singular number and shall include the feminine as well as the masculine gender as the case may be.)

↓

1796

7-11-57

FORM R/W-4

34

331

N. of Stare St. and
W. of Orion Ave.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LA(13)

7-2-57 (All)

Written by: EMH

Checked by: FDG *2.5.57*Compared by: *EMH*

Strickland 1913

INTERSTATE

GRANT DEED (INDIVIDUAL)

We, GEORGE W. STRICKLAND and RUTH C. STRICKLAND,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 172 of Tract No. 7827 as shown on map recorded in Book 89, Pages
48 and 49 of Maps, in the office of the County Recorder of said County.

WORKED BY ALVA
DATE JAN. 29, 1958
REFERENCE M.M. 229

DOCUMENT No. 1796
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.
DEC 6 1957 AT 8 A.M.
BOOK 56200 PAGE 331
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

K 10

INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Longo A862

W.S. of Bronson Ave.,
N of Adams Blvd.

9-11-56 (All)
Written by: HHH
Checked by: OR
Compared by: *R*

GRANT DEED (INDIVIDUAL)

We JOHN B. LONGO and ROSINA LONGO, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 33 of the Chiswick Tract, as shown on map recorded in Book 22,
Pages 98 and 99 of Maps, in the office of the County Recorder of said
County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY ALVA
DATE JAN. 29, 1958
REFERENCE M.M. 350

DOC. NO. 1797
RECORDED Dec 6-57
BOOK 56201
PAGES 403

INTERSTATE

Patom Drive

7-9-57 (Part)

Written by: FP

Checked by: FDG

Compared by: *th*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	C1C

Nitz, et ux 4749
Paerels

INTERSTATE

GRANT DEED
(INDIVIDUAL)

We, GERTRUDE PAERELS, a widow, and KAREN CRISTA ROGERS,
a married woman,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Culver City, County
of Los Angeles, State of California, described as:

That portion of Lot 121 of Tract No. 15224, as shown on a map
recorded in Book 418, page 33 of Maps, in the office of the County
Recorder of said County, described as follows:

Beginning at the most westerly corner of said lot; thence along
the southwesterly line, Southeasterly 5.64 feet to a curve, concave
easterly, having a radius of 40.00 feet; thence Northerly along said
curve an arc distance of 21.51 feet, from a tangent to said curve
bearing N. 10° 56' 33" W. through an angle of 30° 48' 25", to the
northwesterly line of said lot, distant northeasterly thereon 20.49
feet from said most westerly corner; thence along said northwesterly
line, Southwesterly, 20.49 feet to the point of beginning.

The grantor understands that the present intention of the grantee
is to construct and maintain a public highway on the lands herein conveyed
in fee and the grantor, for himself, his successors and assigns, hereby

WORKED BY ALVA 20-
DATE JAN. 30, 1958
REFERENCE M.M. 293.

DOC. NO. 1798
RECORDED Dec. 6-57
BOOK 56201
PAGES 405

BOOK 56201 PAGE 408

FORM RW/4

W.S. of Bronson Ave.,
N. of Adams Blvd.

9-14-56 (All)
Written by: HHH
Checked by: OR
Compared by: *MA*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Peacock A860

INTERSTATE

GRANT DEED (INDIVIDUAL)

I, IRENE PEACOCK, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 35 of the Chiswick Tract, as shown on map recorded in Book 22,
Pages 98 and 99 of Maps, in the office of the County Recorder of said
County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY ALVA 20.
DATE JAN. 29, 1958
REFERENCE M.M. 350.

DOC. NO. 1799
RECORDED Dec. 6-57
BOOK 56201
PAGES 408

10-38
1 S. side of Valley Blvd
E. of Baldwin Ave

1596

6-26-57 109
FORM R/W-4 38

6/20/57 (Part)

Written by: MRV
Checked by: NS
Compared by: Ga

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	77	A

Rankin A1751

GRANT DEED
(INDIVIDUAL)

122
I LEILA E. RANKIN, an unmarried woman,

GRANT to the STATE OF CALIFORNIA all that real property in the County
of Los Angeles, State of California, described as:

The Northeasterly 17.00 feet of the Easterly 75.00 feet of Lot 4
of Tract No. 32, as shown on map recorded in Book 13, Pages 90 and 91
of Maps, in the office of the County Recorder of said County.

The grantor understands that the present intention of the grantee
is to construct and maintain a public highway on the lands herein
conveyed in fee and the grantor, for himself, his successors and assigns,
hereby waives any claims for any and all damages to grantor's remaining
property contiguous to the property herein conveyed by reason of the
location, construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as
well as the singular number and the words "himself" and "his" shall
include the feminine gender as the case may be.)

WORKED BY ALVARO
DATE FEB. 4, 1958
REFERENCE C.S.B-630

DOC. NO. 1596
RECORDED Dec. 9-57
BOOK 56210
PAGES 109

W. S. of 7th Ave.
N. of Adams Blvd.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

8-21-56 (All)

Written by: HHH

Checked by: FDG

Compared by: *zlr*

Gudelman A914

GRANT DEED (INDIVIDUAL)

We JOHN GUDELMAN and CELIA GUDELMAN,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 2 in Block 32 of Adams Street Arlington Heights Tract, as
shown on map recorded in Book 4, Page 14 of Maps, in the office of
the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY ALVA
DATE JAN. 30, 1958
REFERENCE M.M. 348

DOC. NO. 1597
RECORDED Dec. 9-57
BOOK 56210
PAGES 135

1598

FORM RW/4

40
175

INTERSTATE

W.S. of Crenshaw Blvd.
N. of Adams Blvd.

2-14-57 (All)

Written by: HHH

Checked by: OR

Compared by: *kh*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	1A

Schuck A498

GRANT DEED
(INDIVIDUAL)

I, PEARL B. SCHUCK, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 38 of Harry Jackins Arlington Heights Tract No. 2, as shown
on map recorded in Book 9, Page 133 of Maps, in the office of the
County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining, ex-
ploring and operating therefor and removing the same from said land or
any other land, including the right to whipstock or directionally drill
and mine from lands other than those hereinabove described, oil or gas
wells, tunnels and shafts into, through or across the subsurface of the
land hereinabove described, and to bottom such whipstocked or directionally
drilled wells, tunnels and shafts under and beneath or beyond the exterior
limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen
and operate any such wells or mines, without, however, the right to drill,
mine, explore and operate through the surface or the upper 100 feet of the
subsurface of the land hereinabove described or otherwise in such manner
as to endanger the safety of any highway that may be constructed on said
lands.

WORKED BY ALVAL 20.
DATE JAN. 29, 1958
REFERENCE M.M. 350

DOC. NO. 1598
RECORDED Dec. 9-57
BOOK 56210
PAGES 175

1599

INTERSTATE

FORM RW/4

E.S. of 12th Ave.,
N. of Adams Blvd.

8-28-56 (All)
Written by: HH
Checked by: LL
Compared by: *AB*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Mirassou A875

GRANT DEED (INDIVIDUAL)

We, M. Bernard Mirassou and Anna Mirassou, husband and wife as
joint tenants

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 13 in Block 5 of West Adams Terrace, as shown on map recorded
in Book 7, Page 142 of Maps, in the office of the County Recorder of
said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY ALVARO C.
DATE JAN. 30, 1958
REFERENCE M.M. 350

DOC. NO. 1599
RECORDED Dec. 9-57
BOOK 56210
PAGES 186

N. W. side Oros St.
Between Riverside Dr. & Blake St.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

9-4-57 (All)
Written by: AJK
Checked by: MLL
Compared by: *MLL*

Cummings A5357

GRANT DEED (INDIVIDUAL)

We C. E. CUMMINGS and HAZEL CUMMINGS, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 12 in Block 4 of Tract No. 5635, as shown on map recorded in
Book 60, Pages 49 and 50 of Maps, in the office of the County Recorder
of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining, ex-
ploring and operating therefor and removing the same from said land or
any other land, including the right to whipstock or directionally drill
and mine from lands other than those hereinabove described, oil or gas
wells, tunnels and shafts into, through or across the subsurface of the
land hereinabove described, and to bottom such whipstocked or directionally
drilled wells, tunnels and shafts under and beneath or beyond the exterior
limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen
and operate any such wells or mines, without, however, the right to drill,
mine, explore and operate through the surface or the upper 100 feet of
the subsurface of the land hereinabove described or otherwise in such
manner as to endanger the safety of any highway that may be constructed
on said lands.

WORKED BY Alvaro
DATE 1-30-58
REFERENCE MM 253

DOC. NO. 1601
RECORDED Dec. 9-57
BOOK 56210
PAGES 188



E/S Partridge Ave.
S. of Ripple St.
N. Riverside Dr.

7/1/57 (All)

Written by: AJK
Checked by: KD
Compared by: *Pa*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Monte A1981

INTERSTATE

GRANT DEED (INDIVIDUAL)

I ROSE MONTE, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

That portion of Lot 89 of the Elysian Garden Tract, as per map
recorded in Book 12, Page 190 of Maps, in the office of the County
Recorder of said County, described as follows:

Beginning at the most northerly corner of said lot; thence South--
westerly along the northwesterly line of said lot, 50 feet to the most
westerly corner thereof; thence Southeasterly along the southwesterly
line of said lot, 67.31 feet; thence Northeasterly parallel with the
southeasterly line of said lot, 49.60 feet to a point in the north-
easterly line of said lot; thence Northwesterly along the northeasterly
line of said lot, 69.96 feet to the point of beginning.

WORKED BY ALVA
DATE JAN. 30, 1958
REFERENCE M.M. 225

DOC. NO. 1603
RECORDED Dec 9-57
BOOK 56210
PAGES 192

44
S. S. of 21st St.,
W. of Western Ave.

9-28-56 (All)

Written by: HHH
Checked by: OR
Compared by: ja

Crispin A1024

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

GRANT DEED (INDIVIDUAL)

I ANGELA SHIPMAN CRISPIN, also known as

ANGELA S. CRISPIN, a married woman, dealing

with my separate property,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

140
Lots 51, 52 and 53 of Robt. Marsh and Co's. Western Heights, as
shown on map recorded in Book 5, Page 155 of Maps, in the office of
the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever name
known that may be within or under the parcel of land hereinabove described,
together with the perpetual right of drilling, mining, exploring and
operating therefor and removing the same from said land or any other land,
including the right to whipstock or directionally drill and mine from lands
other than those hereinabove described, oil or gas wells, tunnels and
shafts into, through or across the subsurface of the land hereinabove
described, and to bottom such whipstocked or directionally drilled wells,
tunnels and shafts under and beneath or beyond the exterior limits thereof,
and to redrill, retunnel, equip, maintain, repair, deepen and operate any
such wells or mines, without, however, the right to drill, mine, explore
and operate through the surface or the upper 100 feet of the subsurface
of the land hereinabove described or otherwise in such manner as to
endanger the safety of any highway that may be constructed on said land.

WORKED BY ALVA 20.
DATE JAN. 30, 1958
REFERENCE M.M. 325.

DOC. NO. 1604
RECORDED Dec. 9-57
BOOK 56210
PAGES 180

N.W. side Oros St.
Between Riverside Dr. & Blake St.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

9-4-57 (All)
Written by: AJK
Checked by: MLL
Compared by: *gla.*

Asher A5356

GRANT DEED (INDIVIDUAL)

We, HAROLD ASHER and VIOLET M. ASHER, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 13 in Block 4 of Tract No. 5635, as shown on map recorded in
Book 60, Pages 49 and 50 of Maps, in the office of the County Recorder
of said County.

WORKED BY Alvaro
DATE 1-30-58
REFERENCE M.M. 253

FILE RECORDING REQUESTED — F.S. 101 TO ACQUISITION
BY STATE DIVISION OF HIGHWAYS
(SEE 6103 GOV. CODE)

JACK REUBEN, SR. R/W AGENT

DOCUMENT No. **1606**
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.
DEC 9 1957 AT 8 A.M.

BOOK 56210 PAGE 194
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

Free-3-X

S. of Kelso St. and
E. of Freeman Blvd.

2-24-55

Written by: GRA

Checked by: BWJ

Compared by: *ST*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	Ing

Webb

5693

GRANT DEED (INDIVIDUAL)

We HERBERT S. WEBB and JUNE B. WEBB, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Inglewood County
of Los Angeles, State of California, described as:

Lot 17 of Tract No. 5996, as shown on map recorded in Book 65,
Page 86 of Maps, in the office of the County Recorder of said County.

WORKED BY ALVA
DATE JAN. 30, 1958
REFERENCE M.M. 386

1608

DOCUMENT No. _____
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.

DEC 9 1957 AT 8 A.M.

BOOK 56210 PAGE 196

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

1609

W.S. of 12th Ave.,
N. of 25th St.

9-12-56 (All)
Written by: HHH
Checked by: OR
Compared by: *AK*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Romnes A869

GRANT DEED (INDIVIDUAL)

I ROSA MAY ROMNES, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 10 in Block 3 of West Adams Terrace, as shown on map recorded
in Book 7, Page 142 of Maps, in the office of the County Recorder of
said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY ALVA 70-
DATE JAN. 30, 1958
REFERENCE M.M. 350

DOC. NO. 1609
RECORDED Dec. 9-57
BOOK 56210
PAGES 202

SE side of Marsh St.
N of Riverside Dr.

6/12/57 (All)

Written by: NS
Checked by: MLL
Compared by: *OK*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Thomas A1953

GRANT DEED (INDIVIDUAL)

We HERSCHEL C. THOMAS and MAY THOMAS, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

The Southwesterly 40 feet of Lot 70 of Tract No. 3657, as shown
on map recorded in Book 47, Page 51 of Maps, in the office of the County
Recorder of said County.

WORKED BY ALVA
DATE JAN. 30, 1958
REFERENCE M.M. 225

DOCUMENT No. **1610**
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.
DEC 9 1957 AT 8 A.M.

BOOK 56210 PAGE 198
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

Free - 31

Cor. Denny & Milbank

10-19-55 (All)

Written by: SJS

Checked by: BWJ

Compared by: *Rf.*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Milani 2378

*Per. va. J. C. Milani, et al.*C *667196*
Par. No. *3*GRANT DEED
(INDIVIDUAL)I J. L. MILANI, a married man,GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:Lot 25 of Tract No. 6318, as shown on map recorded in Book 78,
pages 24 and 25 of Maps, in the office of the County Recorder of said
County.WORKED BY ALVA
DATE JAN. 30, 1958
REFERENCE M.M. 2751611
DOCUMENT No. _____
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.
DEC 9 1957 AT 8 A.M.BOOK 56210 PAGE 200
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.*Free-34*