

BOOK 56403 PAGE 291

FORM RW/4

No I. P. E.

1438
1438S/Side Valley Blvd.
E. of Rockwell Ave.6-26-57 (Part)
Written by: MRV
Checked by: NS
Compared by: *ph*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	77	EMte

Hutchcraft A1758

*See 4s*GRANT DEED
(INDIVIDUAL)RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 17 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER *pw*We ARTHUR E. HUTCHCRAFT and JEFFIE J. HUTCHCRAFT,
husband and wife,GRANT to the STATE OF CALIFORNIA all that real property in the City of El Monte, County
of Los Angeles, State of California, described as:That portion of the Rancho San Francisquito, as shown on map
recorded in Book 1, Page 31 of Patents, in the office of the County
Recorder of said County, described as follows:Beginning at a point in the southwesterly line of Valley
Boulevard (formerly Pomona Boulevard) as shown on map of Tract No.
7178, as per map recorded in Book 84, Page 74 of Maps, in said office,
distant along said southwesterly line S. 64° 19' 41" E., 219.21 feet
from the northeasterly corner of said Tract No. 7178, said north-
easterly corner being the most northerly corner of the land described
in Certificate of Title No. AU-17493 on file in the office of the
County Recorder of said County; thence continuing S. 64° 19' 41" E.,
102.66 feet to an angle point in said southwesterly line; thence
continuing on said southwesterly line S. 66° 17' 01" E., 47.34 feet;
thence S. 25° 40' 04" W. to a line that is parallel with and distantWORKED BY *BLANCO*
DATE *3-3-58*
REFERENCE *C.S.B. 630*

Southwesterly 17.00 feet, measured at right angles from said southwesterly line; thence along said parallel line N. 66° 17' 01" W., to a line that is parallel with and distant Southwesterly 17.00 feet, measured at right angles from the above mentioned southwesterly line having a bearing of S. 64° 19' 41" E; thence along said last mentioned parallel line to a line that passes through the point of beginning and being at right angles to said above mentioned southwesterly line having a bearing of S. 64° 19' 41" E.; thence Northeasterly along said line to the point of beginning.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the lands herein conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property herein conveyed by reason of the location, construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as well as the singular number and shall include the feminine as well as the masculine gender as the case may be.)

INTERSTATE

FORM R/W-4

E. side of Longworth Ave.
S. of Terradell St.

11-4-57 (All)
Written by: NS
Checked by: KD
Compared by: *AK*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	170	A

Andros: A3228

FEE \$ *7.35*

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.

JAN 17 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

We, GEORGE ANDROS and GAIL M. ANDROS, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

Lot 370 of Tract No. 16194, as shown on map recorded in Book 370,
Pages 14 to 26 inclusive of Maps, in the office of the County Recorder
of said County.

Excepting all minerals, coals, oils, petroleum, natural gas, and
kindred substances under and in said land but without right of entry on
the surface thereof, as excepted in the deed by Anatil Corporation,
recorded in Book 34357, page 46 of Official Records in the office of
the County Recorder of said County.

WORKED BY BLANCO
DATE 3-3-58
REFERENCE M.M. 364

Folsom St.

8-13-57 (All)

Written by: SJS

Checked by: HW

Compared by: *HW*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	167	C

Mendez 3170

FEE \$ *3.00*

GRANT DEED (INDIVIDUAL)

We SERAPIA MENDEZ, an unmarried woman, ANGEL MENDEZ,
a single man, and CRUZ HERNANDEZ, a married woman,
who acquired title as CRUZ MENDEZ, a single woman,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

Lot 165 of Tract No. 5582, as shown on map recorded in Book 63,
Pages 14 and 15 of Maps, in the office of the County Recorder of said
County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 17 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY BLANCADATE 3-3-58REFERENCE M.M. 346

1444
1444

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	Ing

Lopez 5614

FEE \$ S

S. of Manchester &
E. of Freeman Blvd.

2-24-55 (All)
Written by: GRA
Checked by: BWJ
Compared by: *[Signature]*

INTERSTATE

GRANT DEED (INDIVIDUAL)

We, CATHERINE LOPEZ, a single woman; AMANDA LOPEZ
RUCKER, a married woman; MARY R. LOPEZ, a widow, who
acquired title as a single woman, and
MARGARET LOPEZ MURILLO, also known as MARGARET
LOPEZ MURILLA, a married woman,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Inglewood, County
of Los Angeles, State of California, described as:

The east 57.40 feet of the west 114.80 feet of the north 70 feet
of Block 224 of a resubdivision of a part of the Townsite of Inglewood,
as per map recorded in Book 43, pages 83 and 84 of Miscellaneous Records,
in the office of the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 17 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY BLANCA
DATE 3-3-58
REFERENCE M.M. 344

1448
1448

INTERSTATE
BOOK 56403 PAGE 315

BOOK 56403 PAGE 315

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	Brb

6

San Fernando Road
near Keystone St.

2-24-55 (All)

Written by: WVH

Checked by: BWJ

Compared by: *st*

Leonard 455

See vs Nellie A. Cronin, et al

C *SCC 663021*
Par. No. *10*

FEE \$ *3*

GRANT DEED (INDIVIDUAL)

We ROYAL LEONARD, an unmarried man and

MAXINE T. LEONARD, an unmarried woman,

formerly husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank County
of Los Angeles, State of California, described as:

Lot 12 of Tract No. 11942, as shown on map recorded in Book 219,
Pages 42 and 43 of Maps, in the office of the County Recorder of said
County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 17 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY BLANCO
DATE 3-3-58
REFERENCE M.M. 339

Lopez Ave.

11-21-57 (All)
Written by: SJS
Checked by: NS
Compared by: *NS*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	167	C

Andrade 3204

FEE \$ *mu 3 s*

GRANT DEED (INDIVIDUAL)

We MACARIO ANDRADE and MANUELA ANDRADE,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

Lot 226 of Tract No. 5582, as shown on map recorded in Book 63,
Pages 14 and 15 of Maps, in the office of the County Recorder of said
County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 17 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY BLANCO
DATE 3-3-58
REFERENCE M.M. 346

W. Side Olympus Ave.,
North of Garo St.

9-27-57 (All)

Written by: ACP

Checked by: WVH *W. M. H.*

Compared by: *W. M. H.*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	172	B

Jollie 456

FEE \$ *1.25*

GRANT DEED (INDIVIDUAL)

We GEORGE A. JOLLIE, also known as GEORGE ANDERSON

JOLLIE, Jr., and MARJORIE C. JOLLIE,

husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the County
of Los Angeles, State of California, described as:

Lot 46 of Tract No. 16494, as shown on map recorded in Book 521,
pages 18 to 22 inclusive, of Maps, in the office of the County Recorder
of said County.

EXCEPTING therefrom "the precious metals and ores thereof" as
excepted from the partition between John Rowland, Sr., and William
Workman, in partition deed recorded in Book 10, page 39 of Deeds.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 17 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY *BLANCO*
DATE *3-3-58*
REFERENCE *M.M. 302*

Lopez Ave.

7-24-57 (All)

Written by: SJS

Checked by: NS

Compared by: NS

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	167	C

Razo 3201

FREE 3K

GRANT DEED (INDIVIDUAL)

We BRAULITO RAZO and HILARIA RAZO, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

Lot 229 of Tract No. 5582, as shown on map recorded in Book 63,
Pages 14 and 15 of Maps, in the office of the County Recorder of said
County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 17 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY BLANCO
DATE 3-4-58
REFERENCE M.M. 346

BOOK 56407 PAGE 70

197
197

VII-LA-26-E

No. D-1527

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.

JAN 20 1958 AT 8 A.M.

RAY E. LEE, COUNTY RECORDER

FEE \$4.40 4G

RECTOR'S DEED

KNOW ALL MEN BY THESE PRESENTS:

That the STATE OF CALIFORNIA, acting by and through its Director of Public Works, does hereby grant to PACIFIC MUTUAL LIFE INSURANCE COMPANY, a corporation, all that certain real property situate, lying and being in the County of Los Angeles, State of California, described as follows, to-wit:

PARCEL 1:

Those portions of Lots "B", "C", "F", "G" and "H", of Tract No. 9942, as per map recorded in Book 140, pages 20 and 21, of Maps, in the office of the County Recorder of said County, more particularly described as follows:

Beginning at the most northerly corner of said Lot "B"; thence along the northeasterly line of said Lots, South 50° 39' 34" East, 884.54 feet; thence North 86° 42' 09" West, 380.44 feet; thence North 72° 21' 49" West, 72.74 feet; thence North 49° 14' 12" West, 300.15 feet; thence North 66° 16' 05" West, 80.29 feet; thence North 83° 01' 12" West, 38.31 feet; thence South 89° 06' 14" West, 36.63 feet; thence South 72° 18' 08" West, 81.64 feet; thence South 60° 19' 28" West, 116.75 feet to a point in the northwesterly line of said Lot "B" distant Southwesterly thereon 486.79 feet from said most northerly corner; thence Northeasterly along said northwesterly line, 486.79 feet to the point of beginning.

PARCEL 2:

That portion of Lot "A" of said Tract No. 9942, described as follows:

Beginning at a point in the northeasterly line of the southwesterly 17.00 feet of said Lot "A", distant thereon North 49° 01' 46" West, 136.00 feet from the southeasterly line of said Lot; thence South 84° 08' 52" East, 53.77 feet; thence South 86° 37' 28" West, 44.26 feet to a point in said northeasterly line, distant Southeasterly

WORKED BY BLANCODATE 3-4-58REFERENCE M.M. 196

thereon 12.33 feet from the point of beginning, thence Northwesterly along said northeasterly line, 12.33 feet to said point of beginning.

TOGETHER with any and all access rights in and to the above described Parcel 2, over and across that certain course hereinabove described as "South 84° 08' 52" East, 53.77 feet", as said access rights were relinquished to the State of California by deed recorded May 11, 1955, in Book 47743, page 406, of Official Records, in the office of said Recorder.

EXCEPTING from the hereinabove described parcels of land all minerals, oils, gases and other hydrocarbons by whatsoever name known, that may be within or under said parcels of land, without, however, the right to drill, dig or mine through the surface therefor.

ALSO EXCEPTING and RESERVING unto the State of California any and all rights of ingress to or egress from the land herein conveyed over and across the southeasterly, southerly and southwesterly lines of Parcel 1, above; and over and across the southerly and southwesterly lines of Parcel 2, above.

It is the purpose of the foregoing exception and reservation to provide that no easement of access, except as hereinabove provided, shall attach or be appurtenant to the property hereby conveyed, by reason of the fact that the same abuts upon State highways.

SUBJECT to restrictions, reservations and easements of record.

AND BE IT FURTHER KNOWN:

FIRST, the Director of Public Works has heretofore found and determined and does hereby find and determine, that the said lands were acquired for State highway purposes and are no longer necessary, and are not now being used for highway uses or purposes;

SECOND, that this conveyance is executed pursuant to the authority vested in the Director of Public Works by law and, in particular, by the Streets and Highways Code.

Azusa Ave. Near
Paramount

6-5-57 (Part)
Written by: ACP
Checked by: LL
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	62	Azu

Dietz A5529

FREE 3K

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 20 1958 AT 8 A.M.
WY E. LEE, COUNTY RECORDER

I, EMILY DIETZ, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Azusa, County
of Los Angeles, State of California, described as:

The West 10.00 feet of the north 50.00 feet of the south 280.00
feet of Lot 12 in Block C of Subdivision No. 1 of Lands of Azusa
Land and Water Company as shown on map recorded in Book 16, Pages 17
and 18 of Miscellaneous Records, in the office of the County Recorder
of said County.

The grantor understands that the present intention of the grantee
is to construct and maintain a public highway on the lands herein
conveyed in fee and the grantor, for himself, his successors and
assigns, hereby waives any claims for any and all damages to grantor's
remaining property contiguous to the property herein conveyed by
reason of the location, construction, landscaping or maintenance of
said highway.

(As used herein, the term "grantor" shall include the plural as
well as the singular number and the words "himself" and "his" shall
include the feminine gender, as the case may be.)

WORKED BY: BLANCO
DATE: 3-4-58
REFERENCE: M.R. 16-17

25-12

3625
3625

FREE

RECORDING
REQUESTED BY

1 GEORGE C. HADLEY
2 R. B. PEGRAM
3 HERBERT J. WILLIAMS
4 Suite 1100
5 3540 Wilshire Boulevard
6 Los Angeles 5, California
7 Telephone: DUnkirk 5-0431
8
9 Attorneys for Plaintiff

THE DOCUMENT TO WHICH THIS CERTIFICATE IS AT-
TACHED IS A FULL, TRUE AND CORRECT COPY OF THE
ORIGINAL ON FILE AND OF RECORD IN MY OFFICE.
SAME HAVING BEEN FILED Jan 8-1958
AND ENTERED Jan 10-1958
JUDGMENT BOOK 3422 PAGE 225
ATTEST January 13th 1958
HAROLD J. USILY County Clerk of the Superior
Court of the State of California, in and
for the County of Los Angeles.
BY J. H. Ryan DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF LOS ANGELES

THE PEOPLE OF THE STATE OF CALIFORNIA,
acting by and through the Department
of Public Works,

Plaintiff,

vs.

SHIRLEY MARTIN, et al.,

Defendants.

No. 671928

Parcel 2

DOCUMENT NO. 3625
RECORDED AT REQUEST OF

JAN 20 2 41 PM '58

BOOK 56411 PAGE 204
OFFICIAL RECORDS
RAY E. L. HILCORNER
LOS ANGELES COUNTY CALIF.

FINAL ORDER OF CONDEMNATION

The plaintiff in the above-entitled proceeding having paid
into court for the benefit of defendants Shirley Martin,
Charles Berkowitz, sued herein as Doe One, and County of
Los Angeles, a body politic and corporate, the total amount of
compensation awarded by the court for the interests of said
defendants, in and to the parcel of real property described in
plaintiff's complaint on file herein as Parcel 2, together with
any and all improvements thereon pertaining to said realty, and
for all damages of every kind and nature suffered by said defen-
dants, and each of them, by reason of the taking of Parcel 2 for
a State highway for freeway purposes, and the construction of

-1-

EST. 8189, SPO
63860 10-27 25M

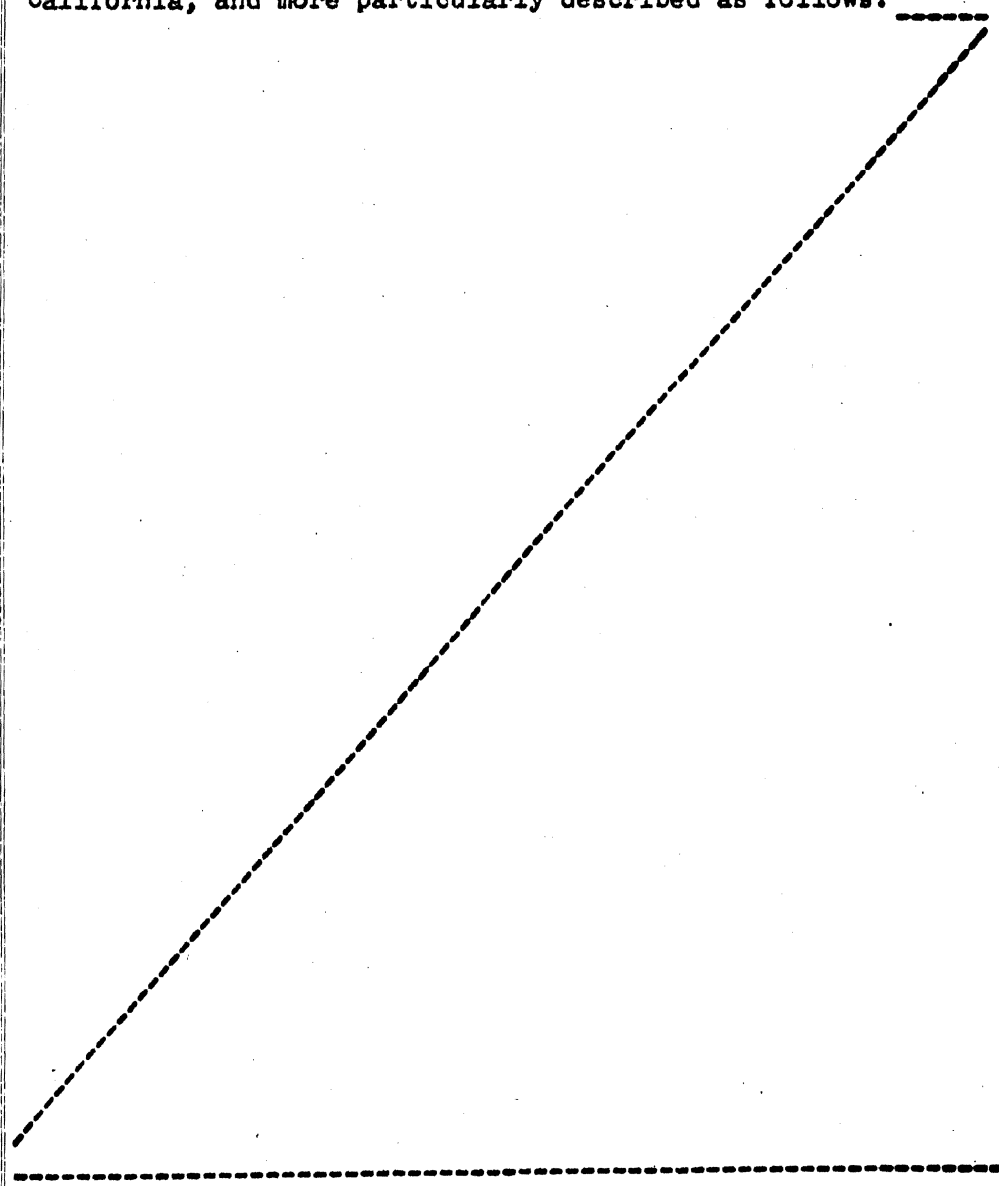
WORKED BY BLANCO
DATE 3-4-58
REFERENCE M.M. 329

K 25

the public improvement in the manner proposed by plaintiff;

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NOW, THEREFORE, IT IS HEREBY ORDERED that the following described parcel of real property be, and it is hereby, condemned in fee simple absolute to become the property of plaintiff for the use and purposes set forth in said complaint, to wit, a State highway for freeway purposes, the said real property being situated in the County of Los Angeles, State of California, and more particularly described as follows:



39

BOOK 56411 PAGE 206

PARCEL 2:

For freeway purposes, Lot A of Godfrey Tract, in the City of Los Angeles, County of Los Angeles, as shown on map recorded in Book 70, page 94 of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPTING that portion bounded and described as follows:

Beginning at the most northerly corner of said lot; thence Southeasterly along the northeasterly line of said lot, 16.57 feet; thence Southeasterly along a curve concave to the North-east and having a radius of 460.00 feet, an arc distance of 143.77 feet to a point in the southeasterly line of said lot, distant thereon 76.36 feet from the most southerly corner of said lot; thence Southwesterly along said southeasterly line 76.36 feet to said most southerly corner; thence Northerly along the westerly line of said lot, 203.16 feet to the point of beginning.

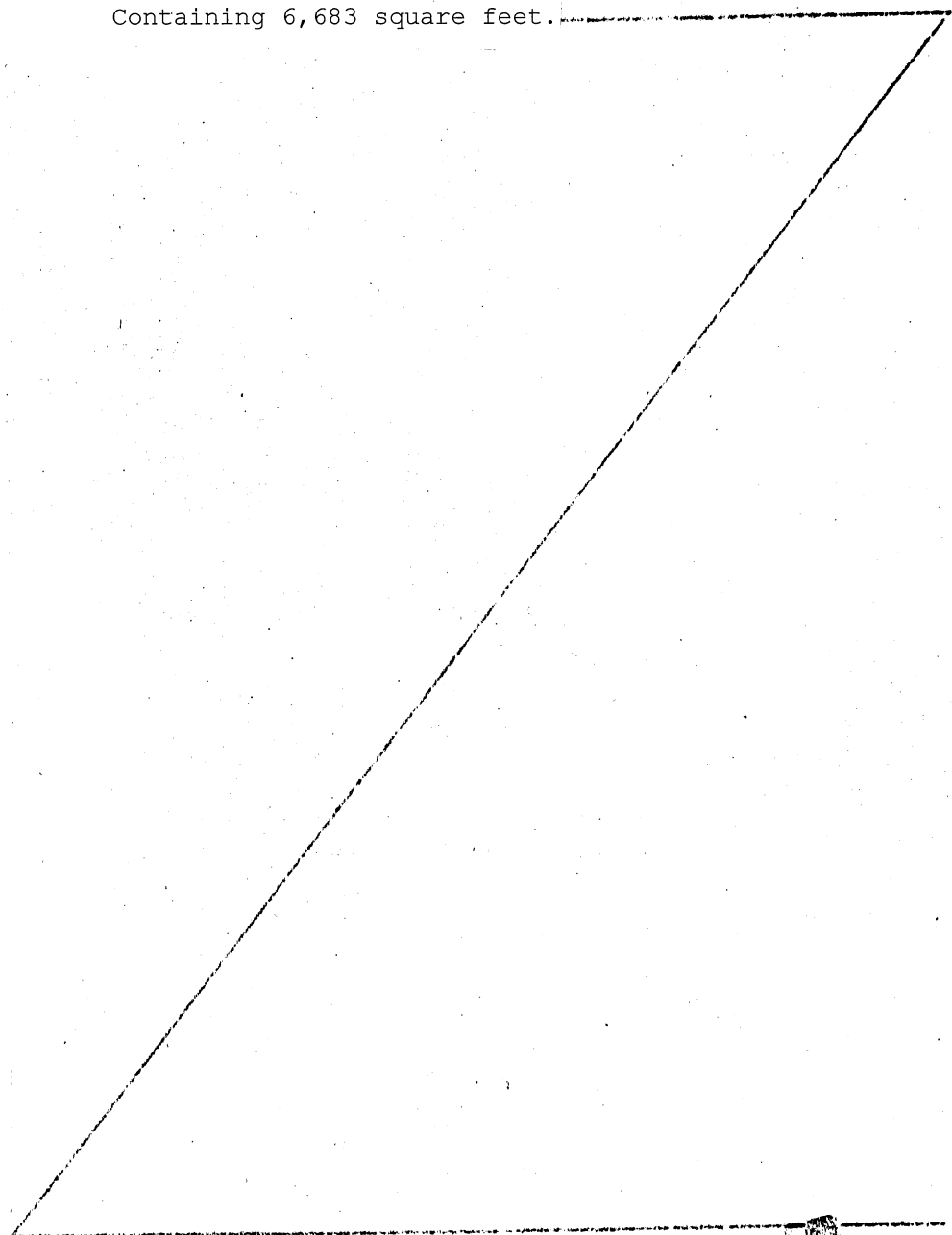
ALSO EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be below the upper 500 feet of the subsurface of the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate

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through the surface or said upper 500 feet of the subsurface of the land hereinabove described or otherwise in much manner as to endanger the safety of any highway that may be constructed on said lands.

Lands abutting said freeway shall have no right or easement of access thereto.

Containing 6,683 square feet.



41

BOOK 56411 PAGE 208

IT IS FURTHER ORDERED that the total sum paid into court pursuant to judgment as to said Parcel 2, to wit, the sum of Twenty-Five Thousand Five Hundred Eighty-Three and 75/100 Dollars (\$25,583.75) shall be paid to said defendants in accordance with the document on file herein, dated December 6, 1957, and entitled "Stipulation For Division of Eminent Domain Award and Order Pursuant to Stipulation", to wit:

- (1) To defendant COUNTY OF LOS ANGELES, a body politic and corporate, the sum of One Hundred Sixty-Seven and 94/100 Dollars (\$167.94);
- (2) To defendant CHARLES BERKOWITZ, sued herein as Doe One, the sum of Two Thousand One Hundred Fifty-Five and no/100 Dollars (\$2,155.00);
- (3) To defendant SHIRLEY MARTIN, the balance of said total sum;

and the Clerk and Auditor of said County are hereby directed to cause warrants to be drawn on the County Treasurer for said sums, and the Treasurer is hereby directed to pay the same; and

IT IS FURTHER ORDERED that all taxes, liens, leaseholds and encumbrances of whatsoever kind and nature on said Parcel 2 be, and they are hereby, cancelled, discharged and extinguished forever; and

IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the Office of the County Recorder of the County of Los Angeles, State of California, and thereupon the real property as hereinabove described, together with any and all improvements thereon pertaining to the realty, and the title thereto, is vested in plaintiff in fee simple absolute.

DATED: Jan 8, 1958

Triplitt
JUDGE OF THE SUPERIOR COURT

BOOK 56413 PAGE 84

BOOK 56413 PAGE 84

Bet. Floral & Folsom
Does not abut on St.

8-13-57 (All)
Written by: SJS
Checked by: HW
Compared by: *ad*

757
757

FORM R/W-4

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	167	C

Cornett 3187

all \$ free 30

GRANT DEED (INDIVIDUAL)

I MARY GENTRY CORNETT, a single woman,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

That portion of Lot B of Tract No. 5582, as shown on map recorded
in Book 63, Pages 14 and 15 of Maps, in the office of the County
Recorder of said County, which lies, Easterly, of the southerly
prolongation of the East line of Lot 183 of said Tract No. 5582.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 21 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

M.A.

WORKED BY ALVA
DATE 3-10-58
REFERENCE M.M. 346

25-14
Slauson Ave.

7-2-57 (Part)

Written by: FP

Checked by: FDG

Compared by: *W. H. S.*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	CLC

Totten, et ux 4761

FEE \$ 1.00 C

INTERSTATE

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 21 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER *M.P.*

DEPARTMENT OF VETERANS AFFAIRS OF THE STATE OF CALIFORNIA

and

HAROLD PRICE TOTTEN, JR. and DONNA TOTTEN, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Culver City, County
of Los Angeles, State of California, described as:

M
That portion of Lot 52 of Tract No. 17241, as shown on a map
recorded in Book 418, page 37 of Maps, in the office of the County
Recorder of said County, described as follows:

Beginning at the most easterly corner of said lot; thence along the
northeasterly line of said lot, Northwesterly 50.00 feet to the most
northerly corner of said lot; thence Southwesterly along the most westerly
line of said lot, 0.60 feet to a curve, concave southwesterly, having a
radius of 452.00 feet; thence southeasterly along said curve, from a
tangent line which bears S. 50° 52' 58" E., a distance of 50.31 feet to
the most easterly line of said lot; thence northeasterly along said
easterly line, 5.99 feet to the point of beginning.

The grantor understands that the present intention of the grantee
is to construct and maintain a public highway on the land herein conveyed
in fee and the grantor, for himself, his successors and assigns, hereby

WORKED BY ALVA
DATE 3-10-58
REFERENCE M.M. 293

W. of Reseda Blvd.

4-24-57 (Part)

Written by: JT

Checked by: NS

Compared by: *Ja*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	2	LA-1

D. C. Rohloff 1908

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.

JAN 21 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

M.A.

FEE \$ *fee-40*

GRANT DEED (INDIVIDUAL)

We DEWEY C. ROHLOFF and PAULA M. ROHLOFF,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

That portion of the Westerly half of Lot 41 of Tract No. 5654, as
shown on map recorded in Book 66, pages 51 and 52 of Maps, in the office
of the County Recorder of said County, lying Northerly of the following
described lines:

Beginning at a point in the west line of the east half of Lot 43 of
said Tract, distant along said west line S. 0° 01' 53" W., 98.09 feet
from the north line of said Lot 43; thence S. 84° 25' 13" E., 370.71 feet
to a point in the east line of Lot 42 of said Tract, distant along said
east line S. 0° 02' 04" W., 133.92 feet from the northeast corner of said
Lot 42; thence S. 84° 09' 44" E., 387.97 feet to a point in the east line
of the West 140.00 feet of Lot 39 of said Tract, distant along said last
mentioned east line S. 0° 02' 15" W., 63.35 feet from the north line of
said Lot 39.

E:151-1.

EXCEPT therefrom that portion thereof conveyed to the State of
California by deed recorded September 14, 1955, in Book 48945, page 311,

WORKED BY *ALVA*
DATE *3-10-58*
REFERENCE *M.M. 194*

§
✓ of Official Records in said office.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway.

(As used herein, the term "grantor" shall include the plural as well as the singular number and the masculine as well as the feminine gender as the case may be.)

51

21

BOOK 56413 PAGE 90
BOOK 56413 PAGE 90

762
762

INTERSTATE FORM RW/4

E.S. of West Blvd.,
N. of Adams Blvd.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

2-14-57 (All)
Written by: HHH
Checked by: OR
Compared by: *OR*

Kimura A416

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
BY TITLE INSURANCE & TRUST CO.
JAN 21 1958 AT 8 A.M.
WAY E. LEE, COUNTY RECORDER

GRANT DEED (INDIVIDUAL)

File 30

I, TAEKO KIMURA, a single woman,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 17 of Tract No. 1675, as shown on map recorded in Book 21,
Pages 30 and 31 of Maps, in the office of the County Recorder of said
County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining, ex-
ploring and operating therefor and removing the same from said land or
any other land, including the right to whipstock or directionally drill
and mine from lands other than those hereinabove described, oil or gas
wells, tunnels and shafts into, through or across the subsurface of the
land hereinabove described, and to bottom such whipstocked or directionally
drilled wells, tunnels and shafts under and beneath or beyond the exterior
limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen
and operate any such wells or mines, without, however, the right to drill,
mine, explore and operate through the surface or the upper 100 feet of the
subsurface of the land hereinabove described or otherwise in such manner
as to endanger the safety of any highway that may be constructed on said
lands.

WORKED BY ALVAL-DO.
DATE 3-10-58
REFERENCE F.M. 20066

763
763

FORM R/W-4

17

W. of Catalina St.

10-7-57 (All)
Written by: JT
Checked by: KD
Compared by: *ea*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	Brb

T. Johns 2838

FEE \$ *Free 30*

GRANT DEED (INDIVIDUAL)

We TALBOT JOHNS and JEANNE H. JOHNS,
formerly husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank, County
of Los Angeles, State of California, described as:

Lots 143 and 144 of Tract No. 4409, as shown on map recorded in
Book 119, pages 42 and 43 of Maps, in the office of the County Recorder
of said County.

WORKED BY *ALVA*
DATE *3-10-58*
REFERENCE *M.M. 315*

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
RAY E. LEE, COUNTY RECORDER
JAN 21 1958 AT 8 A.M.

M.A.

S.E. of Culver Park Dr.
S.W. of Slauson Ave.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	CLC

3-15-57 (All)
Written by: FP
Checked by: TRS
Compared by: *W. M. L.*

Bowen 4804

FEE \$ *Fee 3 C*

INTERSTATE

GRANT DEED (INDIVIDUAL)

We CLIFTON BOWEN, also known as CLIFTON W. BOWEN,
an unmarried man,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Culver City, County
of Los Angeles, State of California, described as:

Lot 24 of Tract No. 15224, as shown on map recorded in Book 418,
Pages 31 to 35 inclusive of Maps, in the office of the County Recorder
of said County.

WORKED BY ALVA 20
DATE 3-10-58
REFERENCE M.M. 293

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 21 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

M.A.

S. side of Elmgrove
E. of Riverside Dr.

10-30-57 (All)
Written by: MLL
Checked by: AJK
Compared by: *h/m*

INTERSTATE			
DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Woo A5332

FILE 5-8-58 JC

GRANT DEED (INDIVIDUAL)

We KAY N. WOO and FUNG HAR L. WOO, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 27 in Block 5 of Tract No. 5635, as shown on map recorded in
Book 60, pages 49 and 50 of Maps, in the office of the County Recorder
of said County.

WORKED BY *ALVA*
DATE *3-10-58*
REFERENCE *M.M. 253*

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 21 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

M.A.

Sta. 642+10 - 643+46

8-26-54 (All)

Written by: OR

Checked by: JT

Compared by: A

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	165	A

Stenderup 6507

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.

JAN 21 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

FEE \$ 8.00 3 C

GRANT DEED (INDIVIDUAL)

I PETER L. STENDERUP, a widower,

D: 92-65

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

That portion of Lot 81 of Tract No. 4671, as per map recorded in
Book 56, page 30 of Maps, in the office of the County Recorder of said
County, lying east of Figueroa Street, as described in deed recorded in
Book 12329, page 2 of Official Records of said County.

EXCEPTING the easterly 100 feet thereof.

ALSO EXCEPTING the northerly 224 feet thereof.

ALSO EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever name
known that may be within or under the parcel of land hereinabove described,
together with the perpetual right of drilling, mining, exploring and
operating therefor and removing the same from said land or any other land,
including the right to whipstock or directionally drill and mine from lands
other than those hereinabove described, oil or gas wells, tunnels and shafts
into, through or across the subsurface of the land hereinabove described, and
to bottom such whipstocked or directionally drilled wells, tunnels and shafts
under and beneath or beyond the exterior limits thereof, and to redrill, re-
tunnel, equip, maintain, repair, deepen and operate any such wells or mines,
without, however, the right to drill, mine, explore and operate through the
surface or the upper 100 feet of the subsurface of the land hereinabove des-
cribed or otherwise in such manner as to endanger the safety of any highway
that may be constructed on said lands.

WORKED BY ALVA
DATE 4-2-58
REFERENCE F.M. 20031

11-25-57

Written by: SJS

Checked by: HW

Compared by: *RMB*

771
771

FORM RW-16

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	167	C

3141 Martinez

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.

JAN 21 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

FEE \$ *Free* 3 C

M.A.
**QUITCLAIM DEED
(INDIVIDUAL)**

I, MARY GENTRY CORNETT, a single woman,

reunite and quitclaim to the STATE OF CALIFORNIA all right, title and interest in and to

all that certain real property in the _____, County of Los Angeles,

State of California, described as:

That portion of Lot 110 of Tract No. 5582, as shown on map recorded in Book 63, Pages 14 and 15 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the northwesterly corner of said lot; thence along the northerly line of said lot, N. 89° 33' 40" E., 10.32 feet; thence S. 69° 05' 09" W., 11.02 feet to a point in the westerly line of said lot distant along said westerly line S. 0° 25' 38" E., 3.85 feet from said northwesterly corner; thence along said westerly line N. 0° 25' 38" W., 3.85 feet to the point of beginning.

This Quitclaim Deed is made for the purposes of a freeway and the undersigned hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to the remaining property in which the undersigned has some right, title or interest, in and to said freeway.

WORKED BY ALVA

DATE 3-10-58

REFERENCE M.M. 345

Floral Dr.

8-14-57 (Part)

Written by: SJS

Checked by: HW

Compared by: *ph*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	167	C

Vargas 3141
MartinezFEE \$ *4.00*RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.JAN 21 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDERGRANT DEED
(INDIVIDUAL)

I ELVIRA V. MARTINEZ, a married woman, who acquired
title as ELVIRA VARGAS, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

That portion of Lot 110 of Tract No. 5582, as shown on map recorded
in Book 63, Pages 14 and 15 of Maps, in the office of the County Recorder
of said County, described as follows:

Beginning at the northwesterly corner of said lot; thence along the
northerly line of said lot, N. 89° 33' 40" E., 10.32 feet; thence
S. 69° 05' 09" W., 11.02 feet to a point in the westerly line of said lot
distant along said westerly line S. 0° 25' 38" E., 3.85 feet from said
northwesterly corner; thence along said westerly line N. 0° 25' 38" W.,
3.85 feet to the point of beginning.

This conveyance is made for the purposes of a freeway and the
grantor hereby releases and relinquishes to the grantee any and all
abutter's rights, including access rights, appurtenant to grantor's
remaining property, in and to said freeway.

(As used herein, the term "grantor" shall include the plural as
well as the singular number and shall include the feminine as well as the
masculine gender as the case may be.)

WORKED BY ALVADATE 3-10-58REFERENCE M.M. 345

INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	1A

W.S. of 10th Ave.,
N. of 25th St.

9-28-56 (All)

Written by: HHH

Checked by: OR

Compared by: *RA*

Valentine A889

FEE \$ *3.00*

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 21 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT DEED (INDIVIDUAL)

I, FLORENCE L. VALENTINE, also known as

FLORENCE LEE VALENTINE, an unmarried woman,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 18 in Block 8 of West Adams Terrace, as shown on map recorded
in Book 7, Page 142 of Maps, in the office of the County Recorder of
said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining,
exploring and operating therefor and removing the same from said land
or any other land, including the right to whipstock or directionally
drill and mine from lands other than those hereinabove described, oil
or gas wells, tunnels and shafts into, through or across the subsurface
of the land hereinabove described, and to bottom such whipstocked or
directionally drilled wells, tunnels and shafts under and beneath or
beyond the exterior limits thereof, and to redrill, retunnel, equip,
maintain, repair, deepen and operate any such wells or mines, without,
however, the right to drill, mine, explore and operate through the
surface or the upper 100 feet of the subsurface of the land hereinabove
described or otherwise in such manner as to endanger the safety of any
highway that may be constructed on said lands.

WORKED BY ALVA

DATE 3-24-58

REFERENCE F.M. 20066

BOOK 56413 PAGE 108

S. side of Elmgrove
E. of Riverside Dr.10-30-57 (All)
Written by: MLL
Checked by: AJK
Compared by: *ea*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Vogel A5330

FEE \$ *Fee 30*GRANT DEED
(INDIVIDUAL)

We FRED VOGEL and JENNIE VOGEL, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:Lot 29 in Block 5 of Tract No. 5635, as shown on map recorded in
Book 60, pages 49 and 50 of Maps, in the office of the County Recorder
of said County.WORKED BY *ALVA* *DO.*
DATE *3-11-58*
REFERENCE *M.M. 253*RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 21 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER *m.A.*

56412-218

1445
1445

FREE 3 V

FORM R/W-4

25

BOOK 56412 PAGE 218

Cedros Ave.

3-25-57 (All)

Written by: SJS

Checked by: EC

Compared by: *MS*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	2	LA-2b

Wilcox 2470

GRANT DEED (INDIVIDUAL)

I, FRANCES M. WILCOX, an unmarried woman,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 36 in Block G of Tract No. 6852, as shown on map recorded in Book 76, Pages 46, 47 and 48 of Maps, in the office of the County Recorder of said County.

WORKED BY *ALVAL*
DATE *3-11-58*
REFERENCE *M.M. 290*

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 21 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

Cordova to Avon

3-2-56 (All)

Written by: BWJ

Checked by: HT

Compared by: KLR

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	Brb

Racine 2759

GRANT DEED (INDIVIDUAL)

I, ARTHUR E. RACINE, a single man,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank _____ County
of Los Angeles _____, State of California, described as:

Lot 7 of Tract No. 9560 as shown on map recorded in Book 133,
Pages 43 and 44 of Maps, in the office of the County Recorder of said
County.

WORKED BY ALVA SO.
DATE 3-11-58
REFERENCE M.M. 315.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 21 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

25-27

1451

1451

BOOK 56412

PAGE 215

FORM R/W-4

BOOK 56412 PAGE 215

27

S. E'ly. of Braddock Dr.
E. side Sawtelle Blvd.

8-22-57 (All)

Written by: HMG

Checked by: EMH *2.7.58*Compared by: *EMH*

DISTRICT	COUNTY	ROUTE	SECTION
VII-	LA	158	LA

FREE

36

King 4445

INTERSTATE

GRANT DEED (INDIVIDUAL)

We HAROLD LEE KING and BETTY R. KING,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lots 419 and 420 of Tract No. 9733, as shown on map recorded
in Book 142, Pages 69 to 72 of Maps, in the office of the County
Recorder of said County.

WORKED BY ALVA
DATE 3-11-58
REFERENCE M.M. 305

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.

JAN 21 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

4P

1548
1548

Floral Dr.

8-14-57 (All)

Written by: SJS

Checked by: HW

Compared by: *HW*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	167	C

Urquidi 3143

FREE *K*GRANT DEED
(INDIVIDUAL)RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.JAN 22 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDERWe, JOSE D. URQUIDI and LUISA URQUIDI,
husband and wife,GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:Lot 118 of Tract No. 5582, as shown on map recorded in Book 63,
Pages 14 and 15 of Maps, in the office of the County Recorder of said
County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY *ALVAL* *70*
DATE *3-11-58*
REFERENCE *M.M. 345*

1550
1550

BOOK 56418 PAGE 211
BOOK 56418 PAGE 211

FORM R/W-4

INTERSTATE

S. of Wardlow Road and
W. of Long Beach Blvd.

3-18-57 (All)

Written by: EMH

Checked by: TRS

Compared by:

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LBch

Jewell 8008

FREE 3K

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 22 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT DEED
(INDIVIDUAL)

We THOMAS F. JEWELL and FRED A. JEWELL,

husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Long Beach, County
of Los Angeles, State of California, described as:

Lots 9 and 10 in Block B of Vista Del Mar Tract No. 2, as shown
on map recorded in Book 10, Page 158 of Maps, in the office of the
County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining,
exploring and operating therefor and removing the same from said land
or any other land, including the right to whipstock or directionally
drill and mine from lands other than those hereinabove described, oil
or gas wells, tunnels and shafts into, through or across the subsurface
of the land hereinabove described, and to bottom such whipstocked or
directionally drilled wells, tunnels and shafts under and beneath or beyond
the exterior limits thereof, and to redrill, retunnel, equip, maintain,
repair, deepen and operate any such wells or mines, without, however, the
right to drill, mine, explore and operate through the surface or the upper
100 feet of the subsurface of the land hereinabove described or otherwise
in such manner as to endanger the safety of any highway that may be
constructed on said lands.

WORKED BY ALVALDO
DATE 3-11-58
REFERENCE M.M. 313

INTERSTATE

W. S. of 9th Ave.
N. of Adams Blvd.

8-20-56 (All)

Written by: HHH

Checked by: FDG

Compared by: Pa

1553

1553

BOOK 56418 PAGE 435

BOOK 56418 PAGE 435
FORM RW/2

30

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Sittig A 895

Ites / AL 3s

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 22 1958 AT 5 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT DEED (INDIVIDUAL)

We WILLIE A. SITTIG and GERTRUDE A. SITTIG,

also known as GERTRUDE AGNES SITTIG, also known as

GERTRUDE ABNES SITTIG, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

Lot 14 in Block 9 of West Adams Terrace, as shown on map recorded
in Book 7, Page 142 of Maps, in the office of the County Recorder of
said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever name
known that may be within or under the parcel of land hereinabove described,
together with the perpetual right of drilling, mining, exploring and
operating therefor and removing the same from said land or any other land,
including the right to whipstock or directionally drill and mine from
lands other than those hereinabove described, oil or gas wells, tunnels
and shafts into, through or across the subsurface of the land hereinabove
described, and to bottom such whipstocked or directionally drilled wells,
tunnels and shafts under and beneath or beyond the exterior limits thereof,
and to redrill, retunnel, equip, maintain, repair, deepen and operate any
such wells or mines, without, however, the right to drill, mine, explore
and operate through the surface or the upper 100 feet of the subsurface
of the land hereinabove described or otherwise in such manner as to
endanger the safety of any highway that may be constructed on said lands.

WORKED BY: ALVALADO
DATE: 3-11-58
REFERENCE: M.M. 340

1556

BOOK 56418 PAGE 221

31

1556

FORM RW/4

Riverside E. of Bellflower

12-30-55 (All)

Written by: SJS

Checked by: BWJ

Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	101	LA

Dunn 2343

FEE \$ *[Signature]*

GRANT DEED (INDIVIDUAL)

We ROBERT E. DUNN and KATHRYN L. DUNN,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the CITY OF LOS ANGELES, County
of Los Angeles, State of California, described as:

Lot 29 of Tract No. 0449, as shown on map recorded in Book 10,
Page 1 of Maps, in the office of the County Recorder of said County.

EXCEPT the East 50 feet thereof.

WORKED BY ALVA
DATE 3-11-58
REFERENCE M.M. 306

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 22 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER *4K*

INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

E.S. of Cherry St.,
S. of Pico Blvd.

12-11-56 (Part)

Written by: HHH

Checked by: OR

Compared by: *AK*

Carson 1417

FEE \$ *per 1/2*

Per. No. Carson
C *Sec. # 634039*
Par. No. *1*

GRANT DEED
(INDIVIDUAL)

We WILLIS E. CARSON and IDA MAE CARSON,

husband and wife,

RECORDED IN OFFICE OF COUNTY RECORDER OF LOS ANGELES COUNTY, CALIF.
FOR TITLE #
JAN 22 1958
RAY E. LEE, COUNTY RECORDER

AK

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

That portion of Lot 16 in Block 2 of Wright's Subdivision of the
Sisters of Charity Tract, as shown on map recorded in Book 5, Page 431
of Miscellaneous Records, in the office of the County Recorder of said
County, described as follows:

Beginning at a point in the southwesterly line of said Lot 16, distant
northwesterly thereon 61.74 feet from the most southerly corner of said
lot; thence Northwesterly along said southwesterly line to the most
westerly corner of said lot; thence Northeasterly along the northwesterly
line of said lot to the most northerly corner of said lot; thence along
the northeasterly line of said lot, S. 61° 33' 23" E., to a point
distant thereon 60.49 feet from the most easterly corner of said lot;
thence Southwesterly along a curve, concave Southeasterly and having a
radius of 165.00 feet, tangent to a line which bears S. 34° 28' 34" W.,

WORKED BY ALVALDO
DATE 3-11-58
REFERENCE M.M. 317

214 J
through an angle of $6^{\circ} 50' 48''$ and an arc distance of 19.72 feet;
thence tangent, S. $27^{\circ} 37' 46''$ W., 30.31 feet to the said point of
beginning.

This conveyance is made for the purposes of a freeway and the
grantor hereby releases and relinquishes to the grantee any and all
abutter's rights, including access rights, appurtenant to grantor's
remaining property, in and to said freeway.

103

K 25

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BOOK 56418 PAGE 151

DEED BY GUARDIAN1
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GRACE T. WALTON, as Guardian of the Estate of GRACE E. FINNLEY aka GRACE EDNA FINNLEY, Incompetent, in consideration of the sum of \$12,039.20 cash, receipt of which is hereby acknowledged, does hereby grant and convey to the State of California all right, title and interest that the estate may have acquired by operation of law or otherwise, in and to the real property in the City of Los Angeles, County of Los Angeles, State of California, described as follows:

The East 50 feet of Lot 9 in Block 15 of West Adams Heights, as shown on map recorded in Book 2, Pages 53 and 54 of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom and reserving for the Grantor all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines,

FREE RECORDS DEPARTMENT - OFFICE OF THE COUNTY RECORDER

JACK REUBEN, SR. & MRS. JACK REUBEN, JR.

WORKED BY ALVA 20.
DATE 3-12-58
REFERENCE M.M. 324

DOC. NO. 1567
RECORDED Jan 22-58
BOOK 56418
PAGES 151

Hollywood to Cordova

3-2-56 (All)

Written by: BWJ

Checked by: HT

Compared by: *RT*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	Brb

Linn 2742

FEE \$ *11.00*

GRANT DEED (INDIVIDUAL)

I, LINDA CORA MAE LINN, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank, County of Los Angeles, State of California, described as:

Lot 3 of Tract No. 9285, as shown on map recorded in Book 124, pages 80 and 81 of Maps, in the office of the County Recorder of said County.

WORKED BY *ALYAD 20*
DATE *3-12-58*
REFERENCE *M.M. 315*

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 22 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

1589

BOOK 56418 PAGE 265

1589

INTERSTATE

FORM RW/4

S. or 101st St. &
W. side of Ocean Gate Ave.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	C

10-26-56 (All)
Written by: APD
Checked by: JB
Compared by: *JB*

~~Koenen~~ 6125
Mufich

Fee \$ *1.35*

GRANT DEED (INDIVIDUAL)

We FRANK J. MUFICH and LILLIAN I. MUFICH,

husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

Lot 112 of Tract No. 12455, as shown on map recorded in Book 289,
Pages 48 to 50 of Maps, in the office of the County Recorder of said
County.

WORKED BY ALVA
DATE 3-12-58
REFERENCE M.M. 352

RECORDED IN OFFICIAL BOOKS
OF LOS ANGELES COUNTY
FOR TITLE INSURANCE & TRUST CO.
JAN 22 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

1593
1593C 1593
Par. No. 11

FORM RW/4

Washington Place & Tuller

3-2-55

Written by: EHM

Checked by: BWJ

Compared by: *AK*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	C1C

Porter, et ux 4201

INTERSTATE

GRANT DEED
(INDIVIDUAL)FEE \$ *203* S

We ALBERT R. PORTER and GLADYS C. PORTER,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Culver City, County
of Los Angeles, State of California, described as:

Lots 457, 458, 459, and 460 of Tract No. 6936, as shown on map
recorded in Book 79, Page 43 of Maps, in the office of the County
Recorder of said County.

WORKED BY *ALVA*
DATE *3-12-58*
REFERENCE *M.M. 305*

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 22 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER *KK*

3876

BOOK 56421 PAGE 51

FREE

77W

RECORDING
BOOK 56421 PAGE 51

1 GEORGE C. HADLEY
2 R. B. PEGRAM
3 Suite 1100
4 3540 Wilshire Boulevard
5 Los Angeles 5, California
6 Telephone: DUnkirk 5-0431

7 Attorneys for Plaintiff

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE
PURSUANT TO LAW SOLELY UPON THE CONDI-
TION THAT IT IS TO BE USED FOR OFFICIAL
BUSINESS AND, OR TO DETERMINE ELIGIBILITY
FOR VETERANS BENEFITS.

THE DOCUMENT TO WHICH THIS CERTIFICATE IS AT-
TACHED IS A FULL, TRUE AND CORRECT COPY OF THE
ORIGINAL ON FILE AND OF RECORD IN MY OFFICE
SAME HAVING BEEN FILED: Dec 5-1958

AND ENTERED: Dec 9-1958

JUDGMENT BOOK 3876 PAGE 164

ATTEST: Harold J. Busby 1958

HAROLD J. BUSBY County Clerk and Clerk of the Superior
Court of the State of California, in and
for the County of Los Angeles.

BY E. J. Kirk DEPUTY

8 IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA

9 IN AND FOR THE COUNTY OF LOS ANGELES

10
11 THE PEOPLE OF THE STATE OF CALIFORNIA
12 acting by and through the Department
13 of Public Works,

14 Plaintiff,

15 -vs-

16 GRADY VAN HOOSER, et al.,

17 Defendants.

No. 667878

Parcel 3

DOCUMENT NO. 3876
RECORDED AT REQUEST OF

JAN 22 2 53 PM '58

OFFICIAL RECORD
PAID BY BILLBOARD
LOS ANGELES COUNTY CLERK 27.

20 FINAL ORDER OF CONDEMNATION

21
22 The plaintiff in the above-entitled proceeding having paid
23 into court for the benefit of defendants Anna Carson, F. C.
24 Cleveland, Julia J. Cleveland, Coast Sewer Company, Knox Carson,
25 Mike J. Fonck, Clara Fonck, William Hughes, Beatrice Hughes,
26 Oscar Card, County of Los Angeles, Foster & Kleiser Company and
27 Compton Escrow Co., and the plaintiff in intervention the United
28 States of America, as their interests may appear, the total
29 amount of compensation awarded by the court for the interests of
30 said defendants in and to the parcel of real property described
31 in plaintiff's complaint on file herein as Parcel 3, together

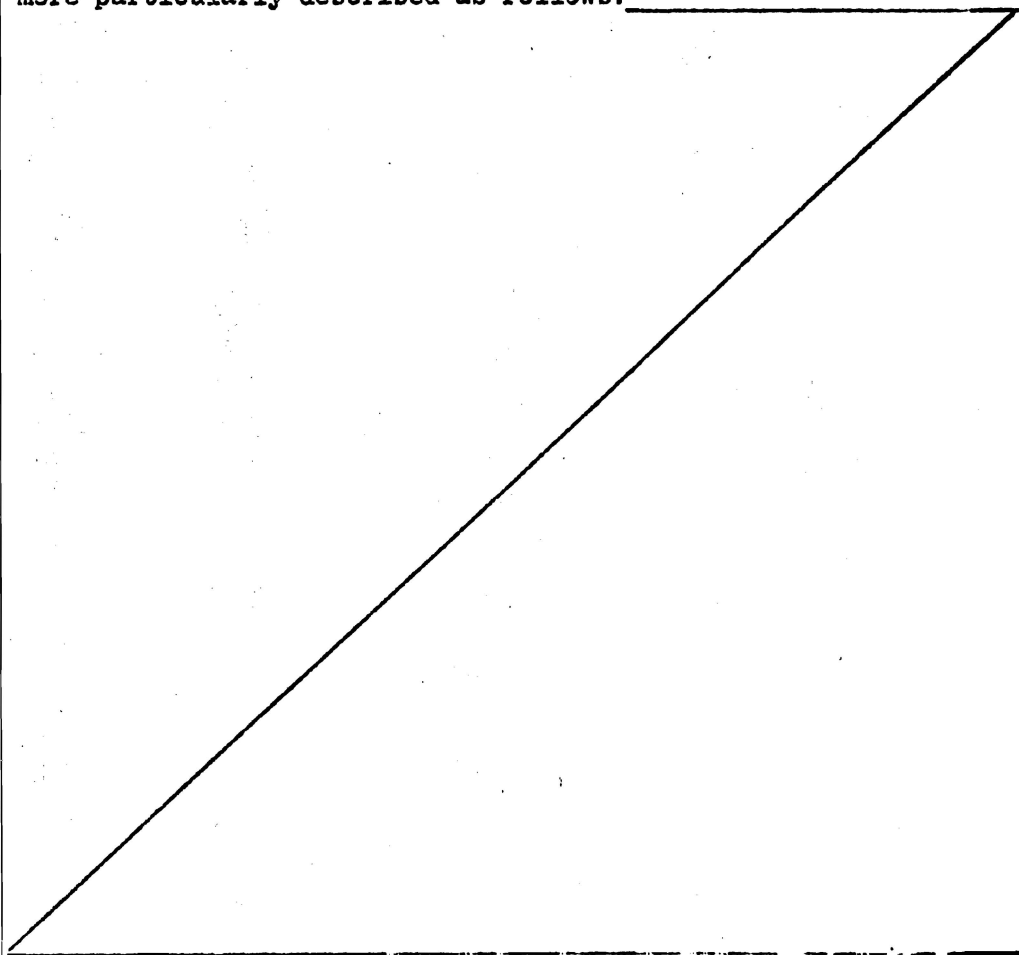
WORKED BY ALVA O. 1r
DATE 3-12-58
REFERENCE F.M. 11979-6

BOOK 56421 PAGE 52

BOOK 56421 PAGE 52

1 with any and all improvements thereon pertaining to said realty,
 2 and for all damages of every kind and nature suffered by said
 3 defendants, and each of them, by reason of the taking of said
 4 Parcel 3, for a State highway for freeway purposes, and the
 5 construction of the public improvement in the manner proposed
 6 by plaintiff;

7 NOW, THEREFORE, IT IS HEREBY ORDERED that the following
 8 described parcel of real property be, and it is hereby, condemned
 9 in fee simple absolute to become the property of plaintiff for
 10 the use and purposes set forth in said complaint, to wit, a
 11 State highway for freeway purposes, the said real property being
 12 situated in the County of Los Angeles, State of California, and
 13 more particularly described as follows:



Parcel 3:

For freeway purposes, that portion of Lot 6 in Range 8 of the Temple and Gibson Tract, in the County of Los Angeles, as shown on map recorded in Book 2, pages 540 and 541 and in Book 32, pages 45 and 46 of Miscellaneous Records, all in the office of the County Recorder of said County, known as part of the partition of the Estate of Nancy Steele, as shown on map recorded in Book 70, page 111 of Deeds, in said office, described as follows:

Beginning at a point in the north line of said Lot 6, distant N. 89° 19' E., 818.88 feet from the northwest corner of said lot, said point of beginning being distant along the north line of Parcel 9 of said partition, N. 89° 19' E., 114.00 feet from the northwest corner of said parcel; thence parallel with the west line of said Parcel 9, S. 3° 20' E., 255.75 feet to the true point of beginning; thence N. 89° 19' E., 57.00 feet; thence parallel with the west line of said Parcel 9, S. 3° 20' E., 255.75 feet to the south line of said parcel; thence along said south line S. 89° 19' W., 57.00 feet to a line parallel with said west line that passes through the true point of beginning; AND ALSO that portion of said Lot 6, described as follows:

Beginning at a point in the north line of said Lot 6, distant thereon N. 89° 19' E., 1081.88 feet from the northwest corner of said lot; thence along said north line S. 89° 19' W., 206.00 feet to a point distant along the north line of Parcel 9 of said partition, N. 89° 19' E., 171.00 feet from the northwest corner of said Parcel 9; thence parallel with the west line of said Parcel 9, S. 3° 20' E. 511.50 feet to the south line of said Parcel 9; thence along said south line, N. 89° 19' E., 50.00 feet; thence northeasterly in a direct line to the point of

BOOK 56421 PAGE 54

BOOK 56421 PAGE 54

beginning.

EXCEPTING therefrom that portion thereof described in deed to the County of Los Angeles, by deed recorded as Document No. 62408, in said office.

EXCEPTION therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

Lands abutting said freeway shall have no right or easement of access thereto.

Containing 75.090 square feet.

1 AND IT IS FURTHER ORDERED that the total sum paid into
2 court pursuant to judgment as to the parcel of real property
3 described in plaintiff's complaint as Parcel 3, to wit, the sum
4 of Fifty Two Thousand, Five Hundred and 00/100 Dollars,
5 (\$52,500.00), shall be paid to defendants as follows:

6 1. To defendant County of Los Angeles ----- \$ 373.09

7 2. To defendants William Hughes and
8 Beatrice Hughes ----- \$21,752.97
9 together with interest on said sum at the
10 rate of 6% per annum from June 1, 1956,
11 to the date of judgment herein.

12 3. To defendants Mike J. Fonck and
13 Clara Fonck, the sum of ----- \$ 8,102.25
14 together with interest on said sum at the
15 rate of 6% per annum from June 1, 1956,
16 to date of judgment herein.

17 4. To defendant Oscar Card the sum of ----- \$ 1,000.00

18 5. To plaintiff in intervention the United
19 States of America the sum of ----- \$ 1,566.31
20 together with interest on said sum at the
21 rate of 6% per annum from June 15, 1955,
22 to the date of judgment herein.

23 6. To defendants Anna Carson, Knox Carson,
24 F. C. Cleveland, Julia J. Cleveland, and
25 Coast Sewer Company, a corporation, the
26 balance of said sum,

27 and the Clerk and Auditor are hereby directed to cause a warrant
28 to be drawn on the County Treasurer for said sum, and the
29 Treasurer is directed to pay the same.

30 IT IS FURTHER ORDERED that the lien or charge of that
31 certain deed of trust dated July 16, 1953, executed by William

BOOK 56421 PAGE 56

BOOK 56421 PAGE 56

Hughes and Beatrice Hughes to Compton Escrow Co., in favor of Mike J. Fonck and Clara Fonck, registered on July 23, 1953, as Document No. 13501-V in the office of the Registrar of Deeds in Los Angeles County, is hereby cancelled, discharged and extinguished forever.

IT IS FURTHER ORDERED that the lien or charge of that certain deed of trust dated May 12, 1956, executed by Anna Carson to Compton Escrow Co., in favor of William Hughes and Beatrice Hughes, recorded May 16, 1956, in Book 51197, page 110, Official Records in the Office of the Recorder for Los Angeles County, is hereby cancelled and extinguished forever.

IT IS FURTHER ORDERED that the lien or charge of that certain deed of trust dated August 23, 1956, executed by Anna Carson to Compton Escrow Co., in favor of the United States of America, recorded August 31, 1956, in Book 52193, page 58, Official Records in the office of the Recorder of Los Angeles County, is hereby cancelled and extinguished forever.

IT IS FURTHER ORDERED that the lien or charge of that certain mechanic's lien of Oscar Card, recorded on April 2, 1956, in Book 50767, page 444, Official Records in the office of the Recorder of Los Angeles County, is hereby cancelled and extinguished forever.

IT IS FURTHER ORDERED that all taxes, liens, leaseholds and encumbrances of whatsoever kind and nature on said Parcel 3, shall be, and they are hereby cancelled, discharged and extinguished forever.

IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the real property and interests in real property hereinabove described as Parcel 3, and the title thereto, shall vest in plaintiff in fee simple absolute.
Dated Jan. 8, 1958

PHILBRICK MCCOY

-6- Judge of the Superior Court

3500

1647

BOOK 56426

PAGE 165

BOOK 56426 PAGE 165

FREE 4 V

FORM RW/4

556339 110

3500

1647

INTERSTATE

Naomi & Tulare

8-6-56 (All)

Written by: WVH

Checked by: BWJ

Compared by: Klr

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	Brb

Plymold Co. 3428

FREE M

Res. in
City of Burbank, et al

686487
C Par. No. 5

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

6 Min, 2 P.M. JAN 23 1958

RAY E. LEE, COUNTY RECORDER

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 15 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

PLYMOLD CO., a co-partnership

RECORDED BY
REQUEST OF

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank County
of Los Angeles, State of California, described as:

That portion of the Southeast quarter of Lot 5 in the Northwest
quarter of Section 3, T. 1 N., R. 14 W., S.B.B. & M., according to the
official plat of the survey of said land on file in the Bureau of Land
Management, described as follows: E:106-16.

Beginning at the intersection of the southwesterly line of the 70.00
foot strip of land condemned by the Los Angeles County Flood Control
District, for flood control purposes by final decree of condemnation
entered in Case No. 556495, Superior Court of said State, in and for said
County, recorded on February 6, 1951, as Instrument No. 2653, in Book
35501, page 213 of Official Records in the office of the County Recorder
of said County, with the north line of Lot 3 of Tract No. 2608, as per map
recorded in Book 25, page 71 of Maps, in said office; thence N. 88° 30'
02" W., along said north line of Lot 3, a distance of 167.98 feet; thence
N. 1° 25' 58" E., 281.04 feet to a point in the southwesterly line of the

WORKED BY ALVAR 20.
DATE 3-12-58
REFERENCE M.M. 341.

BOOK 56426 PAGE 166

See preceding page → BOOK 56389 PAGE 111

aforementioned 70 foot strip of land; thence S. 29° 25' 00" E., along said last mentioned southwesterly line 327.58 feet to the point of beginning.

EXCEPT therefrom that portion described as follows:

Beginning at the intersection of the southwesterly line of the 70.00 foot strip of land condemned by the Los Angeles County Flood Control District for flood control purposes by final decree of condemnation entered in Case No. 556495, Superior Court of said State in and for said County, recorded as Instrument No. 2653, in Book 35501 page 213 of Official Records in said office with the north line of Lot 3 of Tract No. 2608, as per map recorded in Book 25, page 71 of Maps, in said office; thence N. 29° 25' 00" W., along the southwesterly line of the aforementioned 70 foot strip of land 306.18 feet to the True Point of Beginning; thence continuing along said southwesterly line N. 29° 25' 00" W., 21.40 feet; thence S. 1° 25' 58" W., 18.04 feet; thence S. 86° 43' 43" E. 10.98 feet to the True Point of Beginning.

25-39

625
625

39

BOOK 56431 PAGE 285 FORM R/W-4

BOOK 56431 PAGE 285

S. side of Riverdale
E. of Riverside Dr.

625

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	1A

10-30-57 (All)
Written by: MLL
Checked by: AJK
Compared by: *Am.*

Duarte A5662

FILE 3 K

GRANT DEED (INDIVIDUAL)

We ABRAHAM RICHARD DUARTE and ROSIE ANTONIA DUARTE,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 193 of Tract No. 5871, as shown on map recorded in Book 65,
pages 4 & 5 of Maps, in the office of the County Recorder of said
County.

WORKED BY ALVA *ALVA*
DATE 3-13-58
REFERENCE M.M. 253

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 27 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER *md*

25-40

1319
1319

E. side San Gabriel
S. of Second St.

8-7-57 (All)
Written by: WVH
Checked by: WSR
Compared by: *WVH*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	62	Azu

Elve-Ranches-Inc. A5978
Pope

FEE \$ *1.00*

GRANT DEED
(CORPORATION) *can*
(INDIVIDUAL) *3/13/58*
L.H.P.

We HARRY P. POPE and LUCILLE H. POPE, husband and wife,

a corporation organized and existing under and by virtue of the laws of the State of _____

does hereby GRANT to the STATE OF CALIFORNIA all that real property in the City of Azusa

County of Los Angeles, State of California, described as:

Lot 72 of Tract No. 14069, as shown on map recorded in Book 289,
Pages 7 and 8 of Maps, in the office of the County Recorder of said
County.

WORKED BY ALVA P. O.
DATE 3-13-58
REFERENCE F.M. 20067

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 27 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

FILED
97 W

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE
PURSUANT TO LAW SOLELY UPON THE CONDI-
TION THAT IT IS TO BE USED FOR OFFICIAL
BUSINESS AND/OR TO DETERMINE ELIGIBILITY
FOR VETERANS BENEFITS.

RECORDED AT
REQUEST OF

1 GEORGE C. HADLEY
2 R. B. PEGRAM
3 HERBERT J. WILLIAMS
4 Suite 1100
5 3540 Wilshire Blvd.,
6 Los Angeles 5, California
7 Telephone: DUNKIRK 5-0431

Attorneys for Plaintiff

THE DOCUMENT TO WHICH THIS CERTIFICATE IS AT-
TACHED IS A FULL, TRUE AND CORRECT COPY OF THE
ORIGINAL ON FILE AND OF RECORD IN MY OFFICE,
SAME HAVING BEEN FILED 12-15-1958
AND ENTERED 15-1958
JUDGMENT BOOK 3435 PAGE 226
ATTEST 17th 1958
HAROLD J. GILLY County Clerk and Clerk of the Superior
Court of the State of California, in and
for the County of Los Angeles.
BY E. L. [Signature] DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA

IN AND FOR THE COUNTY OF LOS ANGELES

11 THE PEOPLE OF THE STATE OF CALIFORNIA
12 acting by and through the Department
13 of Public Works,

Plaintiff,

-vs-

16 CITY OF LOS ANGELES, et al.,

Defendants.

No. 651643

Parcel 1 (Re-amended)

and Parcel 2

DOCUMENT NO. 3862
RECORDED AT REQUEST OF

JAN 27 3 00 PM '58

BOOK 56435 PAGE 104

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

FINAL ORDER OF CONDEMNATION

22 The plaintiff in the above-entitled proceeding, having
23 paid into court for the benefit of defendant Charles Lee Powell,
24 the total amount of the compensation awarded by the court for
25 the interest of said defendant in the hereinafter described real
26 property and for all claims and demands of the said defendant
27 against plaintiff on account of the taking of the real property
28 and interests in real property for a State Highway Office
29 Building, and the construction of the improvement in the manner
30 proposed by plaintiff, said real property and interests in real
31 property being described as follows:

-1-

WORKED BY ALVAR [Signature]
DATE 3-14-58
REFERENCE CF 2139

Parcel 2.

1 That portion, if any, of Block 1 of Ord's Survey, in
2 the City of Los Angeles, County of Los Angeles, as
3 per map recorded in Book 53, pages 66 et seq., of Mis-
4 cellaneous Records, in the office of the County
5 Recorder of said County, bounded as follows: south-
6 westerly by the northeasterly line of the land de-
7 scribed in the deed from I. W. Hellman to the City of
8 Los Angeles, recorded on August 29, 1881, in Book 81,
9 page 231 of Deeds, in said office; northwesterly and
10 northeasterly by the southeasterly and southerly
11 boundaries of the land described in the deed from
12 William N. Hutchinson to the City of Los Angeles, re-
13 corded on August 29, 1881, in Book 81, page 234 of
14 said Deeds; and southeasterly by a straight line which
15 extends from the most easterly corner of the land
16 described in said deed recorded in Book 81, page 231
17 of said Deeds to the southwesterly end of that certain
18 course recited as "North 23° 39' Ease 245-10/12 feet"
19 in the southeasterly boundary of the land described in
20 said deed recorded in Book 81, page 234 of said Deeds.

Parcel 1.

21 Those portions of Block 1 of Ord's Survey in the City
22 of Los Angeles, County of Los Angeles, as per map re-
23 corded in Book 53, pages 66 et seq., of Miscellaneous
24 Records, in the office of the County Recorder of said
25 County, included within the lines of Harlem Place,
26 formerly Center Place, and Mott Place as described in
27 the deed from William N. Hutchinson to The City of Los
28 Angeles, recorded on August 29, 1881, in Book 81, page
29 234 of Deeds, in said office, in the deed from I. W.
30 Hellman to the City of Los Angeles, recorded August 29,
31 1881, in Book 81, page 231, of said Deeds and in the

BOOK 56435 PAGE 106

BOOK 56435 PAGE 106

1 deed from William H. Perry to the City of Los Angeles
 2 recorded on August 29, 1881, in Book 81, page 233, of
 3 said Deeds; EXCEPTING therefrom that portion of said
 4 Harlem Place lying northeasterly of the northwesterly
 5 prolongation of the northeasterly line of the land
 6 described in the Decree of Condemnation entered in
 7 Case No. 457807, of the Superior Court of said County
 8 and recorded on September 20, 1941, as Instrument No.
 9 1184, in Book 18756, page 169, of Official Records in
 10 said office.

11 NOW, THEREFORE, IT IS HEREBY ORDERED that the above de-
 12 scribed real property and interests in real property be and it
 13 is hereby condemned in fee simple absolute to become the prop-
 14 erty of plaintiff for State Highway Office Building purposes,
 15 said real property and interests in real property being situated
 16 in the County of Los Angeles, State of California.

17 AND IT IS FURTHER ORDERED that the total sum of money paid
 18 into court pursuant to said Judgment in Condemnation as to the
 19 aforesaid described real property and interests in real property,
 20 to wit, the sum of One Hundred and 00/100 Dollars (\$100.00),
 21 shall be paid to the defendant Charles Lee Powell, and the Clerk
 22 and Auditor are hereby directed to cause a warrant to be drawn on
 23 the County Treasurer for said sum, and the Treasurer is directed
 24 to pay the same.

25 AND IT IS FURTHER ORDERED that a copy of this order and
 26 judgment be filed in the office of the County Recorder of the
 27 County of Los Angeles, State of California, and thereupon the
 28 real property and interests in real property hereinbefore de-
 29 scribed, together with any and all improvements thereon pertain-
 30 ing to the realty, and the title thereto, shall vest in plaintiff
 31 in fee simple absolute.

32 DATED: January 15, 1958

W. L. H.
 Judge of the Superior Court

1459
1459

BOOK 56437 PAGE 145 42
BOOK 56437 PAGE 145
FORM RW-16

11-15-57
Written by: SJS
Checked by: HW
Compared by: *KmB*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	167	C

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 28 1958 AT 8 AM
RAY E. LEE, COUNTY RECORDER

3180, 3188, 3189, 3191, 3196, 3210 &
3212 Velasquez

FEE \$ *five* S

QUITCLAIM DEED (INDIVIDUAL)

I, MARY GENTRY CORNETT, a single woman,

remise and quitclaim to the STATE OF CALIFORNIA all right, title and interest in and to

all that certain real property in the _____, County of Los Angeles,

State of California, described as:

PARCEL 1:

Lot 238 and Lot 240 of Tract No. 5582 as shown on map recorded in Book 63, pages 14 and 15 of Maps, in the office of the County Recorder of said County.

~~PARCEL 2:~~

~~That portion of Lot 109 of said Tract No. 5582, described as follows:~~
~~Beginning at the northeasterly corner of said lot; thence along the~~
~~easterly line of said lot 5' 09" 25' 38" E, 3' 85' feet; thence S 69°~~
~~05' 09" W, 26' 70' feet to a point in the westerly line of said lot distant~~
~~along said westerly line 5' 09" 25' 38" E, 13' 19' feet from the north~~
~~westerly corner of said lot; thence along said westerly line N 09° 25'~~
~~38" W, 13' 19' feet to said northeasterly corner; thence along the northeasterly~~

WORKED BY ALVA
DATE 3-14-58
REFERENCE M.M. 346

BOOK 56437 PAGE 146

~~Line of said lot, N. 89° 33' 40" E., 25.00 feet to the point of beginning.~~

PARCEL 3:

That portion of Lot 213 of said Tract No. 5582, described as follows:

Beginning at the southeast corner of said lot; thence along the southerly line of said lot, S. 89° 33' 49" W., 22.05 feet; thence N. 22° 55' 00" E., 43.57 feet to a point in the northerly line of said lot, distant along said northerly line S. 89° 33' 49" W., 4.78 feet from the northeast corner of said lot; thence along said northerly line N. 89° 33' 49" E., 4.78 feet to said northeast corner; thence along the easterly line of said lot, S. 0° 25' 58" E., 40.00 feet to the point of beginning.

PARCEL 4:

That portion of Lot B of said Tract No. 5582 which is bounded Easterly and Westerly by the southerly prolongation of the easterly and westerly lines, respectively, of Lot 183 of said Tract.

PARCEL 5:

That portion of said Lot B described as follows:

Beginning at the northeasterly corner of Lot 108 of said Tract; thence along the northerly prolongation of the easterly line of said Lot 108, Northerly, 74.64 feet; thence in a direct line, Northeasterly 43.42 feet to a point in the northerly prolongation of the easterly line of Lot 109 of said Tract, distant Northerly, 100.32 feet, along said last-mentioned northerly prolongation, from the northerly line of said Lot 109; thence along said last-mentioned northerly prolongation, Southerly, 100.32 feet to said northerly line; thence along said northerly line and its westerly prolongation, Westerly, 35.00 feet to the point of beginning.

PARCEL 6:

That portion of said Lot B, described as follows:

Beginning at the northeasterly corner of Lot 107 of said Tract; thence along the northerly line of said Lot 107, S. 89° 33' 40" W., 22.91 feet; thence N. 11° 54' 19" E., 21.81 feet; thence N. 36° 25' 03" E.,

30.44 feet to a point in the northerly prolongation of the easterly line of said Lot 107, distant along said northerly prolongation N. 0° 25' 38" W., 45.66 feet from said northeasterly corner; thence along said northerly prolongation S. 0° 25' 35" E., 45.66 feet to the point of beginning.

EXCEPTING therefrom the present interest of the undersigned in and to all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

Lopez Ave.

7-26-57 (Part)
Written by: SJS
Checked by: NS
Compared by: *NS*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	167	C

Velasquez 3196

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 28 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT DEED (INDIVIDUAL)

We, FRANCISCO VELASQUEZ and OLLIE VELASQUEZ,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

That portion of Lot 213 of Tract No. 5582, as shown on map recorded
in Book 63, Pages 14 and 15 of Maps, in the office of the County Recorder
of said County, described as follows:

Beginning at the southeast corner of said lot; thence along the
southerly line of said lot, S. 89° 33' 49" W., 22.05 feet; thence
N. 22° 55' 00" E., 43.57 feet to a point in the northerly line of said lot,
distant along said northerly line S. 89° 33' 49" W., 4.78 feet from the
northeast corner of said lot; thence along said northerly line N. 89°
33' 49" E., 4.78 feet to said northeast corner; thence along the easterly
line of said lot, S. 0° 25' 58" E., 40.00 feet to the point of beginning.

EXCEPT all mineral rights as reserved by Mary Gentry Cornett, a
single woman, in deed recorded July 24, 1944 in Book 21029, page 319 of
Official Records in said office.

WORKED BY ALVAR 20
DATE 3-14-58
REFERENCE M.M. 346

25-44

1464

1464

FORM R/W-4

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	167	C

Folsom St.

8-14-57 (All)

Written by: SJS

Checked by: HW

Compared by: *ma*.

Salcido 3192

Free 3

GRANT DEED (INDIVIDUAL)

We, CATARINO SALCIDO and CONCEPCION SALCIDO,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

The East 20 feet of Lot 209, and the West 20 feet of Lot 210,
both of Tract No. 5582, as shown on map recorded in Book 63, pages 14
and 15 of Maps, in the office of the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 28 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

B

WORKED BY *ALVAL* *20*.
DATE *3-14-58*
REFERENCE *M.M. 346*.



25-45

1466

1466

Glenoaks Bl. near Shadyspring Dr.

6/14/55 (All)

Written by: WSR

Checked by: HT

Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

Imm
Martindale, et al 3387

[Signature]

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 28 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT DEED (INDIVIDUAL)

State of Calif. vs. Lawrence
In. Los Angeles, et al
SCC No. 654425
Par. No. 6

I WILMA M. IMM, an unmarried woman,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

That portion of the S.E. 1/4 of the S.E. 1/4 of Section 33, T. 2 N.,
R. 14 W., S.E. & M., according to the official plat of the survey of
said land on file in the Bureau of Land Management, described as follows:

Beginning at the point of intersection of the northeasterly line
of Glenoaks Boulevard (formerly Remson Street) 100 feet wide, with the
southerly line of the Northerly 30 feet of said quarter quarter; thence
Southeasterly along said northeasterly line 100.00 feet to the south-
westerly corner of the land described in the deed to Kent F. Moore,
et ux, recorded May 15, 1946 in Book 23180 at page 144, Official Records
in the office of the County Recorder of said County; thence Northerly
along the west line of said land of Moore to the southerly line of the
Northerly 30 feet of said quarter quarter; thence Easterly along said
southerly line to the easterly line and/or its northerly prolongation
of the land first described in the deed to George T. Pomeroy and wife,

WORKED BY ALVA RO.
DATE 3-14-58
REFERENCE M.M. 342

151
1/2

recorded on November 26, 1927, in Book 6782 at page 312, of said
Official Records; thence Northerly along the northerly prolongation
of said easterly line to the northerly line of said quarter quarter;
thence Westerly along said northerly line to the northeasterly line of
said Glenoaks Boulevard; thence Southeasterly along said northeasterly
line 45.03 feet, more or less, to the point of beginning.

25-46

1469

1469

BOOK 56437 PAGE 153

FORM R/W-4

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

Clark 2892

Weidner E. of Sharp

7-24-57 (All)
Written by: HW
Checked by: KWS
Compared by: *[Signature]*

INTERSTATE

[Handwritten signature]
FILE *[Handwritten initials]*

GRANT DEED (INDIVIDUAL)

We ANDREW J. CLARK and PHYLLIS E. CLARK,
husband and wife,

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 28 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

The northeasterly 50 feet of the northwesterly 150 feet of that
portion of Block 299 of The Maclay Rancho Ex Mission of San Fernando,
as per map recorded in Book 37, Page 5 et seq., of Miscellaneous Records,
in the office of the County Recorder of said County, described as follows:

Beginning at the most southerly corner of said block; thence along
the southwest line of said block, N. 41° 29' 03" W., 359.75 feet; thence
N. 48° 30' E., 140.67 feet to the true point of beginning; thence paral-
lel with said southwest line, N. 41° 29' 03" W., 300 feet; thence
N. 48° 30' E., 100 feet; thence S. 41° 29' 03" E., 150 feet; thence
S. 48° 30' W., 50 feet; thence S. 41° 29' 03" E., 150 feet; thence
S. 48° 30' W., 50 feet to the true point of beginning.

EXCEPTING and reserving unto the grantor herein all oil, gas,
petroleum, minerals, coals and hydrocarbon substances in and under said
land, but without right of entry of the surface thereof, as reserved

WORKED BY ALVA
DATE 3-14-58
REFERENCE M.M. 268

25-47

1470
1470

BOOK 56437 PAGE 155

BOOK 56437 PAGE 155

Folsom

8-13-57 (Part)
Written by: SJS
Checked by: HW
Compared by: *[initials]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	167	C

Ramos 3189

[Handwritten: Insects]

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 28 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT DEED (INDIVIDUAL)

We SANTOS S. RAMOS, also known as SANTOS SOTO RAMOS,
also known as SANTOS RAMOS, and PAULA O. RAMOS,
also known as PAULA ORTEGA RAMOS, also known as
PAULA RAMOS, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

That portion of Lot B of Tract No. 5582, as shown on map recorded
in Book 63, Pages 14 and 15 of Maps, in the office of the County Recorder
of said County, described as follows:

Beginning at the northeasterly corner of Lot 108 of said Tract;
thence along the northerly prolongation of the easterly line of said
Lot 108, Northerly, 74.64 feet; thence in a direct line, Northeasterly
43.42 feet to a point in the northerly prolongation of the easterly line
of Lot 109 of said Tract, distant Northerly, 100.32 feet, along said last-
mentioned northerly prolongation, from the northerly line of said Lot 109;
thence along said last-mentioned northerly prolongation, Southerly, 100.32
feet to said northerly line; thence along said northerly line and its
westerly prolongation, Westerly, 35.00 feet to the point of beginning.

EXCEPT one-half of all mineral rights as reserved by Mary Gentry
Cornett, a single woman, in deed recorded August 8, 1951 in Book 36945,
page 117 of Official Records in said office.

WORKED BY... *Alvaro*
DATE... *March 14, 1958*
REFERENCE... *M.M. 346*

BOOK 56440 PAGE 192

3538

3538

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA.	26	Pom

3-5-51

Written by: SC

Checked by: WOH

Compared by: Z

Pro. vs. Frank Phillips
603840- L.A. Co
Par. No. 7

QUITCLAIM DEED (CORPORATION)

FREE 2K

CITY OF POMONA, a municipal

X corporation organized and existing under and by virtue of the laws of the State of

does hereby release and quitclaim to the STATE OF CALIFORNIA

all right, title and interest in and to

all that real property in the City of Pomona County of Los Angeles

State of California, described as:

Lot 2 of Tract No. 8563, as shown on map recorded in Book 130, pages 91 and 92 of Maps, in the office of the County Recorder of said County.

WORKED BY: ALVA RO.
DATE: 3-19-58
REFERENCE: FM 12037-1

RECORDED IN OFFICE OF CLERK
OF LOS ANGELES COUNTY, CALIF.
21 Min. 3 21 JAN 28 1958
RAY E. LEE, COUNTY RECORDER