

FREE 3 T

GRANT OF EASEMENT FOR  
STREET PURPOSES

THIS INDENTURE, made this 5<sup>TH</sup> day of JANUARY, 1958,  
by and between LOUISE M. SNYDER and FRANK SNYDER, husband and wife,

parties of the first part, and CITY OF MANHATTAN BEACH, a municipal corporation of the County of Los Angeles, State of California, party of the second part,

W I T N E S S E T H:

That the said parties of the first part, for and in consideration of the sum of Seventy Dollars  
(\$ 70.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, do by these presents grant and convey unto the said party of the second part a perpetual easement and/or right-of-way for public street and highway purposes, in, over and across a portion of Lot 16, Block 4, Tract No. 2855

in the City of Manhattan Beach, County of Los Angeles, State of California, as per map thereof recorded in Book 30, page 4, of Maps, records of Los Angeles County, California, and more particularly described as follows, to wit:

That portion of said Lot 16 lying northeasterly of a curved line concave to the southwest and having a radius of 15 feet, said curved line being tangent to the northerly line of said Lot 16, 15 feet measured westerly from the northeasterly corner of said Lot 16, and also being tangent to the easterly line of said Lot 16, 15 feet measured southerly from the northeasterly corner of said Lot 16.

SUBJECT to conditions, reservations and rights-of-way of record.

TO HAVE AND TO HOLD, all and singular, the said premises unto the said party of the second part, to be used for public street or highway purposes, to be known as LAUREL AVENUE.

WORKED BY S. CHEE  
DATE 4-15-58  
REFERENCE M.B. 30-4

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
25 Min. 9 A.M. MAR 11 1958  
East  
LOS ANGELES COUNTY RECORDS  
RAY E. LEE

FILED 3

GRANT OF EASEMENT FOR  
STREET PURPOSES

THIS INDENTURE, made this 28<sup>TH</sup> day of DECEMBER, 1957,  
by and between HARRY C. EYESTONE and OLGA B. EYESTONE, husband and wife,

parties of the first part, and CITY OF MANHATTAN BEACH, a municipal corporation of the County of Los Angeles, State of California, party of the second part,

W I T N E S S E T H:

That the said parties of the first part, for and in consideration of the sum of SEVENTY FIVE AND NO/100  
(\$ 75.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, do by these presents grant and convey unto the said party of the second part a perpetual easement and/or right-of-way for public street and highway purposes, in, over and across a portion of Lot 18, Block 94, Tract No. 2474, Sheet No. 2,

in the City of Manhattan Beach, County of Los Angeles, State of California, as per map thereof recorded in Book 26, page 85, of Maps, records of Los Angeles County, California, and more particularly described as follows, to wit:

That portion of said Lot 18 lying southeasterly of a curved line concave to the northwest and having a radius of 15 feet, said curved line being tangent to the southerly line of said Lot 18, 15 feet measured westerly from the southeasterly corner of said Lot 18, and also being tangent to the easterly line of said Lot 18, 15 feet measured northerly from the southeasterly corner of said Lot 18.

SUBJECT to conditions, reservations and rights-of-way of record.

TO HAVE AND TO HOLD, all and singular, the said premises unto the said party of the second part, to be used for public street or highway purposes, to be known as LAUREL AVENUE.

WORKED BY S. CHIEF  
DATE 4-15-58  
REFERENCE M.B. 26-85

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.

25 Min. 9 A.M. MAR 11 1958  
Past

REY & WEA, COUNTY RECORDERS  
RAY E. LEE



2668

City Clerk

Arcadia, Calif

RESOLUTION NO. 2984

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ARCADIA, CALIFORNIA, DEDICATING REAL PROPERTY FOR STREET AND HIGHWAY PURPOSES TO BE KNOWN AS THE FIRST ALLEY SOUTH OF SOUTHVUE ROAD.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
20 MIN. 10 A.M. MAR 11 1958  
SAX & LEO COUNTY RECORDERS

THE CITY COUNCIL OF THE CITY OF ARCADIA, CALIFORNIA, DOES HEREBY RESOLVE  
AS FOLLOWS:

SECTION 1. That that certain parcel of real property owned by the City of Arcadia, a municipal corporation, located within said City of Arcadia, County of Los Angeles and State of California, and described as follows:

That portion of Lot 15, Tract No. 19503, as shown on map recorded in Book 584, pages 27 and 28, of Maps in the office of the Recorder of Los Angeles County,

be and the same is hereby dedicated to the public for street and highway purposes to be used for and to be known as the first alley south of Southview Road, a public alley in and of the City of Arcadia.

SECTION 2. The City Clerk shall certify to the adoption of this resolution and shall cause a certified copy hereof to be recorded in the office of the County Recorder of Los Angeles County.

I HEREBY CERTIFY that the foregoing Resolution was adopted at a regular meeting of the City Council of the City of Arcadia held on the 4th day of March, 1958, by the affirmative vote of at least three Councilmen, to wit:

AYES: Councilmen Camphouse, Jacobi, Phillips, Reibold and Dennis

NOES: None

ABSENT: None

CHRISTINE VAN MAANEN  
City Clerk of the City of Arcadia

SIGNED AND APPROVED this 4th day of March, 1958.

ROBERT F. DENNIS  
Mayor of the City of Arcadia

ATTEST:

CHRISTINE VAN MAANEN

City Clerk

(SEAL)

WORKED BY S. CHEE

DATE 4-15-58

REFERENCE M.B. 584-282984

-1-

BOOK D 39 PAGE 755  
VII-LA-167-Lyn

No. D-1611

DOC. NO. ....2669.....  
RECORDED Mar. 11, -58.....  
BOOK.....D 39.....  
PAGES.....753.....

DIRECTOR'S DEED

KNOW ALL MEN BY THESE PRESENTS:

That the STATE OF CALIFORNIA, acting by and through its  
Director of Public Works, does hereby grant to the CITY OF  
LYNWOOD, a municipal corporation, all that certain real  
property situate, lying and being in the City of Lynwood,  
County of Los Angeles, State of California, described as  
follows, to-wit:

That portion of Lot 4 of Downey and Hellman  
Tract as per map recorded in Book 3, page 31 of  
Miscellaneous Records, in the office of the County  
Recorder of said County, described as follows:

Beginning at the Easterly terminus of that  
certain line described as having a length of 136.11 feet  
in deed to the State of California, recorded September 23,  
1953 in Book 42764, page 123 of Official Records of said  
County; thence North 83° 48' 03" West along said line,  
125.39 feet; thence North 15° 08' 34" West, 435.30 feet;  
thence North 6° 03' 15" East, 361.53 feet; thence  
South 12° 36' 51" East, 226.92 feet; thence  
South 16° 20' 53" East 141.87 feet; thence  
South 18° 59' 40" East, 344.62 feet; thence  
South 16° 30' 00" East, 55.66 feet to a point on  
that certain line in said deed described as having a  
length of 42.00 feet, distant along said line 9.27 feet  
Easterly from the Westerly terminus thereof; thence  
Westerly along said line, 9.27 feet to said Westerly  
terminus, being also the Northerly terminus of that  
certain line in said deed, described as having a length  
of 58.00 feet and a bearing of North 7° 59' 50" East,  
as described in Parcel 1 of said deed; thence Southerly  
along said last mentioned line to the point of beginning.

EXCEPTING and RESERVING unto the State of  
California, an easement for drainage purposes lying  
50 feet Northerly and Southerly from the center line  
thereof, said center line extending from a point  
127.01 feet Northerly of the Southerly terminus of that  
certain line hereinabove described as having a bearing  
of North 6° 03' 15" East; thence North 74° 50' 31" East  
along said center line to the intersection thereof with  
the Easterly line of said hereinabove described property.

ALSO EXCEPTING and RESERVING unto the State of

WORKED BY S. CHIEF  
DATE 4-15-58  
REFERENCE M. M. 165

SPACE ABOVE THIS LINE FOR RECORDER'S USE

12671-18675  
2086 2000  
4-11-58 8-1-58  
5

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

# Grant Deed

Affix I. R. S. \$.....

398 11-55

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **CLAREMONT UNIFIED**

**SCHOOL DISTRICT**

hereby GRANT(S) to **CITY OF CLAREMONT, a municipal corporation,**

the following described real property in the state of California, county of **Los Angeles:**

The northerly 30 feet of Lot 6, Map of Murray and Bissell Subdivision of Lot 15 and a part of Lot 13 of the Northeast Pomona Tract and Lot 25 and part of Lot 20 of the Loop & Meserve Tract in the City of Claremont, County of Los Angeles, State of California, as per map recorded in Book 26 page 88 of Miscellaneous Records in the office of the County Recorder of said County and that portion of the northerly 30 feet of Lot A, Tract No. 3259, as per map recorded in Book 34 page 23 of Maps in the office of said County Recorder lying easterly of Guilford Avenue, of Tract No. 18191 in said City and County, as per map recorded in Book 455 pages 4 and 5 of Maps in the office of said County Recorder.

To be known as Vista Drive.

WORKED BY S. CHEE

DATE 4-16-58

REFERENCE M. R. 26-88  
M. B. 34-23

January 9, 1957  
~~November 1, 1956~~

Dated:

State of California )  
County of Los Angeles ) ss

**CLAREMONT UNIFIED SCHOOL DISTRICT**

By W. F. Montgomery

By Gilbert S. Coltrin

On this 14th day of February, 1957, before me, Margaret Miropolsky, a Notary Public in and for said County and State, personally appeared W. F. Montgomery, known to me to be the President and Gilbert S. Coltrin, known to me to be the Clerk of Claremont Unified School District Board of Education, which school district executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the said school district therein named, and acknowledged to me that such school district executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Margaret Miropolsky  
Notary Public in and for said County and State  
My commission expires January 27, 1960

SPACE BELOW FOR RECORDER'S USE ONLY

DOC. NO. 2863  
RECORDED Mar. 12-58  
BOOK D. 41  
PAGES 71

E. 2868

BOOK D 41 PAGE 74

EASEMENT FOR ROAD

1428-1-1G

EL  
100

THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA,  
a public corporation of the State of California,

FREE  
4-7

for and in consideration of the sum of One Dollar (\$1.00),  
to it in hand paid, receipt of which is hereby acknowledged,  
does hereby grant to

THE CITY OF MONTEREY PARK  
a municipal corporation of the State of California,

an easement and right of way for road purposes, over, upon  
and across the following described parcels, situate in the  
City of Monterey Park, County of Los Angeles, State of  
California, and more particularly described as follows, to-wit:

That portion of the Southwest Quarter of Section 26,  
Township 1 South, Range 12 West, S.B.B. & M., in the City of  
Monterey Park, County of Los Angeles, State of California,  
lying West of the west line of Tract No. 22237, as shown on  
map recorded in Book 626, pages 10 to 11 of Maps, in the  
office of the recorder of said county, and lying East of the  
east line of that 60-foot wide strip of land (Orange Avenue)  
described in easement deed to the City of Monterey Park,  
recorded in Book 46956, page 170 of Official Records, in the  
office of said recorder, within a strip of land 43 feet wide,  
lying 21.50 feet on each side of the following described line  
and the easterly prolongation thereof:

Beginning at the westerly terminus of the center  
line of Metro Drive, as shown on said map of Tract No.  
22237; thence along the westerly prolongation of said  
center line South 70°20'10" West 344.93 feet to the  
beginning of a tangent curve concave to the North and  
having a radius of 200 feet; thence Westerly along said  
curve 73.30 feet; thence tangent to said curve North  
88°39'50" West 151.73 feet to a point in the center line  
of said 60 foot wide strip of land; said last mentioned  
point being distant North 0°12'20" East 8.66 feet from  
the southerly terminus of that course described as  
having a bearing and distance of "South 0°06'55" West  
796.94 feet" in said easement deed to the City of  
Monterey Park.

ALSO that portion of above mentioned Southwest Quarter  
within the following described boundaries:

Beginning at the intersection of the south line  
of above described 43-foot wide strip of land with  
said east line of above mentioned 60-foot wide strip  
of land; thence along said south line, South 88°39'50" East  
16.02 feet to the beginning of a tangent curve concave to  
the Southeast and having a radius of 15 feet; thence  
Westerly and Southerly along said curve 24.81 feet to a  
point on said east line; said last mentioned point being  
on a portion of said east line which is a curve concave  
to the East and having a radius of 470 feet, said last  
mentioned curve having a common tangent with said curve  
having a radius of 15 feet, a radial line through the

RECORDING REQUESTED BY AND MAIL TO  
City Clerk

320 Newmarket Ave  
Monterey Park, Calif

WORKED BY S. CHEE  
DATE 4-16-58  
REFERENCE R.S. 74-22

DOC. NO. 2868  
RECORDED Mar. 12-58  
BOOK D 41  
PAGES 76

K 39

point of common tangency having a bearing of South 86°34'55" West; thence Northerly along said last mentioned curve 16.28 feet to the point of beginning.

AND ALSO that portion of above mentioned Southwest Quarter within the following described boundaries:

Beginning at the intersection of the northerly line of above described 43-foot wide strip of land with said east line of above mentioned 60-foot wide strip of land; thence along said north line, South 88°39'50" East 14.71 feet to the beginning of a curve concave to the Northeast and having a radius of 15 feet; thence Westerly and Northerly along said curve 23.27 feet to a point of tangency on said east line; thence South 0°12'20" West 14.71 feet to the point of beginning.

SUBJECT to all conditions, covenants, easements and rights of way of record.

IN WITNESS WHEREOF, said The Metropolitan Water District of Southern California has caused its corporate name and seal to be affixed hereto, and this instrument to be executed by its officers thereunto duly authorized, this 13th day of February, 1958.

THE METROPOLITAN WATER DISTRICT  
OF SOUTHERN CALIFORNIA

ATTEST:

A. L. Gram  
Executive Secretary

By Robert B. Diemer  
General Manager and Chief Engineer

Approved as to form and  
execution this 13th day of  
February, 1958.

Donald McCull  
Asst. General Counsel

STATE OF CALIFORNIA )  
 ) ss  
COUNTY OF LOS ANGELES)

On this 13th day of February, 1958, before me, Paulina Jacobs, a Notary Public, in and for said County and State, personally appeared ROBERT B. DIEMER and A. L. GRAM, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

Paulina Jacobs  
Notary Public in and for the  
County of Los Angeles, State  
of California.

My Commission Expires Aug. 25, 1961

STANDARD OIL COMPANY OF CALIFORNIA, a Delaware corporation, hereby gives and conveys to the CITY OF COMPTON, a municipal corporation, County of Los Angeles, State of California, an easement for use as a public highway by said City over a parcel of land situate in the said City of Compton, described as follows:

That portion of lot 4 in Range 4 of the Temple and Gibson Tract in the City of Compton, county of Los Angeles, state of California, as per map recorded in book 2, pages 540 and 541 of Miscellaneous Records, in the office of the county recorder of said county, described as follows:

Beginning at the intersection of the southerly line of Compton Boulevard, formerly Lemon Street, as shown on map of Tract 7859, recorded in book 85, page 99 of Maps with the easterly line of Long Beach Boulevard as shown on the last mentioned map; thence North 89° 51' 00" East and along said southerly line a distance of 15.24 feet to the true point of beginning; thence continuing North 89° 51' 00" East along said southerly line a distance of 94.76 feet; thence South 3° 11' 00" East, 20.02 feet to a line parallel with and distant southerly 20 feet, measured at right angles, from said southerly line; thence South 89° 51' 00" West, 88.91 feet to the beginning of a tangent curve concave to the southeast and having a radius of 20 feet; thence southwesterly along said curve a distance of 32.47 feet and through a central angle of 93° 02' 00" to a tangent line, said line being the aforesaid easterly line of Long Beach Boulevard; thence North 3° 11' 00" West along said easterly line 22.28 feet to a point on a nontangent curve concave to the southeast having a radius of 44 feet, bearing of radial line through said point being North 68° 33' 50" West; thence north-easterly along said curve 23.89 feet and through a central angle of 31° 06' 33" to the true point of beginning.

This easement is given upon the express condition that it shall be used only as a public highway, and if not so used, each and every right and privilege hereby given shall cease and determine, and the said Standard Oil Company of California may thereupon re-enter and take and hold possession of said parcel free of said easement.

This easement is subject to all valid and existing licenses, leases, grants, exceptions and reservations, and that certain Deed of Trust dated May 27, 1957, from Standard Oil Company of California as Trustor to Security-First National Bank of Los Angeles as Trustee and Maud L. Hathorn as Beneficiary.

Dated: December 23, 1957.

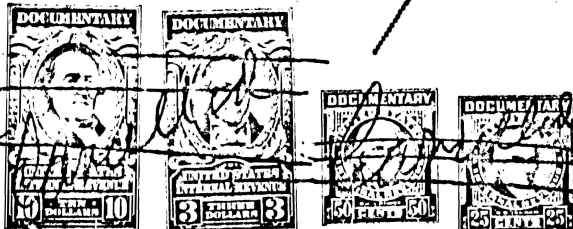
STANDARD OIL COMPANY OF CALIFORNIA

By STANDARD OIL COMPANY OF CALIFORNIA,  
WESTERN OPERATIONS, INC.

Its Attorney in Fact

By [Signature]  
Assistant Manager, Real Estate  
and Right of Way Department

RECORDING REQUESTED BY  
City Clerk



*1/27/58*  
*27, 1958*

WORKED BY S. CHIEF  
DATE 4-17-58  
REFERENCE F.M. 1784

DOC. NO. 2870  
RECORDED Mar. 17-58  
BOOK D 41  
PAGES 78



39-8

3079

BOOK D 41 PAGE 183

EASEMENT DEED

FREE 3 M

FOR GOOD AND VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the undersigned John G. Kinsey and EDITH V. Kinsey, his wife, owners of the property hereinafter described, hereby grant to the City of Beverly Hills, a municipal corporation, an easement and right of way, over, under, along, through and across real property in the City of Beverly Hills, County of Los Angeles, State of California, described as follows:

The Northerly 5 feet of Lot 15, Block 12, Tract 4579, as shown on the official records in the office of the County Recorder of said County and State, and municipally referred to as 211 North Elm Drive, Beverly Hills, California, for the purpose of installing therein a drainage pipe line approximately 8 inches in diameter together with the right to enter upon said premises for the purpose of installation, maintenance, repair, removal and re-installation of such pipe line.

Upon the condition that the said City of Beverly Hills, a municipal corporation, shall hold harmless the said John G. Kinsey and EDITH V. Kinsey, his wife, from any and all damage and claims of damage proximately resulting to persons or property from the exercise of said City's rights hereunder.

DATED: JANUARY 14, 1958

WORKED BY...S. CHEE...
DATE...4-17-58...
REFERENCE...For Drainage...

John G. Kinsey
Edith V. Kinsey

For Drainage

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES ) SS.

On February 4, 1957, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOHN G. KINSEY, and EDITH V. Kinsey, his wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged that she executed the same.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
31 Min. 12 P.M. MAR 12 1958
RAY E. LEE, COUNTY RECORDER

WITNESS MY hand and official seal.

(SEAL) Gene W. Trachtenberg
Notary Public in and for said
County and State



3084  
EASEMENT

BOOK D 41 PAGE 186 9

39-9  
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FREE 2 M

THE AFRICAN METHODIST ESPISCOPAL CHURCH SOUTHERN CALIFORNIA  
CONFERENCE

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

That portion of Lot 12, in Block 138 of Pomona Tract, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 3, Page 90 and 91 of Miscellaneous Records in the office of the County Recorder of said County described as follows:

Beginning at the point of intersection of the southerly line of Tenth Street (70 feet wide) with the easterly line of Thomas Street (70 feet wide); thence easterly along said southerly line 15.00 feet more or less to the beginning of a tangent curve concave southeasterly having a radius of 15.00 feet, said curve being tangent at its southerly terminus with said easterly line; thence southwesterly along said curve to said point of tangency; thence northerly along said easterly line to the point of beginning.

27  
Note: The above described property provides for a 15.00 foot radius cut-off at the southeast corner of Tenth Street and Thomas Street.

WORKED BY S. CHEE  
DATE 4-17-58  
REFERENCE M.R. 3-90-91

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.

31 <sup>Min.</sup> <sub>Post</sub> 12 P.M. MAR 12 1958

RAY E. LEE, COUNTY RECORDER

Dated this 26th day of February

19 58

THE AFRICAN METHODIST ESPISCOPAL  
CHURCH SOUTHERN CALIFORNIA CONFERENCE

Signed and delivered in the presence of

by (Rev.) Browning Allen, P.E.  
V. Pasadena District of  
Southern California Conference

## EASEMENT

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FREE M

CHURCH OF THE NAZARENE

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

That portion of Lot 10, in Block 2, George J. Mitchell's Subdivision of Block 167 Pomona Tract, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 21, Page 86 of Miscellaneous Records in the office of the County Recorder of said County described as follows:

Beginning at the point of intersection of the northerly line of Twelfth Street (60 feet wide) with the westerly line of Gordon Street (70 feet wide); thence westerly along said northerly line 15.00 feet more or less to the beginning of a tangent curve concave northwesterly having a radius of 15.00 feet, said curve being tangent at its northerly terminus with said westerly line; thence northeasterly along said curve to said point of tangency; thence southerly along said westerly line to the point of beginning

Note: The above described property provides for a 15.00 foot radius cut-off at the northwest corner of Twelfth Street and Gordon Street.

WORKED BY S. CHEE

DATE 4-17-58

REFERENCE M.R. 21-89

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.31 Min. 12 P.M. MAR 12 1958  
Past

RAY E. LEE, COUNTY RECORDER

Dated this 21st day of February, 19 58

CHURCH OF THE NAZARENE

by

Signed and delivered in the presence of

*Jose Perez*  
Jose Perez  
Pastor

39-11

3087  
EASEMENT

BOOK D 41 PAGE 192  
11

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
WE GEORGE H. NIEDERAUER and ELAINE A. NIEDERAUER

FREE L M

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

That portion of Block 205 of Pomona Tract, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 3 Page 96 and 97 of Miscellaneous Records in the office of the County Recorder of said County included with a strip of land 50.00 feet wide lying 25.00 feet on each side and measured at right angles from the following described line:

Beginning at the point of intersection of the southerly line of Tract No. 20517, as per map recorded in Book 610, Page 1 and 2 of Maps in the office of said recorder, with the centerline of Industrial Street (50 feet wide); thence southerly along the southerly prolongation of said centerline 123.32 feet. The side lines of said 50 foot strip are to be prolonged or shortened to terminate southerly in the southerly line of the land described in deed recorded in Book 49552 Page 255 of Official Records in said office of the County Recorder and northerly in the southerly line of said southerly line.

Note: To be known as Industrial Street.

31

WORKED BY S. CHEE  
DATE 4-17-58  
REFERENCE M.R. 3-97

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
31 Min, 12 P.M. MAR 12 1958  
RAY E. LEE, COUNTY RECORDER

Dated this 13th day of January, 19 58

Signed and delivered in the presence of

George H. Niederauer  
George H. Niederauer

Elaine A. Niederauer  
Elaine A. Niederauer

39-12

3088  
EASEMENT

BOOK D 41 PAGE 194

12

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FILED 2 M

GILBERT E. THOMPSON

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

That portion of Lot 20, of Col. J. Banbury Subdivision, in the City of Pomona, County of Los Angeles, State of California as per map recorded in Book 12, Page 95 of Miscellaneous Records in the office of the County Recorder of said County described as follows:

Beginning at the intersection of the northerly line of Pasadena Avenue (60 feet wide) and the easterly line of Main Street, formerly known as Elizabeth Street, (60 feet wide); thence northerly along said easterly line 15.00 feet more or less to the beginning of a tangent curve concave northeasterly having a radius of 15.00 feet, said curve being tangent at its easterly terminus to said northerly line; thence southeasterly along said curve to said point of tangency; thence westerly along said northerly line to the point of beginning.

Note: The above described property provides for a 15.00 foot radius at the northeast corner of Pasadena Avenue and Main Street.

WORKED BY S. CHEE  
DATE 4-17-58  
REFERENCE M.P. 12-95

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
31 Min. 12 P.M. MAR 12 1958  
RAY E. LEE, COUNTY RECORDER

Dated this 28th day of February, 1958

Signed and delivered in the presence of

Gilbert E. Thompson  
Gilbert E. Thompson

39-13

3089  
EASEMENT

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FREE L M

I TONY OBREGON, a married man as his separate property

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

That portion of Lot 6, in Block 1 of George J. Mitchell's Subdivision of Block 167 Pomona Tract, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 21, Page 86 of Miscellaneous Records in the office of the County Recorder of said County described as follows:

Beginning at the point of intersection of the northerly line of Twelfth Street (60 feet wide) with the easterly line of Gordon Street (70 feet wide); thence northerly along said easterly line 15.00 feet more or less to the beginning of a tangent curve concave northeasterly having a radius of 15.00 feet, said curve being tangent at its easterly terminus with said northerly line; thence southeasterly along said curve to said point of tangency; thence westerly along said northerly line to the point of beginning.

Note: The above described property provides for a 15.00 foot radius cut-off at the northeast corner of Twelfth and Gordon Streets.

35

WORKED BY S. CHEE  
DATE 4-17-58  
REFERENCE M.R. 21-86

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
31 Min. 12 P.M. MAR 12 1958  
RAY E. LEE, COUNTY RECORDER

Dated this 3rd day of March, 1958

Signed and delivered in the presence of

Tony Obregon  
Tony Obregon

[Stamp]

39-14

3090  
EASEMENT

BOOK D 41 PAGE 198  
14

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WE JACK G. BOOTH and JOSEPH K. WILKINSON

FREE 1/ M

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

That portion of L. D. Conner's Subdivision, in the City of Pomona, County of Los Angeles, State of California as per map recorded in Book 24, Page 20 of Miscellaneous Records in the office of the County Recorder of said County described as follows:

Beginning at the intersection of the southerly line of Holt Avenue (100 feet wide) and the westerly line of Palomares Street (70 feet wide); thence southerly along said westerly line 20.00 feet more or less to the beginning of a tangent curve concave southwesterly having a radius of 20.00 feet, said curve being tangent at its westerly terminus to said southerly line; thence northwesterly along said curve to said point of tangency; thence easterly along said southerly line to the point of beginning.

Note: The above described property provides for a 20.00 foot radius at the southwest corner of Holt Avenue and Palomares Street.

WORKED BY...S. CHEE...

DATE...4-17-58...

REFERENCE...M.P. 24-20...

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
31 Min. 12 P.M. MAR 12 1958  
RAY E. LEE, COUNTY RECORDER

Dated this 4th day of March, 1958

Signed and delivered in the presence of

JACK G. BOOTH  
JOSEPH K. WILKINSON

39-15

3091  
EASEMENT

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WE JACK G. BOOTH and JOSEPH K. WILKINSON

FREE 2 M

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

That portion of L. D. Conner's Subdivision, in the City of Pomona, County of Los Angeles, State of California as per map recorded in Book 24, Page 20 of Miscellaneous Records in the office of the County Recorder of said County described as follows:

Beginning at the intersection of the westerly line of Palomares Street (70 feet wide) and the northerly line of Center Street (60 feet wide); thence westerly along said northerly line 20.00 feet more or less to the beginning of a tangent curve concave northwesterly having a radius of 20.00 feet, said curve being tangent at its northerly terminus to said westerly line; thence northeasterly along said curve to said point of tangency; thence southerly along said westerly line to the point of beginning.

Note: The above described property provides for a 20.00 foot radius at the northwest corner of Center and Palomares Streets.

WORKED BY S. CHIEF  
DATE 4-17-58  
REFERENCE M. R. 24-20

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
31 Min. 12 P.M. MAR 12 1958  
RAY E. LEE, COUNTY RECORDER

Dated this 15th day of March, 19 58

Signed and delivered in the presence of

JACK G. BOOTH

JOSEPH K. WILKINSON



R/W No. 23301-31A

BOOK D 41 PAGE 362

## EASEMENT DEED

This Instrument, Made this 7th day of June, 1957  
 Between JOHN R. BECKMAN and KATHLEEN DOW BECKMAN, his wife,

part 1es of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part 1es of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over along upon and across all ~~the~~ that parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to wit:

The westerly 50 feet of the southerly half of Lot 130 in Tract No. 1212, as per map recorded in Book 18, Pages 126 and 127 of Maps, in the office of the County Recorder of Los Angeles County.

WORKED BY S. CHIEF

DATE 4-17-58

REFERENCE M.B. 18-126-127

Approved as to Description  
 Written by *[Signature]*  
 Date OCT 11 1956

Form and Purpose:  
 Checked by *[Signature]*  
 Date OCT 10 1956

DOC. NO. 3761  
 RECORDED Mar. 12-58  
 BOOK D 41  
 PAGES 361

The part 1es of the first part hereby waive any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part 1es of the first part have hereunto executed the within instrument the day and year first above written.

MAR 11 1958

Approved for Recordation

*[Signature]*  
*[Signature]*

RECORDING REQUESTED BY AND MAIL TO

*City Clerk*

3762

R/W 24039-2A

FREE / W

## R E S O L U T I O N

WHEREAS, Lot 14, Tract No. 22609, as per map recorded in Book 606, Pages 33 and 34, of Maps, in the office of the County Recorder of Los Angeles County, was offered for dedication for public use for street purposes by said map, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council said offer to dedicate said lot for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WHEREAS, the acceptance of dedication and the opening of the southerly 149 feet of said Lot 14, Tract No. 22609, as public street at this time is necessary to the public interest and convenience:

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded in part and that the City of Los Angeles hereby accepts the southerly 149 feet of said Lot 14, Tract No. 22609 as public street to be known as Beeman Avenue; and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this Resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held October 15, 1957.

WALTER C. PETERSON, CITY CLERK

Approved for Recordation

MAR 11 1958

By

Deputy

By *Walter C. Peterson*  
 City Engineer  
 by R. E. Peterson, Deputy  
 AUG 21 1957

File No. 81196

WORKED BY S. CHIEFDATE 4-17-58REFERENCE MB 606-34DOCUMENT NO.  
RECORDED AT THE OFFICE OF

MAR 12 3 02 PM '58

OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

39-18

GRANT DEED 1026

FOR VALUABLE CONSIDERATION, M. C. BIDWELL and LUCY PEARL BIDWELL

hereby grant to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The westerly 10 feet of Lots 8 and 9 of the North Lake Avenue Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 10, page 162 of Maps, in the office of the County Recorder of said county.

FREE V C

Subject to covenants, conditions, restrictions, reservations and easements of record, if any, and taxes for the year 1957-58.

Purpose: See next page

WORKED BY... S. CHEE...  
DATE... 4-18-58...  
REFERENCE... F.M. 10215...

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 13 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

IN WITNESS WHEREOF, said grantors have executed this instrument this 3rd day of March, 1958.

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES } ss

M. C. Bidwell  
Lucy Pearl Bidwell

On this 3rd day of March, 1958 before me the undersigned, a notary public in and for said county, personally appeared M. C. Bidwell and Lucy Pearl Bidwell

known to me to be the persons whose names in/are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE  
City Engineer & Supt. of Streets

William A. Allen  
Notary Public in and for said County and State

By Douglas C. Mackenzie  
City Engineer & Supt. of Streets

Date MAR 8 1958

Approved as to Form 3-3-58  
FRANK L. KOSTLAN, City Attorney

By David E. Goley  
Deputy City Attorney

Approved 3-3-58  
Paul M. O'Quinn  
City Manager

MOTION No. 20934 - 3/4/58Moved by Director BENEDICT

That the grant deed presented herewith,  
 a copy of which is attached hereto, whereby  
 M. C. BIDWELL and LUCY PEARL BIDWELL

grant(s) to the City of Pasadena that certain  
 real property therein described for the widening of  
Lake Avenue from Mountain Street to Claremont Street

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the  
 following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn,  
 Miller, Oakley

Noes: None

Absent: Director Woods

I hereby certify that the foregoing  
 document is a full, true and correct  
 copy of Motion  
 on file in the office of the City Clerk  
 of the City of Pasadena, Calif.

*Clara B. MacLellan*

City Clerk

BY *J. P. Schaeffer* DEPUTY

# Grant Deed

THE LOS ANGELES CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY, a body corporate and politic

in consideration of Ten and No/100----- DOLLARS  
to it in hand paid, receipt of which is hereby acknowledged, do \$5.00 hereby  
GRANT TO

THE CITY OF LOS ANGELES, a municipal corporation,  
the real property in the City of Los Angeles, County of Los Angeles, State of California,  
described as

The southerly 10 feet of Lots 12 and 13, of Block C, Main St. Tract, as per map recorded in Book 30, Page 41, of Miscellaneous Records, in the office of the County Recorder of Los Angeles County;

ALSO, All that portion of said Lot 12 bounded and described as follows:

Beginning at the intersection of the northerly line of the southerly 10 feet of said Lot 12, with the easterly line of said Lot 12; thence westerly along said northerly line 10 feet; thence northeasterly in a direct line to a point in said easterly line, said point being distant northerly thereon 10 feet from said northerly line; thence southerly along said easterly line 10 feet to the point of beginning.

ALSO, All that portion of said Lot 13 bounded and described as follows:

Beginning at the intersection of the northerly line of the southerly 10 feet of said Lot 13 with the westerly line of said Lot 13; thence easterly along said northerly line 10 feet; thence northwesterly in a direct line to a point in said westerly line, said point being distant northerly thereon 10 feet from said northerly line; thence southerly along said westerly line 10 feet to the point of beginning.

TO BE USED FOR PUBLIC STREET PURPOSES.

WORKED BY S. CHEE  
DATE 4-18-58  
REFERENCE M.R. 30-41

TO HAVE AND TO HOLD to said Grantee its successors or assigns.

THE LOS ANGELES CITY SCHOOL DISTRICT  
OF LOS ANGELES COUNTY

Dated December 26, 1957

BY THE BOARD OF EDUCATION OF THE CITY  
OF LOS ANGELES

BY [Signature] Its President

BY [Signature] Its Director of  
Real Estate

DOC. NO. 1503  
RECORDED Mar. 13 - 58  
BOOK D 41  
PAGES 968

39-20

SPACE ABOVE THIS LINE FOR RECORDER'S USE

FREE 2 T

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

# Grant Deed

Affix I. R. S. \$ NONE

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Anthony Piscitelli and Maria Piscitelli, husband and wife

hereby GRANT(S) to

City of Arcadia, a municipal corporation

the following described real property in the state of California, county of Los Angeles  
The Southerly 20.00 feet of that portion of the Santa Anita Rancho, in the city of Arcadia, county of Los Angeles, state of California, as per map recorded in book 1, page 97 of Patents, in the office of the county recorder of said county, included within that portion of the 40.00 foot strip of land marked "Right of Way of Southern Pacific Railroad" on the map of Tract No. 2731, recorded in book 33 page 29 of Maps, in the office of the county recorder of said county, bounded on the east by the northerly prolongation of the easterly line of lot 32 of said Tract No. 2731, and bounded westerly by the northerly prolongation of a line that is parallel with and distant easterly 70 feet, measured at right angles, from the westerly line of said lot 32.

EXCEPT therefrom the west 1.00 foot of said land.

For Street and Alley purposes to be known as First Alley South of Southview Road.

WORKED BY S. CHEE  
DATE 4-25-58  
REFERENCE Pat. 1-97

Dated: December 26th 1957

STATE OF CALIFORNIA  
COUNTY OF

SS.

Los Angeles

On January 21, 1958  
before me, the undersigned, a Notary Public in  
and for said County and State, personally appeared  
Anthony Piscitelli  
Maria Piscitelli

Known to me to be the person whose name is subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

(Seal) Notary Public in and for said County and State.  
My Commission Expires May 20, 1961

WHEN RECORDED MAIL TO

City of Arcadia  
City Hall  
Arcadia, California

Title Order No. 49 06 217  
Escrow or Loan No. 153-9922

Anthony Piscitelli  
Maria Piscitelli

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
20 Min. 9 A.M. MAR 13 1958  
RAY E. LEE, COUNTY RECORDER

RECORDING  
REQUESTED BY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

FREE *Z T*

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

# Grant Deed

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

Ally I. R. S. §

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John C. Giles and Sylvia E. Giles, husband and wife

hereby GRANT(S) to

City of Arcadia, a municipal corporation

the following described real property in the state of California, county of Los Angeles  
The southerly 20 feet of that portion of the Santa Anita Rancho, in the city of Arcadia, county of Los Angeles, state of California, as per map recorded in book 1 page 97 of Patents, in the office of the county recorder of said county, included within that portion of the 40.00 strip of land marked "Right of Way of Southern Pacific Railroad" on the map of Tract No. 2731, recorded in book 33 page 29 of Maps in the office of the county recorder of said county, bounded easterly by the southerly prolongation of the westerly line of lot 5 of Tract No. 19503, as per map recorded in book 584 pages 27 and 28 of Maps, in the office of said county recorder, and bounded westerly by the northerly prolongation of the westerly line of lot 31 of said Tract No. 2731.  
For Street and Alley purposes to be known as First Alley South of Southview Road.

WORKED BY *S. CHEE*  
DATE *4-25-58*  
REFERENCE *Pat. 1-97*

Dated: December 19, 1957

STATE OF CALIFORNIA  
COUNTY OF

Los Angeles

SS.

On January 20, 1958  
before me, the undersigned, a Notary Public in  
and for said County and State, personally appeared  
John C. Giles  
Sylvia E. Giles

*John C. Giles*  
*Sylvia E. Giles*

known to me to be the person(s) whose name(s) are  
subscribed to the within instrument and acknowledged that  
they executed the same.

WITNESS my hand and official seal

(Seal)

Notary Public in and for said County and State.

My Commission Expires May 25, 1961

WHEN RECORDED MAIL TO

City of Arcadia  
City Hall  
Arcadia, California

Title Order No.

Escrow or Loan No. 153-9921

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.

Min. 9 A.M. MAR 13 1958

RAY E. LEE, COUNTY RECORDER



39-22

2363

BOOK D 42 PAGE 181

22

SPACE ABOVE THIS LINE FOR RECORDER'S USE

FREE 21

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

# Grant Deed

398 11-56

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

Alfix I. R. S. §

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
RHEA DAWN BILLIG, a widow,

hereby GRANT(S) to the CITY OF ARCADIA, a Municipal Corporation, for street  
and highway purposes, to be known as Second Avenue,  
the following described real property in the state of California, county of Los Angeles:

The East 12 feet of Lot 2, Tract 9995, per map recorded in Book 138,  
page 40, of Maps, in the office of the County Recorder of said  
County.

WORKED BY S. CHEE  
DATE 4-18-58  
REFERENCE M.B. 138-40

Dated: February 28, 1958

STATE OF CALIFORNIA  
COUNTY OF

SS.

Los Angeles

On February 28, 1958  
before me, the undersigned, a Notary Public in  
and for said County and State, personally appeared

Rhea Dawn Billig

known to me to be the person whose name is  
subscribed to the within instrument and acknowledged that  
she executed the same.

WITNESS my hand and official seal.

(Seal) Lawrence E. Cook  
Notary Public in and for said County and State.  
My commission expires July 10, 1960

WHEN RECORDED MAIL TO

City of Arcadia  
City Hall  
Arcadia  
Calif

Title Order No.  
Escrow or Loan No.

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
20 Min. 9 A.M. MAR 13 1958  
Past  
RAY E. LEE, COUNTY RECORDER

RECORDED BY

39-23

SPACE ABOVE THIS LINE FOR RECORDER'S USE

FREE 2 T

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

# Grant Deed

398 11-56

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

Affix I. R. S. \$.....

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JOE E. EARLL, SR., and LOU G. EARLL, husband and wife, and JOE E. EARLL, JR., a married man, as his separate property, and JEANNE BARRY, a married woman, as her separate property, hereby GRANT(S) to the CITY OF ARCADIA, a Municipal Corporation, for street and highway purposes, to be known as Second Avenue,

the following described real property in the state of California, county of Los Angeles, to wit:

The east two feet of the west 12 feet of Lots 15, 16 and 17, Block 61½, Santa Anita Tract, as shown on map recorded in Book 16, page 58, Miscellaneous Records of Los Angeles County.

WORKED BY... S. CHENEY...

DATE... 4-18-58...

REFERENCE... M. R. 16-58...

Dated: February 26, 1958

STATE OF CALIFORNIA  
COUNTY OF

SS.

On Feb. 26, 1958  
before me, the undersigned, a Notary Public in  
and for said County and State personally appeared

Joe E. Earll Sr.  
Joe E. Earll Jr.  
Joanne Barry

known to me to be the person(s) whose name(s)  
subscribed to the within instrument and acknowledged that  
they executed the same.

WITNESS my hand and official seal.

(Seal) Howard M. Cheney  
Notary Public in and for said County and State.  
HOWARD M. CHENEY, NOTARY PUBLIC  
in and for the State of California  
My Commission Expires Oct. 14, 1960

City of Arcadia  
City Hall  
Arcadia  
Title Order No. ....  
Escrow or Loan No. Calif

Joe E. Earll Sr.  
Lou G. Earll  
Joe E. Earll Jr.  
Joanne Barry

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
20 Min. 9 A.M. MAR 13 1958  
Past  
RAY E. LEE, COUNTY RECORDER

REQUESTED BY

39-24

SPACE ABOVE THIS LINE FOR RECORDER'S USE

FREE 2T

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

# Grant Deed

Affix I. R. S. \$ NONE

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
Anthony Piscitelli and Maria Piscitelli, husband and wife

hereby GRANT(S) to  
City of Arcadia, a municipal corporation

the following described real property in the state of California, county of Los Angeles  
The west 1.00 foot of the southerly 20.00 feet of that portion of the Santa Anita Rancho, in the city of Arcadia, county of Los Angeles, state of California, as per map recorded in book 1 page 97 of Patents, in the office of the county recorder of said county, included within that portion of the 40.00 foot strip of land marked "Right of Way of Southern Pacific Railroad" on the map of Tract No. 2731, recorded in book 33 page 29 of Maps, in the office of the county recorder of said county, bounded on the east by the northerly prolongation of the easterly line of lot 32 of said Tract No. 2731, and bounded westerly by the northerly prolongation of a line that is parallel with and distant easterly 70 feet, measured at right angles, from the westerly line of said lot 32.

WORKED BY S. CHEE  
DATE 4-25-58  
REFERENCE Pat. 1-97

Dated: December 26th 1957

STATE OF CALIFORNIA  
COUNTY OF

Los Angeles

SS.

On January 21, 1958  
before me, the undersigned, a Notary Public in  
and for said County and State, personally appeared  
Anthony Piscitelli  
Maria Piscitelli

known to me to be the person(s) whose name(s) appears  
subscribed to the within instrument and acknowledged that  
they executed the same.

WITNESS my hand and official seal.

(Seal) R. E. Daley  
Notary Public in and for said County and State.  
My Comm. Exp. 12-28-1961

WHEN RECORDED MAIL TO

City of Arcadia  
City Hall  
Arcadia, California

Title Order No.  
Escrow or Loan No. 153-4 8922

X Anthony Piscitelli  
X Maria Piscitelli

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
20 Min. 9 A.M. MAR 13 1958  
RAY E. LEE, COUNTY RECORDER

## EASEMENT DEED

BOOK D 42 PAGE 602

This Instrument, Made this 11th day of February, 1958  
 Between NORMAN L. TRIPP and GENE DORAN TRIPP, husband and wife,

part 1es of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part 1es of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all the parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

*For HINDS AVE - see Ord 115421*

All that portion of the West half of the West half of Lot 52, Property of the Lankershim Ranch Land & Water Co., as per map recorded in Book 31, Pages 39 to 44, inclusive, of Miscellaneous Records, in the office of the County Recorder of Los Angeles County, conveyed to Norman L. Tripp and Gene Doran Tripp by deed recorded in Book 54653, Page 223, of Official Records, in the office of the said County Recorder, included within a strip of land, 60 feet wide, lying 30 feet on each side of the southerly prolongation of the center line of that portion of Hinds Avenue, 60 feet wide, shown on map of Tract No. 9967, recorded in Book 140, Pages 12 and 13, of Maps, in the office of said County Recorder.

WORKED BY S. CHEE  
 DATE 4-25-58  
 REFERENCE M.R. 31-39

Approved as to Description:  
 Written by [Signature]  
 Checked by [Signature]  
 Date JUL 12 1957

Form and Purpose:  
 Checked by [Signature]  
 Date JUL 11 1957

The part 1es of the first part hereby waive any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part 1es of the first part have hereunto executed the within instrument the day and year first above written.

DOC. NO. 4061  
 RECORDED Mar. 13-58  
 BOOK D 42  
 PAGES 601

Gene Doran Tripp  
Norman L. Tripp

Approved for Recordation

May  
 MAR 12 1958

R/W No. 23657 - 1A  
BOOK D 42 PAGE 605

EASEMENT DEED

This Instrument, Made this 2<sup>nd</sup> day of January, 1958  
Between JOHN M. HAUSER and ALICE M. HAUSER, husband and wife,

part 1<sup>st</sup> of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part 1<sup>st</sup> of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all ~~that~~ parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

The westerly 29 feet of the easterly 30 feet  
of the southerly half of Lot 938 in Tract No.  
1000, as per map recorded in Book 19, Pages  
1 to 34, inclusive, of Maps, in the office  
of the County Recorder of Los Angeles County.

Approved as to Description:  
Written by KAT  
Date DEC 2 6 1957

WORKED BY S. CHEE  
DATE 4-18-58  
REFERENCE M.B. 19-18

Form and Purpose:  
Checked by KU  
Date DEC 3 0 1957

The part 1<sup>st</sup> of the first part hereby waive..... any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part 1<sup>st</sup> of the first part ha VE hereunto executed the within instrument the day and year first above written.

Approved for Recordation  
John M. Hauser  
MAR 12 1958

DOC. NO. 4662  
RECORDED Mar 13 - 58  
BOOK D 42  
PAGES 604

John M. Hauser  
Alice M. Hauser

# Grant Deed

JOHN M. HAUSER and ALICE M. HAUSER, husband and wife,

in consideration of ----- ONE & NO/100 ----- DOLLARS  
to them in hand paid, receipt of which is hereby acknowledged, do hereby  
GRANT TO

THE CITY OF LOS ANGELES, a municipal corporation,  
the real property in the City of Los Angeles, County of Los Angeles, State of California,  
described as

The easterly 1 foot of the southerly 1/2 of  
Lot 938, Tract No. 1000, as per map recorded  
in Book 19, Pages 1 to 34, inclusive, of  
Maps, in the office of the County Recorder of  
Los Angeles County.

WORKED BY... S. CHEE ...  
DATE... 1-18-58 ...  
REFERENCE... M.B. 19-18 ...

Approved as to Description:  
Written by \_\_\_\_\_  
Checked by DEC 30 1957  
Date \_\_\_\_\_

Form and Purpose:  
Checked by \_\_\_\_\_  
Date DEC 30 1957

TO HAVE AND TO HOLD to said Grantee its successors or assigns.

Dated January 2, 1958

John M. Hauser  
Alice M. Hauser

DOC. NO. 4063  
RECORDED Mar. 13 - 58  
BOOK D 42  
PAGES 607

Approved for Recording  
Not  
MAR 2 1958

Approved as to form by City Attorney  
Sept. 27, 1954

BOOK D 42 PAGE 614 R/W No. 23737-2A, 3A, 5A,  
6A, 8A to 13A,  
incl.

## EASEMENT DEED

This Instrument, Made this 16th day of January, 1958.  
Between the COUNTY OF LOS ANGELES,

part.Y..... of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said party..... of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does..... by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all the..... parcels..... of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

### Parcel A

That portion of Hope Street, vacated by Ordinance No. 7608 (new series) of the City of Los Angeles, approved October 15, 1902, which lies northwesterly of, and adjoins the northwesterly line of Lot 16, Block J, Mott Tract, as per map recorded in Book 1, Page 489, of Miscellaneous Records, in the office of the County Recorder of Los Angeles County, bounded and described as follows:

Beginning at the intersection of the northwesterly line of said vacated portion of Hope Street, with the northwesterly prolongation of the northeasterly line of said lot; thence southeasterly along said northwesterly prolongation 10.00 feet; thence west-erly in a direct line to a point in said northwesterly line, distant southwesterly along said northwesterly line 10.00 feet from the point of beginning; thence northeasterly along said northwesterly line 10.00 feet to said point of beginning.

### Parcel B

The southeasterly 8 feet of Lots 1 to 8, inclusive, Block J, above mentioned Mott Tract.

### Parcel C

That portion of above mentioned Lot 1, bounded and described as follows:

Beginning at the intersection of the southwesterly line of said Lot 1, with the northwesterly line of the southeasterly 8 feet of said lot; thence northwesterly along said southwesterly line 10.00 feet; thence easterly in a direct line to a point in said northwesterly line distant northeasterly along said northwesterly line 10.00 feet from the point of beginning; thence southwesterly along said northwesterly line 10.00 feet to said point of beginning.

DESCRIPTION APPROVED  
JAN 1 1958  
JOHN A. LAMBIE  
County Recorder  
Date \_\_\_\_\_  
Checked by \_\_\_\_\_  
Written by \_\_\_\_\_  
Approved as to Description:

Form and Purpose:  
Checked by \_\_\_\_\_  
Date \_\_\_\_\_

Approved for Recordation  
MAR 12 1958

DOC. NO. 4065  
RECORDED Mar. 13 - 58  
BOOK D 42  
PAGES 613

Approved as to Form  
HAROLD W. KENNEDY  
County Clerk  
Deputy

WORKED BY S. CHEE  
DATE 5-2-58  
REFERENCE F.M. 200.76



Parcel D

That portion of above mentioned Lot 8, bounded and described as follows:

Beginning at the intersection of the northeasterly line of said Lot 8, with the northwesterly line of the southeasterly 8 feet of said lot; thence southwesterly along said northwesterly line 10.00 feet; thence northerly in a direct line to a point in said northeasterly line, distant northwesterly along said northeasterly line 10.00 feet from the point of beginning; thence southeasterly along said northeasterly line 10.00 feet to said point of beginning.

Parcel E

The northwesterly 8 feet of Tract No. 335, as per map recorded in Book 14, Page 65, of Maps, in the office of said County Recorder.

Parcel F

The northwesterly 8 feet of Lots 9 to 14, inclusive, and the northwesterly 8 feet of Lot 16, all in Block G, above mentioned Mott Tract.

Parcel G

That portion of above mentioned Lot 9, bounded and described as follows:

Beginning at the intersection of the southwesterly line of said lot, with the southeasterly line of the northwesterly 8 feet of said lot; thence northeasterly along said southeasterly line 10.00 feet; thence southerly in a direct line to a point in said southwesterly line distant southeasterly along said southwesterly line 10.00 feet from the point of beginning; thence northwesterly along said southwesterly line 10.00 feet to said point of beginning.

Parcel H

That portion of Lot 16, Block G, above mentioned Mott Tract, bounded and described as follows:

Beginning at the intersection of the southeasterly line of the northwesterly 8 feet of said lot, with the northeasterly line of said Lot 16; thence southeasterly along said northeasterly line 10.00 feet; thence westerly in a direct line to a point in said southeasterly line distant southwesterly along said southeasterly line 10.00 feet from the point of beginning; thence northeasterly along said southeasterly line 10.00 feet to said point of beginning.

Parcel I

That portion of Lot 8, Block G, above mentioned Mott Tract, bounded and described as follows:

Beginning at the easterly corner of said lot; thence southwesterly along the southeasterly line of said lot, a distance of 10.00 feet; thence northerly in a direct line to a point in the northeasterly line of said lot, distant northwesterly along said northeasterly line 10.00 feet from the point of beginning; thence southeasterly along said northeasterly line 10.00 feet to said point of beginning.

Parcel J

That portion of Lot W, Resubdivision of Lots 7, 8, 15 & 16, Block D, of the Mott Tract, as per map recorded in Book 52, Page 62, of Miscellaneous Records, in the office of said County Recorder, bounded and described as follows:

2455.1  
Beginning at the intersection of the northwesterly line of said Lot W, with the southwesterly line of First Street, 64 feet wide (as said street existed July 1, 1957); thence southeasterly along said southwesterly line 10.00 feet; thence westerly in a direct line to a point in said northwesterly line distant southwesterly along said northwesterly line 10.00 feet from the point of beginning; thence northeasterly along said northwesterly line 10.00 feet to said point of beginning.

Parcel K

That portion of Lot J, above mentioned Resubdivision of Lots 7, 8, 15 & 16, Block D, of the Mott Tract, bounded and described as follows:

Beginning at the intersection of the southwesterly line of First Street, 64 feet wide (as said street existed July 1, 1957), with the southeasterly line of said Lot J; thence southwesterly along said southeasterly line 10.00 feet; thence northerly in a direct line to a point in said southwesterly line distant northwesterly along said southwesterly line 10.00 feet from the point of beginning; thence southeasterly along said southwesterly line 10.00 feet to said point of beginning.

Parcel L

That portion of Lot K, Resubdivision of a Portion of Block I, Mott Tract, as per map recorded in Book 2007, Page 88, of Deeds, in the office of said County Recorder, which lies southwesterly of a line parallel with and 100 feet northeasterly, measured at right angles, from the northeasterly line of Lot 8, Block J, above mentioned Mott Tract.

Excepting from last above described parcel of land, that portion thereof which lies within First Street, 60 feet wide (as said street existed July 1, 1957).

Parcel M

2177  
That portion of above mentioned Lot K, bounded and described as follows:

Beginning at the intersection of a line parallel with and 100 feet northeasterly, measured at right angles, from the northeasterly line of Lot 8, Block J, above mentioned Mott Tract, with the northwesterly line of said Lot K; thence northeasterly along said northwesterly line 10.00 feet; thence southerly in a direct line to a point in said parallel line distant southeasterly along said parallel line 10.00 feet from the point of beginning; thence northwesterly along said parallel line 10.00 feet to said point of beginning.

Parcel N

Those portions of Lots 1, 2, 6, 7 and 8, Block I, above mentioned Mott Tract, those portions of Lots 1 to 6, inclusive, Block H, said Mott Tract, those portions of Lots 1 to 4, inclusive, Tract No. 1470, as per map recorded in Book 20, Page 191, of above mentioned Maps, that portion of Lot 1, Tract No. 188, as per map recorded in Book 13, Page 137, of said Maps, that portion of Lot A, Tract No. 2067, as per map recorded in Book 21, Page 97, of said Maps, and those portions of Lots 1, 2 and 3, German Savings & Loan Society's Subdivision of part of Block H - Mott Tract, as per map recorded in Book 78, Page 8, of above mentioned Miscellaneous Records, included within a strip of land 96 feet wide, lying 48 feet on each side of the following described center line:

Commencing at the intersection of the center line of First Street, 68 feet wide, with the center line of Grand Avenue, 80 feet wide (as said street and avenue existed July 1, 1957); thence South  $37^{\circ}39'15''$  West along said center line of Grand Avenue, 34.00 feet to a point in the southeasterly prolongation of the northeasterly line of Lot 8, Block J, said Mott Tract, said point being the True Point Of Beginning; thence North  $30^{\circ}55'04''$  East 412.01 feet to the beginning of a curve concave to the southeast, having a radius of 1500 feet, tangent to said last mentioned course and tangent to a straight line which bears North  $43^{\circ}57'50''$  East and which passes through the intersection of the center line of said Grand Avenue, 80 feet wide, with the southeasterly prolongation of that certain course having a length of 151.71 feet in the northeasterly boundary of that certain parcel of land (Temple Street) described in Final Judgment in favor of the City of Los Angeles, a certified copy of which was recorded on November 21, 1931, in Book 11283, Page 111, of Official Records, in the office of above mentioned County Recorder; thence northeasterly along said curve 341.55 feet to said straight line; thence North  $43^{\circ}57'50''$  East, along said straight line, 476.26 feet to said last mentioned intersection.

Excepting from above described strip of land, 96 feet wide, that portion thereof which lies within said First Street, 68 feet wide (as said street existed July 1, 1957).

Also excepting from above described strip of land, 96 feet wide, that portion thereof which lies within that certain parcel of land (Temple Street) described in said Final Judgment.

Parcel O

That portion of Lot 1, above mentioned German Savings & Loan Society's Subdivision of part of Block H - Mott Tract, bounded and described as follows:

Beginning at the intersection of the southwesterly boundary of that certain parcel of land (Temple Street) described in above mentioned Final Judgment, with the northwesterly boundary of above described strip of land, 96 feet wide; thence southwesterly along said northwesterly boundary 10.00 feet; thence northerly in a

direct line to a point in said southwesterly boundary, distant northwesterly along said southwesterly boundary 10.00 feet from the point of beginning; thence southeasterly along said southwesterly boundary 10.00 feet to said point of beginning.

Parcel P

That portion of Lot 1, Block I, above mentioned Mott Tract, bounded and described as follows:

Beginning at the intersection of the northwesterly boundary of above described strip of land, 96 feet wide, with a line parallel with and 100 feet northeasterly, measured at right angles, from the northeasterly line of Lot 8, Block J, above mentioned Mott Tract; thence northwesterly along said parallel line 10.00 feet; thence easterly in a direct line to a point in said northwesterly boundary, distant northeasterly along said northwesterly boundary 10.00 feet from the point of beginning; thence southwesterly along said northwesterly boundary 10.00 feet to said point of beginning.

Parcel Q

That portion of Lot 1, Block I, above mentioned Mott Tract, which lies southwesterly of a line parallel with and 100 feet northeasterly, measured at right angles, from the northeasterly line of Lot 8, Block J, said Mott Tract.

Excepting from last above described parcel of land, that portion thereof which lies southeasterly of the northwesterly boundary of above described strip of land, 96 feet wide.

Also excepting from last above described parcel of land, that portion thereof which lies within First Street, 68 feet wide (as said street existed July 1, 1957).

Also excepting from last above described parcel of land, that portion thereof which lies northwesterly of the southeasterly line of that certain parcel of land in said Lot 1, conveyed to the City of Los Angeles by deed recorded in Book 19626, Page 137, of above mentioned Official Records.

Parcel R

That portion of Tract No. 10,066, as per map recorded in Book 181, Page 19, of above mentioned Maps, which lies southwesterly of a line parallel with and 100 feet northeasterly, measured at right angles, from the northeasterly line of Lot 16, Block G, above Mott Tract.

Excepting from last above described parcel of land, that portion thereof which lies within First Street, 68 feet wide, (as said street existed July 1, 1957).

Parcel S

That portion of Lot 1, Block F, above mentioned Mott Tract, which lies southwesterly of a line parallel with and 100 feet northeasterly, measured at right angles, from the northeasterly line of Lot 16, Block G, above mentioned Mott Tract.

Excepting from last above described parcel of land, that portion thereof which lies within above mentioned Tract No. 10,066.

Also excepting from last above described parcel of land, that portion thereof which lies northwesterly of the southeasterly line of Lot F in W. C. Wolfe's Subdivision of the Easterly One-half of Lot 9 and Lot 10 Block "F" Mott Tract, as per map recorded in Book 78, Page 89, of above mentioned Miscellaneous Records.

Also excepting from last above described parcel of land, that portion thereof which lies within First Street, 68 feet wide (as said street existed July 1, 1957).

#### Parcel T

That portion of the northwesterly 82.5 feet of Lot 9, Block F, above mentioned Mott Tract, which lies southwesterly of a line parallel with and 100 feet northeasterly, measured at right angles, from the northeasterly line of Lot 16, Block G, said Mott Tract.

Excepting from last above described parcel of land, that portion thereof which lies within First Street, 68 feet wide (as said street existed July 1, 1957).

#### Parcel U

That portion of Lot 9, Block F, above mentioned Mott Tract, included within the following described parcel of land:

Beginning at the intersection of a line parallel with and 100 feet northeasterly, measured at right angles, from the northeasterly line of Lot 16, Block G, above mentioned Mott Tract, with the southeasterly boundary of that certain strip of land, 96 feet wide, above described in Parcel N; thence northeasterly along said southeasterly boundary 10.00 feet; thence southerly in a direct line to a point in said parallel line distant southeasterly along said parallel line 10.00 feet from the point of beginning; thence northwesterly along said parallel line 10.00 feet to said point of beginning.

#### Parcel V

Those portions of Lots E and F, above mentioned W. C. Wolfe's Subdivision of the Easterly One-half of Lot 9 and Lot 10 Block "F" Mott Tract, which lie southwesterly of a line parallel with and 100 feet northeasterly, measured at right angles, from the northeasterly line of Lot 16, Block G, above mentioned Mott Tract.

Excepting from last above described parcel of land, that portion thereof which lies within First Street, 68 feet wide (as said street existed July 1, 1957).

#### Parcel W

Those portions of Lots 1 and 9, Block C, above mentioned Mott Tract, and that portion of the southeasterly half of Olive Street, vacated by Ordinance No. 103463 of the City of Los Angeles, approved June 29, 1954, bounded and described as follows:

Beginning at the intersection of the northeasterly line of First Street, 64 feet wide (as said street existed July 1, 1957), with the southeasterly line of the northwesterly 80 feet of said Lot 1; thence northeasterly along said southeasterly line to a line parallel with and 100 feet northeasterly, measured at right angles, from the northeasterly line of Lot 16, Block G, said Mott Tract; thence northwesterly along said parallel line 223.97 feet; thence northwesterly along a tangent curve concave to the northeast and having a radius of 10 feet, an arc distance of 7.23 feet; thence northwesterly along a reverse curve having a radius of 30 feet, an arc distance of 21.68 feet to a point of tangency in a line parallel with the northeasterly line of said Lot 16; thence northwesterly along said last mentioned parallel line 38.00 feet; thence northwesterly along a tangent curve concave to the southwest and having a radius of 30 feet, an arc distance of 21.68 feet to a reverse curve having a radius of 10 feet and being tangent at the point of ending to the southwesterly terminus line of said Olive Street, vacated; thence northwesterly along said last mentioned curve an arc distance of 7.23 feet to said point of ending; thence southeasterly along said southwesterly terminus line to the northwesterly line of said Lot 9; thence southwesterly along said northwesterly line to the northeasterly line of said First Street; thence southeasterly along said northeasterly line to the point of beginning.

The party of the first part hereby waives any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

Dated January 16, 1958

COUNTY OF LOS ANGELES

ATTEST: HAROLD J. OSTLY, County Clerk  
and ex-officio Clerk of the Board of Super-  
visors,

By Robert W. Chase  
Chairman, Board of Supervisors

By James L. May Deputy



R/W No. 23808 - 25A

BOOK D 42 PAGE 623

# EASEMENT DEED

This Instrument, Made this 14<sup>th</sup> day of February, 1958  
Between BENEDETTO VOLPE AND EMILIA VOLPE, his wife

part 1.03 of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part 1.03 of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all that parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

The southeasterly 12 feet of the southwesterly 75 feet of that portion of Block 267, The Maclay Rancho, as per map recorded in Book 37, Pages 5 to 16, inclusive, of Miscellaneous Records, in the office of the County Recorder of Los Angeles County, bounded and described as follows:

Beginning at a point in the southeasterly line of said block, distant northeasterly thereon 315 feet from the most southerly corner of said block; thence continuing northeasterly along said southeasterly line 175 feet; thence northwesterly parallel to the southwesterly line of said block to a line parallel with and distant 12 feet northwesterly measured at right angles from said southeasterly line; thence southwesterly along said last mentioned parallel line 175 feet; thence southeasterly in a direct line to the point of beginning, (a portion of said southwesterly 75 feet being also known as Lot 146, Tract No. 14558, as per map recorded in Book 520, Pages 1 to 4, inclusive of Maps, in the office of said County Recorder).

WORKED BY S. CHEE  
DATE 4-24-58  
REFERENCE M. R. 37-9

Approved as to Description:  
Written by [Signature]  
Checked by [Signature]  
Date DEC 2 3 1957

Form and Purpose:  
Checked by [Signature]  
Date DEC 2 3 1957

The part 1.03 of the first part hereby waive..... any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part 1.03 of the first part ha V.0 hereunto executed the within instrument the day and year first above written.

Benedetto Volpe  
Emilia Volpe

DOC. NO. 4066  
RECORDED Mar. 13 - 58  
BOOK D 42  
PAGES 622

Approved for Recordation  
[Signature]

R/W No. 23911 - 5A

# EASEMENT DEED

BOOK D 42 PAGE 626

This Instrument, Made this 17<sup>th</sup> day of FEBRUARY, 1958  
Between EUGENE M. LE MELLE and DONA M. LE MELLE, husband and wife,

part 1<sup>st</sup> of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part 1<sup>st</sup> of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do..... by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all ~~that~~ parcel..... of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

The easterly 20 feet of the southerly 50 feet of the northerly 120 feet of Lot 65, Tract No. 1338, as per map recorded in Book 20, Pages 6 and 7 of Maps, in the office of the County Recorder of Los Angeles County.

WORKED BY S. CHEE  
DATE 4-18-58  
REFERENCE M.B. 20-6-7.

Approved as per Description:  
Written by [Signature]  
Checked by [Signature]  
Date NOV 4 1957

Form and Purpose:  
Checked by [Signature]  
Date NOV 1 1957

Approved for Recordation  
[Signature]  
NOV 13 1957

The part 1<sup>st</sup> of the first part hereby waive..... any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part 1<sup>st</sup> of the first part ha..... Y<sup>e</sup> hereunto executed the within instrument the day and year first above written.

Eugene M. Le Melle  
Dona M. Le Melle

DOC. NO. 4067  
RECORDED Mar. 13-58.  
BOOK D. 42  
PAGES 625



R/W No. 23945 - 2A

EASEMENT DEED

BOOK D 42 PAGE 629

This Instrument, Made this 23rd day of January, 1958

Between DALLAS R. McCAULEY and ELINOR H. McCAULEY, husband and wife,

part 1es of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part 1es of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all the ~~xx~~that parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

All that portion of Lot 4, Section 7 of Subdivision No. 1 of the Property of the Porter Land & Water Company, as per map recorded in Book 31, Pages 3 to 6, inclusive, of Miscellaneous Records, in the office of the County Recorder of Los Angeles County, bounded and described as follows:

Beginning at a point in the north line of said Lot 4, said point being distant West along said north line 18.48 feet from the northeast corner of said lot; thence South 33° 53' West to the southeasterly line of that certain strip of land, 70 feet wide, designated as BULL CREEK RESERVOIR BRANCH on map of Tract No. 20986, recorded in Book 575, Pages 1, 2 and 3 of Maps, in the office of said County Recorder; thence northeasterly along said southeasterly line to said north line; thence easterly along said north line to the point of beginning;

EXCEPTING therefrom any portion within public street.

Approved as to Description:  
Written by \_\_\_\_\_  
Checked by \_\_\_\_\_  
Date DEC 12 1957

Form and Purpose:  
Checked by \_\_\_\_\_  
Date DEC 12 1957

WORKED BY S. CHEFF  
DATE 4-21-58  
REFERENCE F.M. 11899-9

The part 1es of the first part hereby waive any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part 1es of the first part ha ve hereunto executed the within instrument the day and year first above written.

DOC. NO. 4068  
RECORDED Mar. 13 - 58  
BOOK D 42  
PAGES 628

*Dallas R. McCauley*  
*Elinor H. McCauley*

Approved for Recordation  
MAR 19 1958

R/W No. 24180 - 1A

# EASEMENT DEED

BOOK D 42 PAGE 639

This Instrument, Made this 20<sup>th</sup> day of February, 1958  
Between FARLEY BROTHERS MOVING & STORAGE, INC., a corporation,

part Y of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part Y of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do es by these presents grant and convey unto said party of the second part a permanent easement and right of way for ~~public~~ alley ~~public~~ purposes in, over, along, upon and across all ~~that~~ parcel that of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

All that portion of Lot 3 in Resubdivision of the Mayfair Park Tract, as per map recorded in Book 11, Page 1 of Maps, in the office of the County Recorder of Los Angeles County, included within a strip of land, 20 feet wide, lying southerly of and contiguous to the following described line:

Beginning at the northwest corner of said lot; thence North 88° 01' 00" East along the northerly line of said lot, a distance of 119.76 feet; thence southeasterly along a tangent curve concave to the southwest and having a radius of 110 feet an arc distance of 33.29 feet to a point of tangency in a line bearing South 74° 38' 31" West; thence South 74° 38' 31" West 9.86 feet to a point of tangency in a curve concave to the northeast, having a radius of 90 feet and being tangent at its point of ending to the southerly line of Lot 7, Tract No. 4516, as per map recorded in Book 50, Page 8 of Maps, in the office of said County Recorder; thence southeasterly along said last mentioned curve an arc distance of 27.24 feet to said point of ending.

Approved as to Description:  
Written by M. B. 11-1  
Checked by M. B. 11-1  
Date FEB 13 1958

Form and Purpose:  
Checked by 32  
Date FEB 18 1958

WORKED BY S. CHEE  
DATE 4-21-58  
REFERENCE M. B. 11-1

The part Y of the first part hereby waive any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a ~~public~~ alley on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part Y of the first part ha hereunto executed the within instrument the day and year first above written.

FARLEY BROTHERS MOVING & STORAGE, INC.,  
a corporation.

DOC NO. 4073  
RECORDED Mar. 13 - 58  
BOOK D 42  
PAGES 638

By Walter H. Farley PRESIDENT  
By Dean Farley SECRETARY

Approved for Recordation  
Walter H. Farley

Approved as to form by City Attorney  
February 9, 1958

BOOK D 42 PAGE 642

R/W No. 24185 - 1A

DOC. NO. 4074  
RECORDED Mar. 13-58  
BOOK D 42  
PAGES 641

# EASEMENT DEED

This Instrument, Made this 11<sup>th</sup> day of February, 1958  
Between TIDE WATER REALTY COMPANY, a Delaware corporation,

part.V..... of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part.V..... of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to it In hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do...RS..... by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all the..... parcel..... of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

The westerly 17 feet of the northerly 130 feet of Lot 59, Tract No. 1000, as per map recorded in Book 19, Pages 1 to 34, inclusive, of Maps, in the office of the County Recorder of Los Angeles County, (the westerly line of said lot being the easterly line of Hazeltine Avenue, 65 feet wide, shown as 40 feet wide on said map);

ALSO,

The northerly 15 feet of the easterly 130 feet of the westerly 147 feet of said lot (the northerly line of said lot being the southerly line of Oxnard Street, 55 feet wide, shown as Sixth Street, 50 feet wide, on said map);

ALSO,

All that portion of said lot bounded and described as follows:

Beginning at the intersection of the southerly line of the northerly 15 feet of said lot with the easterly line of the westerly 17 feet of said lot; thence easterly along said southerly line 10 feet; thence southwesterly in a direct line to a point in said easterly line, said point being distant southerly along said easterly line 10 feet from the point of beginning; thence northerly along said easterly line 10 feet to the point of beginning.

The part.V..... of the first part hereby waive<sup>s</sup> any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part.V..... of the first part ha<sup>s</sup> hereunto executed the within instrument the day and year first above written.

TIDE WATER REALTY COMPANY, a Delaware corporation.

By *[Signature]* Vice President

By *[Signature]* EDWARD H. HERMSEN ASSISTANT SECRETARY

Approved as to Description:  
Written by *[Signature]*  
Checked by *[Signature]*  
Date JAN 15 1958

Form and Purpose:  
Checked by *[Signature]*  
Date JAN 15 1958

Approved for Recordation

WORKED BY S. CHEE  
DATE 4-21-58  
REFERENCE M.B. 19-2

GRANT DEED

1115

FREE S

FOR VALUABLE CONSIDERATION, EVELYN C. BEESON

hereby grants to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The northerly 7 feet of the easterly one half of the westerly one half of Lot 6 Block A Bonestell Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 4, page 572 of Miscellaneous Records, in the office of the County Recorder of said County.

Purpose: See next page

WORKED BY... S. CHEE...

DATE... 4-24-58...

REFERENCE... M.R. 4-572...

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 14 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

IN WITNESS WHEREOF, said grantor has executed this instrument this 27th day of February, 1958.

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES } ss

*Evelyn C. Beeson*  
Evelyn C. Beeson

On this 27th day of February, 1958, before me the undersigned, a notary public in and for said county, personally appeared Evelyn C. Beeson

known to me to be the person whose name is/are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE  
City Engineer & Supt. of Streets

By... *Douglas C. Mackenzie*  
City Engineer & Supt. of Streets

Date

FEB 28 1958

*Alfred W. Tapper*  
Notary Public in and for said County and State

ALFRED W. TAPPER

ALFRED W. TAPPER, Notary Public  
In and for the County of Los Angeles, State of Calif.  
My Commission Expires August 13, 1959

Approved as to Form  
FRANK L. KOSTLAN, City Attorney

Approved

By... *Wendell R. Thompson*  
Assistant City Attorney

100 9-4-57 TS

*Robert M. Cundy*  
City Manager

MOTION No. 20936 - 3/4/58Moved by Director OAKLEY

That the grant deed presented herewith,  
a copy of which is attached hereto, whereby

EVELYN C. BEESON

grant(s) to the City of Pasadena that certain  
real property therein described for the widening  
of Paloma Street west of Sierra Madre Boulevard,

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the  
following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn,  
Miller, Oakley

Noes: None

Absent: Director Woods

I hereby certify that the foregoing  
document is a full, true and correct  
copy of Motion  
on file in the office of the City Clerk  
of the City of Pasadena, Calif.

Clara B. MacLellan

City Clerk

BY J. B. Schaeffer DEPUTY

2367

BOOK D 43 PAGE 630  
35

SPACE ABOVE THIS LINE FOR RECORDER'S USE

RECORDING REQUESTED BY  
City Clerk

FREE ST

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

## Grant Deed

398 11-56

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

Affix I. R. S. \$.....

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DORIS SNODGRASS KERCKHOFF, a married woman,

hereby GRANT(S) to

CITY OF COVINA, a municipal corporation,

the following described real property in the state of California, county of Los Angeles:

DOC. NO. ....2367.....  
RECORDED..Mar.14-58  
BOOK.....D 43.....  
PAGES.....630.....

K 39

That portion of Lot 2, Block 5 of the Phillips' Tract, in the city of Covina, county of Los Angeles, state of California, as shown on map recorded in book 9 pages 3 and 4 of Miscellaneous Records, in the office of the county recorder of said county, described as follows:

Beginning at the intersection of the easterly line of said Lot 2, and the southerly line of the northerly 7.00 feet of said lot, said northerly 7.00 feet being measured southerly at right angles from the northerly line of said lot and said northerly line being the southerly line of San Bernardino Road (66.00 feet wide); thence along said southerly line of the northerly 7.00 feet South 85° 24' 27" West 313.24 feet to the true point of beginning, being also the beginning of a tangent curve concave southeasterly and having a radius of 25.00 feet; thence southwesterly along said curve through a central angle of 85° 37' 50", an arc distance of 37.36 feet to a line that bears South 0° 13' 23" East from a point in the northerly line of said lot, distant thereon South 85° 24' 27" West 336.40 feet from the northeasterly corner of said lot; thence along said last described line South 0° 13' 23" East 726.05 feet to the beginning of a tangent curve concave northeasterly and having a radius of 25.00 feet; thence southeasterly along said curve through a central angle of 89° 16' 05", an arc distance of 38.95 feet to a point of tangency with the northerly line of Badillo Street (108.00 feet wide), as said northerly line is described in the deed to the County of Los Angeles, recorded on February 21, 1908, in book 3319 page 111 of Deeds, records of said county; thence along last mentioned northerly line North 89° 29' 28" West 110.01 feet to the beginning of a tangent curve concave northwesterly and having a radius of 25.00 feet; thence northeasterly along last mentioned curve through a central angle of 90° 43' 55", an arc distance of 39.59 feet to a point of tangency with a line that is parallel with and distant 60.00 feet westerly, measured at right angles from the above mentioned course, having a bearing and distance of South 0° 13' 23" East 726.05 feet; thence along last described parallel line North 0° 13' 23" West 716.24 feet to the beginning of a tangent curve concave southwesterly and having a radius of 25.00 feet; thence northwesterly along said last mentioned curve through a central angle of 94° 22' 10", a distance of 41.18 feet to a point of tangency with the above mentioned southerly line of the northerly 7.00 feet of said lot; thence North 85° 24' 27" East 110.31 feet to the true point of beginning.

EXCEPT therefrom that portion of said land which lies westerly of a line that bears South 0° 13' 23" East from a point in the southerly line of San Bernardino Road, 66 feet wide, distant thereon South 85° 24' 27" West 336.40 feet from the intersection thereof with the easterly line of said Lot 2.

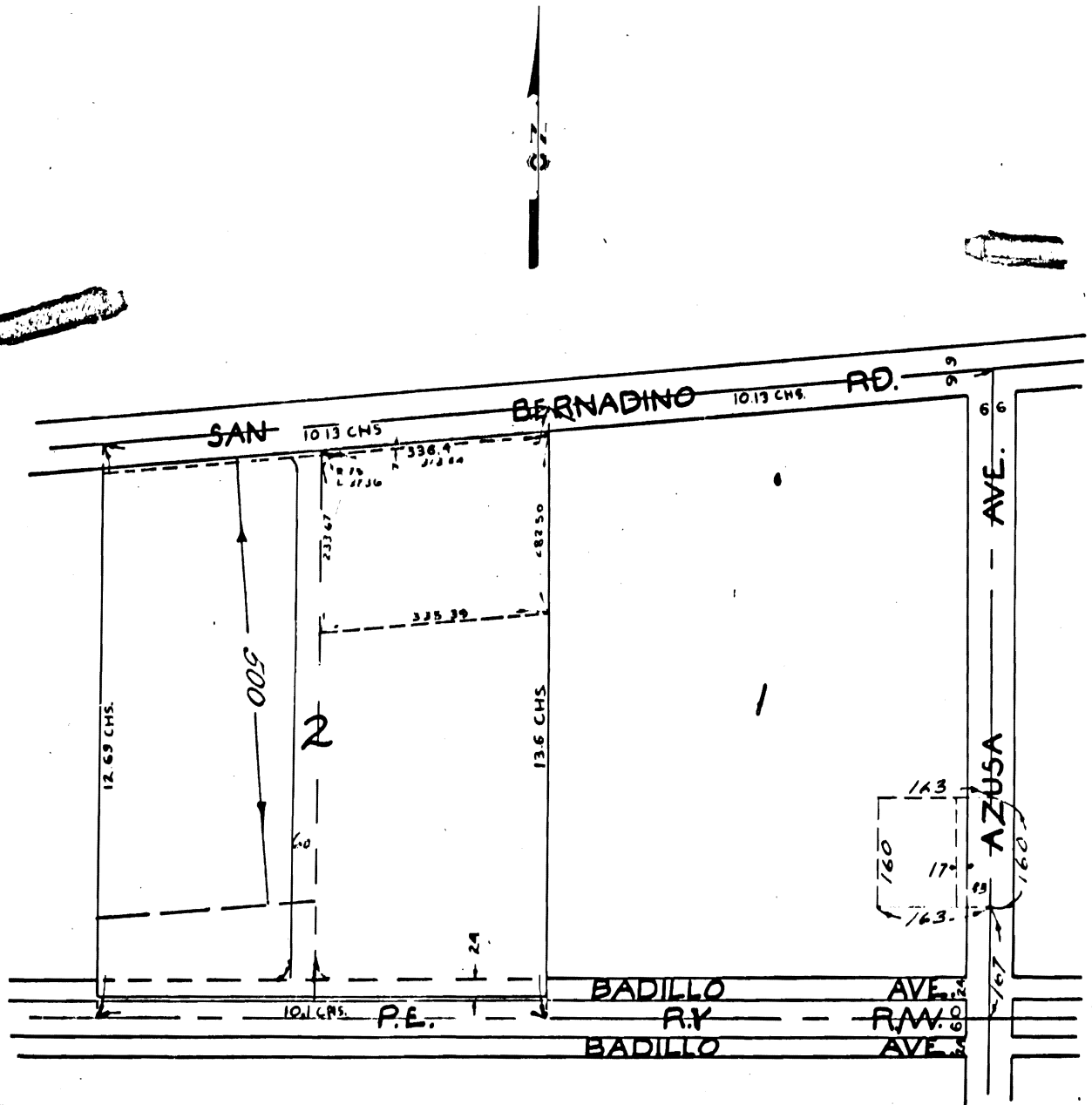
## PARCEL 2:

The northerly 7.00 feet, measured at right angles, from the southerly line of San Bernardino Road, 66 feet wide, of that portion of Lot 2 in Block 5 of the Phillips Tract, in the city of Covina, county of Los Angeles, state of California, as per map recorded in book 9 pages 3 and 4 of Miscellaneous Records, in the office of the county recorder of said county, which lies easterly of a line that bears South 0° 13' 23" East, from a point in the southerly line of San Bernardino Road, 66 feet wide, distant thereon South 85° 24' 27" West 336.40 feet from the intersection thereof with the easterly line of said Lot 2.

WORKED BY S. CHEEDATE 4-21-58REFERENCE L.S.B.-754-3



ALL PORTION OF LOT 2 BLOCK 5 PHILLIPS TRACT



THIS IS NOT A SURVEY OF THE LAND BUT IS COMPILED FOR INFORMATION ONLY FROM DATA SHOWN BY OFFICIAL RECORDS.

39-36

2368

BOOK D 43 PAGE 636

36

SPACE ABOVE THIS LINE FOR RECORDER'S USE

RECORDING REQUESTED BY  
City Clerk

FREE 5.T.

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

# Grant Deed

398 11-56

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

Affix I. R. S. \$.....

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

BRUTOCAO BROS., a co-partnership consisting of Leonard A. Brutocao,  
Angelo J. Brutocao and Louis Brutocao,

hereby GRANT(S) to

CITY OF COVINA, a municipal corporation,

the following described real property in the state of California, county of Los Angeles:

105

DOC. NO. ....2368.....  
RECORDED..Mar. 14-58.....  
BOOK.....D43.....  
PAGES.....638.....

PARCEL 1: That portion of the northerly 500 feet, measured at right angles, from the southerly line of San Bernardino Road, 66 feet wide, of lot 2 in block 5 of the Phillips Tract, in the city of Covina, county of Los Angeles, state of California, as per map recorded in book 9 pages 3 and 4 of Miscellaneous Records, in the office of the county recorder of said county, included within the following described lines;

Beginning at the intersection of the easterly line of said lot 2 and the southerly line of the northerly 7.00 feet of said lot, said northerly 7.00 feet being measured southerly at right angles from the northerly line of said lot and said northerly line being the southerly line of San Bernardino Road (66.00 feet wide); thence along said southerly line of the northerly 7.00 feet South 85° 24' 27" West 313.24 feet to the true point of beginning, being also the beginning of a tangent curve concave southeasterly and having a radius of 25.00 feet;

thence southwesterly along said curve through a central angle of 85° 37' 50" an arc distance of 37.36 feet to a line that bears South 0° 13' 23" East from a point in the northerly line of said lot, distant thereon South 85° 24' 27" West 336.40 feet from the northeasterly corner of said lot; thence along said last described line South 0° 13' 23" East 726.05 feet to the beginning of a tangent curve concave northeasterly and having a radius of 25.00 feet; thence southeasterly along said curve through a central angle of 89° 16' 05", an arc distance of 38.95 feet to a point of tangency with the northerly line of Badillo Street (100.00 feet wide), as said northerly line is described in the deed to the County of Los Angeles recorded on February 21, 1908 in book 3319 page 111 of Deeds, records of said county; thence along last mentioned northerly line North 89° 29' 28" West 110.01 feet to the beginning of a tangent curve concave northwesterly and having a radius of 25.00 feet; thence northeasterly along last mentioned curve through a central angle of 90° 43' 55", an arc distance of 39.59 feet to a point of tangency with a line that is parallel with and distant 60.00 feet westerly, measured at right angles from the above mentioned course, having a bearing and distance of South 0° 13' 23" East 726.05 feet; thence along last described parallel line North 0° 13' 23" West 716.24 feet to the beginning of a tangent curve concave southwesterly and having a radius of 25.00 feet; thence northwesterly along said last mentioned curve through a central angle of 94° 22' 10" a distance of 41.18 feet to a point of tangency with the above mentioned southerly line of the northerly 7.00 feet of said lot; thence North 35° 24' 27" East 110.31 feet to the true point of beginning.

EXCEPT therefrom that portion of said northerly 500 feet which lies easterly of a line that bears South 0° 13' 23" East from a point in the southerly line of San Bernardino Road, 66 feet wide, distant thereon South 85° 24' 27" West 336.40 feet from the intersection thereof with the easterly line of said lot 2.

PARCEL 2: The northerly 7.00 feet, measured at right angles from the southerly line of San Bernardino Road, 66 feet wide, of that portion of lot 2 in block 5 of the Phillips Tract in the City of Covina, county of Los Angeles, state of California, which lies westerly of a line that bears South 0° 13' 23" East from a point in the southerly line of San Bernardino Road, 66 feet wide, distant thereon South 85° 24' 27" West 336.40 feet from the intersection thereof with the easterly line of said lot 2.

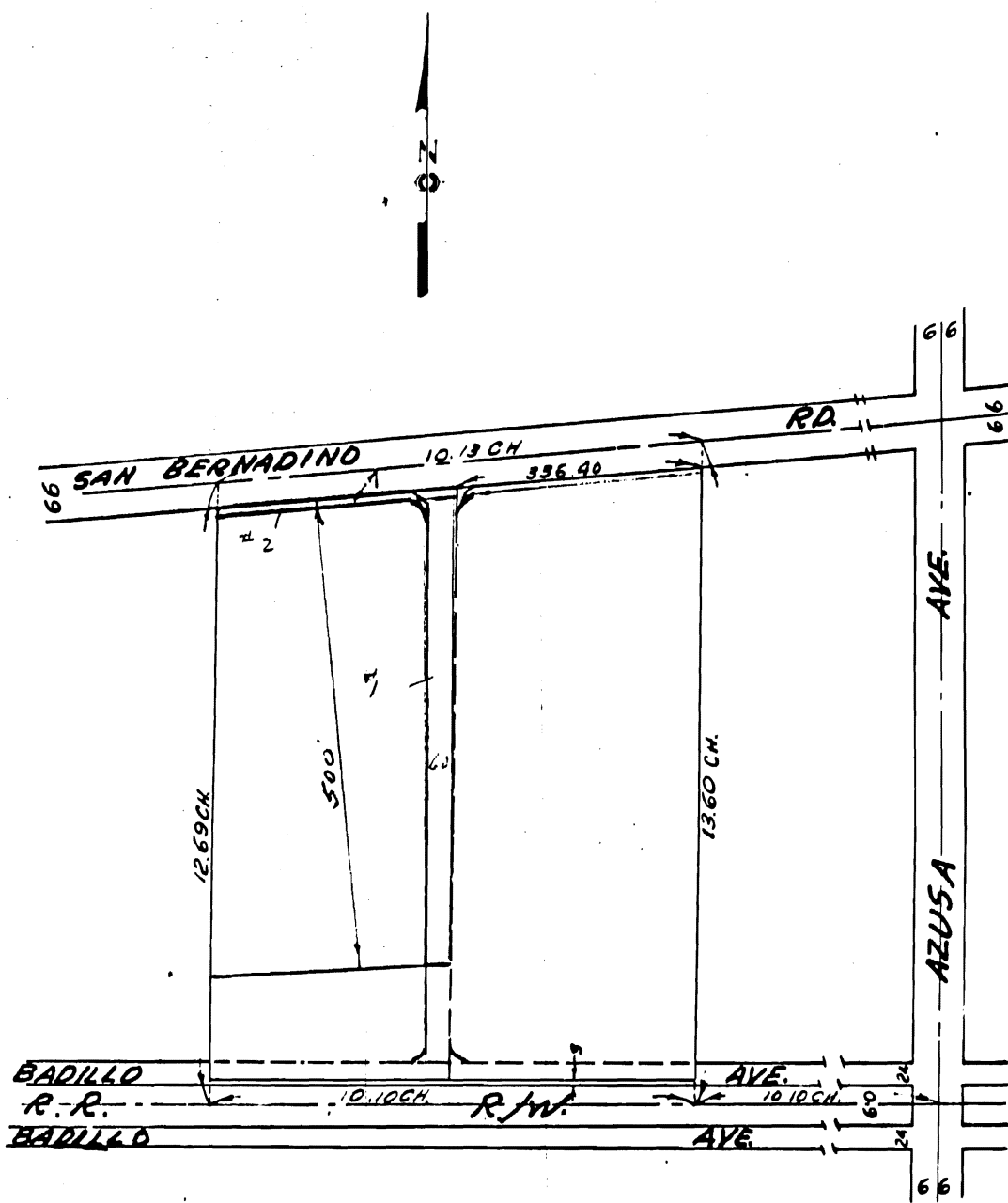
*See map on next page*

as per map recorded in Book 9, Pages 3 and 4 of Miscellaneous Records, in the office of the County Recorder of said County.

LB/hms

WORKED BY.....	<i>S. CHEE</i>
DATE.....	<i>4-21-58</i>
REFERENCE.....	<i>S. B. 734-3</i>

PORTION OF LOT 2 IN NBLOCK 5 OF THE PHILLIPS TRACT



THIS IS NOT A SURVEY OF THE LAND BUT IS COMPILED FOR INFORMATION ONLY FROM DATA SHOWN BY OFFICIAL RECORDS.

39-37

3000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

FREE 3 T

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

# Grant Deed

Affix I. R. S. \$.....

398 11-54

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MERLE E. MONIA

hereby GRANT(S) to

THE CITY OF COVINA, a municipal corporation,

the following described real property in the state of California, county of Los Angeles:

Parcel 1: That portion of Lot 2 in Tract No. 168, as shown on map recorded in Book 14, page 30 of Maps in the office of the County Recorder of Los Angeles County described as follows:

The easterly 259.20 feet of the westerly 299.20 feet (measured from the centerline of Hollenbeck Avenue, 80 feet wide) of said Lot 2, except the northerly 35.60 feet thereof, County of Los Angeles, State of California.

WORKED BY S. CHEE.....

DATE 4-22-58.....

REFERENCE M.B. 14-30.....

Dated: February 17, 1958.....

STATE OF CALIFORNIA  
COUNTY OF

Los Angeles

SS.

On March 2, 1958  
before me, the undersigned, a Notary Public in  
and for said County and State, personally appeared

known to me to be the person..... whose name.....  
subscribed to the within instrument and acknowledged that  
..... executed the same.

WITNESS my hand and official seal.

(Seal) Notary Public  
Notary Public in and for said County and State.

WHEN RECORDED MAIL TO

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDING REQUESTED BY

City Clerk

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.

22 <sup>Min.</sup> 10 A.M. MAR 14 1958  
<sub>Post</sub>

RAY E. LEE, COUNTY RECORDER

Title Order No.....

Escrow or Loan No.....

39-38

38

3291

BOOK D 43 PAGE 837

114-671

RECORDING REQUESTED BY  
City ClerkQUITCLAIM DEED

FOR VALUABLE CONSIDERATION, 200 SOUTH EL MOLINO  
BUILDING CORPORATION, a California corporation,  
WILLIAM L. BENDEL, FRANK A. BROWN, PAUL K. HILL,  
ROBERT L. WHITNEY, STANLEY A. VINE and REED QUESNELL  
hereby remise, release and forever quitclaim to the  
CITY OF PASADENA, a municipal corporation, that certain  
real property described as follows: *Purpose: See Resolution*  
*herewith*

That certain parcel of land in the City of  
Pasadena, County of Los Angeles, State of  
California described as a whole as follows:

The southerly 50 feet of Mrs. A. M. Craig's  
Subdivision as per map recorded in Book 23,  
page 30 of Miscellaneous Records of said  
County, and the northerly 8 feet of Lot 7 of  
Lyman Allen's Subdivision as per map recorded  
in Book 10, page 92 of Miscellaneous Records  
of said county; excepting therefrom that  
portion of said Lots 4 and 7 contained within  
the following described exterior boundary:

Beginning at the southeast corner of said  
Lot 4; thence North  $0^{\circ} 03' 34''$  East along the  
easterly line of said Lot 4 a distance of  
2 feet; thence North  $89^{\circ} 56' 53''$  West a  
distance of 7.06 feet to the beginning of a  
tangent curve, concave northerly, having a  
radius of 3040 feet; thence westerly along  
said curve through an angle of  $0^{\circ} 48' 57''$  a  
distance of 43.29 feet; thence  
North  $89^{\circ} 07' 56''$  West, tangent to said curve,  
a distance of 164.53 feet more or less to the  
beginning of a tangent curve, concave south-  
easterly, having a radius of 10 feet, said  
curve also being tangent to the easterly line  
of El Molino Avenue (formerly Moline Avenue)  
as said El Molino Avenue now exists 60 feet  
in width; thence southwesterly along said last  
mentioned curve through an angle of  $90^{\circ} 48' 30''$   
a distance of 15.85 feet to its point of  
tangency with said easterly line of El Molino  
Avenue at a point thereon that is 5.35 feet  
southerly of the northerly line of said Lot 7,  
as measured along said easterly line of  
El Molino Avenue; thence South  $0^{\circ} 03' 34''$  West

WORKED BY S. CHEE  
DATE 4-22-58  
REFERENCE M.R. 10-92  
M.R. 23-30

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
MAR 14 1958  
COUNTY RECORDER

along said easterly line of El Molino Avenue 2.65 feet to the southerly line of the northerly 8 feet of said Lot 7; thence South 89° 56' 53" East along said southerly line 225 feet more or less to the easterly line of said Lot 7; thence North 0° 03' 34" East along said easterly line of Lot 7 a distance of 8 feet to the point of beginning.

Excepting also that portion of said land included within the limits of El Molino Avenue (formerly Moline Avenue) as said El Molino Avenue now exists 60 feet in width.

IN WITNESS WHEREOF, said grantors have executed this instrument this 7<sup>th</sup> day of March, 1958.

200 SOUTH EL MOLINO BUILDING  
CORPORATION, a California  
corporation

By Stanley A. Vine

By Reed H. Quesnell

William L. Bendel  
William L. Bendel

Frank A. Brown  
Frank A. Brown

Paul K. Hill  
Paul K. Hill

Robert L. Whitney  
Robert L. Whitney

Stanley A. Vine  
Stanley A. Vine

Reed H. Quesnell  
Reed H. Quesnell

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES } ss

On March 7, 1958, before me, the



MOTION No. 20968 - 3/11/58Moved by Director EDWARDS

That the quitclaim deed presented herewith, a copy of which is attached hereto, whereby 200 SOUTH EL MOLINO BUILDING CORPORATION, a California corporation, WILLIAM L. BENDEL, FRANK A. BROWN, PAUL K. HILL, ROBERT L. WHITNEY, STANLEY A. VINE and REED QUESNELL quitclaim to the City of Pasadena that certain real property therein described for the opening and widening of Cordova Street from Arroyo Parkway to Hill Avenue, be and the same hereby is approved and accepted.

Motion duly seconded and carried by the following vote:

Ayes: Directors Benedict, Branner, Edwards, Gwinn,  
Miller, Oakley, Woods  
Nays: None

I hereby certify that the foregoing document is a full, true and correct copy of Motion on file in the office of the City Clerk of the City of Pasadena, Calif.

*Clara B. MacLellan*

City Clerk  
BY *J. L. Schaeffer* DEPUTY

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

R/W 24123 - 1A  
39

## Quitclaim Deed

Affix I. R. S. \$.....

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, BALDWIN M. BALDWIN, DEXTRA BALDWIN MCGONAGLE, and RAYMOND L. KNTSLEY, as Trustees under the Will of Anita M. Baldwin, deceased, and DEXTRA BALDWIN MCGONAGLE and BALDWIN M. BALDWIN, as individuals, an undivided one-half interest to each, hereby REMISE, RELEASE AND FOREVER QUITCLAIM to CITY OF LOS ANGELES, a municipal corporation

the following described real property in the state of California, county of Los Angeles (see attached)

That portion of the Rancho Cienega O'Paso de La Tijera, in the city of Los Angeles, county of Los Angeles, state of California, as per map recorded in book 1 page 259 of Patents, in the office of the county recorder of said county, described as follows:

Beginning at the intersection of a line that is parallel with and distant 20.00 feet westerly (measured at right angles) from the northerly prolongation of the center line of Hauser Boulevard 80 feet in width with the northerly line of Rodeo Road, 100 feet in width as shown on the map of Tract No. 11626, recorded in book 234 pages 17 and 18 of Maps, records of said county; thence along said parallel line, North 2° 34' 02" East 589.07 feet to the westerly prolongation of the northerly line of the land described in the deed to the Los Angeles School District, recorded in book 20351 page 197 of Official Records of said county; thence along said last mentioned prolongation South 89° 35' 34" East 20.00 feet, more or less, to the northwest corner of said land described in said deed; thence along the northerly prolongation of the westerly line of the land described in said deed, North 2° 34' 02" East 356.38 feet, more or less, to the beginning of a curve concave to the east and having a radius of 1000.00 feet, said curve should be drawn so that at its point of ending will become tangent to the southerly prolongation of the center line of Hauser Boulevard, 60 feet in width as shown on the map of Du Ray Place, recorded in book 21 page 50 of Maps, records of said county; thence northerly along said curve 273.48 feet, more or less; thence North 18° 14' 11" East tangent to said curve (said tangent being the southerly prolongation of the center line of said Hauser Boulevard, 60 feet in width) 5.62 feet, more or less, to a line that is parallel with and distant 240.00 feet southerly (measured at right angles) from the southerly line of the land described in the deed to the Los Angeles and Independent Railroad Company, recorded in book 131 page 228 of Deeds, records of said county; thence along said last mentioned parallel line, North 83° 37' 19" West to a curve that is concentric with and distant 40.00 feet westerly (measured radially) from that certain curve hereinabove described as having a radius of 1000.00 feet; thence southerly along said concentric curve to its point of tangency with the northerly prolongation of the tangent portion of the westerly line of Hauser Boulevard, 80 feet in width, as shown on said Tract No. 11626; thence along said last mentioned prolongation, South 2° 34' 02" West 945.45 feet, more or less, to said northerly line of Rodeo Road; thence along said last mentioned northerly line, South 89° 35' 34" East 20.00 feet more or less to the point of beginning. RPK

WORKED BY.....

DATE.....

REFERENCE.....

DOC. NO. .... 3619 .....  
 RECORDED Mar. 14 - 58 .....  
 BOOK..... D43 .....  
 PAGES..... 962 .....

MAR 17 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

GRANT DEED

FREE 2 V

Donald R. Hubert, a single man and Cecilia Hubert De Rycke,

a married woman who accquired title as Cecilia Hubert in consideration of

Thirty Thousand Eight Hundred Thirty Seven and -----50/100 Dollars,  
the receipt of which is acknowledged, do hereby GRANT in fee simple to the City of Burbank, a  
municipal corporation, all that real property situated in the City of Burbank, County of Los Angeles,  
State of California, described as follows:

Parcel No. 1

That portion of Lot 6, Block 64, Town of Burbank as shown on map  
recorded in Book 17, Pages 19 to 22 inclusive of Miscellaneous Records  
in the office of the Recorder of Los Angeles County, described as  
follows:

Beginning at the most westerly corner of said Lot 6; thence along  
the Southwesterly line of said Lot South 48° 09' 24" East 176.04 feet  
to the Northwesterly line of the Southeasterly 174.00 feet of said lot,  
thence along said Northwesterly line North 41° 20' 15" East 40.98 feet  
to a point in a curve concave Southwesterly having a radius of 68.00  
feet (a radial line through said point bears North 57° 21' 37" East);  
thence Northwesterly along said curve 160.69 feet to a point of reverse  
curvature with a curve concave Easterly having a radius of 15.00 feet  
(a radial line through said point bears North 42° 09' 34" East); thence  
Northwesterly, Northerly and Northeasterly along said curve 25.22 feet  
to its point of tangency with the Northwesterly line of said Lot;  
thence along said Northwesterly line South 41° 20' 36" West 80.57 feet  
to the point of beginning.

Parcel No. 2

That portion of the Southeasterly 50 feet of Cypress Avenue shown  
60 feet wide on said map of the Town of Burbank lying Northwesterly of  
and contiguous to the Northwesterly line of said Lot 6 described as  
follows:

Beginning at the most westerly corner of said Lot 6; thence along  
the Northwesterly prolongation of the Southwesterly line of said Lot  
North 48° 09' 24" West 10.00 feet to the centerline of said Cypress  
Avenue; thence along said centerline North 41° 20' 36" East 80.57 feet  
to a point; thence South 48° 09' 24" East 10.00 feet to a point in the  
Northwesterly line of said Lot 6 distant North 41° 20' 36" East thereon  
80.57 feet from the point of beginning; thence South 41° 20' 36" West  
80.57 feet to the point of beginning.

Subject to dedication for street purposes as shown on said map of  
the Town of Burbank.

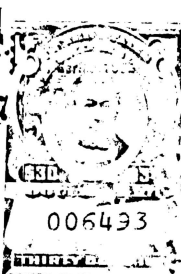
Witness my hands this 6<sup>th</sup> day of March 1958.

WITNESSES:

"I certify that this  
document covers City  
business within the mean-  
ing of Section 6003 of  
the Government Code."

Naomi B. Putnam  
City Clerk  
City of Burbank, California

DOCUMENTARY



Donald R. Hubert  
Cecilia Hubert De Rycke

Grantor

WORKED BY S. CHEE  
DATE 4-24-58  
REFERENCE M.R. 17-21

39-41

2937

BOOK D 44 PAGE 980  
FREE  
4-7

DEED OF DEDICATION TO MUNICIPALITY

1  
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FOR A VALUABLE CONSIDERATION, receipt of which is hereby

acknowledged, WISEBURN SCHOOL DISTRICT OF LOS ANGELES COUNTY  
hereby dedicates and grants unto the CITY OF HAWTHORNE, a municipal  
corporation organized pursuant to the general laws of the State of California,  
the following described property:

An easement for street, road and highway purposes over,  
along, upon and in those portions of the West half of Section  
17, Township 3 South, Range 14 West, in the Rancho Sausal  
Redondo as shown on map filed in Case No. 11629 of the  
Superior Court of the State of California in and for the  
County of Los Angeles, in the City of Hawthorne, County  
of Los Angeles, State of California, described as follows:

PARCEL NO. 1

Beginning at a point in the southerly line of 135th Street  
(65 feet wide) as shown on map of Tract No. 20440 recorded  
in Book 547 pages 7 and 8 of Maps in the Office of the  
Recorder of said County, distant South 89°58'00" West  
55.09 feet thereon from the center line of Isis Avenue  
(60 feet wide) as shown on Map of said Tract; thence  
South 0°02'00" East 15.00 feet; thence South 89°58'00"  
West parallel with said Southerly line of 135th Street  
84.78 feet, more or less, to the Easterly line of the parcel  
described in Deed recorded in Book 30622 page 268 of  
Official Records of said County, said Easterly line being  
the boundary of the City of Hawthorne as the same existed  
February 7, 1958; thence Northerly along said Easterly  
line 15.00 feet to said Southerly line of 135th Street; thence  
North 89°58'00" East 84.75 feet, more or less, to the  
point of beginning.

PARCEL NO. 2

Beginning at a point in the southerly line of 135th Street  
(65 feet wide) as shown on said Tract No. 20440, distant  
North 89°58'00" East 54.91 feet thereon from the center  
line of Isis Avenue (60 feet wide) as shown on Map of said  
last mentioned Tract; thence North 89°58'00" East 744.84  
feet, more or less, along said southerly line of 135th  
Street to the most northerly northwest corner of Tract  
No. 20263 recorded in Book 550 pages 1 through 4 of said  
Maps; thence South 0°04'55" West 15.00 feet to the  
northwest corner of lot 1 of said last mentioned Tract;  
thence South 89°58'00" West parallel with said southerly  
line of 135th Street 744.87 feet, more or less, to a point  
in a line distant South 0°02'00" East 15.00 feet from the  
point of beginning; thence North 0°02'00" West 15.00  
feet to the point of beginning.

RECORDING REQUESTED BY

City Clerk

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
40 Min. 10 A.M. MAR 17 1958  
Past  
RAY E. LEE, COUNTY RECORDER

WORKED BY: S. CHEE  
DATE: 4-25-58  
REFERENCE: C.S.B. 455-3

70 Rev.

## GRANT DEED FOR STREET PURPOSES

BENJAMIN SHAW and JENNIE SHAW, husband and wife,

grant to the City of Long Beach an easement for street and alley purposes, in, over, along, upon and across that real property situated in the City of Long Beach, County of Los Angeles, State of California, described as follows:

That portion of Parcel 168 as shown on Licensed Surveyor's Map of a portion of the Rancho Los Cerritos and recorded in Record of Surveys Book 13, Page 33, Records of Los Angeles County, more particularly described as follows:

Beginning at the intersection of the west line of Baltic Avenue, 60 feet in width, and the north line of Thirty-third Street, 60 feet in width; thence westerly along the aforementioned north line of Thirty-third Street, 15.03 feet; thence northeasterly 23.60 feet along a tangent curve, concave northwesterly and having a radius of 15 feet, to a tangent point on the west line of Baltic Avenue; thence southerly, along said west line of Baltic Avenue, 15.03 feet to the point of beginning.

To be known as Thirty-third Street.

WORKED BY S. CHEEDATE 4-22-58REFERENCE L.S. 13-33

Each of the undersigned grantors grants only that portion of the above described parcel of land in which said grantor is interested.

SUBSCRIBING  
WITNESS:E. Byrne NelsonDated 2-10, 1958State of California )  
County of Los Angeles ) SS.

On February 20, 1958  
before me, the undersigned, a Notary Public in and for  
said County and State, personally appeared  
E. Byrne Nelson

Benjamin Shaw

Benjamin Shaw

Jennie Shaw

Jennie Shaw

~~I know him to be the person whose name is subscribed to the within instrument and he acknowledged to me that he executed the same for the purposes and consideration therein expressed.~~

\*\*\*\*\*

known to me to be the person whose name is subscribed to the within instrument as a witness thereto, who being by me duly sworn, deposed and said: that he resides in the County of Los Angeles, State of California; that he was present and saw Benjamin Shaw and Jennie Shaw

personally known to him to be the person S described in and whose name S are subscribed to the within and annexed instrument, execute and deliver the same; and that they acknowledged to said affiant that they executed the same and requested affiant to sign as a subscribing witness, and thereupon affiant subscribed his name as such subscribing witness.

WITNESS my hand and official seal.

(SEAL)

Mark O. Chaplin  
Notary Public in and for said County and State

Approved as to form MAR 13 1958, 19  
Walter Jacobson, City Attorney

By Clifford E. Hayes  
Deputy

Space Below for Recorder's Use Only

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.40 Min. 10 A.M. MAR 17 1958  
Past

RAY E. LEE, COUNTY RECORDER

DOC. NO. 2938RECORDED Mar. 17-58BOOK D 44PAGES 984

END OF RECORDED DOCUMENT

## DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the undersigned, L. Herbert Offield and Julia L. Offield, his wife; do hereby grant to the City of Gardena, a municipal corporation, located in the County of Los Angeles, State of California, a perpetual easement and/or right-of-way for public road and street and highway purposes, for sidewalk and parkway purposes and also for storm drain and surface water drainage purposes, and also for the construction, reconstruction, inspection, maintenance, operation and repair of sanitary sewer and/or storm sewer or water works or other instrumentalities providing for the control, flow and disposal of sewage and/or storm and surface waters and water supply, together with the necessary outlets, manholes, ditches, drains, conduits, tunnels, channels or other appurtenances in, over, across, and/or upon or along that certain piece or parcel of land situated, lying and being in the City of Gardena, County of Los Angeles, State of California, and particularly described as follows, to-wit:

Parcel 1. The Westerly 17.00 feet of Lot 23, Block A, Griffin and Kitzman Subdivision of Lot 50 and part of Lot 49 of Gardena Tract, in the City of Gardena, County of Los Angeles, State of California, as shown on map recorded in Book 5, Page 94, of Maps, in the office of the County Recorder of said County, said 17.00 feet being measured at right angles to the Westerly line of said Lot 23.

Parcel 2. A portion of Lot 23, Block A, Griffin and Kitzman Subdivision of Lot 50 and part of Lot 49 of Gardena Tract, in the City of Gardena, County of Los Angeles, State of California, as shown on map recorded in Book 5, Page 94 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the Northerly line of said Lot 23, said point being distant Easterly 15.00 feet from the point of intersection of said Northerly line with a line parallel with and distant Easterly 17.00 feet, measured at right angles, from the Westerly line of said Lot 23; thence Westerly along said Northerly line, 15.00 feet; thence Southerly along said parallel line 15.00 feet; thence Northeasterly in a direct line to the point of beginning.

Parcel 3. The Westerly 17.00 feet of Lot 24, Block A, Griffin and Kitzman Subdivision of Lot 50 and part of Lot 49 of Gardena Tract, in the City of Gardena, County of Los Angeles, State of California, as shown on map recorded in Book 5, Page 94, of Maps, in the office

John F. Bremer  
ATTORNEY-AT-LAW  
6310 WEST 92ND ST.  
LOS ANGELES 48  
ORCHARD 4-0616

-1-

DOC. NO. ....2939.....  
RECORDED Mar. 17 - 58  
BOOK.....D 44.....  
PAGES.....986.....

WORKED BY.....S. CHIEF.....  
DATE.....4-22-58.....  
REFERENCE.....C.S. 8921-3.....

1 of the County Recorder of said County, said 17.00 feet being  
2 measured at right angles to the Westerly line of said Lot.24.

3 TO BE KNOWN AS NORMANDIE AVENUE. Said property is to be used  
4 for public street, road and/or highway purposes, sidewalk and  
5 parkway purposes and also for storm drain and surface water drain-  
6 age purposes, and/or for sewage purposes, and/or for water supply  
7 purposes, and in the event that said property, or any portion there-  
8 of, be not used for any of such purposes, and after being abandoned  
9 for such purposes and vacated as a public street, it shall revert  
10 to the owners of the adjoining property from which this parcel is  
11 set apart, their heirs, executors, administrators, successors and  
12 assigns.

13 IN WITNESS WHEREOF, we have hereunto set our hands and seals  
14 this 31<sup>st</sup> day of January, A.D., 1958.

15 *L. Herbert Offield*  
16 L. Herbert Offield

17 *Julia L. Offield*  
18 Julia L. Offield

19  
20  
21 STATE OF CALIFORNIA )  
22 ) ss  
23 COUNTY OF LOS ANGELES )

24 On this 31<sup>st</sup> day of January, A.D., 1958, before me, the under-  
25 signed, a Notary Public in and for said County and State, personally  
26 appeared L. Herbert Offield and Julia L. Offield, known to me to be  
27 the persons whose names are subscribed to the within instrument,  
28 and acknowledged to me that they executed the same.

29 IN WITNESS WHEREOF, I have hereunto set my hand and affixed  
30 my official seal the day and year in this certificate first above  
31 written.

32 *John F. Bremer*  
Notary Public in and for said County and  
State.  
My commission expires October 4, 1958.

John F. Bremer  
ATTORNEY-AT-LAW  
6310 WEST 92ND ST.  
LOS ANGELES 45  
ORCHARD 4-0616



39-44

2940

BOOK D 44 PAGE 989  
FREE 2T

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

# Grant Deed

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

Affix I. R. S. \$.....

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, FRANK S. WYLE,  
a married man,

hereby GRANT(S) to the City of El Segundo, A Municipal Corporation, a perpetual easement  
and right of way for public street purposes, in, over, upon and across

the following described real property in the state of California, county of Los Angeles,

Lot 6 and Lot 19, Block 1, El Segundo Sheet No. 1, as  
recorded on Page 69 of Book 18 of Maps, in the office  
of the Recorder of the County of Los Angeles, State of  
California.

Said above described land is to be used for public street purposes only, and  
in the event that said land is not used for public street purposes, or if after being so used, the  
same is abandoned for such purposes and vacated as a public street, it shall revert to the owners  
of the adjoining property, their heirs, executors, administrators, successors and assigns

TO HAVE AND TO HOLD all and singular, the said premises unto the City of  
El Segundo, its successors and assigns, as and for a public street and for no other purpose.

IN WITNESS WHEREOF, the said Grantor has hereunto subscribed his name.

WORKED BY S. CHIEF  
DATE 4-22-58  
REFERENCE M.B. 18-69

Dated: 5 March 1958

STATE OF CALIFORNIA  
COUNTY OF } SS.  
LOS ANGELES

On 5 March 1958  
before me, the undersigned, a Notary Public in  
and for said County and State, personally appeared

Frank S. Wyle

known to me to be the person whose name is  
subscribed to the within instrument and acknowledged that  
he executed the same.

WITNESS my hand and official seal.

(Seal) Deane J. Jani  
Notary Public in and for said County and State.  
My Commission Expires April 17, 1958

Frank S. Wyle  
FRANK S. WYLE

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDING  
REQUESTED BY

City Clerk - City Hall  
350 Main Street - El Segundo, Calif.

Title Order No.....  
Escrow or Loan No.....

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
40 Min, 10 A.M. MAR 17 1958  
RAY E. LEE, COUNTY RECORDER



39-45

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

BOOK D 44 PAGE 891

FREE 2 T

2941

Corporation Grant Deed

398A 8-56

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

Amx I. R. S. \$

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, WYLE LABORATORIES,

a corporation organized under the laws of the state of California hereby GRANTS to the City of El Segundo, a Municipal Corporation, a perpetual easement and right of way for public street purposes, in, over, upon and across the following described real property in the state of California, county of Los Angeles,

Lot 6 and Lot 19, Block 1, El Segundo Sheet No. 1, as recorded on Page 69 of Book 18 of Maps, in the office of the Recorder of the County of Los Angeles, State of California.

Said above described land is to be used for public street purposes only, and in the event that said land is not used for public street purposes, or if after being so used, the same is abandoned for such purposes and vacated as a public street, it shall revert to the owners of the adjoining property, their heirs, executors, administrators, successors and assigns.

TO HAVE AND TO HOLD all and singular, the said premises unto the City of El Segundo, its successors and assigns, as and for a public street and for no other purpose.

IN WITNESS WHEREOF, the said Grantor has hereunto subscribed its name.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Secretary thereunto duly authorized. Dated: 7 March 1958

STATE OF CALIFORNIA COUNTY OF

LOS ANGELES

SS.

WYLE LABORATORIES a California corporation

By FRANK S. WYLE President By EDWARD SANDERS Secretary

On March 7, 1958 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Frank S. Wyle known to me to be the President, and Edward Sanders known to me to be the Secretary of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

WORKED BY S. CHEE DATE 4-22-58 REFERENCE M.B. 18-69

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 40 Min. 10 AM MAR 17 1958 RAY E. LEE, COUNTY RECORDER

WHEN RECORDED MAIL TO

City Clerk - City Hall, 350 Main St. El Segundo, California

Title Order No. Escrow or Loan No.

FREE 2T

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

## Grant Deed

Affix I. R. S. \$.....

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert C. Oates and Retha Janice Oates

hereby GRANT(S) to

CITY OF WEST COVINA, A Municipal Corporation

the following described real property in the state of California, county of Los Angeles

The Northwesternly 80.00 feet of the Southwesternly 25.00 feet of Lot 9, and the Northwesternly 80.00 feet, of the Northeasternly 30.00 feet of Lot 8, Tract No. 17325, in the City of West Covina, County of Los Angeles, State of California, as shown on map recorded in Book 430, at Pages 10 and 11 of Maps, on file in the office of the County Recorder of said County.

For street and highway purposes, and to be known as Glendora Avenue.

WORKED BY...S...CHIFF.....

DATE...4-22-58.....

REFERENCE...M.B. 430-11.....

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.40 Min. 10 A.M. MAR 17 1958  
Past

RAY E. LEE, COUNTY RECORDER

Dated: Feb 25, 1958

STATE OF CALIFORNIA  
COUNTY OF

Los Angeles

} SS.

On Feb 25, 1958  
before me, the undersigned, a Notary Public in  
and for said County and State, personally appeared  
ROBERT C. DATES  
RETHA JANICE DATES

known to me to be the person(s) whose name(s) ARE  
subscribed to the within instrument and acknowledged that  
THEY executed the same.

WITNESS my hand and official seal.

(Seal)

Notary Public in and for said County and State.

WHEN RECORDED MAIL TO

Title Order No.....

Escrow or Loan No.....

39-47

SPACE ABOVE THIS LINE FOR RECORDER'S USE

FREE 2 T

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

# Grant Deed

Affix I. R. S. \$.....

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Frank H. Bandy and Louise G. Bandy, husband and wife, joint tenants,

hereby GRANT(S) to

City of West Covina, A Municipal Corporation

the following described real property in the state of California, county of Los Angeles

That portion of Lot 98 of E. J. Baldwin's Second Subdivision of a portion of the Rancho La Puente, in the City of West Covina, County of Los Angeles, State of California, as shown on map recorded in Book 7, at Page 7 of Maps, on file in the office of the County Recorder of said County, described as follows:

Beginning at the most Westerly corner of said Lot 98; thence North 41°53'40" East 30.00 feet, along the Northwesterly line of said lot, to the true point of beginning; thence North 41°53'40" East 15.00 feet, along said Northwesterly lot line, to the beginning of a tangent curve, concave to the East and having a radius of 15.00 feet; thence Southeasterly along said curve 25.56 feet thru a central angle of 89°59'50", to a point of tangency with a line that is parallel with the Southwesterly line of said Lot 98, and distant 30.00 feet, Northeasterly therefrom, measured at right angles; thence North 48°06'10" West 15.00 feet, along said parallel line, to the true point of beginning.

For street and highway purposes and to be known as Willow Avenue and Yarnell Street.

WORKED BY S. CHEE  
DATE 4-22-58  
REFERENCE M.B. 7-7

Dated: February 27, 1958

STATE OF CALIFORNIA }  
COUNTY OF } SS.  
Los Angeles }

On February 27, 1958  
before me, the undersigned, a Notary Public in  
and for said County and State, personally appeared

Louise G. Bandy  
Frank H. Bandy

known to me to be the person(s) whose name(s)  
subscribed to the within instrument and acknowledged that  
they executed the same.

WITNESS my hand and official seal.  
Lawrence C. McMillan  
(Seal) Notary Public in and for said County and State  
My Commission Expires AUG. 12, 1960

Louise G. Bandy  
Frank H. Bandy

SPACE BELOW FOR RECORDER'S USE ONLY

DOC. NO. 2943  
RECORDED Mar. 17-58  
BOOK D 44  
PAGES 996

WHEN RECORDED MAIL TO

Title Order No.....  
Escrow or Loan No.....

2944

RESOLUTION NO. 1293

BOOK D 44 PAGE 997

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
WEST COVINA ORDERING THE VACATION OF CERTAIN  
PORTIONS OF SUNSET HILL DRIVE AND LEMON GROVE  
AVENUE.

The City Council of the City of West Covina does resolve  
as follows:

SECTION 1. That, whereas, proceedings were instituted by the City Council to vacate certain portions of Sunset Hill Drive and Lemon Grove Avenue, hereinafter described, in the City of West Covina under the provisions of Part 3, Division 9 of the Streets and Highways Code of the State of California, and a resolution of its intention to vacate said portions of Sunset Hill Drive and Lemon Grove Avenue was adopted and approved on the 10th day of February, 1958, and a hearing fixed for the 10th day of March, 1958, and notice was given in accordance with Section 8322 of the Streets and Highways Code of the State of California, and after hearing had as scheduled and there were no protests or reasons given as to why said portions of said streets should not be vacated, and the City Council does hereby determine that said portions of said streets are unnecessary for present or prospective public street purposes; and, therefore, that the certain portions of said streets, hereinafter described, be and the same are hereby vacated, to-wit:

All that portion of Lemon Grove Avenue in Tract No. 21524, as recorded in Book 572, Pages 9 and 10 of Maps, Records of Los Angeles County, and all that portion of Sunset Hill Drive in said Tract bounded on the East by the westerly line of Barranca Street and bounded on the West by a straight line from the Southeast corner of Lot 10 in said Tract No. 21524 to the Northeast corner of Lot 19 in said Tract.

SECTION 2. That the City Clerk shall certify to the adoption of this resolution and shall cause a certified copy thereof to be recorded in the office of the County Recorder of Los Angeles County.

Adopted and approved this 10th day of March, 1958.

Recorded

MAR 17 1958

*James W. Kay*  
Mayor

I hereby certify that the foregoing resolution was duly adopted by the City Council of the City of West Covina at a regular meeting thereof held on the 10th day of March, 1958, by the following vote of the Council:

AYES: Councilmen: Barnes, Mottinger, Mayor Kay  
NOES: Councilmen: None  
ABSENT: Councilmen: Brown, Pittenger

*Robert Flotten*  
City Clerk

RECORDS  
REQUESTED BY

WORKED BY S. CHEE

DATE 4-23-58

REFERENCE M.B. 572-10

4197

FREE / S

PLEASE DELIVER TO:  
CITY CLERK MAIL BOX

R/W 34000-1528

RECORDED AT THE REQUEST OF  
THE CITY OF LOS ANGELESR E S O L U T I O NRECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.

57 Min, 2 P.M. MAR 17 1958

RAY E. LEE, COUNTY RECORDER

WHEREAS, Lot 73, Tract No. 22043, as per map recorded in Book 593, Pages 94, 95 and 96, of Maps, in the office of the County Recorder of Los Angeles County was offered for dedication for public use for street purposes by said tract, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offer to dedicate said lot for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WHEREAS, the acceptance of dedication and the opening of said Lot 73 as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded and that the City of Los Angeles hereby accepts said Lot 73 as public street, the northerly 30 feet of said Lot 73 to be known as Hiawatha Street, the southerly 580.16 feet of the northerly 610.16 feet of said Lot 73 to be known as Louise Avenue and the southerly 20 feet of said Lot 73 to be known as Devonshire Street, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held February 26, 1958.

WALTER C. PETERSON, CITY CLERK

Approved for Recordation

MAR 14 1958

By

Deputy

Description Approved  
Lyall A. Pardo, City Engineer  
by R. B. H. J. J. Deputy  
Dated FEB 10 1958

File No. 78690

23583

WORKED BY... S. CHEE ...  
DATE... 4-24-58 ...  
REFERENCE... M.B. 593-95 ...

39-50

PLEASE DELIVER TO:  
CITY CLERK MAIL BOX

4198

R/W 34000-1529

FREE / S

R E S O L U T I O NRECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.57 Min, 2 P.M. MAR 17 1958  
Past

RAY E. LEE, COUNTY RECORDER

WHEREAS, those certain Future Streets in Lots 1 and 19, Tract No. 19439, as per map recorded in Book 598, Pages 88 and 89, of Maps, in the office of the County Recorder of Los Angeles County were offered for dedication for public use for street purposes by said tract, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offer to dedicate said Future Streets for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WHEREAS, the acceptance of dedication and the opening of said Future Streets in Lot 19 and in the southerly 14 feet of Lot 1 as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded in part and that the City of Los Angeles hereby accepts said Future Streets in Lot 19 and in the southerly 14 feet of Lot 1 as public street, to be known as 184th Street, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held February 27, 1958.

WALTER C. PETERSON, CITY CLERK

By

Deputy

23503

RECORDED AT THE REQUEST OF  
THE CITY OF LOS ANGELES

File No. 77791

WORKED BY... S. CHEE...

DATE... 4-24-58...

REFERENCE... M.B. 596-89...



4199

PLEASE DELIVER TO:  
CITY CLERK MAIL BOX

R/W 34000-1530

FREE / S

R E S O L U T I O NRECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
57 Min, 2 P.M. MAR 17 1958  
RAY E. LEE, COUNTY RECORDER

WHEREAS, Lots 26 and 27, Tract No. 14165, as per map recorded in Book 362, Page 3, and Lot 2, Tract No. 15273, as per map recorded in Book 402, Pages 43 and 44, both of Maps, in the office of the County Recorder of Los Angeles County were offered for dedication for public use for street purposes by said tracts, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offers to dedicate said lots for public street purposes were rejected subject to the right of the City Council to rescind said rejections and to accept said offers of dedication; and

WHEREAS, the acceptance of dedication and the opening of said Lots 26, 27 and the easterly 155 feet of said Lot 2 as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former actions of the City Council in rejecting said offers to dedicate are hereby rescinded in part and that the City of Los Angeles hereby accepts said Lots 26, 27 and the easterly 155 feet of said Lot 2 as public street, said Lot 26 to be known as Cleon Avenue, said Lot 27 to be known as Craner Avenue, and the easterly 155 feet of said Lot 2 to be known as Stagg Street, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held February 28, 1958.

WALTER C. PETERSON, CITY CLERK

By

Deputy

20167

RECORDED AT THE REQUEST OF  
THE CITY OF LOS ANGELES

Approved for Recordation

MAR 14 1958

File No. 65814

WORKED BY... S. CHIEF...

DATE... 4-24-58...

REFERENCE... N.B. 362-3  
N.B. 402-44

39-52

PLEASE DELIVER TO:  
CITY CLERK MAIL BOX

4200

FREE / S

R/W 34000-1581

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
57 Min. 2 P.M. MAR 17 1958  
RAY E. LEE, COUNTY RECORDER

R E S O L U T I O N

WHEREAS, those certain Future Streets in Lots 5, 6, 7, and 8, Tract No. 12466, as per map recorded in Book 237, Pages 35 and 36; and in Lot 10, Tract No. 19119 as per map recorded in Book 608, Page 4, both of Maps, in the office of the County Recorder of Los Angeles County, were offered for dedication for public use for street purposes by said maps, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council said offers to dedicate said Future Streets for public street purposes were rejected subject to the right of the City Council to rescind said rejections and to accept said offers of dedication; and

WHEREAS, the acceptance of dedication and the opening of the hereinafter described portions of said Future Streets as public streets at this time is necessary to the public interest and convenience:

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded in part and that the City of Los Angeles hereby accepts said Future Streets in Lots 5, 6, and 7 and in the westerly 30 feet of Lot 8, Tract No. 12466; and said Lot 10, Tract No. 19119 as public street to be known as KATHERINE AVENUE; and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this Resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held February 28, 1958.

WALTER C. PETERSON, CITY CLERK

RECORDED AT THE REQUEST OF  
THE CITY OF LOS ANGELES

By *[Signature]*  
Deputy

File No. 83403

WORKED BY... *S. CHEE* ...  
DATE... *4-24-58* ...  
REFERENCE... *M.B. 237-36* ...  
*M.B. 608-4*

24711  
Dedication Approved  
by R. B. Halsey, City Engineer  
FEB 1 1958