

38-1

470  
**Grant Deed**

BOOK D 39 PAGE 139 1

Marinus Oosten and Anthonia Oosten,

husband and wife,

FREE 3 W

For a Valuable Consideration, the receipt of which is hereby acknowledged, do hereby  
GRANT to ARTESIA SCHOOL DISTRICT OF LOS ANGELES COUNTY

all that real property situated in the County of Los Angeles, State of California, described as follows:

The west 150 feet of the north 928.18 feet of the east one-half (1/2) of the northwest quarter of the southeast quarter of Section 31, Township 3 south, Range 11 west, S R & M., Rancho Los Coyotes in the City of Dairy Valley, County of Los Angeles, State of California.

EXCEPT therefrom the north twenty (20) feet thereof dedicated for road purposes.

SUBJECT TO: Rights, rights of way and easements for public utilities, alleys and streets; and covenants, conditions, restrictions and reservations, now of record, if any.



Dated November 13, 1957

x *Marinus Oosten*  
Marinus Oosten  
x *Anthonia Oosten*  
Anthonia Oosten

STATE OF CALIFORNIA }  
COUNTY OF } ss.  
Los Angeles }

On November 13, 1957  
before me, the undersigned, a Notary Public in  
and for said County and State, personally appeared  
Marinus Oosten and  
Anthonia Oosten  
known to me to be the person whose name is subscribed to the within instrument and acknowledged that  
they executed the same.  
WITNESS my hand and official seal.

(Seal) *[Signature]*  
Notary Public in and for said County and State.  
My Commission Expires Apr. 19, 1960

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 11 1958 AT 8 A.M.  
DAY & LEE, COUNTY RECORDER

WORKED BY *Blanco*  
DATE *4-24-58*  
REFERENCE *Sec. Prop. No. Ref*

SPACE ABOVE THIS LINE FOR RECORDER'S USE



FREE 2W

## Grant Deed

Affix I. R. S. \$ 68.40

398 11-55

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

OMER W. BROWN, a married man

hereby GRANT(S) to

ALAMEDA SCHOOL DISTRICT OF LOS ANGELES COUNTY

the following described real property in the state of California, county of Los Angeles

That portion of Lot 18 of a subdivision of a portion of the Rancho Los Cerritos, as per map recorded in book 2, pages 234 and 235 of Miscellaneous Records, in the office of the County Recorder of said county described as follows:

Beginning at a point in the northeasterly line of said Lot 18 that is South 60° 45' 30" East 430.08 feet from the most Northerly corner of said Lot; said point begin the most Easterly corner of the land described as Parcel I in the deed to Arend John Zwier, in book 46417 page 211, Official Records, recorded on December 20, 1954; thence along the boundry line of said Parcel I as follows:

South 29° 46' 32" West 476.70 feet; thence South 60° 45' 30" East 59.84 feet; thence South 29° 18' 50" West 185.26 feet to the southwesterly line of the 20 foot easement shown as Parcel #3 and recorded in book 24608 page 152 of Official Records of said county; thence South 60° 42' 35" East 332.03 to the intersection of the northwesterly line of Tract No. 22272 recorded in book 595 pages 72, 73 and 74 of Maps, records of said county with the center line of Florence Street (54 feet wide) as shown on the map of said tract; thence along said northwesterly line North 29° 10' 25" East 412.19 feet to an angle point in said line; thence continuing along said line North 26° 16' 50" East 250.34 feet to the most northerly corner of said tract, being a point in the northeasterly line of said Lot 18; thence along said northeasterly line North 60° 44' 50" West 144.00 feet to an angle point in the northeasterly line of Lot 18, as shown on the map of said Tract 22272; thence continuing North 60° 45' 30" West 229.77 feet to the point of beginning

Subject to: Taxes for fiscal year 1958-1959

Easements, covenants, conditions, reservations, restrictions, rights &amp; right of way of record

Dated: January 14, 1958

STATE OF CALIFORNIA  
COUNTY OF

SS.

Los Angeles

On January 14, 1958

before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Omer W. Brown

known to me to be the person whose name subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.

(Seal)

Lara E. Estess

Notary Public in and for said County and State.  
My commission expires Sept. 28, 1960

WHEN RECORDED MAIL TO

ALAMEDA SCHOOL DISTRICT

8613 E. Alameda

Downey, California

Title Order No. 42-02-875

Escrow or Loan No. 58-851 E

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.

MAR 11 1958 AT 8 A.M.

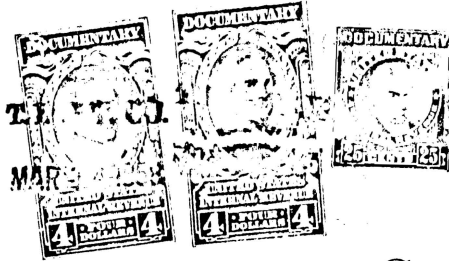
RAY E. LEE, COUNTY RECORDER

WORKED BY BLANCO

DATE 5-5-58

REFERENCE M.R. 2-234





VENUE STAMPS IN THIS SPACE

# Grant Deed

Affix I. R. S. \$ 8.25

398 11-55

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Agnes E. Goldman, a widow

hereby GRANT(S) to

Los Angeles City High School District of Los Angeles County

the following described real property in the state of California, county of Los Angeles

The west 50 feet of that portion of Lot 4 of Tract No. 2982, in the County of Los Angeles, State of California, as per map recorded in Book 35, Page 31 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the south line of 223rd Street, distant thereon north 89° 50' 05" east 185.72 feet from the easterly line of Main Street; thence easterly along said south line of 223rd Street north 89° 50' 05" east 100 feet; thence southerly parallel with the east line of said Lot 4 south 0° 18' 15" west 167.25 feet; thence westerly parallel with the south line of said Lot 4, north 89° 41' 40" west 100 feet; thence north 0° 18' 15" east 166.43 feet to the point of beginning.

Said land is shown as a portion of Parcel 7 on Licensed Surveyor's Map filed in Book 47, Page 2 of Record of Surveys.

Subject to:

Second half of taxes for 1957-58

This is official business, filed for benefit of Board of Education of the city of Los Angeles under Government Code Section 6102.

Dated: February 18, 1958

STATE OF CALIFORNIA  
COUNTY OF

Los Angeles

SS.

On Feb-25-1958  
before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Agnes E. Goldman

known to me to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same.

WITNESS my hand and official seal.

My Notary Public in and for said County and State.

(Seal) Notary Public in and for said County and State.

WHEN RECORDED MAIL TO

Real Estate Branch, Business Division  
Los Angeles City Board of Education  
P.O. Box 2298 Terminal Annex  
Los Angeles 54, California

Title Order No.

Escrow or Loan No. 4780745 JHL

File #5051 - North Wilmington Area High School

*Agnes E. Goldman*

Agnes E. Goldman

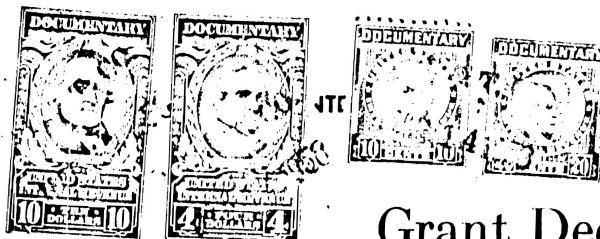
SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 14 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WORKED BY BLANCO  
DATE A-24-58  
REFERENCE M.B. 35-31 & R.S. 47-2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

BOOK D 43 PAGE 78



IN THIS SPACE

# Grant Deed

Affix I. R. S. \$ 14.30

398 11-55

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
Bob E. Mabry and Pauline J. Mabry, husband and wife

hereby GRANT(S) to

Los Angeles City High School District of Los Angeles County

the following described real property in the state of California, county of Los Angeles

The south 45 feet of the north 100 feet of the east 116 feet of Lot 3 of Tract No. 2982, in the County of Los Angeles, State of California, as per map recorded in Book 35, Page 31 of Maps, in the office of the County Recorder of said County.

Subject to:

Second half of taxes for 1957-58.

This is official business, filed for benefit of Board of Education of the city of Los Angeles under Government Code Section 6103.

Dated: February 18, 1958

STATE OF CALIFORNIA  
COUNTY OF

Los Angeles

SS.

On February 24 1958  
before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Bob E. Mabry

Pauline J. Mabry

known to me to be the person(s) whose name(s) are  
subscribed to the within instrument and acknowledged that  
they executed the same.

WITNESS my hand and official seal.

(Seal) Perry Lee Connett  
Notary Public in and for said County and State.

WHEN RECORDED MAIL TO

Real Estate Branch, Business Division  
Los Angeles City Board of Education  
P.O. Box 2298 Terminal Annex  
Los Angeles 54, California  
Title Order No.  
Escrow or Loan No. 4780746 JHL

DOC. NO. 98.1  
RECORDED Mar. 14-58  
BOOK D 43  
PAGES 77

Bob E. Mabry

Bob E. Mabry

Pauline J. Mabry

Pauline J. Mabry

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 14 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WORKED BY BLANCO  
DATE 4-24-58  
REFERENCE M.B. 35-31

File #5070 North Wilmington Area High School

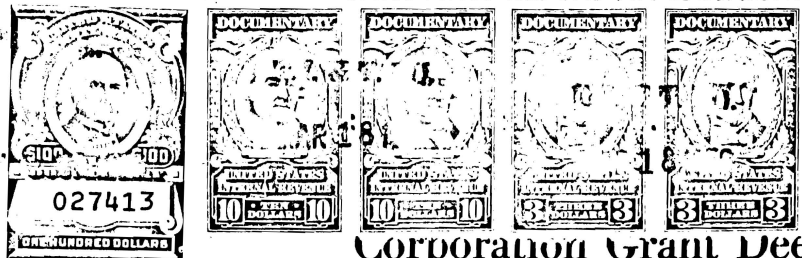
END OF RECORDED DOCUMENT

38-5

1122

BOOK D 45 PAGE 971

SPACE ABOVE THIS LINE FOR RECORDER'S USE



FREE S

SPACE

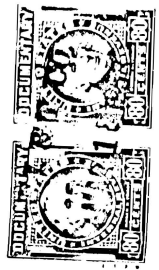
# Corporation Grant Deed

Att. I. R. S. \$ 127.60

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
DIVERSIFIED DEVELOPMENT CORPORATION

a corporation organized under the laws of the state of California  
hereby GRANTS to  
COVINA SCHOOL DISTRICT OF LOS ANGELES COUNTY  
the following described real property in the state of California, county of Los Angeles  
per attached:



In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and  
this instrument to be executed by its..... President and..... Secretary  
thereunto duly authorized.  
Dated: October 8, 1957

STATE OF CALIFORNIA  
COUNTY OF

SS.

Los Angeles

DIVERSIFIED DEVELOPMENT CORPORATION  
By *[Signature]* President  
By *[Signature]* Secretary

On November 20, 1957  
before me, the undersigned, a Notary Public in  
and for said County and State, personally appeared  
F. M. McCown  
known to me to be the..... President, and  
Loretta K. MacMurchy  
known to me to be the..... Secretary of  
the corporation that executed the within instrument, and  
known to me to be the persons who executed the within  
instrument on behalf of the corporation therein named, and  
acknowledged to me that such corporation executed the  
within instrument pursuant to its by-laws or a resolution of  
its board of directors.

WITNESS my hand and official seal.  
*[Signature]*  
(Seal) Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

WORKED BY *[Signature]*  
DATE 4-24-58  
REFERENCE *[Signature]* Prop. No. Ref.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 18 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WHEN RECORDED MAIL TO

Covina School District  
P.O. Box 269  
Covina, California  
Title Order No. 48-10-132  
Escrow or Loan No. 173-1027

K 38

**Parcel 1:**

That portion of lot 3 infractional Section 15, Township 1 South, Range 10 West, San Bernardino meridian, in the city of Covina, county of Los Angeles, state of California, according to the official plat of said land filed in the District Land Office April 21, 1877, described as follows:

Beginning at a point in the south line of the right of way conveyed to the Southern Pacific Railroad Company, by deed recorded in book 1230 page 270 of Deeds, in the office of the county recorder of said county, distant 16.5 feet south and  $694\frac{2}{3}$  feet east from the northwest corner of said lot; thence east along the south line of said right of way,  $625\frac{1}{3}$  feet, more or less, to the east line of said lot 3; thence south along said east line 423 feet; thence west parallel with the south line of said right of way, 985 feet, more or less, to the southeast corner of land conveyed by Lewis G. Vincent, et ux, to Archie Vincent, by deed recorded in book 2677 page 179 of Deeds, records of said county; thence northeasterly along the easterly line thereof, to the place of beginning.

**Parcel 2:**

That portion of lot 3 in fractional Section 15, Township 1 South, Range 10 West, San Bernardino meridian, in the city of Covina, county of Los Angeles, state of California, according to the official plat of said land filed in the District Land Office April 21, 1877, described as follows:

Beginning at a point in the easterly line of said lot, 6.656 chains from the northeast corner of said lot; thence south  $5.40\frac{1}{2}$  chains; thence west 20 chains to the west line of said lot; thence north  $5.40\frac{1}{2}$  chains; thence east 20 chains to the point of beginning.

EXCEPTING THEREFROM that portion described as follows:

Beginning at a point distant 340 feet easterly from the westerly line of lot 3 on the northerly line of the following described property:

Beginning at a point in the easterly line of said lot, 6.656 chains from the northeast corner of said lot; thence south  $5.40\frac{1}{2}$  chains; thence west 20 chains to the west line of said lot; thence north  $5.40\frac{1}{2}$  chains; thence east 20 chains to the point of beginning for the true point of beginning; thence west on said north line of above described property 340 feet to a point on the west line of said lot 3; thence south along said west line  $5.40\frac{1}{2}$  chains, thence east on south line of above described property 55 feet; thence northeasterly in a straight line to the true point of beginning.

ALSO EXCEPTING the east 20 feet thereof included in the County Road.

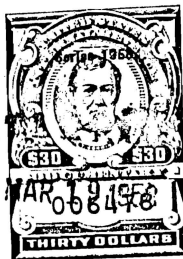
ALSO EXCEPTING that portion of the hereinabove described parcel 2 included within the lines of the hereinbefore described parcel 1.

**SUBJECT TO:**

1. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.
2. All general and special county and city taxes for the fiscal year 1957-1958.

C.V.  
Rogers  
M.P.

80R  
STAMP ABOVE THIS LINE FOR RECORDER'S USE



BOOK D 47 PAGE 329

# Grant Deed

Affix I. R. S. \$ 40.15

398 11-55

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Patrick F. Sheehan and Frances C. Sheehan, husband and wife

hereby GRANT(S) to

Los Angeles City High School District of Los Angeles County

the following described real property in the state of California, county of Los Angeles

The south half of the south half of Lot 2, Tract No. 2982, in the County of Los Angeles, State of California, as per map recorded in Book 35, Page 31 of Maps, in the office of the County Recorder of said County.

EXCEPT the easterly 453 feet thereof.

Subject to:

Second half of taxes for 1957-58.

DOC. NO. ....  
RECORDED.....  
BOOK.....  
PAGES.....

This is official business, filed for benefit of Board of Education of the city of Los Angeles under Government Code Section 6103.

Dated: February 18, 1958

WORKED BY BLANCO.....  
DATE A-24-58.....  
REFERENCE M.B. 35-31.....

STATE OF CALIFORNIA  
COUNTY OF

Los Angeles

SS.

On February 27, 1958  
before me, the undersigned, a Notary Public in  
and for said County and State, personally appeared

Patrick F. Sheehan  
Frances C. Sheehan

Patrick F. Sheehan

Patrick F. Sheehan

Frances C. Sheehan

Frances C. Sheehan

known to me to be the person s whose name s are  
subscribed to the within instrument and acknowledged that  
they executed the same.

WITNESS my hand and official seal.

(Seal) Notary Public  
Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 19 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WHEN RECORDED MAIL TO

Real Estate Branch, Business Division  
Los Angeles City Board of Education  
P.O. Box 2298 Terminal Annex  
Los Angeles 54, California  
Title Order No. ....  
Escrow or Loan No. 4780740 JHL  
File #5088 - North Wilmington Area High School

3086

File with

BROWNS CREEK 151  
C.I. 61  
133-RW 8.2  
Fifth DistrictGRANT DEED

FEE \$3.60 3 W

For a valuable consideration, receipt of which is hereby acknowledged, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic does hereby grant to FRANKLIN E. RAYMOND and DOLLY E. RAYMOND, husband and wife as joint tenants an undivided  $\frac{2}{3}$  interest and MARTIN L. BICKLEY and KATE BICKLEY, husband and wife as joint tenants an undivided  $\frac{1}{3}$  interest the real property in the City of Los Angeles, County of Los Angeles, State of California, described as follows:

That portion of that parcel of land in Lot 100-99, Section 7, T. 2 N., R. 16 W., Chatsworth Park, as shown on map recorded in Book 30, page 91, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Thelma Gaston, recorded in Book 43035, page 146, of Official Records, in the office of said recorder, within a strip of land 20 feet wide, the easterly side line of said strip described as follows:

Commencing at the intersection of the center line of Variel Avenue, 60 feet wide, shown on said map as an unnamed street, lying westerly of and adjoining said lot, with the center line of Chatsworth Street, 60 feet wide, shown as Ben Porter Ave. on said map, as said center lines are shown in Los Angeles City Engineer's Field Book 17004, on pages 19 and 20; thence along said center line of Variel Avenue, N.  $0^{\circ} 04' 56''$  E. 932.69 feet; thence N.  $42^{\circ} 05' 43''$  E. 44.82 feet to the easterly line of said avenue; thence along said easterly line, S.  $0^{\circ} 04' 56''$  W. 50.00 feet to the true point of beginning; thence N.  $21^{\circ} 05' 19''$  E. 93.35 feet.

The area of the above described parcel of land is 994 square feet, more or less.

RESERVING unto the grantor, the Los Angeles County Flood Control District, a body politic and corporate, its successors or assigns, a perpetual easement for flood control purposes in, over and across, the above described 20-foot wide strip of land.

Subject to all matters of record.

RECORDING REQUESTED BY

Franklin E. Raymond

WORKED BY BLANCO  
DATE 4-24-58  
REFERENCE FM 20054-4

DOCUMENT NO.  
RECEIVED AT REQUEST OF

MAR 20 12 31 PM '58

OFFICIAL RECORDS  
RAY E. LEE RECORDER  
LOS ANGELES COUNTY, CALIF.



38-4

3372

BOOK D 49 PAGE 230

FEE \$ Free S

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE PURSUANT TO LAW, UNDER THE CONDITION THAT IT IS NOT TO BE USED FOR ANY BUSINESS AND NOT TO BE A BASIS FOR LIABILITY FOR VETERANS BENEFITS.

THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A FULL, TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN MY OFFICE. SAME HAVING BEEN FILED Mar 12-1958 AND ENTERED Mar 17-1958 JUDGMENT BOOK 3460 PAGE 247 ATTEST March 20th 1958 HAROLD J. USLEY County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles. BY J. Hayman DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA  
IN AND FOR THE COUNTY OF LOS ANGELES

TORRANCE UNIFIED SCHOOL DISTRICT  
OF LOS ANGELES COUNTY,

Plaintiff,

NO. 670453

vs.

FINAL ORDER OF

MIDVALE BUILDING CORP., et al.,

CONDEMNATION

Defendants.

(Parcels 1 and 2)

An interlocutory judgment having been heretofore made and entered in this action, condemning Parcels 1 and 2 as described in the complaint as amended herein, and adjudging and decreeing the amounts to be paid to the defendants and other persons entitled thereto or into court for their benefit, and proof having been made to the satisfaction of the court that said amounts have been paid in the manner provided and that plaintiff is therefore entitled to have a final order of condemnation herein in accordance with the terms and provisions of said judgment,

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said first amended complaint as Parcels 1 and 2, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff TORRANCE UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple

RECORDED BY  
RECORDED BY

HAROLD W. KENNEDY, COUNTY COUNSEL  
1100 HALL OF RECORDS  
LOS ANGELES, CALIFORNIA  
M.J. 9211

WORKED BY BLANCO  
DATE 4-24-58  
REFERENCE M.R. 15-21

-1-

1 title in and to said property for public purposes, namely,  
2 for the construction and maintenance thereon of public school  
3 buildings, grounds, and appurtenances thereto and for any public  
4 use authorized by law, said property being located in the County  
5 of Los Angeles, State of California, and being more particularly  
6 described as follows:

7 PARCEL 1:

8 That portion of lot 60 of the McDonald Tract, in the  
9 city of Torrance, County of Los Angeles, state of California,  
10 as per map recorded in book 15 pages 21 and 22 of  
11 Miscellaneous Records, in the office of the county recorder  
12 of said county, described as follows:

13 Beginning at the intersection of the center line of  
14 Arlington Street, 60.00 feet wide, with the center line of  
15 166th Street, 60.00 feet wide as said center lines are  
16 shown on the map of Tract 20803, recorded in book 567 pages  
17 34 and 35 of Maps, in the office of said county recorder;  
18 thence South 0° 02' 10" West along said center line of  
19 Arlington Street, a distance of 155.00 feet to a line  
20 parallel with and distant southerly 135.00 feet from said  
21 center line of 166th Street; thence along said parallel  
22 line, South 89° 59' 10" West 30.00 feet to a point in the  
23 westerly line of said Arlington Street, 60.00 feet wide,  
24 said point being the true point of beginning of this  
25 description; thence from said true point of beginning  
26 continuing along said parallel line South 89° 59' 10"  
27 West 310.48 feet to the easterly line of the west 317.00  
28 feet of the northeast quarter (calculated to street  
29 centers) of said lot 60; thence along said easterly line  
30 North 0° 02' 08" East 15.00 feet to a line parallel with  
31 and distant South 110.00 feet from the southerly line of  
32 said 166th Street, 60.00 feet wide; thence along said last

HAROLD W. KENNEDY, COUNTY COUNSEL  
1100 HALL OF RECORDS  
LOS ANGELES, CALIFORNIA  
MU. 9211

HAROLD W. KENNEDY, COUNTY COUNSEL  
1100 HALL OF RECORDS  
LOS ANGELES, CALIFORNIA  
MUL 9211

STATE TO THE COUNTY RECORDER FOR THE PURPOSE OF RECORDING

BOOK D 49 PAGE 331

BOOK D 49 PAGE 232

mentioned parallel line, South 89° 53' 10" West 250.00 feet to a point in a line parallel with and distant easterly 67.00 feet, measured at right angles, from the westerly line of the northeast quarter (calculated to street centers) of said lot 60, said last mentioned point being also in the easterly boundary of the land described in the deed to Robert Spencer Fuller, recorded on May 16, 1956 as Instrument No. 2279 in book 51197, page 420 Official Records, in the office of said county recorder; thence along said last mentioned easterly boundary South 53° 16' 16" West 33.37 feet to the most southerly corner of the land described in said deed to Fuller, said most southerly corner being at a point in the westerly line of the northeast quarter (calculated to street centers) of said lot 60; thence along said last mentioned westerly line South 0° 02' 08" West 271.44 feet to a line parallel with and distant northeasterly 127.00 feet, measured at right angles from the northeasterly line of the 125.00 foot strip of land described in the decree of condemnation entered in Los Angeles County Superior Court, Case No. 471311, a certified copy of which decree was recorded on November 5, 1942, as Instrument No. 1203, in book 19649 page 183, Official Records, in the office of said county recorder; thence along said last mentioned parallel line South 78° 47' 45" East to the westerly line of said Arlington Street; thence along said last mentioned street, North 0° 02' 10" East to said true point of beginning.

EXCEPTING all subsurface oil and minerals and mineral rights from that portion of said land described in deed recorded June 2, 1955 in book 47946 page 338, Official Records, which lies below a depth of 500 feet from the surface of said land, without the right of entry as

reserved by Gladys V. Kurtz, a widow, in the deed above mentioned.

ALSO EXCEPTING all oil and mineral rights from the south 60 feet of the north 310 feet of the westerly 317 feet of the northeast quarter (calculated to street centers) of said lot 60, including right to drain oil from said premises provided, however, that no oil derricks shall be erected nor well drilled on said land as reserved by Daniel E. Miess and Susan E. Miess, his wife, and A. R. Miess, by deed recorded December 16, 1927 in book 7723 page 335, Official Records.

ALSO EXCEPTING from the remainder of the south 60 feet of the north 310 feet (calculated to street centers) all of the minerals and mineral ores of every kind and character now known to exist or hereafter discovered upon, within, or underlying said land below a depth of 500 feet from the surface thereof or that may be produced therefrom including without limiting the generality of the foregoing all petroleum oil, natural gas, and other hydrocarbon substances and products derived therefrom together with the exclusive and perpetual right of said grantor, its successors and assigns of ingress and egress beneath a depth of 500 feet from the surface of said land to explore for, extract, mine, and remove the same and to make such use of the said land beneath a depth of 500 feet from the surface as is necessary or useful in connection therewith, which use may include lateral or slant drilling, digging, boring or sinking, of wells, shafts or tunnels, provided, however, that said grantor, its successors and assigns shall not use the surface of said land in the exercise of any of said rights and shall not disturb the surface of said land or any improvements thereon or remove or impair the lateral

HAROLD W. KENNEDY, COUNTY COUNSEL  
1100 HALL OF RECORDS  
LOS ANGELES, CALIFORNIA  
M.L. 9211

or subjacent support of said land or any improvements thereon as reserved by Pacific Electric Railway Company, a corporation, by deed recorded April 1, 1955 in book 47365 page 348, Official Records.

PARCEL 2:

That portion of Lot 60 of the McDonald Tract, in the city of Torrance, county of Los Angeles, state of California, as per map recorded in book 15 pages 21 and 22 of Miscellaneous Records, in the office of the county recorder of said county, described as follows:

Beginning at the intersection of the southerly line of 166th Street as shown 60.00 feet wide on the map of Tract No. 20803 recorded in book 567 pages 34 and 35 of Maps, in the office of said county recorder, with the northerly prolongation of the easterly line of lot 49 of said Tract No. 20803; thence along said street North 89° 59' 10" East 243.51 feet to a point that is distant along said southerly line South 89° 59' 10" West 9.00 feet from the intersection of said southerly line with the westerly line of the northeast quarter (calculated to street centers) of said lot 60, said last mentioned point being also the northwesterly corner of the land described in the deed to Robert Spencer Fuller, recorded May 16, 1956 in book 51197 page 420 Official Records, in the office of said county recorder; thence along the westerly boundary of the land described in said deed to Fuller, as follows: South 0° 02' 08" West 123.00 feet and South 15° 40' 35" East 33.23 feet to the most southerly corner of the land described in said deed to Fuller, said most southerly corner being at a point in the westerly line of the northeast quarter (calculated to street centers) of said lot 60; thence along said last mentioned westerly line South 0° 02' 08" West

HAROLD W. KENNEDY, COUNTY COUNSEL  
1100 HALL OF RECORDS  
LOS ANGELES, CALIFORNIA  
NO. 9211



271.44 feet to a line parallel with and distant northeasterly 127.00 feet, measured at right angles, from the northeasterly line of the 125.00 foot strip of land described in the Decree of Condemnation entered in Los Angeles County Superior Court Case No. 471311, a certified copy of which decree was recorded November 5, 1942 in book 19649 page 183, Official Records, in the office of said county recorder; thence along said last mentioned parallel line South 78° 47' 45" East to a line parallel with and distant westerly 30.00 feet, measured at right angles from the centerline of Arlington Street as said center line is shown on the map of said Tract No. 20803, said last mentioned parallel line being also the westerly line of said Arlington Street 60.00 feet wide; thence along said street South 0° 02' 10" West 74.86 feet to the southerly line of the northeast quarter (calculated to street centers) of said lot 60; thence along said last mentioned southerly line South 89° 59' 11" West 275.10 feet to the northeasterly line of said 125.00 foot strip of land; thence along said northeasterly line North 78° 47' 45" West 618.33 feet to the most southerly corner of lot 36 of said Tract No. 20803; thence along the easterly line of said Tract No. 20803, North 0° 02' 06" East 370.82 feet to the northeasterly corner of lot 49 of said Tract No. 20803; thence along the northerly prolongation of the easterly line of said lot 49 North 0° 02' 06" East 170.00 feet to the said point of beginning.

EXCEPTING from that portion of said land which lies easterly of the easterly line of the west 317 feet of the northeast quarter of said lot 60 (calculated to street centers) all subsurface oil and mineral rights below a depth of 500 feet from the surface thereof, without the right of entry, as reserved by Gladys V. Kurts in deed recorded June 2, 1955 in book 47946 page 338, Official Records.



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HAROLD W. KENNEDY, COUNTY COUNSEL  
1100 HALL OF RECORDS  
LOS ANGELES, CALIFORNIA  
MU. 9211

any improvements thereon as reserved by Pacific Electric  
Railway Company, a corporation, by deed recorded April 1,  
1955, in book 47365 page 348, Official Records.

Dated: Mar 12 - 1958

Triplitt  
Judge

DOCUMENT NO. **3372**  
RECORDED AT REQUEST OF  
  
MAR 20 1 54 PM '58  
BOOK D 49  
PAGE 230  
OFFICIAL RECORDS  
RAY I. L. RECORDER  
LOS ANGELES COUNTY, CALIF.

HAROLD W. KENNEDY, COUNTY COUNSEL  
1100 HALL OF RECORDS  
LOS ANGELES, CALIFORNIA  
MU. 9211

RDG:sl  
3/5/58

3373

FREE 25

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE PURSUANT TO LAW ON THE CONDITION THAT IT IS NOT TO BE USED FOR OFFICIAL BUSINESS AND NOT TO BE A BASIS FOR ELIGIBILITY FOR VETERANS BENEFITS.

THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A FULL, TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN MY OFFICE SAME HAVING BEEN FILED March 14, 1958 AND ENTERED March 18, 1958 JUDGMENT BOOK 9461 PAGE 165 ATTEST March 18, 1958 HAROLD J. OSTLY County Clerk of the County of Los Angeles

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA  
IN AND FOR THE COUNTY OF LOS ANGELES

LAWDALE SCHOOL DISTRICT OF  
LOS ANGELES COUNTY,

Plaintiff,

vs.

BEATRICE ANDREWS, et al.,

Defendants.

NO. 685049

FINAL ORDER OF CONDEMNATION

(Parcel 5)

An interlocutory judgment having been heretofore made and entered in this action, condemning Parcel 5 as described in the complaint herein, and adjudging and decreeing the amounts to be paid to the defendants and other persons entitled thereto or into court for their benefit, and proof having been made to the satisfaction of the court that said amounts have been paid in the manner provided and that plaintiff is therefore entitled to have a final order of condemnation herein in accordance with the terms and provisions of said judgment,

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel 5, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff LAWDALE SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public

-1-

WORKED BY BLANCA  
DATE 4-24-58  
REFERENCE M.B. 10-122

HAROLD W. KENNEDY, COUNTY COUNSEL  
1100 HALL OF RECORDS  
LOS ANGELES, CALIFORNIA  
MAY 9 1958

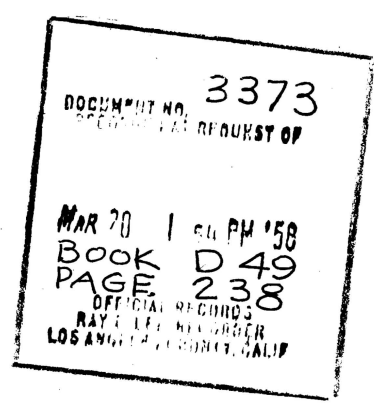
school buildings and grounds and appurtenances thereto, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 5:

Lot 13 in Block 30 of Lawndale Acres, in the county of Los Angeles, state of California, as per map recorded in book 10 page 122 of Maps, in the office of the county recorder of said county.

Dated: MAR 14, 1958.

TRIPLETT  
Judge



HAROLD W. KENNEDY, COUNTY COUNSEL  
1100 HALL OF RECORDS  
LOS ANGELES, CALIFORNIA  
MU. 9211

RDG:ml  
3/12/58

76A186 3/53

ORIGINAL

ARCADIA-SIERRA MADRE SYSTEM

ARCADIA WASH-EAST BRANCH

CI 45

105-RW 9.1

First District

306

3270

## EASEMENT

FREE 4/5

For and in consideration of the benefits to be derived by the undersigned by the establishment and maintenance of the official channel hereinafter referred to, and for other valuable consideration, the undersigned, .....

JOHN O. BRIGLES and PEARL E. BRIGLES, husband and wife,

do.....hereby grant to the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body politic and corporate, a perpetual easement for flood control purposes in, over and across the following described real property situate in the County of Los Angeles, State of California, to-wit:

That portion of Lot 8, Tract No. 12374, as shown on map recorded in Book 232, pages 42, 43 and 44, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 18 feet wide, the westerly line of said strip being the following described line:

Beginning at the intersection of the northeasterly line of said lot with a line parallel with and westerly 38 feet, measured at right angles, from the easterly line of Lot 9 of said Tract; thence southerly along said parallel line to the southerly line of said Lot.

The area of the above described parcel of land is 351 square feet, more or less.

WORKED BY BLANCODATE 4-29-58REFERENCE F.M. 11784-6DOCUMENT NO.  
RECORDED AT REQUEST OF

MAR 21 12 46 PM '58

OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

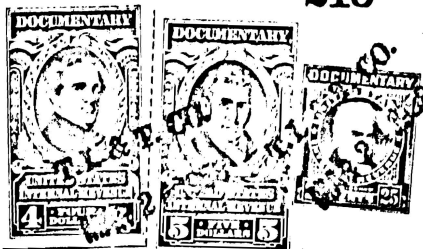
76E40 3/53

38-11

Bank of America  
NATIONAL TRUST ASSOCIATION

TITLE ORDER NO. 4940620

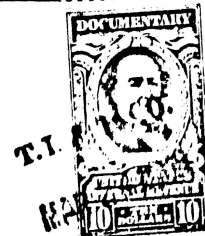
ESCROW NO. 38-5454



I.R.S. 19.25

FREE 2 S

WHEN RECORDED PLEASE RETURN TO  
BALDWIN PARK SCHOOL DISTRICT  
3699 North Holly Avenue  
Baldwin Park, California



# Grant Deed

INDIVIDUAL

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

HUBERT L. VAN MUYSSEN, A WIDOWER, AND JOHN VAN MUYSSEN AND EMILIA A.

VAN MUYSSEN, HUSBAND AND WIFE,

do hereby GRANT to

BALDWIN PARK SCHOOL DISTRICT OF LOS ANGELES COUNTY

all that real property situated in the City of Baldwin Park County of Los Angeles,  
State of California, described as follows:

The northerly 125 feet of the westerly 300 feet of lot 8 of  
Tract No. 718, in the city of Baldwin Park, county of Los  
Angeles, state of California, as per map recorded in book  
17 page 17 of Maps, in the office of the county recorder of  
said county.

SUBJECT TO:

1. Conditions, restrictions and easements of record.

WORKED BY BLANCO  
DATE 5-5-58  
REFERENCE M.B. 17-17

DATED: March 10, 19 58

Hubert L. Van Muysen  
John Van Muysen  
Emilia Van Muysen  
A

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On March 10, 19 58, before me, the  
undersigned, a Notary Public in and for said Los Angeles  
County and State, personally appeared

Hubert L. Van Muysen,  
John Van Muysen and  
Emilia A. Van Muysen

known to me to be the person and whose name are  
subscribed to the within instrument and acknowledged to me  
that he executed the same.

WITNESS my hand and official seal.

Notary Public in and for said Los Angeles County and  
State.  
My Commission expires 9-7- 19 58

(NOTARIAL SEAL)

(FOR COUNTY RECORDER'S USE ONLY)

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
**MAR 24 1958 AT 8 A.M.**  
RAY E. LEE, COUNTY RECORDER

K



38-12

Bank of America  
NATIONAL SAVINGS ASSOCIATION

TITLE ORDER NO. 4940621

ESCROW NO. 38-5455



BOOK D 50 PAGE 745

L.R.S. \$ 11.00  
WHEN RECORDED PLEASE RETURN TO  
12

BALDWIN PARK SCHOOL DISTRICT  
3699 North Holly Avenue  
Baldwin Park, California

**Grant Deed**  
INDIVIDUAL

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
.....JOHN VAN MUYSSEN AND EMILIA A. VAN MUYSSEN, HUSBAND AND WIFE.....

do..... hereby GRANT to  
.....BALDWIN PARK SCHOOL DISTRICT OF LOS ANGELES COUNTY.....

all that real property situated in the.....City of Baldwin Park..... County of..... Los Angeles  
State of California, described as follows: .....

The southerly 50 feet of the northerly 175 feet of the westerly 300 feet of lot 8 of Tract No. 718, in the city of Baldwin Park, county of Los Angeles, state of California, as per map recorded in book 17 page 17 of Maps, in the office of the county recorder of said county.

- SUBJECT TO:
1. Conditions, restrictions and easements of record.

WORKED BY BLANCO.....  
DATE.....5-5-58.....  
REFERENCE.....M.B. 17-17.....

DATED: March 10....., 1958

John Van Muysen  
Emilia A. Van Muysen  
Q.

STATE OF CALIFORNIA  
.....COUNTY OF Los Angeles.....  
On March 10, 1958, before me, the undersigned, a Notary Public in and for said Los Angeles County and State, personally appeared  
John Van Muysen and  
Emilia A. Van Muysen

known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.  
WITNESS my hand and official seal  
[Signature]  
Notary Public in and for said Los Angeles County and State.  
My Commission expires 9-7- 1958



(FOR COUNTY RECORDER'S USE ONLY)

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 24 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

38-13

1316

BOOK D 51 PAGE 151

SPACE ABOVE THIS LINE FOR RECORDER'S USE

13

FREE 2W

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

## Grant Deed

Allix I. R. S. \$ NONE

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
DONALD E. TETER and FLORENCE NELLIE TETER, Husband and wife,

hereby GRANT(S) to GLENDORA SCHOOL DISTRICT OF LOS ANGELES COUNTY

the following described real property in the state of California, county of LOS ANGELES  
That portion of the South Half of the Northeast Quarter of Section 31, Township 1 North  
Range 9 West, San Bernardino Meridian, in the City of Glendora, according to the  
Official plat of the said land filed in the District Land Office on February 19, 1883,  
bounded as follows:

Beginning at the intersection of the north line of the South half of the Northeast  
Quarter of said Section 31 with the northerly prolongation of the east line of Block 15  
of the Original Town of Alhambra, as per map recorded in Book 16, Pages 21 and 22 of  
Miscellaneous Records, in the Office of the County Recorder of said County; thence  
easterly along said north line to the east line of the West half of the North half of  
the Northwest Quarter of the Southeast Quarter of the Northeast Quarter of Said Section  
31; thence southerly along the last mentioned East line to the South line of said West  
half of the north half of the northwest Quarter of the southeast Quarter of the  
northeast Quarter of said Section 31; thence westerly along said south line and its  
prolongation to the East line of said Block 15; thence northerly along said East line  
of Block 15 to the point of beginning.

EXCEPT that portion within the lines of Ada Avenue, formerly Olive Street, 60 feet wide.

This deed is given to correct the description set forth in that certain Grant Deed  
executed by Donald E. Teter and Florence Nellie Teter, his wife, to Glendora School  
District of Los Angeles County, recorded on September 28, 1948, in Book 28347, Page 72,  
Instrument No. 1549, of Official Records, in the Office of the County Recorder of Los  
Angeles County, State of California.

Dated: January 20, 1958

STATE OF CALIFORNIA  
COUNTY OF

SS.

*San Luis Obispo*

On February 7, 1958  
before me, the undersigned, a Notary Public in  
and for said County and State, personally appeared  
Donald E. Teter and  
Florence Nellie Teter

*Donald E. Teter*  
Donald E. Teter

*Florence Nellie Teter*  
Florence Nellie Teter

known to me to be the person, whose name, s are  
subscribed to the within instrument and acknowledged that  
they executed the same.

WITNESS my hand and official seal.  
My Commission Expires May 13, 1961

*James L. Churn*  
(Seal) Notary Public in and for said County and State.

WHEN RECORDED MAIL TO

Glendora School District  
c/o D. Devar Felshaw  
140 West Foothill Blvd.  
Glendora, California

Title Order No. 2920143

Escrow or Loan No. \_\_\_\_\_

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 24 1958 AT 8 A.M.  
RAY & LEE, COUNTY RECORDER

WORKED BY BLANCO  
DATE 4-29-58  
REFERENCE SEC. PROP. No. REF.

38



LINE FOR RECORDER'S USE

BOOK D 51 PAGE 9

NEW STAMPS IN THIS SPACE

## Grant Deed

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

Affix I. R. S. 8.25

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
Stephen T. Dupras and Lillian May Dupras, husband and wife

hereby GRANT(S) to

Los Angeles City High School District of Los Angeles County

the following described real property in the state of California, county of Los Angeles

A portion of Lot 4 of Tract No. 2982, in the County of Los Angeles, State of California, as per map recorded in Book 35, Page 31 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the southwest corner of said Lot 4, as shown in Book 35, Page 31 of Maps; thence south  $89^{\circ} 49'$  east 200.00 feet; thence north  $0^{\circ} 11'$  east 75.00 feet to the true point of beginning; thence north  $0^{\circ} 11'$  east 75.00 feet to a point; thence north  $89^{\circ} 49'$  west 220.10 feet to a point on the westerly boundary of said Lot 4; thence southerly along the westerly boundary of said Lot 4 on the arc of a curve concave to the southwest, having a radius of 2904.93 feet, 75.81 feet to the northwest corner of the land described in the Deed to W. M. Stolz and Edith E. Stolz, recorded in Book 14720, Page 153, Official Records; thence along the north line of said land of Stolz, and the prolongation thereof, south  $89^{\circ} 49'$  east 209.05 feet to the point of beginning.

Subject to:

Second half of taxes for 1957-58 and taxes for 1958-59, a lien not yet payable.

Dated: February 27, 1958

STATE OF CALIFORNIA  
COUNTY OF

Los Angeles

SS.

On March 1, 1958  
before me, the undersigned, a Notary Public in  
and for said County and State, personally appeared

Stephen T. Dupras

Lillian May Dupras

known to me to be the persons whose names are  
subscribed to the within instrument and acknowledged that  
they executed the same.

WITNESS my hand and official seal.

(Seal) Vincent J. Quirarato  
Notary Public in and for said County and State

WHEN RECORDED MAIL TO

Real Estate Branch, Business Division  
Los Angeles City Board of Education  
P.O. Box 2298 Terminal Annex  
Los Angeles 54, California

Title Order No.

Escrow or Loan No. 4780752 JHL

File #5054 - North Wilmington Area High School

This is official business, filed for  
benefit of Board of Education of  
the city of Los Angeles under  
Government Code Section 6103.

Stephen T. Dupras

Stephen T. Dupras

Lillian May Dupras

Lillian May Dupras

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 24 1958 AT 8 A.M.  
RAY & LEE, COUNTY RECORDER

WORKED BY BLANCO  
DATE 4-29-58  
REFERENCE M.B. 35-31

K 38



# Grant Deed

Amx I. R. S. \$ 36.30

398 11-35

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Erwin George Brand and Mary Alice Brand, husband and wife

hereby GRANT(S) to

Los Angeles City High School District of Los Angeles County

the following described real property in the state of California, county of Los Angeles

That portion of Lot 3 of Tract No. 2982, in the County of Los Angeles, State of California, as per map recorded in Book 35, Page 31 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning in the westerly line of said Lot distant northerly thereon 50 feet from the intersection of said westerly line with the southerly line of the northerly 181.25 feet of said Lot; thence northerly along said west line to the northwest corner thereof; thence easterly along the northerly line of said Lot 300 feet; thence southerly along the east line of the land described in Deed to C. A. Spath and Gladys M. Spath, recorded in Book 4345, Page 140 of Official Records of said County, 131.25 feet; thence westerly in a direct line to the point of beginning.

Subject to:

Second half of taxes for 1957-58.

This is official business, filed for benefit of Board of Education of the city of Los Angeles under Government Code Section 6103.

Dated: February 24, 1958

DOC. NO. 996  
RECORDED Mar. 24-58  
BOOK D 51  
PAGES 29

STATE OF CALIFORNIA  
COUNTY OF

Los Angeles

SS.

On February 24, 1958  
before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Erwin George Brand

Mary Alice Brand

known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

(Seal)

Notary Public in and for said County and State.

WHEN RECORDED My Commission Expires April 14, 1959

Real Estate Branch, Business Division  
Los Angeles City Board of Education  
P.O. Box 2298 Terminal Annex  
Los Angeles 54, California

Title Order No.

Escrow or Loan No. 4780741 JHL

File #5072 - North Wilmington Area High School

Erwin George Brand

Mary Alice Brand

Mary Alice Brand

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 24 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WORKED BY BLANKO  
DATE 4-29-58  
REFERENCE M.B. 35-31

K 38

38-16

306

BIG DALTON WASH  
Affects Parcel 323  
CI 46  
16-RW 15.3  
First District

420

FEE  
\$2.80  
2 D

QUITCLAIM DEED

For a valuable consideration, receipt of which is hereby acknowledged, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby remise, release and forever quitclaim to JACK I. COPELAND, a married man, all its right, title and interest in the real property in the City of Baldwin Park, County of Los Angeles, State of California, described as follows:

*(Handwritten initials)*

That portion of Lot 30, El Monte Walnut Place, as shown on map recorded in Book 6, page 104, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of a line parallel with and 10 feet northeasterly, measured at right angles from the southwesterly line of said lot, with the northwesterly line of the land described in "PARCEL 323" in a Final Order of Condemnation had in Superior Court Case No. 611697, a certified copy of which is recorded in Book 43774, page 382, of Official Records, in the office of said recorder; thence along said northwesterly line N. 42° 07' 48" E. 430.14 feet to the northeasterly line of the land described in said "PARCEL 323"; thence S. 48° 27' 52" E. 71.32 feet along said northeasterly line; thence parallel with said northwesterly line S. 42° 07' 48" W. 300.71 feet; thence S. 58° 20' 58" W. 135.21 feet to a point in said first mentioned parallel line; thence along said parallel line N. 48° 27' 40" W. 33.56 feet to the place of beginning.

The area of the above described parcel of land is 28,234 square feet, more or less.

Reserving to the grantor a slope easement over that portion of the above described parcel of land lying southwesterly of a line which is parallel with and 10 feet northeasterly, measured at right angles, from the above described line having a length of "33.56 feet".

Date MAY 4 1958 Subject to all matters of record.

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

By *Berton J. Chase*  
Chairman, Board of Supervisors

ATTEST:

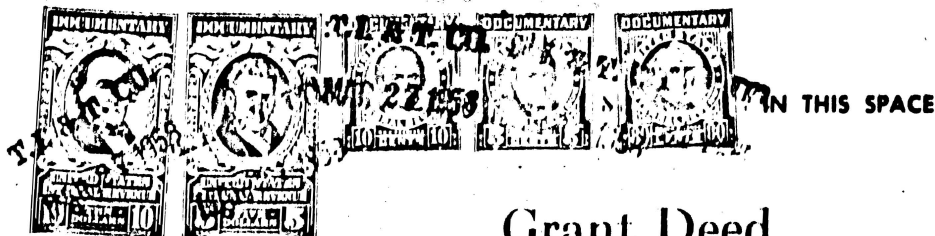
HAROLD J. OSTLY, County Clerk  
and ex officio Clerk of the  
Board of Supervisors

By *James D. Minge*  
Deputy

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 26 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WORKED BY BLANCO  
DATE 4-30-58  
REFERENCE F.M. 12045-B





# Grant Deed

Adm. I. R. S. 9-15-95

298 11-58

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged  
Orville L. Stanton and Theresa M. Stanton, husband and wife

hereby GRANT(S) to

Los Angeles City High School District of Los Angeles County

the following described real property in the state of California, county of Los Angeles

That portion of Lot 4 of Tract No. 2982, in the County of Los Angeles, State of California, as per map recorded in Book 35, Page 31 of Maps, in the office of the County Recorder of said County, shown as Parcel 6 on Record of Survey of a portion of Lot 4 of said Tract No. 2982, filed in Book 47, Page 2 of Record of Surveys of said County, described as follows:

Beginning at the intersection of the south line of 223rd Street with the east line of Main Street; thence along the east line of Main Street south 12° 31' 35" east 92.18 feet; thence parallel with the south line of said Lot south 89° 41' 40" east 165.27 feet; thence parallel with the east line of said Lot, north 0° 18' 15" east 91.43 feet to the south line of 223rd Street; thence along said south line south 89° 50' 05" west 185.72 feet to the point of beginning.

EXCEPT the east 50 feet thereof.

ALSO EXCEPT therefrom that portion of said land included within the lines of Parcels A, B and C of the land described in the Deed to the County of Los Angeles recorded on January 11, 1957, as Instrument No. 3731 in Book 53343, Page 218 of Official Records of said County.

Subject to:

Second half of taxes for 1957-58 and taxes for 1958-59, a lien not yet payable.

Dated: March 6, 1958

This is official business, filed for benefit of Board of Education of the city of Los Angeles under Government Code Section 6103.

STATE OF CALIFORNIA  
COUNTY OF

Los Angeles

On March 6th 1958  
before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Orville L. Stanton  
Theresa M. Stanton

known to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

(Seal)

Notary Public in and for said County and State.

WHEN RECORDED MAIL TO Commission Expires July 2, 1958

Real Estate Branch, Business Division  
Los Angeles City Board of Education.  
P.O. Box 2298 Terminal Annex  
Los Angeles 54, California  
Title Order No.  
Escrow or Loan No. 4780786

File #5048 - North Wilmington Area High School

DOC. NO. 817  
RECORDED Mar. 27-58  
BOOK D.55  
PAGES 213

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 27 1958 AT 8 A.M.  
RAY & LEE COUNTY RECORDERS

WORKED BY KLANCO  
DATE 5-1-58  
REFERENCE RS. 47-2





**THIS SPACE**

## Affix I. R. S. # 12.65.....

398 11.55

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

**FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,**

**John E. Townsend and Betty Townsend, husband and wife**

hereby GRANT(S) to

Los Angeles City High School District of Los Angeles County

the following described real property in the state of California, county of Los Angeles

The north 55 feet of the easterly 105 feet of Lot 3 of Tract No. 2982, in the County of Los Angeles, State of California, as per map recorded in Book 35, Page 31 of Maps, defined:

Beginning at the northeasterly corner of Lot 3; thence westerly along the northerly line of said Lot 3, 652.10 feet, more or less, to a point distant easterly 300 feet from the northwest corner of said Lot 3; said point being the northeasterly corner of the land described in Deed to C. A. Spath and Gladys M. Spath, recorded in Book 4345, Page 140, Official Records; thence southerly in a direct line to a point in the southerly line of the northerly 231.25 feet of said Lot 3, distant easterly 300 feet from the southwest corner of the north 231.25 feet of said Lot 3, said point being the southeasterly corner of the lands described in Deed to Spath; thence easterly parallel with the north line of said Lot 3, to a point in the easterly line of said Lot in the westerly line of Dolores Street; thence northerly along said Street, 231.25 feet to the point of beginning.

**Subject to:**

Second half of taxes for 1957-58 and taxes for 1958-59, a lien not yet payable.

**This is official business, filed for  
benefit of Board of Education of  
the city of Los Angeles under  
Government Code Section 6103.**

Dated: **March 6, 1958**

STATE OF CALIFORNIA  
COUNTY OF

**SS.**

**Los Angeles**

On March 6, 1958  
before me, the undersigned, a Notary Public in  
and for said County and State, personally appeared

John E. Townsend  
Betty Townsend

known to me to be the person B, whose name B are  
 subscribed to the within instrument and acknowledged that  
they executed the same.

**WITNESS** my hand and official seal.

(Seal) \_\_\_\_\_  
Notary Public in and for said County and State

**WHEN RECORDED MAIL TO**

Real Estate Branch, Business Division  
Los Angeles City Board of Education  
P.O. Box 2298 Terminal Annex  
Los Angeles 54, California

**Title Order No.**.....

Escrow or Loan No. 4780763 JHL

File #5078 - North Wilmington Area High School

DOC. NO. 74-35

RECORDED.....

BOOK.....

PAGES.....15

*John E. Townsend*

**John E. Townsend**

Betty Townsend  
Betty Townsend

Betty Townsend

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 27 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WORKED BY BLANCO  
DATE 5-1-58  
REFERENCE MB 35-31

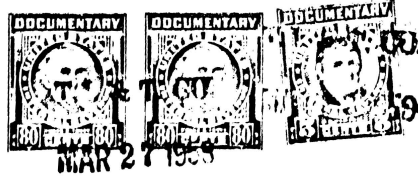
END OF RECORDED DOCUMENT

38-19

1270

SPACE ABOVE THIS LINE FOR RECORDER'S USE

FREE 3 D



VENUE STAMPS IN THIS SPACE

# Grant Deed

Affix I. R. S. 8. 1.65

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

HENRY KANE and KATHERINE KANE, husband and wife

hereby GRANT(S) to

WILLOWBROOK SCHOOL DISTRICT

the following described real property in the state of California, county of Los Angeles

The east 50 feet of the West 87.5 feet of the South 140 feet of Lot 25 of Rico Acres, as per map recorded in Book 13, Page 82 of Maps, in the office of the County Recorder of Said County.

SUBJECT TO: Second Installment 1957/58 taxes, and easements of record.

Dated: February 13, 1958

STATE OF CALIFORNIA  
COUNTY OF

SS.

Los Angeles

On this 16th day of Feb. 1958  
before me, the undersigned, a Notary Public in  
and for said County and State, personally appeared

Henry Kane and

Katherine Kane

known to me to be the person, whose name is  
subscribed to the within instrument and acknowledged that  
they executed the same.

WITNESS my hand and official seal.

(Seal) *David Amersilard*  
Notary Public in and for said County and State.  
My Commission Expires Sept. 30, 1960

WHEN RECORDED MAIL TO

Willowbrook School District

1855 E. 126th Street

Willowbrook, California

Title Order No. 4929766

Escrow or Loan No. 14511

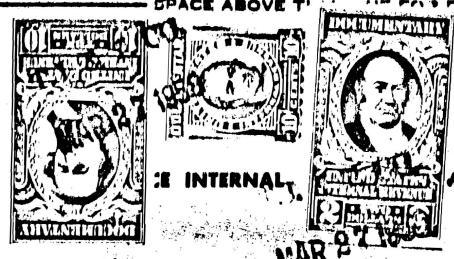
WORKED BY *BLANCO*  
DATE *5-2-58*  
REFERENCE *M.B. 13-82*

*Henry Kane*  
Henry Kane

*Katherine Kane*  
Katherine Kane

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 27 1958 AT 8 A.M.  
RAY & LEE, COUNTY RECORDER



INTERNAL

SPACES IN THIS SPACE

# Grant Deed

Affix I. R. S. \$ 12.10

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
Charles W. Parks, an unmarried man

hereby GRANT(S) to

Los Angeles City High School District of Los Angeles County

the following described real property in the state of California, county of Los Angeles

The west 463.48 feet of the south 118.48 feet of the north half of Lot 2 of Tract No. 2982, in the County of Los Angeles, State of California, as per map recorded in Book 35, Page 31 of Maps, in the office of the County Recorder of said County.

Subject to:

Second half of taxes for 1957-58 and taxes for 1958-59, a lien not yet payable.

This is official business, filed for benefit of Board of Education of the city of Los Angeles under Government Code Section 6103.

Dated: February 27, 1958

STATE OF CALIFORNIA  
COUNTY OF

SS.

Los Angeles

On March 1, 1958  
before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Charles W. Parks

known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.

(Seal) Clifford F. Ellis  
Notary Public in and for said County and State.  
My Comm. Exp. June 9, 1958

WHEN RECORDED MAIL TO

Real Estate Branch, Business Division  
Los Angeles City Board of Education  
P.O. Box 2298 Terminal Annex  
Los Angeles 54, California

Title Order No.  
Escrow or Loan No. 4780769 JHL

WORKED BY  
DATE  
REFERENCE

Charles W. Parks

Charles W. Parks

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 27 1958 AT 8 A.M.  
RAY L. LEE, COUNTY RECORDER

DOC. NO.  
RECORDED  
BOOK  
PAGES

K 38

38-21

3076

I.R.S. \$ None  
(Consideration less than \$100)

FEE  
\$2.80  
2 W

FLOWAGE EASEMENT

21

FOR A GOOD AND VALUABLE CONSIDERATION, THE COUNTY OF LOS ANGELES,  
a political subdivision of the State of California, does hereby  
GRANT TO

UNITED STATES OF AMERICA, and its Assigns,

a flowage easement over and across Lexington and Gallatin Road, a  
county road, more particularly described as follows:

DESCRIPTION APPROVED  
JAN 17 1958  
JOHN A LAMBIE  
County Engineer  
DEPUTY

All that portion of Lexington and Gallatin Road, as now  
established, in the County of Los Angeles, State of  
California, lying between Blocks "J" and "K", in the Rancho  
Potrero De Felipe Lugo, as shown on map recorded in Book 43,  
pages 43 to 45 of Miscellaneous Records, in the office of the  
County Recorder of said County, which extends from the north-  
westerly prolongation of the northeasterly line of Andrews  
Street, 80 feet wide, as shown on map of Tract No 10222,  
recorded in Book 148, page 50 of Maps, in the office of said  
recorder, southwesterly and southeasterly to the northwesterly  
line of Durfee Avenue, 50 feet wide, as now established.

Said easement is understood to mean the right from time to time to  
flood and inundate said Lexington and Gallatin Road as is deemed  
necessary to control the storm waters of the San Gabriel River and  
the Rio Hondo.

The County further covenants and agrees that the existing right of  
way of said Lexington and Gallatin Road shall not be used nor exercised  
in a manner which may result in floatable debris, or in a manner so as  
to cause pollution of the soils and waters of the Whittier Narrows Flood  
Control Basin.

In witness whereof, the undersigned has caused this instrument to be  
executed this 18th day of March, 1958.

COUNTY OF LOS ANGELES  
By Robert W. Chase  
Chairman of the Board of Supervisors

Attest: Harold J. Ostly,  
County Clerk and ex-  
officio clerk of the  
Board of Supervisors

By James M. May  
Deputy

WORKED BY BLANCO  
DATE 5-8-58  
REFERENCE F.M. 12032

DOCUMENT NO.  
RECORDED AT REQUEST OF  
  
MAR 27 12 19 PM '58  
  
OFFICIAL RECORDS  
RAY E. LEE RECORDER  
LOS ANGELES COUNTY, CALIF.

RECORDING  
REQUESTED BY  
District Engineer

38-22

22

RECORDED & INDEXED OF  
MAR 27 12 19 PM '58  
OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

BOOK D. 55 PAGE 859

3077

VII-LA-190-A

No. D-1

FEE \$4.40 4W

DIRECTOR'S DEED

KNOW ALL MEN BY THESE PRESENTS:

That the STATE OF CALIFORNIA, acting by and through its Director of Public Works, does hereby grant to UNITED STATES OF AMERICA, and its assigns, an easement for the construction, reconstruction, inspection, maintenance and repair of a channel or channels protection works and appurtenant structures for purpose of confining and controlling the waters of the San Antonio Creek and Chino Creek and its tributaries, in, on, over, under and across that portion of Base Line Road, State Road VII-LA-190-A, lying within the San Antonio Creek and Chino Creek Channel, in the County of Los Angeles, State of California, described as follows:

Those portions of the North 33 feet of the E. 1/2 of the N.W. 1/4 of Section 2, T. 1 S., R. 8 W., S.B.B. & M., and that portion of the South 50 feet of the S.W. 1/4 of Section 35, T. 1 N., R. 8 W., S.B.B. & M., included within a strip of land 75 feet wide and lying 37.5 feet on each side of a center line described as follows:

Commencing at a point on the line common to said Sections 2 and 35 (said line being the center line of Base Line Road, 66 feet wide) distant thereon, South 89° 33' 41" East, 1246.07 feet from the South-west corner of said Section 35; said point also being on a curve concave Easterly and having a radius of 6,000 feet, a radial line of said curve to said point bears North 80° 57' 03" West; thence Southerly along said curve through an angle of 0° 19' 07" an arc distance of 33.36 feet to a point on the South line of said North 33 feet of Section 2, last said point being the TRUE POINT OF BEGINNING of this description; thence Northerly along said curve, an arc distance of 84 feet, more or less to the North line of said South 50 feet of the S.W. 1/4 of Section 35.

The side lines of said strip of land shall be prolonged or shortened so as to terminate in said

WORKED BY Blanco  
DATE 5-2-58  
REFERENCE F.M. 10554

RECORDING REQUESTED BY District Engineer

59

1 South line of the North 33 feet of Section 2, and  
 2 in said North line of the South 50 feet of the  
 3 S.W. 1/4 of Section 35.

4 Containing 0.14 acre, more or less.

5 RESERVING, however, the grantor, its successors  
 6 and assigns, the right in and to use of highway and  
 7 highway bridge purposes, the Right of Way of the  
 8 State of California over that portion of Base Line  
 9 Road (State Road VII-LA-190-A) hereinabove described.

10 SUBJECT to reservations, restrictions and ease-  
 11 ments of record.

12 AND BE IT FURTHER KNOWN:

13 FIRST, the Director of Public Works has heretofore found  
 14 and determined and does hereby find and determine, that the said  
 15 lands were acquired for State highway purposes and that the  
 16 construction of said channel and channels protection works, for  
 17 which said easement is herein granted, will not interfere with the  
 18 use of said lands for highway uses or purposes;

19 SECOND, that this conveyance is executed pursuant to the  
 20 authority vested in the Director of Public Works by law, and in  
 21 particular, by the Streets and Highways Code.

22 WITNESS the hand of the Director of Public Works, and the  
 23 seal of the Department of Public Works of the State of California,  
 24 this 29<sup>th</sup> day of January, 1958.

25 STATE OF CALIFORNIA  
 26 DEPARTMENT OF PUBLIC WORKS

27 C. M. GILLISS  
 28 ~~FRANK K. DUNN~~  
 29 Director of Public Works

30 By [Signature]  
 31 A. H. HENDERSON  
 Deputy Director

Recommended for Approval

[Signature]  
 Deputy State Highway Engineer

Headquarters Right of Way Office

By [Signature]  
 Asst. Chief Right of Way Eng.

Approved as to Form and Procedure

[Signature]  
 Attorney



SPACE ABOVE THIS LINE FOR RECORDER'S USE



S IN THIS SPACE

FREE 2 W

## Grant Deed

Affix I. R. S. \$ 12.65

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

THOMAS L. TIMMONS AND ELLA JANE TIMMONS, HUSBAND AND WIFE,  
hereby GRANT(S) to

BALDWIN PARK SCHOOL DISTRICT OF LOS ANGELES COUNTY

the following described real property in the state of California, county of LOS ANGELES

The north 66 feet of the south 275 feet of the west  $\frac{1}{2}$  of the  
east  $\frac{1}{2}$  of the northwest  $\frac{1}{4}$  of the northwest  $\frac{1}{4}$  of Section 18,  
Township 1 South Range 10 West, San Bernardino meridian, in  
the city of Baldwin Park, County of Los Angeles, state of  
California, according to the official plat of said land  
filed in the District Land Office April 21, 1877.

## SUBJECT TO:

1. Second instalment of 1957-58 General and Special Taxes.
2. Conditions, restrictions and easements of record.

Dated: March 11, 1958

STATE OF CALIFORNIA  
COUNTY OF

Los Angeles

} SS.

On March 11, 1958  
before me, the undersigned, a Notary Public in  
and for said County and State, personally appeared

Thomas L. Timmons and  
Ella Jane Timmons

known to me to be the person... whose name... are  
subscribed to the within instrument and acknowledged that  
they executed the same.

WITNESS my hand and official seal.

(Seal) *[Signature]*  
Notary Public in and for said County and State.

## WHEN RECORDED MAIL TO

Baldwin Park School District  
3699 North Holly Avenue  
Baldwin Park, California

Title Order No. 4941907

Escrow or Loan No. 38-5449

WORKED BY BLANCODATE 5-2-58REFERENCE SEC. PROP. NO. REF.

*Thomas L. Timmons*  
*Ella Jane Timmons*

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 28 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER





VENUE STAMPS IN THIS SPACE

## Grant Deed

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

Affix I. R. S. \$ 42.90

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Olive W. Butterfield, a widow

hereby GRANT(S) to

Los Angeles City High School District of Los Angeles County

the following described real property in the state of California, county of Los Angeles

The north one-half of Lot 2 of Tract No. 2982, in the County of Los Angeles, State of California, as per map recorded in Book 35, Page 31 of Maps, in the office of the County Recorder of said County.

EXCEPT THEREFROM the west 463.48 feet of the south 118.48 feet thereof.

Subject to:

Second half of taxes for 1957-58 and taxes for 1958-59, a lien not yet payable.

This is official business, filed for benefit of Board of Education of the city of Los Angeles under Government Code Section 6103.

Dated: February 27, 1958

STATE OF CALIFORNIA  
COUNTY OF

Los Angeles

SS.

On March 1, 1958

before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Olive W. Butterfield

known to me to be the person, whose name is subscribed to the within instrument and acknowledged that she executed the same.

WITNESS my hand and official seal.

(Seal) *Richard T. Ellic*  
Notary Public in and for said County and State,  
My Comm. Exp. June 9, 1958

WHEN RECORDED MAIL TO

Real Estate Branch, Business Division  
Los Angeles City Board of Education  
P.O. Box 2298 Terminal Annex  
Los Angeles 54, California

Title Order No.

Escrow or Loan No. 4780768 JHL

File #5081 - North Wilmington Area High School

WORKED BY *KLANCO*

DATE *5-2-58*

REFERENCE *M.B. 35-31*

*Olive W. Butterfield*

Olive W. Butterfield

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.

MAR 28 1958 AT 8 A.M.

RAY E. LEE, COUNTY RECORDER

DOC. NO. 316

RECORDED Mar. 28-58

BOOK D 56

PAGES 244

K 38

RECORDING REQUESTED BY AND MAIL TO

3163

FILE 520-5V

*W. S. Attorney*  
 821 Federal Bldg.  
 L.A. 12 Cal.

314 P  
**FILED**

MAR 26 1958

CLERK U.S. DISTRICT COURT  
 SOUTHERN DISTRICT OF CALIFORNIA  
*W. C. THOMPSON*  
 DEPUTY CLERK

DOCUMENT NO.  
RECORDED AT REQUEST OF

MAR 28 11 09 AM '58

OFFICIAL RECORDS  
 RAY E. LEE, RECORDER  
 LOS ANGELES COUNTY, CALIF.

UNITED STATES DISTRICT COURT

SOUTHERN DISTRICT OF CALIFORNIA

CENTRAL DIVISION

UNITED STATES OF AMERICA,

Plaintiff,

vs.

1.48 ACRES OF LAND, MORE OR LESS,  
 SITUATE IN THE COUNTY OF LOS  
 ANGELES, STATE OF CALIFORNIA;  
 EDITH V. DARRAGH, ET AL.,

Defendants.

DECLARATION OF TAKING

CIVIL NO. *270-58T*

DOC. NO. .... 3163  
 RECORDED *Mar. 28-58*  
 BOOK *D 57*  
 PAGES *145*

TO THE HONORABLE,  
 THE UNITED STATES DISTRICT COURT:

I, the undersigned, *Dudley C. Sharp, Assistant*

Secretary of the Air Force of the United States of America, do

hereby make the following declaration by direction of the Secretary  
 of the Air Force:

1. (a) The lands hereinafter described are taken under and  
 in accordance with the Act of Congress approved February 26, 1931  
 (46 Stat. 1421, 40 U.S.C. 258a), and acts supplementary thereto  
 and amendatory thereof, and under the further authority of the Act  
 of Congress approved August 1, 1888 (25 Stat. 357, 40 U.S.C. 257);  
 Sections 2663 and 9773 of Title 10, United States Code, which  
 authorize the acquisition of land for military purposes; and the

WORKED BY *R. ANCO*  
 DATE *5-5-58*  
 REFERENCE *F.M. 18143*

Act of Congress approved August 2, 1957 (Public Law 85 - 117), which authorized the acquisition of the land and appropriated funds for such purposes.

(b) The public uses for which said lands are taken are as follows: The said lands are necessary adequately to provide for expanding needs and requirements for the Department of the Air Force and other military uses incident thereto. The said lands have been selected under the direction of the Secretary of the Air Force for acquisition by the United States for use in connection with Air Force Plant No. 42, Palmdale, in the County of Los Angeles, State of California, and for such other uses as may be authorized by Congress or by Executive Order.

2. A general description of the lands being taken is set forth in Schedule "A", attached hereto and made a part hereof, and is a description of the same lands described in the Complaint in Condemnation in the above-entitled cause.

3. The estate taken for said public uses is the fee simple title, subject, however, to existing easements for public roads and highways, public utilities, railroads and pipe lines.

4. A plan showing the lands taken is annexed hereto as Schedule "B" and made a part hereof.

5. The sum estimated by the undersigned as just compensation for the said lands, with all buildings and improvements thereon and all appurtenances thereto, and including any and all interests hereby taken in said lands is set forth in Schedule "A" herein, which sum the undersigned causes to be deposited herewith in the registry of the court for the use and benefit of the persons entitled thereto. The undersigned is of the opinion that the

1 ultimate award for said lands probably will be within any limits  
2 prescribed by law on the price to be paid therefor.

3 IN WITNESS WHEREOF, the undersigned, the Assistant  
4 Secretary of the Air Force, hereunto subscribes his name by direction  
5 of the Secretary of the Air Force, this 20<sup>th</sup> day of February  
6 \_\_\_\_\_, A.D. 1958, in the City of Washington, District of  
7 Columbia.

8  
9  
10 15/ Dudley C. Sharp  
11 Asst Secretary of the Air Force  
12  
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SCHEDULE "A"

The lands which are the subject matter of this Declaration of Taking aggregate 1.48 acres, more or less, situate and being in the County of Los Angeles, State of California. The description of the lands taken, together with the names and addresses of the purported owners thereof and a statement of the sum estimated to be the just compensation therefor, is as follows:

TRACT NO. A-117

The North 30 feet of the Northeast 1/4 of the Northeast 1/4 and of the East 1/2 of the Northwest 1/4 of the Northeast 1/4 of Section 8, Township 6 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California.

Containing 1.39 acres, more or less, all in road.

NAMES AND ADDRESSES OF PURPORTED OWNERS:

County of Los Angeles

211 West Temple Street

Los Angeles, California

Emra Max, a married man

Address unknown

ESTIMATED COMPENSATION:

\$1.00

TRACT NO. A-120

That portion of the West 30 feet of the North 1/2 of the Northwest 1/4 of Section 9, Township 6 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, lying within the following described boundaries, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Beginning at the corner common to Sections 4, 5, 8 and 9 of said township and range; thence along the North

SCHEDULE "A"

Page 1

line of said Section 9, South 89° 55' 05" East 217.71 feet;  
thence South 51° 39' 23" West to the West line of said  
Section; thence Northerly along said West line to the  
point of beginning.

EXCEPT the North 30 feet of said Section 9.

Containing 0.09 acre, more or less, all in street.

NAMES AND ADDRESSES OF PURPORTED OWNERS:

Daisy A. White, a widow

2366 North Holliston Avenue

Altadena, California

Edith V. Darragh, a widow

613 - 30th Street

Hermosa Beach, California

Dorothy Ann Marks, a married woman

215 LaSalle Avenue

Piedmont, California

John A. and Jean White, husband and wife

2366 North Holliston Avenue

Altadena, California

ESTIMATED COMPENSATION:

\$1.00

The gross sum estimated by the acquiring agency to be the  
just compensation for the lands hereby taken is Two and No/100  
Dollars (\$2.00).

3-26-58  
I hereby certify on \_\_\_\_\_  
that the foregoing is a full and true copy of  
the original on file with this Court.  
CLERK, U. S. DISTRICT COURT  
SOUTHERN DISTRICT OF CALIFORNIA  
By ME Thompson Deputy

1030  
SPACE ABOVE THIS LINE FOR RECORDER'S USE

FREE 3 D

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

# Grant Deed

Affix I. R. S. \$-0-

398 11-55

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
MARTIN NANNE and ELISABETH NANNE, husband and wife

hereby GRANT(S) to BELLFLOWER UNIFIED SCHOOL DISTRICT

the following described real property in the state of California, county of Los Angeles:  
That portion of the northeast quarter of the southwest quarter of Section 35, Township 3 South, Range 12 West, in the Rancho Los Coyotes, in the City of Lakewood, County of Los Angeles, State of California, as shown on a map recorded in Book 41819 Pages 141 et seq., of Official Records, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the easterly line of said northeast quarter distant northerly thereon 288.90 feet, more or less, from the southeast quarter of said northeast quarter, said point being the easterly prolongation of the north line of the land described in the deed to Bellflower City School District recorded on January 20, 1956 as Instrument No. 1288 in Book 50101 Page 63 of Official Records of said County; thence northerly along said easterly line a distance of 69.58 feet to the true point of beginning; thence continuing northerly along said easterly line a distance of 38.63 feet; thence westerly parallel with the south line of said northeast quarter, a distance of 195 feet; thence southerly parallel with said easterly line a distance of 38.63 feet; thence easterly parallel with said south line a distance of 195 feet to the true point of beginning; together with that portion of said northeast quarter of the southwest quarter, described as follows:

Beginning at a point in the easterly line of said northeast quarter distant northerly thereon 288.90 feet, more or less, from the southeast quarter of said northeast quarter, said point being the easterly prolongation of the north line of the land described in the deed to Bellflower City School District recorded on January 20, 1956 as Instrument No. 1288 in Book 50101 Page 63 of Official Records of said county; thence northerly along said easterly line a distance of 108.21 feet; thence westerly parallel with the south line of said northeast quarter, a distance of 195 feet; thence northerly parallel with said easterly line a distance of 56.37 feet to the true point of beginning; thence continuing northerly along said parallel line a distance of 38.63 feet; thence westerly parallel with said south line, a distance of 601.42 feet; thence southerly parallel with said easterly line a distance of 38.63 feet; thence westerly parallel with said south line, a distance of 601.42 feet to the true point of beginning.

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

On March 14, 1958  
before me, the undersigned, a Notary Public in and for said County and State, personally appeared  
Martin Nanne and Elisabeth Nanne

Dated March 14, 1958

Martin Nanne  
MARTIN NANNE  
Elisabeth Nanne  
ELISABETH NANNE

known to me to be the person, whose name is subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

(Seal) [Signature]  
Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
26 MIN. 2 P.M. MAR 31 1958  
RAY E. LEE, COUNTY RECORDER

WHEN RECORDED MAIL TO  
First Western Bank

P.O. Box 577  
Bellflower, Calif.

Title Order No. 490 1161  
Escrow or Loan No. 12573

WORKED BY BLANCO  
DATE 5-5-58  
REFERENCE SEC. PROP. NO. REF.



38-27



ADDITIONAL REVENUE STAMPS IN THIS SPACE

FREE 2 C

# Grant Deed

Affix I. R. S. \$8.80

398 4-57 THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CLYDE O. STIGALL AND VERNA M. STIGALL, HUSBAND AND WIFE,  
hereby GRANT(S) to

BALDWIN PARK SCHOOL DISTRICT OF LOS ANGELES COUNTY

the following described real property in the state of California, county of LOS ANGELES

The north 66 feet of the south 209 feet of the west  $\frac{1}{4}$  of the east  $\frac{1}{4}$  of the northwest  $\frac{1}{4}$  of the northwest  $\frac{1}{4}$  of Section 18, Township 1 South, Range 10 West, San Bernardino meridian, in the City of Baldwin Park, county of Los Angeles, state of California, according to the official plat of said land filed in the District Land Office on April 21, 1877.

WORKED BY Blanco  
DATE 5-8-58  
REFERENCE LEC PROP No REF

SUBJECT TO:

- 1. Second instalment of 1957-58 Taxes.
- 2. Conditions, restrictions and easements of record.

Dated: March 11, 1958

STATE OF CALIFORNIA  
COUNTY OF

Los Angeles

SS.

On March 11, 1958  
before me, the undersigned, a Notary Public in  
and for said County and State, personally appeared  
Clyde O. Stigall and  
Verna M. Stigall

known to me to be the persons whose name is subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.  
(Seal) [Signature]  
Notary Public in and for said County and State.

WHEN RECORDED MAIL TO

Baldwin Park School District  
3699 North Holly Avenue  
Baldwin Park, California

Title Order No. 4940677  
Escrow or Loan No. 38-5457

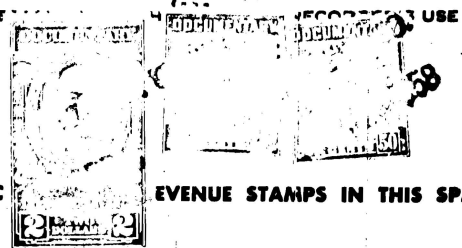
REFERENCE  
DATE  
WORKED BY

Clyde O Stigall  
Verna M Stigall

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 2 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

38-28



FREE/3 M

PLAC EVENUE STAMPS IN THIS SPACE

# Grant Deed

Affix I. R. S. \$ 2.75

398 4-57 THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
Victor Brooks

hereby GRANT(S) to Willowbrook School District

the following described real property in the state of California, county of Los Angeles

The North half of the West half of Lot 28 of  
Rico Acres, as per map recorded in book 13  
page 82 of Maps, in the office of the county  
recorder of said county.

SUBJECT TO: 2nd installment of taxes for the fiscal year 1957/58, and easements  
now of record in favor of Park Water Company and Southern California  
Edison Company.

WORKED BY Bianco  
DATE 5-8-58  
REFERENCE M.B. 13-82

Dated: January 21, 1958

STATE OF CALIFORNIA  
COUNTY OF  
Los Angeles } SS.

On February 13, 1958  
before me, the undersigned, a Notary Public in  
and for said County and State, personally appeared

Victor Brooks  
In and for the County of Los Angeles, State of California.  
My Commission Expires Feb. 7, 1961  
known to me to be the person whose name is  
subscribed to the within instrument and acknowledged that  
he executed the same.

WITNESS my hand and official seal.  
(Seal) Lester J. Lynch  
Notary Public in and for said County and State.

Victor Brooks  
Victor Brooks

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 3 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WHEN RECORDED MAIL TO  
Willowbrook School District  
1855 East 126th Street  
Willowbrook, California

Title Order No. 492 8678  
Escrow or Loan No. 11180

SANTA ANITA WASH  
Affects Parcel 19  
CI 45  
36-RW 12.1  
First District

169

FEE \$3.60 3 D

QUITCLAIM DEED

For a valuable consideration, receipt of which is hereby acknowledged, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby remise, release and forever quitclaim to CAMDEN WILSHIRE COMPANY, a Nevada corporation, all its right, title and interest in the real property partly within the City of Arcadia and partly within the City of Monrovia, County of Los Angeles, State of California, described as follows:

That portion of the north one-half of Section 15, T. 1 N., R. 11 W., S.B.M., within the following described boundaries:

Beginning at the southerly extremity of that course having a bearing and length of "N. 7° 03' 52" W. 111.25 feet" in a general westerly boundary of the land described in PARCEL 19 in a Final Judgment had in Superior Court Case No. 578534, a certified copy of which is recorded in Book 38542, page 214, of Official Records, in the office of the Recorder, of the County of Los Angeles; thence along said westerly boundary as follows, N. 7° 03' 52" W. 111.25 feet and S. 54° 45' 21" E. 60.90 feet; thence southwesterly in a direct line to the place of beginning.

The area of the above described parcel of land is 2,505 square feet, more or less.

Subject to all matters of record.

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

By

Robert W. Chase  
Chairman, Board of Supervisors

ATTEST:

HAROLD J. OSTLY, County Clerk  
and ex officio Clerk of the  
Board of Supervisors

By

James J. Smith  
Deputy

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 4 1958 AT 8 A.M.  
RAY & LEE, COUNTY RECORDER

WORKED BY BLANCO  
DATE 5-9-58  
REFERENCE F.M. 10564-3



RECORDER'S USE

PLACE

TENUE STAMPS IN THIS SPACE

## Grant Deed

Affix I. R. S. \$ 10.45

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RAY ERNEST MC NAUGHTON, A MARRIED MAN

hereby GRANT(S) to BALDWIN PARK SCHOOL DISTRICT OF LOS ANGELES COUNTY

the following described real property in the state of California, county of LOS ANGELES

That portion of the west 10 acres of the east 20 acres of the northwest  $\frac{1}{4}$  of the northwest  $\frac{1}{4}$  of Section 18, Township 1 South, Range 10 West, San Bernardino meridian, in the City of Baldwin Park, county of Los Angeles, state of California, according to the official plat of said land filed in the District Land Office on April 21, 1877, included within the south 143 feet of the west half of the east half of said northwest  $\frac{1}{4}$  of the northwest quarter.

EXCEPT the west 25 feet and the east 105 feet of the said south 143 feet.

SUBJECT TO:

1. Second instalment of 1957-58 General and Special Taxes.
2. Conditions, restrictions and easements of record.

Dated: March 21, 1958

STATE OF CALIFORNIA  
COUNTY OF

SS.

Los Angeles

On March 21, 1958  
before me, the undersigned, a Notary Public in  
and for said County and State, personally appeared

Ray Ernest Mc Naughton

known to me to be the person whose name is  
subscribed to, the within instrument and acknowledged that  
he executed the same.

WITNESS my hand and official seal  
My Commission Expires Sept. 1, 1958

(Seal) *Martha R. Rye*  
Notary Public in and for said County and State.

WHEN RECORDED MAIL TO

Baldwin Park School District  
3699 North Holly Avenue  
Baldwin Park, California

Title Order No. 494227.3

Escrow or Loan No. 38-5159

WORKED BY *Blanco*  
DATE 5-15-58  
REFERENCE *See Prop. No. Ref.*

*Ray E. Mc Naughton*  
*Ray Ernest Mc Naughton*

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 7 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

DOC. NO. 273  
RECORDED April 7-58  
BOOK D64  
PAGES 202

K 38

986 BOOK D 64 PAGE 450  
CORPORATION GRANT DEED

IRS 53.35  
[

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LLOYD CORPORATION, LTD., a California corporation, hereby grants to THE CULVER CITY UNIFIED SCHOOL DISTRICT, of Los Angeles County, California, the following described real property in the City of Culver City, County of Los Angeles, State of California:

That portion of lot 7 of Moynier's Tract, in the City of Culver City, County of Los Angeles, State of California, as per map recorded in Book 5, Page 115 of Maps, in the office of the county recorder of said County, described as follows:

Beginning at the southwest corner of lot 5 of said Moynier's Tract; thence North 88° 21' 01" East along the northerly line of said lot 7, a distance of 969.03 feet; thence South 1° 38' 59" East 23.95 feet; thence South 86° 50' 57" West 286.70 feet; thence South 88° 48' 40" West 99.47 feet; thence South 83° 34' 03" West 30.10 feet to the true point of beginning; thence South 75° 31' 28" West 30.77 feet; thence South 88° 21' 01" West 523.77 feet to the westerly line of said lot; thence South 0° 30' 00" East, along said westerly line of lot 7 and its southerly prolongation 275.00 feet; thence South 28° 30' 00" East, 100.00 feet; thence North 88° 21' 01" East 300.00 feet; thence North 20° 21' 00" East 136 feet; thence North 44° 00' 00" East, 110.00 feet; thence North 25° 03' 23" East, 188.06 feet to the true point of beginning;

EXCEPTING AND RESERVING to the Grantor herein, its successors and assigns, the following:

1. All right, title and interest in and to all oil, gas and other hydrocarbons, and all minerals by whatsoever name known, deposited in, lying under, or flowing through or that may be produced from the property herein conveyed, together with the sole and exclusive right to slant drill wells, the surface or well-head locations of which are on other lands, into, in and through the sub-surface of the property herein conveyed for the production of oil, gas and other hydrocarbons, and all minerals by whatsoever name known, from said property and any other property, whether the producing interval of any such well is within or outside of the sub-surface of said property; provided, however, no right is reserved to the Grantor, its successors or assigns, by reason of this exception or reservation to enter the surface of said property or the sub-surface thereof at any point above a depth of five hundred feet (500') from the surface thereof (measured vertically from the surface thereof); and



DOC. NO. 906  
RECORDED Apr. 7 - 58  
BOOK D 64  
PAGES 449

-1-

WORKED BY Blanco  
DATE 5-15-58  
REFERENCE M.B.E.-115

R. A. W.  
WMA.  
E. R. R.

2. A right of way to construct, maintain, repair, replace and/or remove utility lines on, over and across the easterly twenty feet (20') of the westerly one hundred twenty feet (120') of the land hereinabove described;

SUBJECT TO:

- 1. General and Special County and City Taxes for the fiscal year 1957-1958, a lien not yet payable;
- 2. Grant of Easement, dated October 25, 1955, between Lloyd Corporation, Ltd., as Grantor, and Gilbert Applegate, as Grantee, for a pipe line across a portion of the land hereinabove described; and
- 3. Covenants, conditions, restrictions, reservations, easements and rights of way of record.

IN WITNESS WHEREOF, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Assistant Secretary thereunto duly authorized.

Dated March 21, 1957.

LLOYD CORPORATION, LTD.  
a California corporation

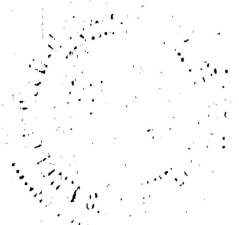
By Richard R. Von Hagen  
President

By David W. Yule  
Assistant Secretary

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) SS.

On this 22nd day of March, 1957, before me, Gladys I. Hodgkinson, a Notary Public in and for said County and State, personally appeared RICHARD R. VON HAGEN, known to me to be the President, and DAVID W. YULE, known to me to be the Assistant Secretary, of LLOYD CORPORATION, LTD., the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same pursuant to its By-Laws or a resolution of its board of directors.

WITNESS my hand and official seal.



Gladys I. Hodgkinson  
Notary Public in and for said  
County and State

My Commission Expires Feb: 17, 1959





INTERNAL REVENUE STAMPS IN THIS SPACE

## Grant Deed

Affix I. R. S. \$ <sup>10</sup>

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RAMOND C. DeWITT and THAYLE C. DeWITT, husband and wife

hereby GRANT(S) to

NORWALK LA MIRADA CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY

the following described real property in the state of California, county of Los Angeles

The easterly 50 feet of the westerly 1195 feet of the southerly 100 feet of the northerly 1902.53 feet of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the county of Los Angeles, state of California, as shown on a map recorded in book 41819 page 14 et seq., Official Records.

~~EXCEPTING therefrom one-sixth part of all oil, gas and other minerals and mineral rights herein.~~

~~ALSO EXCEPTING therefrom the one-sixth part of all oil, gas and other minerals and mineral rights, recited as being conveyed to James P. Hight, trustee in the deed from J. Earl Evans, trustee to George F. Jenkins and wife, recorded July 12, 1923 in book 2392 page 275, Official Records.~~

## SUBJECT TO:

1. Taxes for the fiscal year 1957-1958, a lien not yet payable.
2. Covenants, conditions, restrictions and easements of record.

Dated: October 24, 1957

WASHINGTON  
STATE OF CALIFORNIA  
COUNTY OF

YAKIMA  
Los Angeles

SS.

On November 19, 1957  
before me, the undersigned, a Notary Public in  
and for said County and State, personally appeared

Ramond C. DeWitt and Thayle C.  
DeWitt.

known to me to be the person(s) whose name(s) are  
subscribed to the within instrument and acknowledged that  
they executed the same.

WITNESS my hand and official seal.

(Seal) 3. 1958  
Notary Public in and for said County and State.

WHEN RECORDED MAIL TO

NORWALK LA MIRADA CITY SCHOOL DISTRICT  
12820 Pioneer Boulevard  
Norwalk, California

Title Order No.

Escrow or Loan No. 4777814 JHL

WORKED BY Blanco  
DATE 5-15-58  
REFERENCE Sec. Prop. No. Ref.

Ramond C. DeWitt  
RAMOND C. DeWITT

Thayle C. DeWitt  
THAYLE C. DeWITT

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 8 1958 AT 8 A.M.  
RAY & LEE, COUNTY RECORDER

DOC. NO. ....  
RECORDED.....  
BOOK.....  
PAGES.....



38-33

2202

BOOK D 67 PAGE 482

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE  
PURSUANT TO THE PROVISIONS OF THE CONDI-  
TION THAT IT IS NOT TO BE USED FOR OFFICIAL  
BUSINESS AND TO DETERMINE ELIGIBILITY  
FOR VETERANS BENEFITS.

THE DOCUMENT TO WHICH THIS CERTIFICATE IS AT-  
TACHED IS A FULL, TRUE AND CORRECT COPY OF THE  
ORIGINAL ON THE AID OF THE COURT IN THE CASE  
S. M. HAVING BEEN ENTERED Apr. 2-1958  
AND ENTERED Apr. 4-1958  
JUDGMENT NO. 2473 PAGE 77  
FILED Apr. 8-1958  
HAROLD P. KELLY, Clerk of the Court, Los Angeles County, California  
BY J. H. [Signature] DEPUTY CLERK

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA  
IN AND FOR THE COUNTY OF LOS ANGELES

FREE 3

LA CANADA SCHOOL DISTRICT OF  
LOS ANGELES COUNTY,  
  
Plaintiff,  
  
vs.  
  
DOROTHY W. DORN, et al.,  
  
Defendants.

No. 688,988  
  
FINAL ORDER OF  
CONDEMNATION  
  
(Parcel 1)

RECORDED  
REQUISITE OF

HAROLD W. KENNEDY, COUNTY COUNSEL  
1100 HALL OF RECORDS  
LOS ANGELES, CALIFORNIA  
MU. 9211

An interlocutory judgment having been heretofore made and  
entered in this action condemning Parcel 1 as described in the  
Complaint herein, and adjudging and decreeing the amounts to be  
paid to the defendant and other persons entitled thereto, or into  
court for their benefit, and proof having been made to the satis-  
faction of the court that said amounts have been paid in the  
manner provided and that plaintiff is therefore entitled to have  
a final order of condemnation herein in accordance with the terms  
and provisions of said judgment,

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the  
real property described in said Complaint as Parcel 1, together  
with any and all improvements thereon, be and the same is hereby  
condemned as prayed for, and that the plaintiff, LA CANADA SCHOOL  
DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire the  
fee simple title in and to said property for a public use, namely,

WORKED BY Blanco  
DATE 5-16-58  
REFERENCE M.B. 166-44

for the construction and maintenance thereon of public school buildings, grounds and appurtenances, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, being more particularly described as follows:

PARCEL 1:

That portion of lot 8 of Tract No. 10589, in the County of Los Angeles, state of California, as per map recorded in book 166 pages 42 et seq., of Maps, in the office of county recorder of said county, described as follows:

Beginning at a point in the westerly line of said lot, distant thereon South 0° 06' 57" West 585.25 feet from the most northerly corner of said lot; thence parallel with the southerly line of said lot South 89° 35' 55" East 142.13 feet; thence North 45° east 108 feet; more or less, to a line parallel with the southerly line of said lot and which passes through the point of intersection of the northeasterly line of said lot with the section line between Section 36, Township 2 North, Range 13 West and Section 31, Township 2 North, Range 13 West as shown on the said map; thence easterly along the said parallel line 90 feet, more or less, to the east line of the west 310.13 feet of said lot; thence southerly along the said east line 96.20 feet, more or less, to the north line of the south 373.30 feet of said lot; thence westerly along the said north line 310.13 feet to the said westerly line of lot 2; thence thereon North 0° 06' 57" East

/ / / /

HAROLD W. KENNEDY, COUNTY COUNSEL  
1100 HALL OF RECORDS  
LOS ANGELES, CALIFORNIA  
MU. 9211

BOOK D CA 48483

BOOK D 67 PAGE 484

18.20 feet to the point of beginning.

The Clerk is ordered to enter this judgment.

DATED: April 2-1958, ~~1958~~

BE TRIPLET

Judge of the Superior Court

DOCUMENT NO. 2202  
RECORDED AT REQUEST OF

APR 9 9 08 AM '58  
BOOK D 67  
PAGE 482  
OFFICIAL RECORDS  
RABBIT & COMPANY  
LOS ANGELES, CALIF.

HAROLD W. KENNEDY, COUNTY COUNSEL  
1100 HALL OF RECORDS  
LOS ANGELES, CALIFORNIA  
MU. 9211

JHL:clo  
4-1-58

-3-

END OF RECORDED DOCUMENT

2203

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE  
PURSUANT TO LAW CONCERNING THE CONDI-  
TION THAT IT IS TO BE USED FOR OFFICIAL  
BUSINESS AND OR TO DETERMINE ELIGIBILITY  
FOR VETERANS BENEFITS.

THE DOCUMENT TO WHICH THIS CERTIFICATE IS AT-  
TACHED IS A TRUE, TRUE AND CORRECT COPY OF THE  
ORIGINAL ON FILE AND ON RECORD IN MY OFFICE.  
SAML. HAVING BEEN FILED Mar. 22-1957  
AND ENTERED Mar. 23-1957  
JUDICIAL NO. 3299 188  
ATT. March 21st 1958  
HAROLD J. OSTEN, Clerk of the Court of the Superior  
for the County of Los Angeles.  
BY J. R. Lytle DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA  
IN AND FOR THE COUNTY OF LOS ANGELES

FREE 2 D

HERNOSA BEACH CITY SCHOOL DISTRICT )  
OF LOS ANGELES COUNTY, )

NO. 650128

Plaintiff, )

FINAL ORDER OF CONDEMNATION

(Parcel No. 1)

vs. )

TERESA PAULINE DUNN, et al., )

Defendants. )

RECORDING  
REQUESTED BY

HAROLD W. KENNEDY, COUNTY COUNSEL  
1100 HALL OF RECORDS  
LOS ANGELES, CALIFORNIA  
MU. 9211

An interlocutory judgment having been heretofore made  
and entered in this action, condemning Parcel 1, as described in  
the stipulation amending First Amended Complaint herein, and  
adjudging and decreeing the amount to be paid to the defendant  
herein, or into court for her benefit, and proof having been made  
to the satisfaction of the Court that said amount has been paid  
in the manner provided and that plaintiff is therefore entitled  
to have a final order of condemnation herein in accordance with  
the terms and provisions of said judgment,

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that  
the real property described in said stipulation amending First  
Amended Complaint as Parcel 1, together with any and all improve-  
ments thereon, be and the same is hereby condemned as prayed for,  
and that the plaintiff HERNOSA BEACH CITY SCHOOL DISTRICT OF LOS  
ANGELES COUNTY does take and acquire the fee simple title in and  
to said real property for public purposes, namely, for the

WORKED BY BLANCO  
DATE 5-16-58  
REFERENCE MB 9-100

construction and maintenance thereon of school buildings and grounds and appurtenances thereto and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 1:

Lot 3 in block 111 of Shakespeares Tract, in the city of Hermosa Beach, county of Los Angeles, and state of California, as per map recorded in book 9, page 190 of Maps, in the office of the county recorder of said county, together with that portion of the northerly half of 26 Court, vacated, that would pass with the conveyance of said lot 3. Also together with that portion of the west half of the alley adjoining said lot 3 on the east that would pass with conveyance of said lot 3.

The clerk is ordered to enter this final order.

Dated: May 22 - 1957.

Hernandez  
Presiding Judge.

DOCUMENT NO. <b>2203</b> RECORDED AT REQUEST OF
APR 9 9 08 AM '58 BOOK D 67 PAGE 485 OFFICIAL RECORDS RAY E. LEE, RECORDER LOS ANGELES COUNTY, CALIF.

HAROLD W. KENNEDY, COUNTY COUNSEL  
1100 HALL OF RECORDS  
LOS ANGELES, CALIFORNIA  
MU 9211

RLR: jp  
5-21-57

38-35

2204

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE PURSUANT TO LAW FULLY UPON THE CONDITION THAT IT IS NOT TO BE USED FOR OFFICIAL BUSINESS AND TO DETERMINE ELIGIBILITY FOR VETERANS BENEFITS.

THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A FULL, TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN MY OFFICE SAME HAVING BEEN FILED Apr 2-1958 AND ENTERED Apr 4-1958 JUDGMENT NO. 3473 76 ATTEST April 8th 1958 HAROLD J. USLEY, County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA  
IN AND FOR THE COUNTY OF LOS ANGELES

FREE 3 D

TORRANCE UNIFIED SCHOOL DISTRICT  
OF LOS ANGELES COUNTY,

No. 672514

Plaintiff,

FINAL ORDER OF  
CONDEMNATION

vs.

REDONDO IMPROVEMENT COMPANY, et al.,

Defendants.

RECORDING  
REQUESTED BY

HAROLD W. KENNEDY, COUNTY COUNSEL  
1100 HALL OF RECORDS  
LOS ANGELES, CALIFORNIA  
MU. 9211

94

An interlocutory judgment having been heretofore made and entered in this action condemning the real property described in the Complaint, as amended, herein, and adjudging and decreeing the amounts to be paid to the defendants and other persons entitled thereto, or into court for their benefit, and proof having been made to the satisfaction of the court that said amounts have been paid in the manner provided and that plaintiff is therefore entitled to have a final order of condemnation herein in accordance with the terms and provisions of said judgment,

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint, as amended, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff, TORRANCE UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire the fee simple title in and to said property for a public use, namely, for the construction and maintenance thereon of public

WORKED BY Blanco  
DATE 5-19-58  
REFERENCE Rancho Prop No Ref

5504

BOOK D 67 PAGE 488

school buildings, grounds and appurtenances thereto, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, being more particularly described as follows:

That portion of the 1028.61-acre parcel of land allotted to Maria de Los Reyes Dominguez in Partition of the Rancho San Pedro as shown on map filed in Superior Court Case No. 3284, Los Angeles County, in the city of Torrance, county of Los Angeles, state of California, bounded by the following described lines:

Beginning at the intersection of the southerly line of Beryl Street as described in the deed to the City of Torrance recorded on July 28, 1931, in book 11005 page 226 of Official Records with the northerly prolongation of the westerly lines of Lots 19 to 24 of Tract No. 21723, as shown on map recorded in book 589 pages 29 to 35, inclusive, of Maps, records of said county; thence along said prolongation and along said westerly line South 9° 28' East 700.00 feet; thence South 80° 32' West 250.00 feet; thence North 9° 28' West 175 feet; thence South 80° 32' West 475 feet; thence North 9° 28' West to said southeasterly line of Beryl Street; thence northeasterly following said southeasterly line along its various courses and curves to the point of beginning.

Except therefrom all portions thereof lying at or below a depth of 500 feet from the surface of said property but without the right of surface entry or entry into any portion of said property to a depth

/ / / /

HAROLD W. KENNEDY, COUNTY COUNSEL  
1100 HALL OF RECORDS  
LOS ANGELES, CALIFORNIA  
MU. 9211



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32

BOOK D 67 PAGE 489

of 500 feet from the surface thereof.

The Clerk is ordered to enter this judgment.

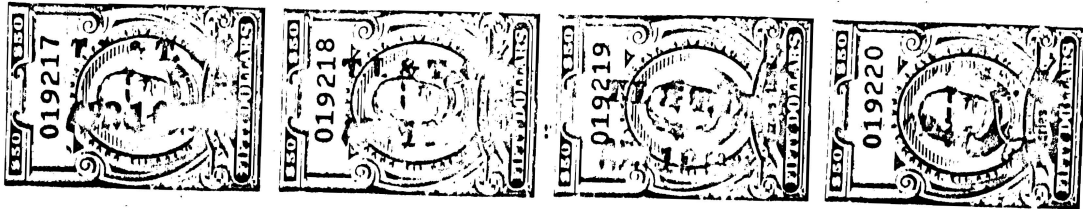
DATED: <sup>Apr 2</sup> ~~April~~ 2-1958, 1958.

~~THE~~ TRIPLETT  
Judge of the Superior Court

DOCUMENT NO. 2204  
RECORDED AT REQUEST OF  
  
APR 9 9 08 AM '58  
BOOK D 67  
PAGE 487  
OFFICIAL RECORDS  
RAY L. F. RECORDER  
LOS ANGELES COUNTY, CALIF.

HAROLD W. KENNEDY, COUNTY COUNSEL  
1100 HALL OF RECORDS  
LOS ANGELES, CALIFORNIA  
MU. 9211

JHL:clc  
4-1-58



## Grant Deed

Affix L. R. S. \$ 374.00

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

D. DAYTON SAYER, JR., and GERTRUDE A. SAYER, husband and wife,

hereby GRANT(S) to MONTEBELLO UNIFIED SCHOOL DISTRICT,  
OF LOS ANGELES COUNTY,

the following described real property in the state of California, county of Los Angeles

98

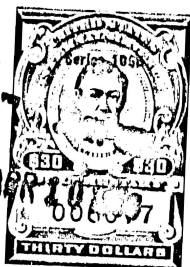
All of the land lying above a depth of 500 feet measured vertically from the surface of that portion of the Rancho San Antonio, in the city of Montebello, county of Los Angeles, state of California, being that portion of Sections 2 and 3, Township 2 South, Range 12 West, in the Repetto Rancho as shown on map accompanying the deed of partition between Harris Newmark, et al, recorded in book 759 page 14 of Deeds, in the office of the county recorder of said county, bounded by the following described lines: Beginning at the intersection of the easterly line of Wilcox Avenue, 80 feet wide, as described in deed to the City of Montebello, recorded September 8, 1926, in book 6097 page 16, Official Records, in said office of the county recorder, with a line that is parallel with and distant 150 feet southeasterly from the southeasterly lines (and southwesterly prolongation thereof) of lots 58 and 59 of Tract No. 7185 as shown on map recorded in book 135 page 65 et seq. of Maps, in said office of the county recorder; thence northeasterly along said parallel line 1650 feet; thence southeasterly at right angles to said parallel line 925 feet; thence southwesterly at right angles, to the northeasterly line of said Wilcox Avenue; thence northwesterly and northerly along said northeasterly and easterly lines of Wilcox Avenue to the point of beginning.

WORKED BY Blanco  
DATE 5-19-58  
REFERENCE Ses. Prop. No. 265

DOC. NO. 978  
RECORDED April 10-58  
BOOK D 68  
PAGES 265

38-37

SPACE ABOVE THIS LINE FOR RECORDER'S USE



THIS SPACE

FREE W

# Grant Deed

398 11-35

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

Affix I. R. S. \$...95.70.....

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MILTON D. DANIELS, an unmarried man

hereby GRANT(S) to

COVINA SCHOOL DISTRICT OF LOS ANGELES COUNTY

the following described real property in the state of California, county of Los Angeles

That portion of Lot 4 of 576.50 Acre Tract, Known as W. R. Rowland Tract, in the Rancho La Puente, in the city of West Covina, county of Los Angeles, state of California, as shown on map recorded in book 42 page 45 of Miscellaneous Records, in the office of the county recorder of said county, bounded by the following described lines:

Beginning at a point in the center line of Vincent Avenue, 66 feet wide (said center line being as delineated on the map of Tract 13964, recorded in book 293 page 32 of Maps, in the office of the county recorder) distant North 4° 09' 48" East 925 feet (measured along said center line) from the center line of Garvey Boulevard, as shown on said map of Tract 13964; thence North 89° 50' 12" West 33 feet to the easterly line of said lot) being the true point of beginning of this description; thence south 9° 29' 44" West 75.33 feet; thence South 20° 51' 45" West 52.20 feet; thence South 33° 28' 24" West 65.37 feet to a line parallel with and distant westerly 87.00 feet measured at right angles from said center line of Vincent Avenue; thence along said parallel line South 4° 09' 48" West 32 Feet; thence from a tangent which bears North 85° 50' 12" West, southwesterly along a curve concave southeasterly and having a radius of 111 feet through a central angle of 90° and an arc distance of 174.36 feet to the point of tangency with a line parallel with and distant westerly 198 feet (measured at right angles) from said center line of Vincent Avenue; thence along said last described line South 4° 09' 48" West 92.06 feet to a line parallel with and distant southerly 694.98 feet (measured along said easterly line) from the northerly line of said lot; thence along said last described line South 89° 50' 40" West 428.17 feet to the westerly line of said lot; thence along said westerly line North 4° 09' 48" East 487.50 feet to a line which is parallel with the north line of said lot which passes through a point in the east line of said lot distant southerly thereon 207.48 feet from the northeast corner of said lot; thence along said parallel line, North 89° 50' 40" East to the east line of said lot; ~~(thence South 48° 09' 48" East to the east line of said lot)~~ thence South 4° 09' 48" West to the true point of beginning.

EXCEPT therefrom the "precious metals and ores thereof", as excepted from the partition between John Rowland Sr., and William Workman, in the partition deed recorded in book 10 page 39 of Deeds.

## SUBJECT TO:

1. General and special county and city taxes for the fiscal year 1957-1958,
2. Covenants, conditons, restrictions, reservations, rights, rights of way and easements of record.

M.D.D.

WORKED BY Blanco.....  
 DATE.....5-29-58.....  
 REFERENCE.....M.R. 42-45.....

DOC. NO. ....  
 RECORDED.....  
 BOOK.....  
 PAGES.....394.....

38-38

38

SPACE ABOVE THIS LINE FOR RECORDER'S USE

BOOK D 71 PAGE 151



1663

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

## Grant Deed

Affix I. R. S. \$2.75

398 11-55

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ARTHUR E. KYNE and HELEN M. KYNE; husband and wife

FREE 2 C

hereby GRANT(S) to

MONROVIA CITY SCHOOL DISTRICT

the following described real property in the state of California, county of Los Angeles

The West 135 feet of the North 60 feet of Lot 23, Block "M" of  
Monroe's Addition to Monrovia, in the City of Monrovia, as per  
map recorded in Book 29 page 34 of Miscellaneous Records, in  
the office of the County Recorder of said County.

WORKED BY BlancoDATE 5-23-58REFERENCE M.R. 29-34

Dated: January 14, 1958

STATE OF CALIFORNIA  
COUNTY OF

Los Angeles

SS.

On January 14, 1958  
before me, the undersigned, a Notary Public in  
and for said County and State, personally appeared

Arthur E. Kyne

Helen M. Kyne

known to me to be the person(s) whose name(s) ARE  
subscribed to the within instrument and acknowledged that  
they executed the same.

WITNESS my hand and official seal.

(Seal)

Notary Public in and for said County and State.

WHEN RECORDED MAIL TO

Monrovia City School District

122 Linwood Avenue

Monrovia, California

Title Order No. 5732282Escrow or Loan No. 5293

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR LAND TITLE INSURANCE CO.

APR 14 1958 AT 8:01 A. M.  
RAY E. LEE, COUNTY RECORDER

K 38

3176

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE  
PURSUANT TO LAW SOLELY UPON THE CONDI-  
TION THAT IT IS TO BE USED FOR OFFICIAL  
BUSINESS AND OR TO DETERMINE ELIGIBILITY  
FOR VETERANS BENEFITS.

THE DOCUMENT TO WHICH THIS CERTIFICATE IS AT-  
TACHED IS A TRUE, TRUE AND CORRECT COPY OF THE  
ORIGINAL ON FILE AND OF RECORD IN MY OFFICE  
SAME HAVING BEEN FILED April 9-1958  
AND ENTERED 3476 121  
ATTEST April 14-1958  
Harold W. Kennedy, County Clerk of the Superior  
Court of the State of California, in and  
for the County of Los Angeles.  
BY J. Morgan DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA  
IN AND FOR THE COUNTY OF LOS ANGELES

FREE 2 S

COVINA SCHOOL DISTRICT,

Plaintiff,

vs.

JAMES B. HIGHTOWER, et al.,

Defendants.

No. 678082

FINAL ORDER OF

CONDEMNATION

(Parcel 1)

It appearing satisfactorily to the Court that the plaintiff  
has paid to the defendants, JAMES B. HIGHTOWER, VIOLA HIGHTOWER,  
BESS ALLISON and HERMAN ALLISON, owners of Parcel 1, the sums pro-  
vided to be paid by the terms of the interlocutory judgment in  
condemnation made and filed herein;

NOW, THEREFORE, on motion of Harold W. Kennedy, County  
Counsel, by Edwin P. Martin, Deputy County Counsel, attorneys for  
plaintiff, it is hereby ORDERED, ADJUDGED AND DECREED:

That the real property heretofore referred to and described  
as Parcel 1, be and the same is condemned as prayed, and the  
plaintiff, COVINA SCHOOL DISTRICT, shall and by this judgment does  
take and acquire the fee simple title in and to said Parcel 1 for  
the construction and maintenance thereon of public school buildings,  
grounds and appurtenances thereto.

Said real property is located in the County of Los Angeles,  
State of California and is more particularly described as follows:

WORKED BY Blanco  
DATE 5-23-58  
REFERENCE Sec. Prop. No. Ret

RECORDED IN  
OFFICIAL RECORDS  
LOS ANGELES COUNTY, CALIF.  
DATE FILED 5-23-58

APR 15 2 31 PM '58

HAROLD W. KENNEDY, COUNTY COUNSEL  
1100 HALL OF RECORDS  
LOS ANGELES, CALIFORNIA  
MUL 9211

PARCEL 1:

The northerly 860' of the east one-half of the southwest quarter of the northwest quarter of Section 11 - Township 1 South - Range 10 West, of the Section on Sheet Map 47, County of Los Angeles, which constitutes an area of approximately 10 plus or minus acres.

The Clerk is ordered to enter this final order.

Dated this 9 day of April, 1958.

*J. L. Lott*

Judge.

HAROLD W. KENNEDY, COUNTY COUNSEL  
1100 HALL OF RECORDS  
LOS ANGELES, CALIFORNIA  
MUL 9211

EPH:jg  
4-8-58

-2-



38-40

3177

BOOK D 72 PAGE 829

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE PURSUANT TO LAW SOLELY UPON THE CONDITION THAT IT IS TO BE USED FOR OFFICIAL BUSINESS ONLY OR TO DETERMINE ELIGIBILITY FOR VETERANS BENEFITS.

THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A TRUE, TRUE AND CORRECT COPY OF THE ORIGINAL ORDER. THE ORIGINAL ORDER WAS FILED IN THE SAME HAVING BEEN FILED APR. 9. 1958. AND ENTERED APR. 10. 1958. JUDGMENT FILED APR. 14. 1958. ATTORNEY HAROLD I. GILLY, County of Los Angeles, in and for the County of Los Angeles. BY J. H. GILLY, Deputy County Counsel.

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA  
IN AND FOR THE COUNTY OF LOS ANGELES

FREE V.S.

COVINA SCHOOL DISTRICT,

Plaintiff,

vs.

HERMAN ALLISON, et al.,

Defendants.

No. 681594

FINAL ORDER OF  
CONDEMNATION  
(Parcel 1)

It appearing satisfactorily to the Court that the plaintiff has paid to the defendants, HERMAN ALLISON, BESS ALLISON, JAMES B. HIGHTOWER and VIOLA HIGHTOWER, owners of Parcel 1, the sums provided to be paid by the terms of the interlocutory judgment in condemnation made and filed herein;

NOW, THEREFORE, on motion of Harold W. Kennedy, County Counsel, by Edwin P. Martin, Deputy County Counsel, attorneys for plaintiff, it is hereby ORDERED, ADJUDGED AND DECREED:

That the real property heretofore referred to and described as Parcel 1, be and the same is condemned as prayed, and the plaintiff, COVINA SCHOOL DISTRICT, shall and by this judgment does take and acquire the fee simple title in and to said Parcel 1 for the construction and maintenance thereon of public school buildings, grounds and appurtenances thereto and for any public use authorized by law.

Said real property is located in the County of Los Angeles, State of California and is more particularly described as follows:

WORKED BY Blanco  
DATE 5-23-58  
REFERENCE Sec. Prop. No. Ref

RECORDED IN  
OFFICIAL RECORDS  
LOS ANGELES COUNTY, CALIF.  
RAY E. LEE, RECORDER  
APR 15 2 31 PM '58

HAROLD W. KENNEDY, COUNTY COUNSEL  
1100 HALL OF RECORDS  
LOS ANGELES, CALIFORNIA  
MIL 9211

**PARCEL 1:**

BOOK D 72 PAGE 830

An easement for storm drain and sanitary sewer purposes, water, public utilities, ingress and egress with the right to construct, maintain, operate, replace and relocate mains and appurtenances therefor over, in, through and across the southerly 20 feet of the north half of the southwest quarter of the northwest quarter of Section 11, Township 1 South, Range 10 West, San Bernardino Meridian in the City of Covina, County of Los Angeles, State of California, according to the official plat of the survey of said land filed in the District Land Office on April 21, 1877, excepting therefrom the easterly 660 feet thereof.

Together with the right to deed or dedicate for public purposes.

The Clerk is ordered to enter this final order.

Dated this 9 day of April, 1958.

*Judge*

Judge.

HAROLD W. KENNEDY, COUNTY COUNSEL  
1100 HALL OF RECORDS  
LOS ANGELES, CALIFORNIA  
MIL 9211

KPM:jg  
4-8-58

-2-

END OF RECORDED DOCUMENT

38-41

3135

BOOK D 75 PAGE 22

41

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

## Corporation Quitclaim Deed

FREE 4 M

400A J-37

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

Affix I. R. S. \$.....

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

The Azusa Valley Water Company, a corporation

a corporation organized under the laws of the state of California

hereby REMISES, RELEASES AND QUITCLAIMS to Covina School District of

Los Angeles County

the following described real property in the state of California, county of Los Angeles

That portion of Lot 4 of 576.50 acre Tract, known as W. R. Rowland Tract, in the County of Los Angeles, in the City of West Covina, County of Los Angeles, State of California, as shown on map recorded in Book 42 page 45 of Miscellaneous Records, in the office of the County Recorder of said County, bounded by the following described lines:

Beginning at a point in the center line of Vincent Avenue, 66 feet 11 1/2" (said center line being as defined on the map of Tract 13064, recorded in Book 52 page 21 of Maps, in the office of the County Recorder) distant North 12° 09' 48" East 107 feet 36" (said center line) from the center line of Garvey Boulevard, as shown on said map of Tract 13064; thence North 89° 50' 12" West 33 feet to the easterly line of said lot) being the true point of beginning of this description; thence South 98° 39' 44" East 75.22 feet; thence South 60° 51' 15" East 52.20 feet; thence South 23° 38' 31" East 65.37 feet to a line parallel with and distant westerly 87.00 feet measured at right angles from said center line of Vincent Avenue; thence along said parallel line South 42° 09' 48" East 36 feet; thence from a tangent which bears North 35° 50' 12" East, southeasterly along a curve concave southeasterly and having a radius of 111 feet through a central angle of 90° and an arc distance of 174.46 feet to the point of tangency with a line parallel with and distant easterly 102 feet (measured at right angles) from said center line of Vincent Avenue; thence along said described line South 12° 09' 48" East 21.06 feet to a line parallel with and distant southerly 694.28 feet (measured along said easterly line) from the easterly line of said lot; thence along said last described line South 89° 50' 10" East 112.17 feet to the westerly line of said lot; thence along said westerly line North 89° 51' 10" East 187.50 feet to a line which is parallel with the north line of said lot and passes through a point in the east line of said lot distant southerly thereon 107.46 feet from the northeast corner of said lot; thence along said parallel line, North 2° 09' 40" East to the east line of said lot; thence South 42° 09' 48" West to the true point of beginning.

EXCEPT therefrom the "precious pet" and over thereof", as excepted from the partition between John LaGrand Sr., and William Workman, in the partition deed recorded in Book 10 page 22 of Deeds.

The purpose of this deed is to quitclaim all title, right and interest in the above described property, as ~~xxxxx~~ acquired in a bill of sale dated April 15, 1953, executed by Azusa Irrigating Company, a corporation, recorded June 27, 1956 in Book 51571 page 435, and in a deed dated April 15, 1953, executed by Azusa Irrigating Company, a corporation, (recorded June 27, 1956 in Book 51571 page 434, both of Official Records, ~~xxxx~~

WORKED BY Blanco  
DATE 5-29-58  
REFERENCE M.R. 42-45

DOC. NO. 3135  
RECORDED Apr. 17-58  
BOOK D 75  
PAGES 22

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**PLACE INTERNAL REVENUE STAMPS IN THIS SPACE**

FRFE 4 M

Amx I. R. S. \$.....

4004 11.65

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

The Azusa Irrigating Company, a corporation

a corporation organized under the laws of the state of California

hereby REMISES, RELEASES AND QUITCLAIMS to Covina School District of

Los Angeles County

the following described real property in the state of California, county of **Los Angeles**

That portion of Lot 4 of S76.50 Acre Tract, known as V. A. Road and Tract, in the Parish of Puente, in the City of Los Angeles, County of Los Angeles, State of California, as shown and recorded in Book 42 page 45 of Miscellaneous Records, in the office of the County Recorder of said County, is bounded by the following described lines:

[illegible]

<sup>10</sup> *Ibid.*, 17. Derived from the "provisional sketch" and used therefore, as excerpted from the partition between John Ireland, Jr., and William Workman, in the partition deed recorded in Book 17, page 39 of deeds.

The purpose of this deed is to quitclaim all right, title and interest of the donor, Indulating Company in the above described property, as conveyed by deed recorded in Book 986 page 202 of ledger in the office of the County Recorder of said County.

WORKED BY Blanco

DATE.....5-29-58.....

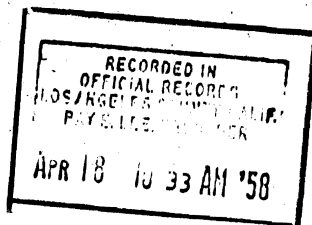
REFERENCE.....MR. 42-45.....

DOC. NO. ....3136.....

RECORDED Apr. 17 - 58

BOOK.....D 75

PAGES.....~~27~~ 26



2906

EATON WASH  
Affects Parcel 317

BOOK D 76 PAGE 249

CI 44  
24-RW 8-1  
First District

QUITCLAIM DEED

For a valuable consideration, receipt of which is hereby acknowledged,  
LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does  
hereby remise, release and forever quitclaim unto JAMES W. SCHWAB and VERA  
IMOENE SCHWAB, husband and wife, as joint tenants, all its right, title and  
interest in the real property in the County of Los Angeles, State of California,  
described as follows:

That portion of Section 36, T. 1 N., R. 12 W., S.B.M.,  
within the following described boundaries:

FEE  
\$2.80  
2 W

Beginning at a point in the northerly line of that parcel  
of land described in deed to James W. Schwab et ux., recorded  
in Book 44385, page 162, of Official Records, in the office  
of the Recorder of the County of Los Angeles, said point  
distant N. 77° 15' 00" E. 130.00 feet along said line from  
the northwest corner of said parcel; thence continuing along  
said line N. 77° 15' 00" E. 35.51 feet; thence S. 5° 56' 47" E.  
130.92 feet to a point in the southerly line of said parcel,  
distant N. 77° 15' 00" E. 150.00 feet along said southerly  
line from the southwest corner of said parcel; thence along  
said southerly line S. 77° 15' 00" W. 20.00 feet; thence  
N. 12° 45' 00" W. 130.00 feet to said point of beginning.

The area of the above described parcel of land is 3,608  
square feet, more or less.

Subject to all matters of record.

IN WITNESS WHEREOF, said District has caused its corporate name and  
seal to be affixed hereunto and this instrument to be executed by the Chairman  
of its Board of Supervisors this 8<sup>th</sup> day of October, 1957.

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

By John L. Lusk  
Chairman, Board of Supervisors

ATTEST:

HAROLD J. OSTLY, County Clerk  
and ex officio Clerk of the  
Board of Supervisors

By James D. [Signature]  
Deputy

WORKED BY BLANCO  
DATE 5-20-58  
REFERENCE F.M. 1112-5

REQUESTED BY Attorney

38-44

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

# Quitclaim Deed

FREE 2 M

400 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

Amx I. R. S. 8

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gertrude Crowell Mael and Charles E. Crowell, Jr.

hereby REMISE, RELEASE AND FOREVER QUITCLAIM to

ARTESIA SCHOOL DISTRICT OF LOS ANGELES COUNTY

the following described real property in the state of California, county of Los Angeles

The east 438.18 feet of the west 890.96 feet of the north half of the southwest quarter of the southeast quarter of Section 1, Township 4 South, Range 12 West, in the Rancho Los Coyotes, in the city of Dairy Valley, county of Los Angeles, state of California, as shown upon a map recorded in book 41819, page 141, et seq., of Official Records, in the office of the county recorder of said county.

A portion of said land is shown as Parcel "H" on a Licensed Surveyor's Map filed in book 16, page 22, of Record of Surveys.

Dated: April 9, 1958

Gertrude Crowell Mael  
Gertrude Crowell Mael,  
Charles E. Crowell, Jr.  
Charles E. Crowell, Jr.

STATE OF CALIFORNIA  
COUNTY OF

SS.

Los Angeles

On April 9, 1958

before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Gertrude Crowell Mael  
Charles E. Crowell, Jr.

known to me to be the persons whose names are  
subscribed to the within instrument and acknowledged that  
they executed the same.

WITNESS my hand and official seal.

(Seal) Margaret E. Donnell  
Notary Public in and for said County and State.

My Commission Expires June 13, 1960

WHEN RECORDED MAIL TO

RECORDED BY  
Artesia School District  
11865 East 178th Street  
Artesia, California  
Title Order No.  
Escrow or Loan No.

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
68 Min. 12 P.M. APR 18 1958  
RAY E. LEE, COUNTY RECORDER

WORKED BY Blanco  
DATE 5-29-58  
REFERENCE R.S. 16:22

3762

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

FEL \$ Free - 2D

# Corporation Quitclaim Deed

Affix I. R. S. \$..... None

400A 3-52

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Bank of America National Trust and Savings Association, a national banking association  
a corporation organized under the laws of the ~~state~~ of United States of America

hereby REMISES, RELEASES AND QUITCLAIMS to

Los Angeles City High School District of Los Angeles County

the following described real property in the state of California, county of Los Angeles  
All oil, gas and mineral rights, in and under the following described land, to a depth of 500 feet below the surface thereof, including the right of surface entry.

Parcel 1: That portion of Lot 4 of Tract 2982, in the County of Los Angeles, State of California, as per map recorded in Book 35, Page 31 of Maps, in the office of the County Recorder of said County, described as follows:  
Beginning at the northeast corner of Lot 4; thence South 89° 43' west along the north line of said Lot 152.105 feet; thence South 0° 11' west parallel with the east line of said Lot 472.26 feet to a point in the south line thereof; thence north 89° 49' east along said south line 152.10 feet to the southeast corner of Lot 4; thence north 0° 11' east 473.50 feet to the point of beginning.

Parcel 2: The Southerly 75 feet of Lot 4 of Tract 2982, in the County of Los Angeles, State of California, as per map recorded in Book 35, Page 31 of Maps, in the office of the County Recorder of said County.

EXCEPT therefrom the Easterly 752.10 feet of said land. This is official business, filed for benefit of Board of Education of the city of Los Angeles under Government Code Section 6103.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its.....President and.....Secretary thereunto duly authorized.

Dated: April 2, 1958

STATE OF CALIFORNIA  
COUNTY OF

Los Angeles

SS.

Bank of America National Trust and Savings Assoc.

By [Signature] Asst. Vice President

By [Signature] Asst. Secretary

SPACE BELOW FOR RECORDER'S USE ONLY

On April 2, 1958  
before me, the undersigned, a Notary Public in and for said County and State, personally appeared  
[Signature]  
known to me to be the President, and  
[Signature]  
known to me to be the Secretary of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

(Seal) [Signature]  
Notary Public in and for said County and State

My Commission Expires Aug. 25, 1958

WHEN RECORDED MAIL TO

Real Estate Branch, Business Division  
Los Angeles City Board of Education  
P.O. Box 2298, Terminal annex

RECORDED IN  
OFFICIAL RECORDS  
LOS ANGELES COUNTY, CALIF.  
RAY E. LEE, RECORDER

APR 22 4 39 PM '58

WORKED BY Blanco

DATE 6-4-58

REFERENCE M.B. 35-31

K 38

Title Order No. 4770 765

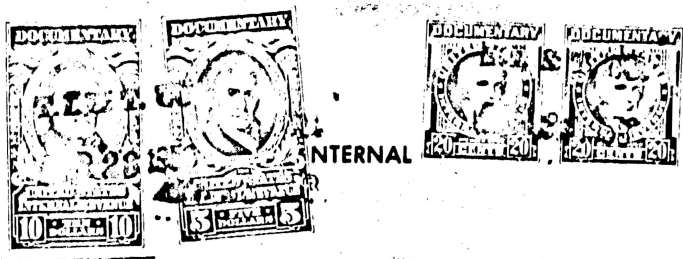
Escrow or Loan No. Accommodatic

Gen. File - North Wilmington Area High School

RECORDING  
REQUESTED BY



SPACE ABOVE THIS LINE FOR RECORDER'S USE



BOOK D 79 PAGE 492

DOC. NO. 943  
RECORDED Apr. 23 - 58  
BOOK D 79  
PAGES 491

# Grant Deed

Alfix I. R. S. \$ 15.40

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
Carl A. Fiesel and Phyllis M. Fiesel, husband and wife

hereby GRANT(S) to

Los Angeles City High School District of Los Angeles County

the following described real property in the state of California, county of Los Angeles

The east 50.705 feet of the northerly 107.01 feet of that portion of Lot 4 of Tract No. 2982, in the County of Los Angeles, State of California, as per map recorded in Book 35, Page 31 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the northeast corner of Lot 4; thence south 89° 43' west along the north line of said Lot 152.105 feet; thence south 0° 11' west parallel with the east line of said Lot 472.26 feet to a point in the south line thereof; thence north 89° 49' east along said south line 152.10 feet to the southeast corner of Lot 4; thence north 0° 11' east 473.50 feet to the point of beginning.

EXCEPT therefrom one-half of all oil, minerals, gas and other hydrocarbon substances as reserved by Bank of America National Trust and Savings Association, recorded in Book 15167, Page 185, Official Records.

Subject to:

Second half of taxes for 1957-58 and taxes for 1958-59, a lien not yet payable.

This is official business, filed for benefit of Board of Education of the city of Los Angeles under Government Code Section 6103.

Dated: March 6, 1958

STATE OF CALIFORNIA  
COUNTY OF

Los Angeles

On March 8, 1958  
before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Carl A. Fiesel  
Phyllis M. Fiesel

Known to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.  
Helene S. Ryan  
(Seal) Notary Public in and for said County and State.

WHEN RECORDED MAIL TO My Commission Expires February 5, 1960

Real Estate Branch, Business Division  
Los Angeles City Board of Education  
P.O. Box 2298 Terminal Annex  
Los Angeles 54, California  
Title Order No.  
Escrow or Loan No. 4780765 JHL

File #5065 - North Wilmington Area High School

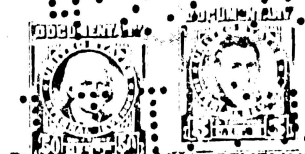
Carl A. Fiesel  
Carl A. Fiesel  
Phyllis M. Fiesel  
Phyllis M. Fiesel

SPACE BELOW FOR RECORDER'S USE ONLY

WORKED BY Blando  
DATE 6-5-58  
REFERENCE M.B. 35-31

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 23 1958 AT 8 A.M.  
RAY & LEE, COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE



PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

FREE 2 D

## Grant Deed

Affix I. R. S. \$ 0 55

398 11-55

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**RUBY F. BUTTERLY**

hereby GRANT(S) to

**NORWALK LA MIRADA CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY**

the following described real property in the state of California, county of **Los Angeles**

The east 25 feet of the west 1145 feet of the south 100 feet of the north 1322.53 feet of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the county of Los Angeles, state of California, as shown on a map recorded in book 41819 page 14 et seq., of Official Records, in the office of the county recorder of said county.

EXCEPTING therefrom the one-sixth part of all oil, gas and other minerals and mineral rights recited as being conveyed to J. Earl Evans, Trustee, in deed recorded in book 5652 page 163, Official Records.

## SUBJECT ONLY TO:

- (1) General and special taxes for the fiscal year 1957-1958.
- (2) Covenants, conditions, restrictions and easements of record.

Dated: **July 15, 1957**

STATE OF CALIFORNIA  
 COUNTY OF

SS.

**LOS ANGELES**

On **March 13, 1958**, **HAROLD J. OSTLY**,  
 before me, the undersigned, ~~XXXXXX~~ in  
 and for said County and State, personally appeared

**RUBY F. BUTTERLY**

*Ruby F. Butterly*  
**RUBY F. BUTTERLY**

**County Clerk**

known to me to be the person whose name is  
 subscribed to the within instrument and acknowledged that  
 she executed the same.

WITNESS my hand and official seal

**HAROLD J. OSTLY, County Clerk**

By *Charles J. ...*  
~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~, Deputy

WHEN RECORDED MAIL TO

**NORWALK LA MIRADA CITY SCHOOL DISTRICT**

**12820 Pioneer Boulevard**

**Norwalk, California**

Title Order No. ....

Escrow or Loan No. **4584745 JHL**

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED IN OFFICIAL RECORDS  
 OF LOS ANGELES COUNTY, CALIF.  
 FOR TITLE INSURANCE & TRUST CO.  
**APR 23 1958 AT 8 A.M.**  
**RAY E. LEB, COUNTY RECORDER**

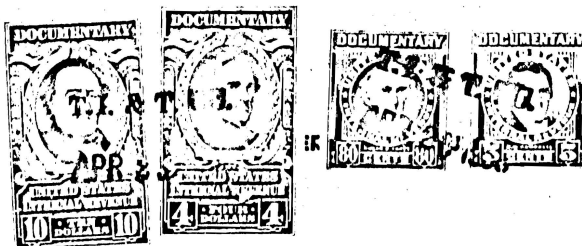
WORKED BY: *Blank*

DATE: **6-5-58**

REFERENCE: **SES. PROP. No REF**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

BOOK D 79 PAGE 510



THIS SPACE

# Grant Deed

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

Affix I. R. S. 11.85

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

Jewel M. Werner and Minnie M. Werner, husband and wife

hereby GRANT(S) to

Los Angeles City High School District of Los Angeles County

the following described real property in the state of California, county of Los Angeles

The north 50 feet of the south 100 feet of the northerly 337 feet of that portion of Lot 4 of Tract No. 2982, in the County of Los Angeles, State of California, as per map recorded in Book 35, Page 31 of Maps in the office of the County Recorder of said County, described as follows:

Beginning at the northeast corner of Lot 4; thence south 89° 43' west along the north line of said Lot, 152.105 feet; thence south 0° 11' west parallel with the east line of said Lot, 472.26 feet to a point in the south line thereof; thence north 89° 49' east along said south line 152.10 feet to the southeast corner of Lot 4; thence north 0° 11' east 473.50 feet to the point of beginning.

EXCEPT therefrom one-half of all oil, minerals, gas and other hydrocarbon substances as reserved by Bank of America National Trust and Savings Association, by Deed recorded in Book 15167, Page 185 of Official Records.

Subject to:

Second half of taxes for 1957-58 and taxes for 1958-59, a lien not yet payable.

Dated: February 27, 1958

STATE OF CALIFORNIA  
COUNTY OF

Los Angeles

SS.

On March 5, 1958  
before me, the undersigned, a Notary Public in  
and for said County and State, personally appeared

Jewel M. Werner

Minnie M. Werner

known to me to be the person, s... whose names are...  
subscribed to the within instrument and acknowledged that  
they executed the same.

WITNESS my hand and official seal.

(Seal)

Notary Public in and for said County and State.

WHEN RECORDED MAIL TO

Real Estate Branch, Business Division  
Los Angeles City Board of Education  
P.O. Box 2298 Terminal Annex  
Los Angeles 54, California

Title Order No.

Escrow or Loan No. 4780764 JHL

This is official business, filed for  
benefit of Board of Education of  
the city of Los Angeles under  
Government Code Section 6103.

Jewel M. Werner

Jewel M. Werner

Minnie M. Werner

Minnie M. Werner

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 23 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WORKED BY Blanco  
DATE 6-5-58  
REFERENCE M.B. 35-31

38-49

790

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

# Corporation Grant Deed

398A 11-55

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

Att. I. R. S. \$

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FREE ~~4~~ G

UNION DEVELOPMENT COMPANY INC., a Corporation

a corporation organized under the laws of the state of California  
hereby GRANTS to BELLFLOWER UNIFIED SCHOOL DISTRICT, a Public Corporation

the following described real property in the state of California, county of Los Angeles

That portion of the northwest quarter of the southwest quarter of Section 35, Township 3 South, Range 12 West, in the Muncho Los Coyotes, in the county of Los Angeles, state of California, as shown on a map recorded in book 41819 page 141 et seq., of Official Records, in the office of the county recorder of said county, described as follows:

Beginning at a point in the north line of the northwest quarter of the southwest quarter of said Section 35, distant 510 feet easterly thereon from the northwest corner of said northwest quarter of the southwest quarter; thence southerly parallel with the west line of said section to and along an easterly line of the land described in the deed to Bellflower Christian Schools, a corporation, recorded March 17, 1953, as Instrument No. 1907, in book 41230 page 51 of Official Records, a distance of 595.01 feet; thence easterly parallel with the north line of said southwest quarter, being also a northerly line of said land of Bellflower Christian Schools, a distance of 482.82 feet, more or less, to the west line of the east 10 acres of said northwest quarter of the southwest quarter; thence northerly along the west line of said east 10 acres to the north line of said southwest quarter; thence westerly along the north line of said southwest quarter to the point of beginning.

EXCEPT the north 30 feet of said land in 14th Street. (Now 14th St.)

EXCEPTING and Reserving unto Grantor all oil, gas, Hydrocarbon substances and minerals lying in and under said land, but without any right whatsoever to enter upon the surface or in the subsurface of said land to a depth of five hundred feet from said surface, for any purpose that may be necessary or incidental to prospecting for, developing or producing any of said substances.

WORKED BY Blank

DATE 6-5-58

REFERENCE Sec. Prop. No. REF

DOC. NO. 790

RECORDED Apr. 24 - 58

BOOK D 80

PAGES 663

SPACE ABOVE THIS LINE FOR RECORDER'S USE

BOOK D 80 PAGE 714



## Grant Deed

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

Alfix I. R. S. 27.50

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dorothy F. Peel and B. Ray Peel, husband and wife

hereby GRANT(S) to

Los Angeles City High School District of Los Angeles County

WORKED BY BlancoDATE 6-5-58REFERENCE M.B. 35-31

the following described real property in the state of California, county of Los Angeles

## Parcel I:

That portion of Lot 4 of Tract No. 2982, in the county of Los Angeles, State of California, as per map recorded in book 35, page 31 of Maps, in the office of the county recorder of said county, described as follows:

Beginning at the southeast corner of lot 4 of said Tract No. 2982; thence westerly along the south line of said lot 4, North 89° 41' 40" West 752.10 feet; thence northerly along a line parallel to the east line of said lot 4, North 0° 18' 15" East 150 feet to the true point of beginning; thence North 0° 18' 15" East 75 feet; thence North 89° 41' 40" West 233.24 feet to the west line of said lot, said west line being a curve concave to the southwest having a radius of 2900.21 feet, the radial at this point bearing South 79° 39' 19" West; thence southeasterly along said west line 76.14 feet to a line bearing North 89° 41' 40" West from the true point of beginning, the radial at this point bearing South 81° 09' 34" West; thence South 89° 41' 40" East 220.13 feet to the true point of beginning.

The above described property is shown as Parcel No. 3 on Record of Survey filed in book 47 page 2 of Record of Surveys in the office of said county recorder.

## Parcel II:

The portion of lot 4 of Tract No. 2982, in the county of Los Angeles, state of California, as per map recorded in book 35 page 31 of Maps, in the office of the county recorder of said county, described as follows:

Beginning at the southeast corner of lot 4 of said Tract No. 2982; thence westerly along the south line of said lot 4, North 89° 41' 40" West 752.10 feet; thence northerly along a line parallel to the east line of said lot 4, North 0° 18' 15" East 225 feet to the true point of beginning; thence North 0° 18' 15" East 75 feet; thence North 89° 41' 40" West 248.39 feet to the west line of said lot, said west line being a curve concave to the southwest having a radius of 2900.21 feet, the radial at this point bearing South 78° 08' 36" West; thence southeasterly along said east line 76.53 feet to a line bearing North 89° 41' 40" West from the true point of beginning, the radial at this point bearing South 79° 39' 19" West; thence South 89° 41' 40" East 233.24 feet to the true point of beginning.

The above described property is shown as Parcel 4, on Record of Survey filed in book 47 page 2 of Record of Surveys in the office of said county recorder.

Subject to:

Second half of taxes for 1957-58, and taxes for 1958-59, a lien not yet payable.

DOC. NO. 874  
 RECORDED Apr. 24 - 58  
 BOOK D. 80  
 PAGES 713



FACE ABOVE THIS LINE FOR RECORDER'S USE

BOOK D 80 PAGE 717  
DOC. NO. 875  
RECORDED Apr 24 - 58  
BOOK D 80  
PAGES 716

# Grant Deed

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

Allix I. R. S. 11.55

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
Bertha Leach, a married woman, who acquired title as Bertha Lou Drews, a widow  
hereby GRANT(S) to  
Los Angeles City High School District of Los Angeles County

the following described real property in the state of California, county of Los Angeles

That portion of Lot 4 of Tract No. 2982, in the County of Los Angeles, State of California, as per map recorded in Book 35, Page 31 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the east line of Main Street, distant thereon South 12° 31' 35" East, 92.18 feet from the southerly line of 223rd Street; thence South 12° 31' 35" East along said easterly line of Main Street, 42.98 feet to a tangent curve concave to the southwest and having a radius of 2900.21 feet; thence southerly along said curve 33.90 feet, the radial at this point bearing South 78° 8' 30" West; thence easterly parallel with the south line of the said Lot 4, South 89° 41' 40" East, 148.39 feet; thence northerly parallel with the east line of said Lot 4, North 0° 18' 15" East 75 feet; thence North 89° 41' 40" West 165.27 feet to the point of beginning.

Said land is shown as Parcel 5 on Licensed Surveyor's Map filed in Book 47, Page 2, Record of Surveys, in the office of the County Recorder.

Subject to:

Second half of taxes for 1957-58 and taxes for 1958-59, a lien not yet payable.

This is official business, filed for  
benefit of Board of Education of  
the city of Los Angeles under  
Government Code Section 6103.

Dated: March 27, 1958

STATE OF CALIFORNIA  
COUNTY OF } SS.  
Los Angeles

MAR 31 1958

On MAR 31 1958  
before me, the undersigned, a Notary Public in  
and for said County and State, personally appeared

Bertha Leach

known to me to be the person whose name is  
subscribed to the within instrument and acknowledged that  
she executed the same.

WITNESS my hand and official seal  
(Seal) [Signature]  
Notary Public in and for said County and State.

WHEN RECORDED MAIL TO

Real Estate Branch, Business Division  
Los Angeles City Board of Education  
P.O. Box 2298, Terminal Annex  
Los Angeles 54, California  
Title Order No.  
Escrow or Loan No. L780777 JHL

File #5049 - North Wilmington Area High School

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 24 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WORKED BY Blanco  
DATE 6-5-58  
REFERENCE M.B. 35-31





HIS SPACE

## Grant Deed

Affix I. R. S. \$ 25.30

398 11-35

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

Robert D. Beck and Merilyn R. Beck, husband and wife

hereby GRANT(S) to

Los Angeles City High School District of Los Angeles County

the following described real property in the state of California, county of Los Angeles

The south 79.99 feet of the north 187 feet of that portion of Lot 4 of Tract No. 2982, located in the County of Los Angeles, State of California, as per map recorded in Book 35, Page 31 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the northeast corner of said Lot 4; thence along the northerly line of said Lot, south 89° 50' 05" west 152.10 feet; thence parallel with the easterly line of said Lot, south 0° 18' 15" west to a point in the southerly line of said Lot, distant thereon north 89° 41' 40" west 152.10 feet from the southeast corner of said Lot; thence along said southerly line south 89° 41' 40" east 152.10 feet to said southeast corner; thence along the easterly line of said Lot north 0° 18' 15" east 473.50 feet to the point of beginning.

EXCEPT therefrom one-half of all oil, minerals, gas, and other hydrocarbon substances lying in and under the north 29.99 feet of said land, as reserved by Bank of America National Trust and Savings Association, in Deed recorded in Book 15167, Page 185, Official Records.

Subject to:

Second half of taxes for 1957-58 and taxes for 1958-59, a lien not yet payable.

Dated: March 10, 1958

STATE OF CALIFORNIA  
COUNTY OF

Los Angeles

On March 10, 1958  
before me, the undersigned, a Notary Public in  
and for said County and State, personally appeared

Robert D. Beck

Merilyn R. Beck

Known to me to be the persons whose names are  
subscribed to the within instrument and acknowledged that  
they executed the same.

WITNESS my hand and official seal.

(Seal)

Notary Public in and for said County and State.

This is official business, filed for  
benefit of Board of Education of  
the city of Los Angeles under  
Government Code Section 6103.

Robert D. Beck

Merilyn R. Beck

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 28 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WORKED BY: PLANCO  
DATE: 6-13-58  
REFERENCE: M.B. 35-31

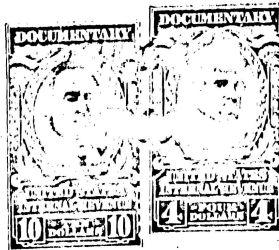
Real Estate Branch, Business Division  
Los Angeles City Board of Education  
P.O. Box 2298 Terminal Annex  
Los Angeles 54, California

Title Order No.

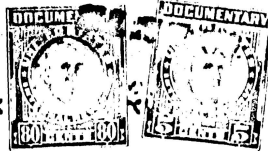
Escrow or Loan No. 4780758 JHL

File #5066 - North Wilmington Area High School





INTL



IN THIS SPACE

## Grant Deed

Allix I. R. S. \$ 14.85

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Tak Matsuda and Myrtle A. Matsuda, husband and wife

hereby GRANT(S) to

Los Angeles City High School District of Los Angeles County

the following described real property in the state of California, county of Los Angeles

That portion of Lot 4 of Tract No. 2982, in the County of Los Angeles, State of California, as per map recorded in Book 35, Page 31 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the northeast corner of Lot 4; thence south 89° 43' west along the north line of said Lot, 152.105 feet; thence south 0° 11' west parallel with the east line of said Lot, 472.26 feet to a point in the south line thereof; thence north 89° 49' east along said south line, 152.10 feet to the southeast corner of Lot 4; thence north 0° 11' east 473.50 feet to the point of beginning.

EXCEPT the northerly 337 feet thereof.

ALSO EXCEPT one-half of all oil, minerals, gas and other hydrocarbon substances, as reserved by Bank of America National Trust and Savings Association, in Deed recorded August 11, 1937, in Book 15167, Page 185, Official Records.

Subject to:

Second half of taxes for 1957-58 and taxes for 1958-59, a lien not yet payable.

DOC. NO. 939

RECORDED Apr. 28-58

BOOK D 83

PAGES 471

Dated: March 11, 1958

This is official business, filed for  
benefit of Board of Education of  
the city of Los Angeles under  
Government Code Section 6103.

STATE OF CALIFORNIA  
COUNTY OF

SS.

Los Angeles

On MARCH 21, 1958  
before me, the undersigned, a Notary Public in  
and for said County and State, personally appeared

Tak Matsuda

Myrtle A. Matsuda

known to me to be the person S whose name S are  
subscribed to the within instrument and acknowledged that  
they executed the same.

WITNESS my hand and official seal.

(Seal) Paul J. Hyslop  
Notary Public in and for said County and State.  
My Commission Expires June 28, 1961.

WHEN RECORDED MAIL TO

Real Estate Branch, Business Division  
Los Angeles City Board of Education  
P.O. Box 2298 Terminal Annex  
Los Angeles 54, California

Title Order No. ....

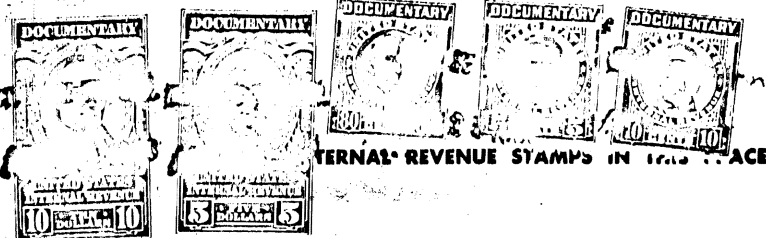
Escrow or Loan No. 4780775 JHL

File #5071 - North Wilmington Area High School

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 28 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WORKED BY Blanco  
DATE 6-13-59  
REFERENCE M.P. 35-81



## Grant Deed

Ally I. R. S. \$ 15.95

398 11-56

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Henry Keith Beck, a married man, as his separate property, and  
and Betty L. Corbett, husband and wife

hereby GRANT(S) to

Los Angeles City High School District of Los Angeles County

the following described real property in the state of California, county of Los Angeles

The westerly 50.70 feet of the easterly 101.405 feet of the northerly 107.01 feet of that portion of Lot 4 of Tract No. 2982, in the County of Los Angeles, State of California, as per map recorded in Book 35, Page 31 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the northeast corner of Lot 4; thence south  $89^{\circ} 43'$  west along the north line of said Lot 152.105 feet; thence south  $0^{\circ} 11'$  west parallel with the east line of said Lot 472.26 feet to a point in the south line thereof; thence north  $89^{\circ} 49'$  east along said south line 152.10 feet to the southeast corner of Lot 4; thence north  $0^{\circ} 11'$  east 473.50 feet to the point of beginning.

EXCEPT therefrom one-half of all oil, minerals, gas and other hydrocarbon substances as reserved by Bank of America National Trust and Savings Association, recorded in Book 15167, Page 185, Official Records.

Subject to:

Second half of taxes for 1957-58 and taxes for 1958-59, a lien not yet payable.

This is official business, filed for benefit of Board of Education of the city of Los Angeles under Government Code Section 5103.  
Dated: March 11, 1958

WORKED BY BLANCO  
DATE 6-13-59  
REFERENCE M.B. 35-31

STATE OF CALIFORNIA  
COUNTY OF

Los Angeles

SS.

On Mar. 17th, '59  
before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Henry Keith Beck

William S. Corbett

Betty L. Corbett

known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal

R. E. SHARPE, Notary Public

and for the County of Los Angeles, State of California  
Notary Public in and for said County and State.  
22935 S. Main St., Los Angeles, Calif.

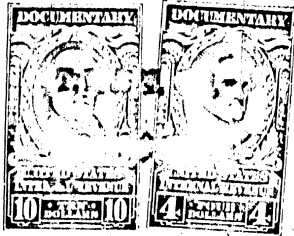
WHEN RECORDED MAIL TO

Real Estate Branch, Business Division  
Los Angeles City Board of Education  
P.O. Box 2298, Terminal Annex  
Los Angeles 54, California

Title Order No. ....

Escrow or Loan No. 4780766 JHLFile # 45061 North Wilmington Area High School

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 28 1958 AT 8 A.M.  
RAY & LEE, COUNTY RECORDER



IN THIS SPACE

## Grant Deed

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

Allix I. R. S. \$ 14.85

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James J. Holbert and Opal M. Holbert, Husband and Wife

hereby GRANT(S) to

Los Angeles City High School District of Los Angeles County

the following described real property in the state of California, county of Los Angeles

The north 50 feet of the south 150 feet of the northerly 337 feet of that portion of Lot 4 of Tract No. 2982, in the County of Los Angeles, State of California, as per map recorded in Book 35, Page 31 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the northeast corner of Lot 4; thence South 89° 43' West along the north line of said lot 152.105 feet; thence South 0° 11' West parallel with the east line of said Lot 472.26 feet to a point in the south line thereof; thence North 89° 49' East along said south line 152.10 feet to the southeast corner of Lot 4; thence North 0° 11' East 473.50 feet to the point of beginning.

EXCEPT therefrom one-half of all oil, minerals, gas and other hydrocarbon substances, as reserved by Bank or America National Trust and Savings Association, in deed recorded in Book 15167, Page 185, Official Records.

Subject to:

Second half taxes for 1957-58 and taxes for 1958-59, a lien not yet payable.

This is official business, filed for benefit of Board of Education of the city of Los Angeles under Government Code Section 6103.

Dated: April 7, 1958

STATE OF CALIFORNIA  
COUNTY OF

Los Angeles

SS.

On April 9 1958

before me, the undersigned, a Notary Public in and for said County and State, personally appeared

James J. Holbert

Opal M. Holbert

known to me to be the person whose name is subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal

(Seal) *[Signature]*  
Notary Public in and for said County and State.

WHEN RECORDED MAIL TO

Real Estate Branch, Business Division

Los Angeles City Board of Education

P.O. Box 2298, Terminal Annex

Los Angeles 54, California

Title Order No. ....

Escrow or Loan No. 4782521 JHL:ljh

File #5068 - North Wilmington Area High School

SPACE BELOW FOR RECORDER'S USE ONLY

WORKED BY BLANCO

DATE 6-13-59

REFERENCE 43-35-31

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.

APR 28 1958 AT 8 A.M.

RAY E. LEE, COUNTY RECORDER

DOC. NO. 944

RECORDED Apr. 28-58

BOOK D 83

PAGES 477

K 38

SPACE ABOVE THIS LINE FOR RECORDER'S USE



STAMPS IN THIS SPACE

# Grant Deed

Affix I. R. S. \$ 11.55

398 11-55

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sarah Helen McDonald

hereby GRANT(S) to

Los Angeles City High School District of Los Angeles County

the following described real property in the state of California, county of Los Angeles

The southerly 75 feet of Lot 4 of Tract No. 2982, in the County of Los Angeles, State of California, as per map recorded in Book 35, Page 31 of Maps, in the office of the County Recorder of said County.

EXCEPT therefrom the easterly 752.10 feet of said land.

ALSO EXCEPTING therefrom one-half of all oil and gas and other hydrocarbon substances together with a right of egress and ingress for purposes of developing same as reserved by Bank of America National Trust and Savings Association, by Deed recorded April 1, 1937, in Book 14720, Page 153, Official Records.

Subject to:

Second half of taxes for 1957-58 and taxes for 1958-59, a lien not yet payable.

This is official business, filed for benefit of Board of Education of the city of Los Angeles under Government Code Section 6103.

Dated: March 13, 1958

STATE OF CALIFORNIA  
COUNTY OF

Los Angeles

ss.

On March 13, 1958  
before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Sarah Helen McDonald

known to me to be the person, whose name is  
subscribed to the within instrument and acknowledged that  
she executed the same.

WITNESS my hand and official seal.

(Seal) [Signature]  
Notary Public in and for said County and State.

[Signature]

Sarah Helen McDonald

SPACE BELOW FOR RECORDER'S USE ONLY.

WORKED BY Blanco

DATE 6-13-58

REFERENCE M.B. 35-31

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.

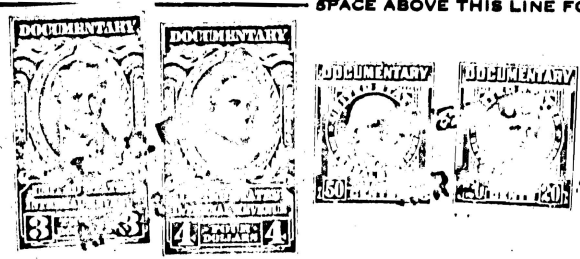
APR 28 1958 AT 8 A.M.

RAY E. LEE, COUNTY RECORDER

WHEN RECORDED MAIL TO  
Real Estate Branch, Business Division  
Los Angeles City Board of Education  
P.O. Box 2298 Terminal Annex  
Los Angeles 54, California  
Title Order No.  
Escrow or Loan No. 4780776 JHL

File #5055 - North Wilmington Area High School

SPACE ABOVE THIS LINE FOR RECORDER'S USE



TAMPS IN THIS SPACE

# Grant Deed

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

Affix I. R. S. \$ 7.70

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Edward Devorce and Mary Devorce, husband and wife

hereby GRANT(S) to

Los Angeles City High School District of Los Angeles County

the following described real property in the state of California, county of Los Angeles

The east 50 feet, measured along the north line of a portion of Lot 4 of Tract No. 2982, in the County of Los Angeles, State of California, as per map recorded in Book 35, page 31 of Maps, in the office of the county recorder of said county, shown as Parcel 6 on Record of Survey filed in book 47 page 2 of Record of Surveys, described as follows:

Beginning at the intersection of the South line of 223rd Street with the east line of Main Street; thence southerly along the east line of Main Street, South 12° 31' 35" East 92.18 feet; thence easterly parallel with the south line of said lot 4 South 89° 41' 40" East 165.27 feet; thence northerly parallel with the east line of said lot 4, North 0° 18' 15" East 91.43 feet to the south line 223rd Street; thence westerly along said south line of 223rd Street 89° 50' 05" West 185.72 feet to the point of beginning.

Subject to:

Second half taxes for 1957-58, and taxes for 1958-59, a lien not yet payable.

Dated: MAR 31 1958

This is official business, filed for benefit of Board of Education of the city of Los Angeles under Government Code Section 6103.

DOC. NO. 1565  
RECORDED Apr. 28 - 58  
BOOK D 83  
PAGES 693

STATE OF CALIFORNIA  
COUNTY OF

Los Angeles

SS.

On MAR 31 1958 before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Edward Devorce  
Mary Devorce

*Edward Devorce*  
Edward Devorce  
*Mary Devorce*  
Mary Devorce

known to me to be the persons whose name are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

(Seal) *[Signature]*  
Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 28 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WHEN RECORDED MAIL TO  
Real Estate Branch, Business Division  
Los Angeles City Board of Education  
P.O. Box 2298, Terminal Annex  
Los Angeles 54, California  
Title Order No.  
Escrow or Loan No. 4780793 JHL

WORKED BY A. Blanco  
DATE 6-13-58  
REFERENCE M.B. 35-31

EASEMENT AGREEMENT

BOOK D 84PAGE435

THIS AGREEMENT, made and entered into this 3rd day of February, 1958, by and between SOUTHERN PACIFIC COMPANY, a corporation, hereinafter referred to as RAILROAD, and LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, hereinafter referred to as DISTRICT.

## WHEREAS:

DISTRICT has prepared plans for, and will soon award a contract for, the construction of Coyote Creek-North Fork from 1400 feet north of Alondra Boulevard south to Coyote Creek in the vicinity of 183rd Street; and,

## WHEREAS:

Said Coyote Creek-North Fork will cross RAILROAD'S Santa Ana Line between Carmonita Station and Buena Park at a point approximately 1450 feet westerly of Valley View Avenue at RAILROAD'S Mile Post 502; and,

## WHEREAS:

The construction of said channel will necessitate that RAILROAD construct a steel girder bridge approximately 210 feet in length to carry said Santa Ana Line across said channel together with a shoofly track approximately 1013 feet in length to carry the rail traffic of said line during the period of construction of said bridge.

## NOW THEREFORE:

In consideration of the covenants contained herein, and the faithful performance thereof, the parties hereto agree as follows:

1. RAILROAD shall furnish all labor and material and shall construct a single track steel girder bridge designed for Cooper's E 60 Loading, including the abutments and piers, and the necessary excavation for said abutments and piers at the location shown on RAILROAD'S Drawing No. C-783-E, Sheet 1 (District No. 46-F 155) attached hereto and made a part hereof.
2. RAILROAD shall furnish all labor and material to remove and reinstall the main line track complete, including, but not limited to, rails, ties, ballast and appurtenant track materials, and shall furnish all labor to handle and place earth fill material required for the proposed raise in grade of said main line track, all in accordance with the details shown on the aforesaid Drawing No. C-783-E, Sheet 1.

WORKED BY BLANCODATE 6-13-59REFERENCE FMB 20074-3DOC. NO. 3901RECORDED APR 28 58BOOK D 84PAGES 433

3. RAILROAD shall furnish all labor and materials and shall install and remove the shoofly track complete, except the fill for the subgrade therefor, all in accordance with aforesaid Drawing No. C-783, Sheet 1.
4. DISTRICT shall perform all channel excavation across RAILROAD'S right of way except the aforesaid excavation for the bridge pier and abutments to be performed by RAILROAD. DISTRICT shall also stockpile sufficient suitable fill material at a location adjacent to the main line for the use of RAILROAD in performing said main line track raise.
5. DISTRICT shall furnish all labor and material and shall install and remove the shoofly subgrade. The material for said subgrade shall consist of a uniform blend of sand and gravel and shall be compacted in place to relative density of 90 percent.
6. DISTRICT shall acquire and furnish suitable temporary rights of way for said shoofly along the northeasterly line of RAILROAD'S property identified as District Parcels Nos. 166, 232 and 233 as shown on Drawing No. 46-RW 18.3, attached hereto and made a part hereof.
7. DISTRICT shall, at no cost to RAILROAD, arrange for the relocation and/or rearrangement of the overhead pole line facilities of The Western Union and Telegraph Company, the overhead pole line facilities of Southern California Edison Company, and the underground pipe line facilities of United States Navy Department, all of said several facilities now existing on RAILROAD'S right of way.
8. DISTRICT shall pay to RAILROAD, upon receipt of a final detailed invoice therefor, the total actual net cost of the work to be done by RAILROAD as set forth in Sections 1, 2 and 3 hereof, said total net cost, including applicable overhead charges, being estimated by RAILROAD to be \$111,765.00. It is understood the actual total net cost may be more or less than the estimated cost set forth herein. In arriving at said costs DISTRICT shall be credited with an amount equal to the value of the realized life of any existing materials, except ballast, not replaced in the main line track, provided a charge is made for the cost of new or other materials used in substitution therefor. In similar manner, if a



charge is made for the full cost of materials, except ballast, used in the shoofly track, then DISTRICT shall be credited with an amount equal to the salvage value of said materials after removal. At the option of RAILROAD, progress payments shall be made as the work progresses upon receipt by DISTRICT of a statement from RAILROAD setting forth the estimated percentage of the work completed, but in no case shall the total of such payments exceed 80 percent of said estimated net cost. Final payment shall be made in an amount equal to the difference between the sum of all progress payments, if any, and the total net cost as determined upon final accounting.

DESCRIPTION

9. RAILROAD hereby grants to DISTRICT (subject to the reservations, covenants, and conditions herein contained) an easement to construct, reconstruct, operate and maintain a permanent flood control channel beneath said Santa Ana Line in and upon that portion of RAILROAD'S property designated as DISTRICT Parcel No. 177, Coyote Creek-North Fork, between Carmenita Station and Buena Park, in the County of Los Angeles, State of California, more particularly described as follows:

That portion of the east one-half of the east one-half of Section 28, T. 3 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the southwesterly line of that 100-foot wide strip of land described in deed to the Los Angeles and San Diego Rail Road Company, recorded in Book 139, page 587, of Deeds, in the office of said Recorder, with the westerly line of said east one-half of said east one-half; thence along said westerly line N. 0° 13' 59" W. 119.52 feet to the northeasterly line of said strip; thence along said northeasterly line S. 57° 01' 20" E. 274.90 feet to a line

DESCRIPTION

parallel with and distant easterly 230 feet, measured at right angles, from said westerly line; thence along said parallel line S. 0° 13' 59" E. 119.52 feet to said southwesterly line; thence N. 57° 01' 20" W. 274.90 feet to the point of beginning.

The area of the above described parcel of land is 27,490 square feet, more or less.

10. This grant is made subject and subordinate to the prior and continuing right and obligation of RAILROAD, its successors and assigns, to use the property described herein in the performance of its duty as a common carrier, and for that purpose there is reserved unto RAILROAD, its successors and assigns, the right (consistent with the rights herein granted) to construct, reconstruct, maintain and use existing and future railroad tracks, facilities and appurtenances and existing and future transportation, communication and pipe line facilities and appurtenances in, upon, over across and along said property. It is mutually understood and agreed that upon completion of said bridge and payment to RAILROAD by DISTRICT under the terms herein that DISTRICT shall be thereupon released henceforth from all obligations or costs for the future maintenance or reconstruction of said track, bridge, piers, abutments and appurtenances, or any new tracks, bridges or facilities which may from time to time be constructed by RAILROAD, except DISTRICT'S continuing obligation for the maintenance or reconstruction of said channel beneath said bridge and across RAILROAD'S right of way.
11. DISTRICT shall require its contractor to enter into an indemnification agreement with RAILROAD, and furnish insurance, if required, prior to entering upon RAILROAD property for the construction of said shoofly roadbed and/or excavation of the channel across RAILROAD right of way.
12. This grant is subject to all matters of record, and to matters of which the parties shall be deemed to have had constructive notice, and to all laws and valid regulations respecting the work provided herein or the procurement of materials therefor, and that the herein agreement shall inure <sup>to</sup> and bind the successors and assigns of the parties hereto.

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be executed the day and year first above written.

IN FIVE PARTS  
SOUTHERN PACIFIC COMPANY

By *J. W. Kennedy*  
Vice President  
By *T. T. Rogers*  
ATTN: ASSISTANT SECRETARY

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

APPROVED AS TO FORM  
HAROLD W. KENNEDY, County Counsel  
By *Harold W. Kennedy*  
Assistant

By *John D. Chas*  
Chairman, Board of Supervisors

ATTEST:

HAROLD J. OSTLY, County Clerk  
and ex officio Clerk of Board  
of Supervisors

By *James L. Mire*  
Deputy

Approved as to description  
*[Signature]*  
Right of Way Engineer

DESCRIPTION CORRECT  
*[Signature]*  
DIVISION ENGINEER

APPROVED AS TO DESCRIPTION OF  
LOS ANGELES COUNTY FLOOD CONTROL DISTRICT  
BY *[Signature]*

RECOMMENDED  
*D. Robinson*  
SUPERINTENDENT

APPROVED AS TO CORPORATE OWNER

(S) E. L. CAULEY  
for VALUATION ENGINEER

APPROVED

(S) R. C. NIESEN  
ASST. CHIEF ENGINEER

COUNTERSIGNED

P. V. KENDALL  
VICE PRESIDENT & GEN. AUDITOR  
PER R. J. RUNDSON (107)

- 5 -

4209

BOOK D 84PAGE529  
EATON WASH 417  
Affects Parcel 193CI 44  
24-RW 12.1  
First DistrictQUITCLAIM DEED

For a valuable consideration, receipt of which is hereby acknowledged, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby remise, release and forever quitclaim to LEOTA P. KEARNEY, a widow, all its right, title and interest in the real property in the County of Los Angeles, State of California, described as follows:

FEE  
\$2.80  
2 M

That portion of that parcel of land in Rancho San Francisquito, as shown on map recorded in Book 1, pages 31 and 32, of Patents, in the office of the Recorder of the County of Los Angeles, described in deed to Leota P. Kearney, recorded in Book 54969, page 143, of Official Records, in the office of said Recorder, lying south-westerly of a line parallel with and 325 feet north-easterly, measured at right angles, from the northeasterly line of Lot 2, Tract No. 14535, as shown on map recorded in Book 298, pages 6 and 7, of Maps, in the office of said Recorder.

Subject to all matters of record.

Dated March 18, 1958

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

By [Signature]  
Chairman, Board of Supervisors

ATTEST:

HAROLD J. OSTLY, County Clerk  
and ex officio Clerk of the  
Board of SupervisorsBy [Signature]  
DeputyRECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
45 Min. 2 P.M. APR 28 1958  
RAY E. LEE, COUNTY RECORDER

RECORD REQUESTED BY AND MAIL TO

Leota P. Kearney  
1032 Portola Dr.  
Arcadia Cal.WORKED BY Blanco  
DATE 6-13-58  
REFERENCE F.M. 1112-9

File with RIO HONDO CHANNEL  
Affects Parcel 78  
CI 44  
4-RW 13.2  
First District

338

QUITCLAIM DEED

For a valuable consideration, receipt of which is hereby acknowledged, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby remise, release and forever quitclaim unto GRANING ENAMELING CO., a co-partnership, all its right, title and interest in and to the real property in the City of El Monte, County of Los Angeles, State of California, described as follows:

That portion of Rancho San Francisquito, as shown on map recorded in Book 1, pages 31 and 32, of Patents, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Commencing at a point in the westerly prolongation of the southerly line of Lot 1, Tract No. 4698, as shown on map recorded in Book 54, page 2, of Maps, in the office of said recorder, distant N. 79° 48' 40" W. 422.99 feet along said prolongation from the southwest corner of said Lot 1; thence N. 41° 05' 02" E. 574.53 feet to the true point of beginning; thence N. 56° 12' 32" E. 88.62 feet; thence N. 42° 09' 09" E. 223.37 feet; thence N. 39° 32' 59" E. 208.95 feet; thence N. 32° 01' 53" E. 135.74 feet; thence N. 48° 49' 49" W. to the westerly boundary line of the land described in deed to Los Angeles County Flood Control District, recorded in Book 1271, page 399, of Official Records, in the office of said recorder; thence southerly and southwesterly along said boundary line to the westerly boundary line of the land described in deed to Grating Enameling Co., recorded in Book 42329, page 120, of Official Records, in the office of said recorder; thence southerly along said last mentioned boundary line to the southerly boundary line of the land described in said deed to Grating Enameling Co.; thence easterly said southerly boundary line to said course having a bearing and length of "N. 41° 05' 02" E. 574.53 feet"; thence along said course N. 41° 05' 02" E. to the true point of beginning.

Subject to all matters of record.

Dated March 25, 1958

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

By Robert D. Chen  
Chairman, Board of Supervisors

ATTEST:

HAROLD J. OSTLY, County Clerk and  
ex officio Clerk of the Board of  
Supervisors

By James S. Mays  
Deputy

DOC. NO. 4231  
RECORDED Apr. 28 - 58  
BOOK D 84  
PAGES 537

WORKED BY BLANCO  
DATE 6-16-58  
REFERENCE F.M. 20033-5