

FEB 3 '58

N 1

4414 BOOK D 45 PAGE 521
ROAD DEED 80TH STREET WEST

FREE 2 V

1

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RD-511 9-1B R-4020

LAKE C. DICKEY AND CATHERINE DICKEY, husband and wife

do.....hereby grant to the **COUNTY OF LOS ANGELES** an easement for public road and highway purposes
 in the real property in the.....

.....County of Los Angeles, State of California, described as

That portion of the easterly 40 feet of the northeast quarter of the
 southeast quarter of Section 29, Township 8 North, Range 13 West, S.B.B.
 & M., which lies within the southerly 165 feet of that certain parcel of
 land shown as Parcel 13, on map filed in Book 64, page 5, of Record of
 Surveys, in the office of the Recorder of the County of Los Angeles.

To be known as 80TH STREET WEST.

DOCUMENT NO.
 RECORDED AT REQUEST OF

MAR 17 3 37 PM '58

OFFICIAL RECORDS
 RAY E. LEE, RECORDER
 LOS ANGELES COUNTY, CALIF.

APPROVED
 AS TO TITLE
 4-29-58

WORKED BY.....
 DATE.....5-12-58
 REFERENCE.....C.S. 8736-2

It is understood that each undersigned grantor grants only that portion of the above described land in which said
 grantor has an interest.

Dated: January 29, 1958

Lake C. Dickey
 Catherine Dickey

STATE OF CALIFORNIA, }
 County of Los Angeles } ss.

On this.....day of....., in the year 19....., before me,
 a Notary Public in and for said County and State,
 personally appeared

.....known to me to be the person... whose name...
 subscribed to the within instrument, and acknowledged thatbe.... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D197-6/57

FEB 3 '58 NR

4415
ROAD DEED

BOOK D 45 PAGE 523
FREE 2 V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
BIVENS, who acquired title as ELIZABETH SPESSARD CAMPBELL

AVENUE P 10-9
RD-511 R-3846
ELIZABETH CAMPBELL

do. es hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes
in the real property in the
County of Los Angeles, State of California, described as

Parcel A.

The southerly 40 feet of the southeast quarter of the southwest
quarter of Section 14, Township 6 North, Range 12 West, S.B.B. & M.

Excepting therefrom that portion thereof lying easterly of the
westerly line of the 35 foot strip of land described in deed to the
County of Los Angeles, for Palmdale-Lancaster Road, now Sierra High-
way, recorded in Book 6127, page 60, of Deeds, in the office of the
Recorder of the County of Los Angeles.

Parcel B.

That portion of the southwest quarter of above mentioned section,
within the following described boundaries:

Beginning at the intersection of the westerly line of above men-
tioned Sierra Highway, with the northerly line of above described
Parcel A; thence westerly along said northerly line to a point dis-
tant westerly thereon 17.00 feet from a line parallel with and 31
feet westerly, measured at right angles, from said westerly line;
thence northeasterly in a direct line to a point in said parallel line
distant northerly thereon 17.00 feet from said northerly line; thence
easterly parallel with said northerly line to said westerly line;
thence southerly along said westerly line to the point of beginning.

Above described Parcels A and B are to be known as AVENUE P.

This deed was executed and recorded to correct an erroneous des-
cription in deed to County of Los Angeles, recorded as Document No.
3791, on August 29, 1957, in Book 55477, page 131, of Official Records,
in the office of said recorder.

It is understood that each undersigned grantor grants only that portion of the above described land in which said
grantor has an interest.

Dated Jan. 22 1958

APPROVED
AS TO TITLE

4-25-58

West Virginia

STATE OF ~~KALIFORNIA~~

County of ~~Los Angeles~~

Monroe

On this 22 day of

January

in the year 1958

J. Tracy Leach

a Notary Public in and for said County and State,

personally appeared Elizabeth Campbell Bivens

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

37 Min. 3 P.M. MAR 17 1958

RAY E. LEE, COUNTY RECORDER

19

subscribed to the within instrument, and acknowledged that s/he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

My commission expires Nov. 3, 1959

NOTE: Corporation acknowledgment form on reverse side.

76D197-4/67

WORKED BY W. ANCO

5-5-58

DATE

REFERENCE See Prop. No. Ref

DOC. NO.4416.....
RECORDED Mar. 17-58.....
BOOK.....D 45.....
PAGES.....525.....

135TH STREET (11, 1, 2, & 3)
RD-202 R-4164

GRANT OF EASEMENT FOR PUBLIC USE
FOR ROAD OR HIGHWAY PURPOSES

BOOK D 45 PAGE 526

THIS INDENTURE, made this 18th day of December, 1957
by and between the WISEBURN SCHOOL
DISTRICT OF LOS ANGELES COUNTY, California, Grantor and the
COUNTY OF LOS ANGELES, Grantee,

W I T N E S S E T H :

THAT WHEREAS, the Board of Trustees of WISEBURN SCHOOL DISTRICT OF LOS ANGELES COUNTY did, on the 18th day of December, 1957, in pursuance of its duly published Notice of Intention, and by virtue of Sections 18671 to 18675 inclusive, of the Education Code, in open meeting by the necessary vote of all members of the Board present, adopt a resolution ordering the dedication for the public use for road or highway purposes of the property hereinafter described and authorizing the execution of this conveyance:

NOW THEREFORE, in consideration of the premises, the WISEBURN SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby dedicate and grant to the COUNTY OF LOS ANGELES an easement to be perpetual during its continued use and right to use the hereinafter described property for the construction, reconstruction, inspection, maintenance and repair of the real property for public road or highway purposes, described as follows: That portion of the northwest quarter of Section 17, Township 3 South, Range 14 West, Subdivision of the Part of The Sausal Redondo Rancho, as shown on map filed in Case No. 11629 of the Superior Court of the State of California in and for the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the easterly line of that certain parcel of land described in deed to Wiseburn School District of Los Angeles County, recorded as Document No. 1574, on July 26,

APPROVED
AS TO TITLE
4-25-58

-6-
WORKED BY Stanco
DATE 5-21-58
REFERENCE C.S.B. 4553

1949, in Book 30622, page 268, of Official Records, in the office of the Recorder of said county, with the westerly prolongation of the southerly line of 135th Street, formerly Connecticut Avenue, 50 feet wide, as shown on map of Tract No. 6490, recorded in Book 70, pages 72 and 73, of Maps, in the office of said recorder; thence westerly along said westerly prolongation to the easterly line of the westerly 40 feet of said section; thence southerly along said last mentioned easterly line to a point, distant southerly thereon 17.00 feet from a line parallel with and 15 feet southerly, measured at right angles, from said westerly prolongation; thence northeasterly in a direct line to a point in said parallel line, distant easterly thereon 17.00 feet from said last mentioned easterly line; thence easterly along said parallel line to the easterly line of said certain parcel of land; thence northerly along said last mentioned easterly line to the point of beginning.

To be known as 135TH STREET.

This dedication and grant is made subject to the following condition:

In the event grantee ceases to use said real property for the purpose described herein, then all rights of grantee herein shall cease and the above described property shall revert to grantor free and clear of the easement or estate hereby granted, and grantor may reenter and retake full possession of said premises; it being an essential part of the consideration hereof that use by grantee of said premises for the purpose described herein is a condition for the continuing of grantee's easement or estate hereunder.

TO HAVE AND TO HOLD unto said Grantee and its assigns forever.

IN WITNESS WHEREOF the said Grantor has caused this instrument to be executed on its behalf by the _____ members _____ of its Board of Trustees _____ the day and year first above written.

APPROVED AS TO ACQUISITION BY THE
H. SIGNAL PLANNING COMMISSION

November 26, 1957
I. M. KENNEDY, ROAD COMMISSIONER
Joe Harry M. Smith

DESCRIPTION APPROVED

MAR 12 1958

JOHN A. LAMBIE

County Engineer

BY *A. Coggione* DEPUTY

APPROVED AS TO EXECUTION

MAR 12 1958
JOHN A. LAMBIE, COUNTY ENGINEER

BY *A. Coggione* DEPUTY

BOARD OF Trustees

OF WISEBURN SCHOOL DISTRICT

SCHOOL

DISTRICT OF LOS ANGELES COUNTY

BY *James A. Mitchell*

AND *Robert H. Larson*

Mrs. Shirley Custer
AW Chumsky

41-4

102
1515



ABOVE THIS LINE FOR RECORDER'S USE

FREE 2W

IN THIS SPACE

Corporation Grant Deed

398A 8-56

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

Amx I. R. S. § 9.20

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WARROG, INCORPORATED, a corporation

a corporation organized under the laws of the state of
hereby GRANTS to COUNTY OF LOS ANGELES, a body corporate and politic

the following described real property in the state of California, county of

The west 98 feet of Lot 53 of The Pines, in the County of Los Angeles, state
of California, as shown on map recorded in Book 9, page 129 of Maps, in the
office of the Recorder of said County.

Except therefrom the east 55 feet thereof.

SUBJECT TO: Covenants, conditions, restrictions, reservations and rights of
way of record.

Purpose: See next page

APPROVED
AS TO TITLE
4-29-58

WORKED BY *Blanco*
DATE *5-21-58*
REFERENCE *MB 9-129*

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and
this instrument to be executed by its.....President and.....Secretary
thereunto duly authorized.

Dated: *February 13th, 1958*

STATE OF CALIFORNIA
COUNTY OF

LOS ANGELES

SS.

WARROG, INCORPORATED, a corporation

By *Alan Rogers* President

By *J. H. Warnick* Secretary

On *February 13th, 1958*
before me, the undersigned, a Notary Public in
and for said County and State, personally appeared
Alan Rogers

known to me to be the.....President, and
J. H. Warnick

known to me to be the.....Secretary of
the corporation that executed the within instrument, and
known to me to be the persons who executed the within
instrument on behalf of the corporation therein named, and
acknowledged to me that such corporation executed the
within instrument pursuant to its by-laws or a resolution of
its board of directors.

WITNESS my hand and official seal.

(Seal)

Charlotte Owens
Notary Public in and for said County and State.
Charlotte Owens

WHEN RECORDED MAIL TO

*Board of Supervisors
Los Angeles County*

Title Order No. *484820*

Escrow or Loan No. *W-2229*

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 18 1958 AT 8 A.M.
RAY & LEE, COUNTY RECORDER



GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

County of Los Angeles

Board of Supervisors

501 Hall of Records

Los Angeles 12

Mutual 9211

MEMBERS OF THE BOARD

BURTON W. CHACE
CHAIRMAN

HERBERT C. LEGG

KENNETH HAHN

JOHN ANSON FORD

WARREN M. DORN

TUESDAY, MARCH 11, 1958

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Kenneth Hahn, John Anson Ford and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk. Absent: Supervisor Herbert C. Legg.

182

IN RE PURCHASE OF REAL PROPERTY FOR WILLOWBROOK NEIGHBORHOOD PARK, SHEET 1, PARCEL 1: ACCEPTANCE OF CORPORATION GRANT DEED.

On motion of Supervisor Hahn, unanimously carried (Supervisor Ford being temporarily absent), it is ordered that the following instrument be accepted and recorded in the office of the County Recorder, to wit:

Corporation Grant Deed, dated February 13, 1958, executed by Warrog, Incorporated, a corporation, granting to the County of Los Angeles the following described real property in the state of California, county of Los Angeles, proposed to be used for Willowbrook Neighborhood Park, Sheet 1, Parcel 1:

The west 98 feet of Lot 53 of The Pines, in the County of Los Angeles, state of California, as shown on map recorded in Book 9, page 129 of Maps, in the office of the Recorder of said County.

Except therefrom the east 55 feet thereof.

SUBJECT TO: Covenants, conditions, restrictions, reservations and rights of way of record.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on March 11, 1958, and entered in the minutes of said Board.

Recorded at request of
Board of Supervisors

HAROLD J. OSTLY, County Clerk of
the County of Los Angeles, State of
California, and ex officio Clerk of
the Board of Supervisors of said
County

By

Jane Mason
Deputy Clerk

3176
ROAD DEED

BOOK

D 46 PAGE 589

FREE 2 V

ROSECRANS AVENUE 57-2
RD-116 R-4159

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

EDWARD ROTHSCHILD and ANN ROTHSCHILD, his wife

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes
in the real property in the.....

.....County of Los Angeles, State of California, described as

That portion of that certain parcel of land in the northwest quarter of Section 24, Township 3 South, Range 11 West, in the Rancho Los Coyotes, as shown upon a copy of a map made by Charles T. Healey, recorded in Book 41819, page 141 et seq, of Official Records in the office of the Recorder of the County of Los Angeles, described in deed to Edward Rothchild, et ux, recorded as Document No. 1397, on August 27, 1957, recorded in Book 55444, page 132, of Official Records, in the office of said recorder, which lies northeasterly of a line parallel with and 5 feet southwesterly, measured at right angles, from that certain course having a length of 806.30 feet in the southwesterly line of Rosecrans Avenue, as shown on and dedicated by map of Tract No. 21841, recorded in Book 594, pages 62, 63, and 64 of Maps, in the office of said recorder.

Excepting therefrom that portion thereof which lies northwesterly of the southwesterly prolongation of the northwesterly line of Lot 147, Tract No. 21383, as shown on map recorded in Book 611, pages 61 to 64, inclusive, of Maps, in the office of said recorder.

To be known as ROSECRANS AVENUE.

APPROVED
AS TO TITLE

4-28-58

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.43 Min. 12 P.M. MAR 18 1958
Past

RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: January 27, 1958

WORKED BY: Blance

DATE: 5-26-58

REFERENCE: C.S.B. 2447

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this 27th day of January, in the year 1958, before me,
Sol D. Seldin, a Notary Public in and for said County and State,
personally appeared Edward Rothschild and Ann Rothschild, his wife

ARE known to me to be the persons whose names
subscribed to the within instrument; and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Sol D. Seldin
Notary Public in and for said County and State.

76D197-4/57

NOTE: Corporation acknowledgment form on reverse side.

My Commission Expires January 8, 1962

41-6

FEB 5 '58

3177
ROAD DEED

BOOK D 46 PAGE 591

FREE 2 V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LYONS AVENUE

3-1
RD-506

R-4221

JEB STEWART and MARGARET E. STEWART

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

That portion of the southerly 10 feet of Lot 14, Buchert Tract, as shown on map recorded in Book 16, page 120, of Maps, in the office of the Recorder of the County of Los Angeles, which lies within that certain parcel of land described in deed to Jeb Stewart, et ux, recorded as Document No. 1331, on November 18, 1929 in Book 9560, page 72, of Official Records, in the office of said recorder.

To be known as LYONS AVENUE.

APPROVED
AS TO TITLE

4-24-58

WORKED BY.....BLANCA.....

DATE.....5-6-58.....

REFERENCE.....C.S.B. J. 217.....

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

43 Min, 12 P.M. MAR 18 1958
Past

RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated:.....February.....3....., 19.....58

JEB Stewart,
Margaret E. Stewart

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this.....3rd.....day of.....February....., in the year 19.....58....., before me,
....., a Notary Public in and for said County and State,
personally appeared.....JEB STEWART AND MARGARET E. STEWART.....

.....known to me to be the person.....whose name.....
..... subscribed to the within instrument, and acknowledged that he.....executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written

[Signature]
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.
76D197-4/57

FEB 3 '58

AL

411-7

3178 BOOK D 46 PAGE 593
ROAD DEED PALMDALE BOULEVARD

FREE 2V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RD-508 11-12 R-4149

Leslie J. Nogrady, and Martha Nogrady

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes
in the real property in the.....Palmdale.....
.....County of Los Angeles, State of California, described as

That portion of the northerly 30 feet of Lot 30, Tract No. 7682,
as shown on map recorded in Book 120, pages 74 and 75 of Maps, in the
office of the Recorder of the County of Los Angeles, which lies within
that certain parcel of land described in deed to Leslie J. Nogrady, et
ux, recorded as Document No. 4757, on March 4, 1957, in Book 53802,
page 247, of Official Records, in the office of said recorder.

To be known as PALMDALE BOULEVARD.

APPROVED
AS TO TITLE
5-5-58

WORKED BY.....Blanco.....
DATE.....5-12-58.....
REFERENCE.....M.M. 136.....

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
43^{Min} 12 P.M. MAR 18 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said
grantor has an interest.

Dated:.....February 1st, 1958, 19.....

Leslie J. Nogrady
Martha Nogrady

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this.....1st.....day of.....February.....in the year 19.....58, before me,
the undersigned.....a Notary Public in and for said County and State,
personally appeared.....Leslie J. Nogrady and Martha Nogrady.....

.....known to me to be the person.....whose name.....
are.....subscribed to the within instrument, and acknowledged that they.....executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

J. Clifford Joinston
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

J. CLIFFORD JOINSTON

My Commission Expires October 19, 1959

76D197-4/57

3179
ROAD DEED

BOOK D 46 PAGE 595

FREE 3 V

200TH STREET EAST

5 - 5

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RD-510

R-3993

8

HI VISTA OIL COMPANY, a limited partnership

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes
in the real property in the.....

.....County of Los Angeles, State of California, described as

The easterly 10 feet of the westerly 40 feet of Lot 2 in the
northwest quarter of Fractional Section 7, Township 7 North, Range
8 West, S.B.B. & M.

To be known as 200TH STREET EAST.

APPROVED
AS TO TITLEAS TO INTEREST OF HI VISTA
OIL CO. ONLYWORKED BY Blanco.....DATE.....5-26-58.....REFERENCE.....C.S.B. 837-2.....RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.43^{Min} 12 P.M. MAR 18 1958
Past

RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said
grantor has an interest.

Dated: January 31, 19 58 Hi Vista Oil Company, a Limited Partnership

By Myrlin R. Card General PartnerBy Gertrude L. Card General PartnerSTATE OF CALIFORNIA, } ss.
County of Los Angeles

On this 31st day of January, 1958, before me,

Marie E. Woods

personally appeared Myrlin R. Card and Gertrude L. Card, a Notary Public in and for said County and State,

are known to me to be the person whose name is
subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Marie E. Woods
Notary Public in and for said County and State

70D107-4/57

NOTE: Corporation acknowledgment form on reverse side.

My Commission Expires Dec. 2, 1959

3180 ROAD DEED

 FREE 2-V
200TH STREET EAST
5 - 3

RD-510

R-3993

BOOK D 46 PAGE 598

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gladys Camp Smith and Maurice M. Smith

do hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the

County of Los Angeles, State of California, described as

The easterly 10 feet of the westerly 40 feet of the southerly 333 feet of the north half of Lot 2 in the southwest quarter of Fractional Section 6, Township 7 North, Range 8 West, S.B.B. & M.

To be known as 200TH STREET EAST.

 APPROVED
AS TO TITLE

4-28-58

WORKED BY RANCO

DATE 5-6-58

REFERENCE C.S.B. 837-2

 RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

 48 Min. 12 P.M. MAR 18 1958
Past

RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: Jan 31, 1958, Maurice M. Smith

Gladys Camp Smith

 STATE OF CALIFORNIA, } ss.
County of Los Angeles

ORANGE

On this 31ST day of JANUARY

MELBA DREYER

personally appeared GLADYS CAMP SMITH and MAURICE M. SMITH, a Notary Public in and for said County and State,

ARE

subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

 Notary Public in and for said County and State
TO 4/4/61

NOTE: Corporation acknowledgment form on reverse side.

41-10

FEB 67 58

3181
ROAD DEED

BOOK D 46 PAGE 600

FREE 2 V

200TH STREET EAST

5 - 4

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RD-510

R-3993

CURTIS H. MELTON, a married man as his sole and separate property

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

The easterly 10 feet of the westerly 40 feet of the south half of Lot 2 in the southwest quarter of Fractional Section 6, Township 7 North, Range 8 West, S.B.B. & M.

To be known as 200TH STREET EAST.

APPROVED
AS TO TITLE
4-28-58

WORKED BY.....
DATE.....
REFERENCE.....

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
43 Min, 12 P.M. MAR 18 1958
Past
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: Feb. 7th, 1958, Curtis H. Melton

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this.....day of....., in the year 19....., before me,....., a Notary Public in and for said County and State, personally appeared.....

.....known to me to be the person... whose name... subscribed to the within instrument, and acknowledged thathe... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.
76D197-6/57

ROAD DEED

200TH STREET EAST

5 - 6 and 7

RD-510

R-3993

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RALPH E. SADER AND DORIS V. SADER, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

Parcel A.

The easterly 40 feet of the northeast quarter of the northeast quarter of Fractional Section 1, Township 7 North, Range 9 West, S.B.B. & M.

Excepting therefrom the northerly 50 feet thereof.

Parcel B.

That portion of the northeast quarter of above mentioned fractional section, within the following described boundaries:

Beginning at the intersection of the southerly line of the northerly 50 feet of said section, with the westerly line of above described Parcel A; thence southerly along said westerly line 17.00 feet; thence northwesterly in a direct line to a point in said southerly line distant westerly thereon 17.00 feet from the point of beginning; thence easterly along said southerly line 17.00 feet to said point of beginning.

Above described Parcels A and B are to be known as 200TH STREET EAST.

APPROVED
AS TO TITLE AS TO
PCL 7, & AS TO ABOVE GTPRS
AS TO PCL 6

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.43^{Min.} 12 P.M. MAR 18 1958
Past

RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: January 31, 19 58

WORKED BY Blanco
DATE 5-26-58
REFERENCE C.S.B. 837.2

Ralph E. Sader and Doris V. Sader
by Marvin H. Sader - Attorney in fact

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this 31st day of January, 19 58, before me,

Marie E. Woods

personally appeared Marvin H. Sader, a Notary Public in and for said County and State,

is

known to me to be the person whose name.....
.....subscribed to the within instrument, and acknowledged that he..... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Marie E. Woods
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

My Commission Expires Dec. 2, 1959

3183

ROAD DEED

200TH STREET EAST

5 - 6

RD-510

R-3775

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MARVIN H. SADER AND MARGARET M. SADER, husband and wife
 LOUIS R. SADER AND VEY D. SADER, husband and wife
 CLAYTON H. SADER AND MILDRED C. SADER, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes
 in the real property in the.....

.....County of Los Angeles, State of California, described as

Parcel A.

The easterly 40 feet of the northeast quarter of the northeast quarter of the northeast quarter of Fractional Section 1, Township 7 North, Range 9 West, S.B.B. & M.

Excepting therefrom the northerly 50 feet thereof.

Parcel B.

That portion of the northeast quarter of above mentioned fractional section, within the following described boundaries:

Beginning at the intersection of the southerly line of the northerly 50 feet of said section, with the westerly line of above described Parcel A; thence southerly along said westerly line 17.00 feet; thence northwesterly in a direct line to a point in said southerly line distant westerly thereon 17.00 feet from the point of beginning; thence easterly along said southerly line 17.00 feet to said point of beginning.

Above described Parcels A and B are to be known as 200TH STREET EAST.

APPROVED
 AS TO TITLE
 AS TO ABOVE GRANTS

RECORDED IN OFFICIAL RECORDS
 OF LOS ANGELES COUNTY, CALIF.

43^{Min.} 12 P.M. MAR 10 1958
 Past

RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: January 31, 1958

WORKED BY: Blanca.....
 DATE: 5-24-58.....
 REFERENCE: C.S.B. 837-2.....

Marvin H. Saders - Margaret M. Sader
 Ralph E. Sader and Louis R. Sader
 by Marvin H. Sader attorney in fact
 Louis R. Sader Vey D. Sader
 Clayton H. Sader and Mildred C. Sader

STATE OF CALIFORNIA, } ss.
 County of Los Angeles

On this 31st day of January, in the year 1958, before me,
 Marie E. Woods, a Notary Public in and for said County and State,
 personally appeared Marvin H. Sader, Margaret M. Sader, Louis R. Sader, Vey D. Sader,
 Clayton H. Sader and Mildred C. Sader

known to me to be the persons whose names are
 subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Marie E. Woods
 Notary Public in and for said County and State

NOTE: Corporation acknowledgment form on reverse side.

My Commission Expires Dec. 2, 1959

41-13

FEB 5 1958

3184

BOOK D 46 PAGE 607 13

ROAD DEED

200TH STREET EAST

FREE 2 V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

5 - 6 and 9
RD-510 R-3775

MARVIN H. SADER AND MARGARET M. SADER, husband and wife

do hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the

County of Los Angeles, State of California, described as

Parcel A.

The easterly 40 feet of the northeast quarter of the northeast quarter of the northeast quarter of Fractional Section 1, Township 7 North, Range 8 West, S.B.B. & M.

? SHOULD BE 9 TO BE RERECORDED

Parcel B.

The easterly 40 feet of the southeast quarter of the southeast quarter of the northeast quarter of above mentioned fractional section.

Parcel C.

That portion of the northeast quarter of above mentioned fractional section, within the following described boundaries:

Beginning at the intersection of the southerly line of the northerly 50 feet of said section; with the westerly line of above described Parcel A; thence southerly along said westerly line 17.00 feet; thence northwesterly in a direct line to a point in said southerly line distant westerly thereon 17.00 feet from the point of beginning; thence easterly along said southerly line 17.00 feet to said point of beginning.

Above described Parcels A, B and C are to be known as 200TH STREET EAST.

31

APPROVED
~~AS TO TITLE~~
DEED N.G.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
43 Min, 12 P.M. MAR 18 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: January 31, 1958; Marvin H. Sader

Margaret M. Sader

WORKED BY.....
DATE.....
REFERENCE.....

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this 31st day of January, 1958, before me, Marie E. Woods, a Notary Public in and for said County and State, personally appeared Marvin H. Sader and Margaret M. Sader

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Marie E. Woods
Notary Public in and for said County and State

NOTE: Corporation acknowledgment form on reverse side.

My Commission Expires Dec. 2, 1959

TED108 -4/57

K 41

41-14

ROAD DEED

200TH STREET EAST

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RD-510 R-3993

CLAYTON H. SADER AND MILDRED C. SADER, husband and wife

do hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the

County of Los Angeles, State of California, described as

The easterly 40 feet of the northeast quarter of the southeast quarter of the northeast quarter of Fractional Section 1, Township 7 North, Range 9 West, S.B.B. & M.

To be known as 200TH STREET EAST.

APPROVED
AS TO TITLE

4-28-58

WORKED BY R. J. ...

DATE 5-6-58

REFERENCE C.S.B. 227-2

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

43 Min. 12 P.M. MAR 18 1958

RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: January 31, 1958

Clayton H. Sader
Mildred C. Sader

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this 31st day of January, 1958, before me,

Marie E. Woods

a Notary Public in and for said County and State,
personally appeared Clayton H. Sader and Mildred C. Sader

known to me to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Marie E. Woods
Notary Public in and for said County and State

NOTE: Corporation acknowledgment form on reverse side.

My Commission Expires Dec. 2, 1959

ROAD DEED

200TH STREET EAST

5 - 10

R-3993

RD-510

FREE 2 V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

HELIODORE F. IMHOF AND GARNET G. IMHOF, husband and wife

do.....hereby grant to the **COUNTY OF LOS ANGELES** an easement for public road and highway purposes
in the real property in the.....

.....County of Los Angeles, State of California, described as

The easterly 40 feet of the southeast quarter of Fractional
Section 1, Township 7 North, Range 9 West, S.B.B. & M.

To be known as 200TH STREET EAST.

APPROVED
AS TO TITLE

4-28-58

WORKED BY BLANCO
DATE 5-6-58
REFERENCE C.S.B. 837-2RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.43^{Min.} 12 P.M. MAR 18 1958
Past

RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said
grantor has an interest.Dated: Feb. 15, 1958Heliodore F. Imhof
Garnet G. ImhofSTATE OF CALIFORNIA, } ss.
County of Los AngelesOn this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appearedknown to me to be the person... whose name...
.....subscribed to the within instrument, and acknowledged thathe.... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D197-6/57

41-16

3187

ROAD DEED

200TH STREET EAST

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RD-510

R-3993

JAMES B. DONALDSON, a married man as his sole and separate property

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes
in the real property in the.....
.....County of Los Angeles, State of California, described as

The westerly 10 feet of the easterly 40 feet of the northeast
quarter of the northeast quarter of the northeast quarter of Section
12, Township 7 North, Range 9 West, S.B.B. & M.

To be known as 200TH STREET EAST.

APPROVED
AS TO TITLE

WORKED BY BLANCO
DATE.....5-6-58
REFERENCE.....C.S.B. 837-2

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

43 Min. 12 P.M. MAR 18 1958
Past

RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said
grantor has an interest.

Dated: February, 1958 James B. Donaldson

ARIZONA
STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this 7th day of February, in the year 1958, before me,
Gregory Meyer, a Notary Public in and for said County and State,
personally appeared James B. Donaldson

.....known to me to be the person.... whose name....
.....subscribed to the within instrument, and acknowledged thatbe.... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal 18 day and year first above written.

Gregory Meyer
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

My Commission Expires April 16, 1958

3188

FREE 2 V

ROAD DEED

200TH STREET EAST

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

5 - 12
RD-510

R-3993

ROY W. McWILLIAMS AND GERTRUDE MARY McWILLIAMS, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....

County of Los Angeles, State of California, described as

The westerly 10 feet of the easterly 40 feet of the southeast quarter of the northeast quarter of the northeast quarter of Section 12, Township 7 North, Range 9 West, S.B.B. & M.

To be known as 200TH STREET EAST.

APPROVED
AS TO TITLE

4-24-58

WORKED BY.....BLANCO.....

DATE.....5-6-58.....

REFERENCE.....C.E.B. B37-2.....

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

43 Min. 12 P.M. MAR 18 1958
Past

RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated:.....Feb 11,....., 19.58

Ray W. McWilliams
Gertrude Mary McWilliams

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

.....known to me to be the person... whose name...
.....subscribed to the within instrument, and acknowledged that he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

41-18

FEB 18 '58

41

3189

ROAD DEED

BOOK D 46 PAGE 617
FREE 2V

200TH STREET EAST
5 - 13
R-3993 R-510

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LEONARD B. SAYLES AND LEONA M. SAYLES, also known as LEONA SAYLES, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes
in the real property in the.....
.....County of Los Angeles, State of California, described as

The westerly 10 feet of the easterly 40 feet of the southeast quarter
of the northeast quarter of Section 12, Township 7 North, Range 9 West,
S.B.B. & M.

To be known as 200TH STREET EAST.

APPROVED
AS TO TITLE
4-28-58

WORKED BY Blanco
DATE 5-6-58
REFERENCE C.S.B. 837-2

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
43^{Min.} 12 P.M. MAR 18 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said
grantor has an interest.

Dated: February 15, 1958 Leonard B. Sayles
Leona M. Sayles

STATE OF CALIFORNIA. } ss.
County of Los Angeles

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared
.....
.....known to me to be the person... whose name...
.....subscribed to the within instrument, and acknowledged that he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.
TOLD 108 4/57

K 41

ROAD DEED

200TH STREET EAST

5 - 14

RD-510

R-3993

FREE 2V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

~~Donation~~

FRANK ISAAC AND VIRGINIA ISAAC, who acquired title as VIRGINIA A. ISAAC, GARY SHIFFMAN AND DIANE SHIFFMAN, who acquired title as DIANE R. SHIFFMAN, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the

.....County of Los Angeles, State of California, described as

The westerly 10 feet of the easterly 40 feet of the northeast quarter of southeast quarter of Section 12, Township 7 North, Range 9 West, S.B.B. & M.

Excepting therefrom the south half of the south half thereof.

To be known as 200TH STREET EAST.

APPROVED
AS TO TITLE

4-28-58

WORKED BY Blanco

DATE 5-6-58

REFERENCE LSB 837-2

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

48 Min, 12 P.M. MAR 18 1958
Past

RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: Feb 17, 1958

Frank Isaac
Virginia Isaac
Gary Shiffman
Diane Shiffman

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this.....day of....., In the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

.....known to me to be the person... whose name...
.....subscribed to the within instrument, and acknowledged that ...he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

41-20

FEB 24 '58 NR

3191

BOOK D-46 PAGE 621
FREE 2 V

ROAD DEED

200TH STREET EAST

5 - 15

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RD-510

R-3993

FREDERICK C. WELLINGTON AND PHYLLIS L. WELLINGTON, husband and wife

do hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the

County of Los Angeles, State of California, described as

The westerly 10 feet of the easterly 40 feet of the south half of the south half of the northeast quarter of the southeast quarter of Section 12, Township 7 North, Range 9 West, S.B.B. & M.

To be known as 200TH STREET EAST.

APPROVED
AS TO TITLE
4-28-58

WORKED BY Blanco
DATE 5-6-58
REFERENCE C.S.B. 836-2

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
43 Min, 12 P.M. MAR 18 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: File 13, 1958 Frederick C. Wellington
Phyllis L. Wellington

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person... whose name...
..... subscribed to the within instrument, and acknowledged that executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

TOR 1111 4/57

NOTE: Corporation acknowledgment form on reverse side.

41-21

MAR 12 '58 NA

3192

BOOK D 46 PAGE 623
FILE 2 V 31

ROAD DEED

200TH STREET EAST

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RD-510 5 - 16 R-3993

ALFRED ERNEST WOOLARD and DOROTHY M. WOOLARD, husband and wife,

do hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the

County of Los Angeles, State of California, described as

The westerly 10 feet of the easterly 40 feet of the northeast quarter of the southeast quarter of the southeast quarter of Section 12, Township 7 North, Range 9 West, S.B.B. & M.

To be known as 200TH STREET EAST.

APPROVED
AS TO TITLE
4-28-58

WORKED BY Blanco
DATE 5-6-58
REFERENCE C.S.B. 837-2

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
43 Min, 12 P.M. MAR 18 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which grantor has an interest.

Dated: FEBRUARY 28, 19 58.

Alfred Ernest Woolard
Dorothy M. Woolard

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this 28th day of FEBRUARY, 19 58, before me, the undersigned, a Notary Public in and for said County and State, personally appeared ALFRED ERNEST WOOLARD and DOROTHY M. WOOLARD

known to me to be the person whose name is subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written

Margaret L. Smyser
Notary Public in and for said County and State.

701108-4/57

NOTE: Corporation acknowledgment form on reverse side.

41-22

3834

ROAD DEED

BOOK D 46 PAGE 889

FREE 4 V

Vanowen Street
2-7 to 11, inclusive
RD-503 R-4289

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

VALLEYWOOD BUILDING CO., a limited partnership and
DALECREST CO., a partnership

do hereby grant to the COUNTY OF LOS ANGELES
an easement for public road and highway purposes in the real property in the
County of Los Angeles, State of California, described as

Parcel 1:

That portion of the Rancho El Escorpion, in the County of Los Angeles, State of California, said Rancho being shown as Lot C on a map recorded in Book 4232, pages 124 and 125, of Deeds, in the office of the Recorder of said County, described as follows:

Commencing at the westerly terminus of that certain center line course described as "North 87°45'30" West 1217.51 feet" in the deed to the County of Los Angeles, recorded on September 26, 1957, as Instrument No. 3665, in Book 55705, page 171, of Official Records, in the office of said recorder; thence along the westerly prolongation of said certain center line course North 87°45'30" West 100.00 feet to a point in the westerly line of Platt Avenue, 100 feet wide, described in Parcel "A" of deed to the County of Los Angeles, recorded on September 26, 1957, as Instrument No. 3664, in Book 55705, page 168, of Official Records, in the office of said recorder; thence along said westerly prolongation North 87°45'30" West 385.73 feet; thence North 83°33'04" West 124.27 feet to the True Point of Beginning; thence North 6°26'56" East 42.00 feet; thence South 86°38'53" East 206.62 feet to a line parallel with and 47 feet northerly, measured at right angles, from said westerly prolongation; thence along said parallel line South 87°45'30" East 275.00 feet to the beginning of a tangent curve concave northwesterly and having a radius of 25 feet, said curve being also tangent to said westerly line of Platt Avenue; thence northeasterly, along said curve, an arc distance of 39.27 feet to said westerly line; thence along said westerly line South 2°14'30" West 144.00 feet to the point of cusp of a tangent curve concave southwesterly and having a radius of 25 feet, said last mentioned curve being also tangent to a line parallel with and 47 feet southerly, measured at right angles, from said westerly prolongation; thence northwesterly along said last mentioned curve, an arc distance of 39.27 feet to said last mentioned parallel line; thence North 87°45'30" West 275.00 feet; thence North 83°55'54" West 213.22 feet to a point in the southerly prolongation of above course described as "North 6°26'56" East 42.00 feet", said point being distant southerly thereon 42.00 feet from said True Point of Beginning; thence North 6°26'56" East along said southerly prolongation 42.00 feet to said True Point of Beginning.

Parcel 2:

That portion of the Rancho El Escorpion, in the County of Los

APPROVED
AS TO TITLE

5-8-58

WORKED BY: Blanca

DATE: 5-14-58

REFERENCE: Rancho Prop. No. Rec.

RECORDED AT REQUEST OF
MAY 18 2 52 PM '58
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

Angeles, State of California, said Rancho being shown as Lot C on a map recorded in Book 4232, pages 124 and 125, of Deeds, in the office of the Recorder of said County, within a strip of land 84 feet wide, lying 42 feet on each side of the following described center line:

Beginning at a point in the westerly line of above described Parcel 1 that is distant thereon South $6^{\circ}26'56''$ West 42.00 feet from the northwest corner of said Parcel 1; thence North $83^{\circ}33'04''$ West 1179.80 feet to the beginning of a tangent curve concave northerly and having a radius of 1977 feet; thence westerly, along said curve, through a central angle of $4^{\circ}52'34''$, an arc distance of 168.25 feet; thence tangent to said curve, North $78^{\circ}40'30''$ West 1947.34 feet.

Parcel 3:

That portion of the Rancho El Escorpion, in the County of Los Angeles, State of California, said Rancho being shown as Lot C on a map recorded in Book 4232, pages 124 and 125, of Deeds, in the office of the Recorder of said County, described as follows:

Commencing at the westerly terminus of that certain course in the center line of above described Parcel 2, described as "North $78^{\circ}40'30''$ West 1947.34 feet"; thence along the westerly prolongation of said certain course North $78^{\circ}40'30''$ West 210.00 feet to the beginning of a tangent curve, concave southerly and having a radius of 1000 feet; thence westerly along said curve, through a central angle of $5^{\circ}20'16''$, an arc distance of 93.16 feet; thence tangent to said curve, North $84^{\circ}00'46''$ West 180.83 feet to a point in the easterly line of the westerly 50 feet of said Rancho, said point being the True Point of Beginning; thence along said easterly line South $5^{\circ}59'14''$ West 72.00 feet to the point of cusp of a tangent curve concave southeasterly and having a radius of 25 feet, said curve being also tangent to a line parallel with and 47 feet southerly, measured at right angles, from said course described as "North $84^{\circ}00'46''$ West 180.83 feet"; thence northeasterly along said last mentioned curve, an arc distance of 39.27 feet to said parallel line; thence along said parallel line South $84^{\circ}00'46''$ East 155.83 feet to a curve concentric with and 47 feet southerly, measured radially, from above described 1000 foot radius curve; thence easterly, along said concentric curve, through a central angle of $5^{\circ}20'16''$, an arc distance of 88.78 feet; thence South $80^{\circ}02'20''$ East 210.06 feet to the southwest corner of said Parcel 2; thence along the westerly line of said Parcel 2, North $11^{\circ}19'30''$ East 84.00 feet to the northwest corner of said Parcel 2; thence North $77^{\circ}18'40''$ West 210.06 feet to a point in a curve concentric with and 47 feet northerly, measured radially, from said 1000 foot radius curve, a radial line of said last mentioned concentric curve to said last mentioned point bears North $11^{\circ}19'30''$ East; thence westerly along said last mentioned concentric curve, through a central angle of $5^{\circ}20'16''$, an arc distance of 97.54 feet to a line parallel with and 47 feet northerly, measured at right angles, from said course described as "North $84^{\circ}00'46''$ West 180.83 feet"; thence along said last mentioned parallel line North $84^{\circ}00'46''$ West 155.83 feet to the beginning of a tangent curve concave northeasterly and having a radius of 25 feet, said last mentioned curve being also tangent to said easterly line; thence northwesterly, along said last mentioned curve, an arc distance of 39.27 feet to said easterly line; thence along said easterly line South $5^{\circ}59'14''$ West 72.00 feet to said True Point of Beginning.

Above described Parcels 1, 2 and 3, are to be known as VANOWEN STREET.

41-23

3835
ROAD DEED

BOOK D 46 PAGE 893

FREE 4 V

23

Victory Boulevard
2-12 to 15, inclusive
RD-503 R-4289

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

VALLEYWOOD BUILDING CO., a limited partnership and
DALECREST CO., a partnershipdo hereby grant to the COUNTY OF LOS ANGELES
an easement for public road and highway purposes in the real property in the
County of Los Angeles, State of California, described asParcel 1:

That portion of the Rancho El Escorpion, in the County of Los Angeles, State of California, said Rancho being shown as Lot C on a map recorded in Book 4232, pages 124 and 125, of Deeds, in the office of the Recorder of said County, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Commencing at the westerly terminus of that certain center line course described as "North 87°45'30" West 2111.43 feet" in the deed to the County of Los Angeles recorded on September 26, 1957, as Instrument No. 3663, in Book 55705, page 164, of Official Records, in the office of said recorder; thence along the westerly prolongation of said certain center line course North 87°45'30" West 100.00 feet to a point in the westerly line of Platt Avenue, 100 feet wide, described in Parcel "A" of deed to the County of Los Angeles, recorded on September 26, 1957, as Instrument No. 3664, in Book 55705, page 168, of Official Records, in the office of said recorder, said last mentioned point being the True Point of Beginning; thence North 87°45'30" West 105.01 feet to the beginning of a tangent curve concave southerly and having a radius of 2300 feet; thence westerly along said curve, through a central angle of 15°50'47", an arc distance of 636.12 feet; thence tangent to said curve, South 76°23'43" West 2740.75 feet to the beginning of a tangent curve concave northerly and having a radius of 1000 feet; thence westerly, along said last mentioned curve, through a central angle of 20°03'13", an arc distance of 350.00 feet; thence tangent to said last mentioned curve, North 83°33'04" West 108.00 feet to a line parallel with and 50 feet easterly, measured at right angles, from the easterly line of the westerly 680 feet, measured along the southerly line, of said Rancho.

The side lines of above described 100 foot strip of land are to be prolonged or shortened at the end thereof so as to terminate in said parallel line.

Parcel 2:

That portion of the Rancho El Escorpion, in the County of Los Angeles, State of California, said Rancho being shown as Lot C on

DOCUMENT NO.
RECORDED AT REQUEST OF

MAR 19 2 53 PM '58

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.APPROVED
AS TO TITLE

701108A 4/57

WORKED BY BLANCO

DATE 5-14-58

REFERENCE RANCHO PROP NO REF

a map recorded in Book 4232, pages 124 and 125, of Deeds, in the office of the Recorder of said County, described as follows:

Beginning at the northeast corner of above described Parcel 1; thence along the northerly prolongation of the easterly line of said Parcel 1, North $2^{\circ}14'30''$ East 25.00 feet to the point of cusp of a tangent curve concave northwesterly and having a radius of 25 feet, said curve being also tangent to the northerly line of said Parcel 1; thence southwesterly, along said curve, an arc distance of 39.27 feet to the northerly line of said Parcel 1; thence along said northerly line, South $87^{\circ}45'30''$ East 25.00 feet to the point of beginning.

Parcel 3:

That portion of the Rancho El Escorpion, in the County of Los Angeles, State of California, said Rancho being shown as Lot C on a map recorded in Book 4232, pages 124 and 125, of Deeds, in the office of the Recorder of said County, described as follows:

Beginning at the southeast corner of above described Parcel 1; thence along the southerly prolongation of the easterly line of said Parcel 1, South $2^{\circ}14'30''$ West 25.00 feet to the point of cusp of a tangent curve concave southwesterly and having a radius of 25 feet, said curve being also tangent to the southerly line of said Parcel 1; thence northwesterly, along said curve, an arc distance of 39.27 feet to the southerly line of said Parcel 1; thence along said southerly line, South $87^{\circ}45'30''$ East 25.00 feet to the point of beginning.

Parcel 4:

That portion of the Rancho El Escorpion, in the County of Los Angeles, State of California, said Rancho being shown as Lot C on a map recorded in Book 4232, pages 124 and 125, of Deeds, in the office of the Recorder of said County, described as follows:

Beginning at the northwest corner of above described Parcel 1; thence along the northerly prolongation of the westerly line of said Parcel 1, North $5^{\circ}59'14''$ East 24.80 feet to the point of cusp of a tangent curve concave northeasterly and having a radius of 25 feet, said curve being also tangent to the northerly line of said Parcel 1; thence southeasterly, along said curve, an arc distance of 39.07 feet to the northerly line of said Parcel 1; thence along said northerly line, North $83^{\circ}33'04''$ West 24.80 feet to the point of beginning.

Parcel 5:

That portion of the Rancho El Escorpion, in the County of Los Angeles, State of California, said Rancho being shown as Lot C on a map recorded in Book 4232, pages 124 and 125, of Deeds, in the office of the Recorder of said County, described as follows:

Beginning at the southwest corner of above described Parcel 1; thence along the southerly prolongation of the westerly line of said Parcel 1, South $5^{\circ}59'14''$ West 25.20 feet to the point of cusp of a tangent curve concave southeasterly and having a radius of 25 feet, said curve being also tangent to the southerly line of said Parcel 1; thence northeasterly, along said curve, an arc distance of 39.47 feet to the southerly line of said Parcel 1; thence along said southerly line, North $83^{\circ}33'04''$ West 25.20 feet to the point of beginning.

Above described Parcels 1 to 5, inclusive, are to be known as VICTORY BOULEVARD.

3836

BOOK D 46 PAGE 897

FREE 4V

ROAD DEED Valley Circle Boulevard
2-1 to 6, inclusive

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RD-503

R-4289

VALLEYWOOD BUILDING CO., a limited partnership and
DALECREST CO., a partnershipdo hereby grant to the COUNTY OF LOS ANGELES
an easement for public road and highway purposes in the real property in the
County of Los Angeles, State of California, described asParcel 1:

That portion of the Rancho El Escorpion, in the County of Los Angeles, State of California, said Rancho being shown as Lot C on a map recorded in Book 4232, pages 124 and 125, of Deeds, in the office of the Recorder of said County, described as follows:

Beginning at a point in the westerly line of said Rancho that is distant thereon South $5^{\circ}59'14''$ West 2056.01 feet from the northwest corner of said Rancho; thence South $78^{\circ}40'30''$ East 50.22 feet to a line parallel with and distant easterly 50 feet, measured at right angles, from said westerly line; thence along said parallel line, South $5^{\circ}59'14''$ West 1351.51 feet to the beginning of a tangent curve concave northeasterly and having a radius of 950 feet; thence southeasterly, along said curve, through a central angle of $32^{\circ}56'39''$, an arc distance of 546.24 feet; thence normal to said curve, South $63^{\circ}02'35''$ West 100.00 feet to a point in a curve having a radius of 1050 feet and being concentric with said curve having a radius of 950 feet; thence northwesterly, along said concentric curve, an arc distance of 278.40 feet to the westerly line of said Rancho; thence along said westerly line, North $5^{\circ}59'14''$ East 1676.34 feet to the point of beginning.

Parcel 2:

That portion of the Rancho El Escorpion, in the County of Los Angeles, State of California, said Rancho being shown as Lot C on a map recorded in Book 4232, pages 124 and 125, of Deeds, in the office of the Recorder of said County, within a strip of land, 100 feet wide, extending from the southerly line of above described Parcel 1, southerly to a line parallel with and distant 20 feet northerly, measured at right angles, from the southerly line of said Rancho, said 100 foot strip of land lying 50 feet on each side of the following described center line:

Beginning at a point in the southeasterly line of said Parcel 1 that is distant thereon North $63^{\circ}02'35''$ East 50.00 feet from the most southerly corner of said Parcel 1; thence South $26^{\circ}57'25''$ East 653.47 feet to the beginning of a tangent curve concave westerly and having a radius of 1000 feet, said curve being also tangent at its southerly terminus to a line that is parallel with the westerly line

APPROVED
AS TO TITLE

5-8-58

TODUNA-1761

DOCUMENT NO.
RECORDED AT REQUEST OF

MAR 18 2 53 PM '58

OFFICIAL RECORDS
RAY F. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

WORKED BY: Blanco

DATE: 5-14-58

REFERENCE: FM 10290-3

of said Rancho and which passes through a point in the southerly line of said Rancho that is distant easterly thereon 680.00 feet from the southwest corner of said Rancho; thence southerly, along said curve, an arc distance of 574.98 feet to said parallel line; thence along said parallel line, South 5°59'14" West 1897.20 feet to a line parallel with and distant 20 feet northerly, measured at right angles from the southerly line of said Rancho.

Parcel 3:

That portion of the Rancho El Escorpion, in the County of Los Angeles, State of California, said Rancho being shown as Lot C on a map recorded in Book 4232, pages 124 and 125, of Deeds, in the office of the Recorder of said County, described as follows:

Beginning at the southeast corner of above described Parcel 2; thence along the easterly line of said Parcel 2, North 5°59'14" East 34.80 feet to the point of cusp of a tangent curve concave northeasterly and having a radius of 25 feet, said curve being also tangent to a line parallel with and 10 feet northerly, measured at right angles, from the southerly line of said Parcel 2; thence southeasterly along said curve, through a central angle of 89°32'18", an arc distance of 39.07 feet to said parallel line; thence normal to said curve South 6°26'56" West 10.00 feet to the easterly prolongation of said southerly line; thence along said easterly prolongation North 83°33'04" West 24.72 feet to the point of beginning.

Above described Parcels 1, 2 and 3, are to be known as
VALLEY CIRCLE BOULEVARD

It is understood that each und-signed grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: **MAR 12**, 19**58**

VALLEYWOOD BUILDING CO. (a limited partnership)
By: **Valleywood Construction Corp.** (a general partner)

BY **[Signature]** President

BY **[Signature]** Secy.

DALECREST CO. (a partnership)

By: **Alger, Inc.** (a partner)

BY **[Signature]** Pres.

BY **[Signature]** Secy.

STATE OF **California** } SS.
COUNTY OF **Los Angeles**

On this **12** day of **March**, 19**58**
before me, **[Signature]**,
a Notary Public in and for said county and state personally
appeared **[Signature]**, known to
me to be the **[Signature]** President, and
[Signature] known to me to
be the **[Signature]** Secretary of
Valleywood Construction Corp., the
corporation that executed the within instrument and known
to me to be the persons who executed the within instrument
on behalf of said corporation, said corporation being known
to me to be one of the partners of **Valleywood Building Co.**
and the partnership that executed the within instrument, and
acknowledged to me that such corporation executed the same
as such partner and that such partnership executed the same.
WITNESS my hand and official seal.

(Seal) **[Signature]**
Notary Public in and for said County and State
My Commission Expires Oct. 18, 1959

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES

On this **12th** day of **March**, 19**58** before me

D. Berg, a Notary Public in and for said
county and state personally appeared **Mark Boyar**

known to me to be the **[Signature]** President, and

Samuel Dobkin, known to me to be the

Secretary of **Alger, Inc.**

the corporation that executed the within instrument and known to me to be the
persons who executed the within instrument on behalf of said corporation,
said corporation being known to me to be one of the partners of

Dalecrest Co., the partnership that executed the within instrument,
and acknowledged to me that such corporation executed the same as such
partner and that such partnership executed the same.

WITNESS my hand and official seal.

(Seal) **[Signature]**
My Commission Expires **[Signature]** for said County and State

Form 522 12-55 Corporation as a Partner of a Partnership

522 5-56 Corporation as a Partner of a Partnership

41-25

327

Bank of America
NATIONAL TRUST ASSOCIATION

TITLE ORDER NO. 4916376

ESCROW NO. 327-6182



TAMPS

I. R. S. 9.35

BOOK 9 47 PAGE

96
25

WHEN RECORDED PLEASE RETURN TO
County of Los Angeles,
Dept. of Real Estate and
Property Management,
1007 Hall of Records,
Los Angeles, 12, Calif.



Grant Beed

INDIVIDUAL

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

HIPOLITO M. CONTRERAS, a widower

do hereby GRANT to

COUNTY OF LOS ANGELES, a body corporate and politic

all that real property situated in the City of Los Angeles County of Los Angeles
State of California, described as follows:

Purpose: See next page

Lot 45, Tuthill's and Mrs. Gleason's Subdivision
of Lot 4 of the Orange Slope Tract, as per map
recorded in Book 12, Page 20 of Miscellaneous
Records, in the office of the County Recorder of
said County.

ALSO that portion of the Southeasterly half of
Kingston Avenue, as shown on said map, which
adjoins said Lot 45 on the Northwest.

SUBJECT TO:

1. Second installment of general and special taxes for 1957-58.
2. Any covenants, conditions, restrictions, rights, rights of way and easements of record.

Approved as to form
HAROLD W. KENNEDY
County Counsel
By *Paul F. Lander*

APPROVED
AS TO TITLE

DATED: January 27th, 1958

Hipolito M. Contreras
Hipolito M. Contreras

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On January 27th, 1958, before me, the
undersigned, a Notary Public in and for said
County and State, personally appeared

Hipolito M. Contreras

known to me to be the person whose name is
subscribed to the within instrument and acknowledged to me
that he executed the same.

WITNESS my hand and official seal.

Notary Public in and for said County and
State.
My Commission expires May 16th, 1958

TRU-261 5-51 (REVISED)

(FOR COUNTY RECORDER'S USE ONLY)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 19 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

(NOTARIAL SEAL)

WORKED BY S. CHIEF

DATE 3-15-58

REFERENCE M.R. 12-20

Delineated on C.S.B-2680

K 41



GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

County of Los Angeles

Board of Supervisors

501 Hall of Records

Los Angeles 12

Mutual 9211

BOOK D 47 PAGE 97

MEMBERS OF THE BOARD

BURTON W. CHACE

CHAIRMAN

HERBERT C. LEGG

KENNETH HAHN

JOHN ANSON FORD

WARREN M. DORN

TUESDAY, MARCH 11, 1958

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Kenneth Hahn, John Anson Ford and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk. Absent: Supervisor Herbert C. Legg.

* * * *

185

See C.S. B-2680

IN RE PURCHASE OF REAL PROPERTY FOR LOS ANGELES COUNTY GENERAL HOSPITAL
PARKING LOT - PARCEL NO. 45: ACCEPTANCE OF GRANT DEED.

On motion of Supervisor Hahn, unanimously carried (Supervisor Ford being temporarily absent), it is ordered that the following instrument be accepted and recorded in the office of the County Recorder, to wit:

Grant Deed, dated January 27, 1958, executed by Hipolito M. Contreras, granting to the County of Los Angeles the following described real property situated in the City of Los Angeles, County of Los Angeles, State of California, proposed to be used for Los Angeles County General Hospital Parking Lot - Parcel No. 45:

Lot 45, Tuthill's and Mrs. Gleason's Subdivision of Lot 4 of the Orange Slope Tract, as per map recorded in Book 12, Page 20 of Miscellaneous Records, in the office of the County Recorder of said County.

ALSO that portion of the Southeasterly half of Kingston Avenue, as shown on said map, which adjoins said Lot 45 on the Northwest.

SUBJECT TO:

1. Second installment of general and special taxes for 1957-58.
2. Any covenants, conditions, restrictions, rights, rights of way and easements of record.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on March 11, 1958, and entered in the minutes of said Board.

Recorded at request of
Board of Supervisors

HAROLD J. OSTLY, County Clerk of the
County of Los Angeles, State of
California, and ex officio Clerk of
the Board of Supervisors of said County.

By

Irene Mason
Deputy Clerk

FEB 5 '58

3294

BOOK D 47 PAGE 995

FREE 2 V

ROAD DEED

ROSECRANS AVENUE
50 - 9

26

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RD-116

R-4101

JOE FERRERO AND ANNA FERRERO, husband and wife

do.....hereby grant to the **COUNTY OF LOS ANGELES** an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

That portion of the northerly 20 feet of the southerly 50 feet of the southwest quarter of the southeast quarter of Section 17, Township 3 South, Range 11 West, in the Rancho Los Coyotes, as shown on a copy of a map made by Charles T. Healey, recorded in Book 41819, page 141 et seq, of Official Records, in the office of the Recorder of the County of Los Angeles, which lies within that certain parcel of land described in deed to Joe Ferrero et ux, recorded as Document No. 445, on July 12, 1954, in Book 45030, page 51, of said Official Records.

To be known as ROSECRANS AVENUE.

APPROVED
AS TO TITLE
4-22-58

WORKED BY Blanco
DATE 5-7-58
REFERENCE C.S.B. 1640-4

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
24 Min. 1 P.M. MAR 19 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: January 31, 1958
Joe Ferrero
Anna Ferrero

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person.... whose name....
..... subscribed to the within instrument, and acknowledged that executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.
76D197-4/67

K 41

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

SAN DIMAS WATER COMPANY

does hereby grant to the **COUNTY OF LOS ANGELES**
 an easement for public road and highway purposes in the real property in the
 County of Los Angeles, State of California, described as

Parcel A:

Those portions of those certain parcels of land in Section 35, Township 1 North, Range 9 West, in Subdivision of the Ro Addition to San Jose and a Portion of the Ro San Jose, as shown on map recorded in Book 22, ranges 21 and 22 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles described as Parcel 5, in deed to San Dimas Water Company, recorded as Document No. 134, on December 3, 1940, in Book 17989, page 164, of Official Records, in the office of said recorder and described in deed to Artesian Belt Water Company, recorded in Book 2964, page 107 of deeds, in the office of said recorder, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at the intersection of the center line of Base Line Road, 60 feet wide, with the center line of San Dimas Canyon Road, 60 feet wide, as said intersection is shown on map of Tract No 17069, recorded in Book 462, pages 11 and 12 of Maps, in the office of said recorder, thence North 0° 01' 15" East along said center line of San Dimas Canyon Road, 254.74 feet to the beginning of a curve concave to the west, tangent to said last mentioned course and having a radius of 1000 feet; thence northerly along said curve 179.94 feet.

Excepting therefrom that portion thereof which lies southerly of the westerly prolongation of the northerly line of said Tract No. 17069.

Also excepting therefrom those portions thereof within public roads of record, as same existed on August 28, 1957.

Parcel B:

That portion of above mentioned Section 35 within the following described boundaries:

Beginning at the intersection of the westerly boundary of that certain 80 foot strip of land above described in Parcel A with the southerly boundary of Foothill Boulevard, 100 feet wide, as shown on above mentioned map of Tract No. 17069; thence westerly along said southerly boundary 30.00 feet; thence southeasterly in a direct line to a point in said westerly boundary distant southerly thereon 30.00 feet from the point of beginning; thence northerly along said westerly boundary 30.00 feet to said point of beginning.

RECORDED IN OFFICIAL RECORDS
 OF LOS ANGELES COUNTY, CALIF.
 24 Min. 1 P.M. MAR 19 1958
 RAY E. LEE, COUNTY RECORDER

APPROVED
 AS TO TITLE

4-22-58

WORKED BY...BLANCO.....
 DATE.....5-21-58.....
 REFERENCE...C.S.B. 1570-1...

Parcel C:

That portion of above mentioned Section 35, within the following described boundaries:

Beginning at the intersection of the westerly prolongation of that certain course in the southerly boundary of above mentioned Foothill Boulevard, 100 feet wide, having a length of 79.98 feet, as shown on above mentioned map of Tract No. 17069, with the easterly boundary of that certain 80 foot strip of land above described in Parcel A; thence easterly along said westerly prolongation and said certain course 25.00 feet; thence southwesterly in a direct line to a point in said easterly boundary, distant southerly thereon 25.00 feet from the point of beginning; thence northerly along said easterly boundary 25.00 feet to said point of beginning.

Excepting therefrom that portion thereof lying within above mentioned San Dimas Canyon Road, 60 feet wide.

Above described Parcels A, B and C are to be known as SAN DIMAS CANYON ROAD.

Reference is hereby made to County Surveyor's Map No. B-1570 Sheet No. 1, on file in the office of the Engineer of the County of Los Angeles.

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: 7.9.1955 1955

SAN DIMAS WATER COMPANY, A CORP.

Stewart C. Cresswell President

Wm. R. [Signature] Secretary

STATE OF CALIFORNIA,)
County of Los Angeles) ss.

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person... whose name...
..... subscribed to the within instrument, and acknowledged that executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

41-28

FEB 9 '58
87

3296 ROAD DEED

BOOK D 48 PAGE 1

Walnut Way
1-9

FREE 2 V

28

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RD-105

R-4206

SILVER F. POTTER, a widower

do.....hereby grant to the **COUNTY OF LOS ANGELES** an easement for public road and highway purposes
in the real property in the

.....County of Los Angeles, State of California, described as:

That portion of that certain parcel of land in Lot 6, Maxson's Subdivision of Gunn & Hazzard's Subdivision, as shown on map recorded in Book 42, page 37, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Silver F. Potter, recorded as Document No. 2961, on May 29, 1953, in Book 41847, page 135, of Official Records, in the office of said recorder, within a strip of land 10 feet wide, the southeasterly line of which is a line parallel with and 5 feet northwesterly, measured at right angles from the straight line in the northwesterly boundary of Lot 72, Tract No. 16278, as shown on map recorded in Book 385, pages 32 and 33, of Maps, in the office of said recorder.

Excepting therefrom that portion thereof which lies southwesterly of a line parallel with and 39 feet northeasterly, measured at right angles from the most northeasterly line of Tract No. 18806, as shown on map recorded in Book 483, page 8, of said Maps.

To be known as WALNUT WAY.

WORKED BY Blanco

DATE 6-17-58

REFERENCE C.S.B. 2103-2

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

24 ^{Min.} 1 P.M. MAR 19 1958

RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: 1-31- 1958

Silver F. Potter

APPROVED
AS TO TITLE

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this..... day of..... in the year 19..... before me,
..... a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person... whose name...
..... subscribed to the within instrument, and acknowledged that .. be... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D197-4/57

ROAD DEED

Luitwieler Avenue

29

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RD-105 R-3994

*The Whittier Orthodox Presbyterian Church
a California Corporation*

do hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes
in the real property in the

County of Los Angeles, State of California, described as

That portion of the westerly 20 feet of Lot 1, Tract No. 2923,
as shown on map recorded in Book 31, pages 57 and 58, of Maps, in
the office of the Recorder of the County of Los Angeles, which lies
within that certain parcel of land described in deed to Whittier
Orthodox Presbyterian Church, recorded as Document No. 1804, on
May 10, 1957, in Book 5466, page 112, of Official Records, in the
office of said recorder.

To be known as LUITWIELER AVENUE.

APPROVED
AS TO TITLE

4-22-58

WORKED BY *BLANCO*

DATE *5-2-58*

REFERENCE *C.S.B. 1415*

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

24 Min. 1 P.M. MAR 19 1958
Past

RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said
grantor has an interest.

Dated *June 16th* 19 *58* *Whittier Orthodox Presbyterian Church*

Don't possess real

*by Dwight H. Brundstone, Pres
or Norman H. Baize, Sec.*

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this *16th* day of *June*, in the year 19 *58*, before me,
D. B. Most, a Notary Public in and for said County and State,

personally appeared
Dwight H. Brundstone and Norman H. Baize

known to me to be the person whose name...
subscribed to the within instrument, and acknowledged that *both* executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

D. B. Most
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

ROAD DEED

LORAIN AVENUE

1-1

RD-108 R-4207

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CHARLES T. SCHMALTZ AND ANNE E. SCHMALTZ, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

Parcel A.

That portion of the westerly 20 feet of Lot 8, Tract No. 1234, as shown on map recorded in Book 21, page 56, of Maps, in the office of the Recorder of the County of Los Angeles, which lies within that certain parcel of land described in deed to Charles T. Schmaltz et ux, recorded as document No. 1645, on March 22, 1955, in Book 47252, page 258, of Official Records, in the office of said recorder.

Parcel B.

That portion of above mentioned lot within the following described boundaries:

Beginning at the intersection of the southerly line of said lot with the easterly line of above described Parcel A; thence northerly along said easterly line 17.00 feet; thence southeasterly in a direct line to a point in said southerly line distant easterly thereon 17.00 feet from the point of beginning; thence westerly along said southerly line 17.00 feet to the point of beginning.

Above described Parcels A and B are to be known as
LORAIN AVENUE.

APPROVED
AS TO TITLE

4-24-58

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

24 Min. 1 P.M. MAR 19 1958
Past

RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: Jan 30th 1958

WORKED BY...Blanco.....

DATE.....E-7-EB.....

REFERENCE.....CS 8096.....

STATE OF CALIFORNIA } ss.
County of Los Angeles

On this 30th day of January, 1958, before me,
Notary Public in and for said County and State,
personally appeared Charles T. Schmaltz and
Anne E. Schmaltz

known to me to be the person whose name is
are subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

GORDON T. NESVIG
CHIEF CLERK OF THE BOARDRECORDING
REQUESTED BYCounty of Los Angeles
Board of Supervisors

501 Hall of Records

Los Angeles 12

Mutual 9211

FREE / W

MEMBERS OF THE BOARD
BURTON W. CHACE
CHAIRMAN
HERBERT C. LEGG
KENNETH HAHN
JOHN ANSON FORD
WARREN M. DORN

TUESDAY, MARCH 18, 1958

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Herbert C. Legg, Kenneth Hahn, John Anson Ford, and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

* * * * *

186
IN RE 135TH STREET (12-2) IN THE VICINITY OF GARDENA: RESOLUTION SETTING
ASIDE CERTAIN COUNTY-OWNED PROPERTY FOR HIGHWAY PURPOSES.

On motion of Supervisor Dorn, unanimously carried (Supervisors Legg and Ford being temporarily absent), it is ordered that the following resolution be and the same is hereby adopted:

IT IS HEREBY RESOLVED, that the following described County-owned property be and it is hereby set aside for road purposes, to wit, for improvement of 135th Street, in the vicinity of Gardena:

Parcel A.

The southerly 10 feet of the east half of Lot 23, Block 4, Panama-Acres, as shown on map recorded in Book 15, pages 138 and 139, of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom that portion thereof which lies easterly of the easterly line of that certain parcel of land described in deed to Clara Carbinier, recorded as Document No. 4004, on July 1, 1954, in Book 44963, page 174, of Official Records, in the office of said recorder.

Parcel B.

That portion of above mentioned Lot 23, within the following described boundaries:

Beginning at the intersection of the easterly line of above mentioned certain parcel of land, with the northerly line of above described Parcel A; thence westerly along said northerly line 17.00 feet; thence northeasterly in a direct line to a point in said easterly line distant northerly thereon 17.00 feet from the southerly line of said lot; thence southerly along said easterly line 7.00 feet to the point of beginning.

Above described Parcels A and B are to be known as 135TH STREET.

BE IT FURTHER RESOLVED AND ORDERED, that a certified copy of this resolution be recorded in the office of the County Recorder.

I hereby certify that the foregoing is a full, true and correct copy of a resolution which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on March 18, 1958, and entered in the minutes of said Board.

Recorded at request of
Board of Supervisors

HAROLD J. OSTLY, County Clerk of the
County of Los Angeles, State of
California, and ex officio Clerk of
the Board of Supervisors of said
County.

By

Irene Mason
Deputy Clerk

WORKED BY *Blanco*
DATE *3-20-58*
REFERENCE *M.B. 15-138*

DOC. NO. *3051*
RECORDED *Mar. 20-58*
BOOK *56539*
PAGES *428*

K 41

41-32

pc

3585

BOOK D 50 PAGE 498

FREE 2V

ROAD DEED

Lambert Road
2-18 and 20

RD-105 R-4206

32

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JOSEPH STEPHEN PUSTELAK AND MARGARET ELAINE PUSTELAK, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

That portion of the southwesterly 9.00 feet of Lot 6, Maxson's Subdivision of Gunn & Hazzard's Subdivision, as shown on map recorded in Book 42, page 37, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within that certain parcel of land described in deed to Glenn Garrett et al, recorded as Document No. 310, on April 9, 1957, in Book 54159, page 84, of Official Records, in the office of said recorder.

To be known as LAMBERT ROAD.

DOCUMENT NO.
RECORDED AT REQUEST OF

MAR 21 2 31 PM '58

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

WORKED BY Blanco.....
DATE.....12-29-58.....
REFERENCE...C.S.B. 2103:2

APPROVED
AS TO TITLE

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: February - 7, 19 58 Joseph Stephen Pustelak
Margaret Elaine Pustelak

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this seventh day of February, in the year 1958, before me,
Arthur W. Lee, a Notary Public in and for said County and State,

personally appeared Joseph Stephen Pustelak & Margaret Elaine Pustelak

They known to me to be the person whose name is subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Arthur W. Lee
Notary Public in and for said County and State.

76D197-4/57

NOTE: Corporation acknowledgment form on reverse side.

My Commission Expires April 11, 1958

K 41

H1-33

cc

3586

BOOK D 50 PAGE 500

FREE 2 V 33

ROAD DEED

Lambert Road
2-18 and 20
RD-105 R-4206

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GEORGE SHERMAN McFEELY, JR., a single man

do.....herby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes
in the real property in the.....
.....County of Los Angeles, State of California, described as

That portion of the southwesterly 9.00 feet of Lot 6, Maxson's Subdivision of Gunn & Hazzard's Subdivision, as shown on map recorded in Book 42, page 37, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within that certain parcel of land described in deed to Glenn Garrett et al, recorded as Document No. 310, on April 9, 1957, in Book 54159, page 84, of Official Records, in the office of said recorder.

To be known as LAMBERT ROAD.

DOCUMENT NO.
RECORDED AT REQUEST OF

MAR 21 2 31 PM '58

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY CALIF.

APPROVED
AS TO TITLE

WORKED BY blanco.....
DATE.....12-29-58.....
REFERENCE.....C.S.B. 2103-2....

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: February 7, 1958, George Sherman McFeely, Jr.

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this seventh day of February, in the year 1958, before me,
Charles W. Cohen, a Notary Public in and for said County and State,

personally appeared George Sherman McFeely Jr.

he known to me to be the person whose name
..... subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Charles W. Cohen
Notary Public in and for said County and State.
My Commission Expires April 27, 1958

76D198-4/57

NOTE: Corporation acknowledgment form on reverse side.

41-34

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FREE 2 V

GLENN GARRETT AND ANNA BLANCHE GARRETT, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

That portion of the southwesterly 9.00 feet of Lot 6, Maxson's Subdivision of Gunn & Hazzard's Subdivision, as shown on map recorded in Book 42, page 37, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within that certain parcel of land described in deed to Glenn Garrett et al, recorded as Document No. 310, on April 9, 1957, in Book 54159, page 84, of Official Records, in the office of said recorder.

To be known as LAMBERT ROAD.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

31 Min, 2 PM MAR 21 1958

RAY E. LEE, COUNTY RECORDER

WORKED BY BLANCO.....

DATE.....12-29-58.....

REFERENCE.....C.S.B. 2103-2

APPROVED
AS TO TITLE

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: February 7, 1958 Glenn Garrett
Anna Blanche Garrett

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this...twelfth...day of...February...in the year 1958, before me,
personally appeared...Notary Public in and for said County and State,

and...Glenn Garrett
and Anna Blanche Garrett

known to me to be the person whose name is subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

3588

JAN 23 '58

BOOK D 50 PAGE 504

PALO VERDE AVENUE (7-2)

RD-117

R-3298

FREE 2V

33

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

UNION DEVELOPMENT COMPANY, INCORPORATED, a Corporation

do hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the

County of Los Angeles, State of California, described as

That portion of the southeast quarter of the southwest quarter of Section 35, Township 3 South, Range 12 West, in the Rancho Los Coyotes as shown on a copy of a map made by Charles T. Healey, recorded in Book 41819, page 141 et seq of Official Records in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the northeasterly corner of Lot 1 Tract No. 19981 as shown on map recorded in Book 528, pages 25, 26, and 27 of Maps, in the office of said recorder; thence northerly along the northerly prolongation of the straight line in the easterly boundary of said lot to a line parallel with and 6 feet northerly measured at right angles from the northerly line of said tract; thence easterly along said parallel line to the westerly line of Palo Verde Avenue (40 feet wide) as shown on said last mentioned map; thence southerly along said westerly line to the northeasterly corner of said tract; thence westerly along the northerly line of said tract to the point of beginning.

To be known as PALO VERDE AVENUE.

APPROVED
AS TO TITLE

5-1-58

DOCUMENT NO.
RECORDED AT REQUEST OF

MAR 21 2 31 PM '58

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

UNION DEVELOPMENT COMPANY, INCORPORATED

Dated: January 16th 1958, 19

WORKED BY BlancoDATE 5-7-58REFERENCE C.S.B. 2386-3by E. T. IBBETSON Vice-Pres.by N. A. Fitzgerald SecretarySTATE OF CALIFORNIA,
County of Los Angeles } ss.

On this day of in the year 19 before me,
a Notary Public in and for said County and State,
personally appeared

known to me to be the person whose name...
subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

16D108-4/57

K 41

K 41.

FEB 17 '58

41-37

3552 ROAD DEED

FREE 2 V

80TH STREET WEST

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RD-511 9-7 A 7 C R-4020

ALBERT FINNERMAN, DORIS FINNERMAN, PAUL VELLINGA AND DOROTHY L. VELLINGA BOOK D 51 PAGE 969

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

The westerly 40 feet of the northwest quarter of the northwest quarter of Section 28, Township 8 North, Range 13 West, S.B.B. & M.

To be known as 80TH STREET WEST.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

35 Min. 12 P.M. MAR 24 1958
Past

RAY E. LEE, COUNTY RECORDER

APPROVED
AS TO TITLE
AS TO PARCELS
7A & 7C

WORKED BY Blanco
DATE 6-17-58
REFERENCE C.S. 8736-2

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: January 29, 1958

Witness
Jerome Finnerman

Albert Finnerman
Paul Vellinga
Dorothy L. Vellinga

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person.... whose name....
..... subscribed to the within instrument, and acknowledged that executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.
78D197-4/57

MAR 18 '58

3553

FREE 3 V 28

ROAD DEED

AVENUE J 26-1 and 2

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RD-510

R-3923

BOOK D 51 PAGE 971

JACK MORGAN AND HELEN MAY MORGAN, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

The southerly 50 feet of the west half of the southwest quarter of Section 15, Township 7 North, Range 9 West, S.B.B. & M.

To be known as AVENUE J.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

35 Min. 12 P.M. MAR 24 1958
Past

RAY E. LEE, COUNTY RECORDER

APPROVED
AS TO TITLE

4-30-58

WORKED BY Blanco

DATE 4-12-58

REFERENCE SEC. PROP. NO. REC.
See FM-20148-2

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 5, 1958

Witness
Helen May Morgan

Helen May Morgan
Jack Morgan

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person.... whose name....
..... subscribed to the within instrument, and acknowledged that executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

701108-4/57

41-39

3554 ~~NOT APPROVED~~ DEED

ARROW HIGHWAY (3-41 & 41S)
GRAND AVENUE (7-41 & 41S) 39
RD-112 R-3476

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FREE 3 V

ALBERT NOBLE AND WILLA NOBLE, husband and wife

BOOK D 51 PAGE 974

do.....hereby grant to the COUNTY OF LOS ANGELES all that real property in the
~~BOOK 22, PAGES 21, 22 AND 23, OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE RECORDER OF THE COUNTY OF LOS ANGELES, WHICH LIES WITHIN A STRIP OF LAND 50 FEET WIDE, THE SOUTHERLY LINE OF WHICH IS DESCRIBED AS FOLLOWS:~~
.....County of Los Angeles, State of California, described as

Parcel A.

That portion of the westerly 165 feet, measured along the northerly line, of the northwest quarter of Sec. 7, T. 1 S. R. 9 W., Sub-division of the Ro Addition To San Jose and a Portion of the Ro San Jose, as shown on map recorded in Book 22, pages 21, 22 and 23, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within a strip of land 50 feet wide, the southerly line of which is described as follows:

Beginning at a point in the westerly line of said section, distant South 0°09'55" East thereon 193.78 feet from the northwesterly corner of said section; thence North 82°20'20" East 200.00 feet.

Excepting therefrom that portion thereof which lies within the westerly 30 feet of said section.

Parcel B.

That portion of the northwest quarter of above mentioned Sec. 7, within the following described boundaries:

Beginning at the intersection of the northerly line of above described Parcel A, with the easterly line of the westerly 30 feet of said section; thence North 0°09'55" W st along said easterly line to a point in said easterly line distant North 0°09'55" West thereon 103.90 feet from the southerly line of said Parcel A; thence North 84°53'10" East 20.07 feet to a line parallel with and 50 feet easterly, measured at right angles, from the westerly line of said section; thence South 0°09'55" East along said parallel line 35.57 feet to a point in said parallel line distant North 0°09'55" West thereon 17.00 feet from said northerly line; thence South 48°54'48" East 22.42 feet to a point in said northerly line distant North 82°20'20" East thereon 17.00 feet from said parallel line; thence South 82°20'20" West along said northerly line to the point of beginning.

Above described Parcel A is to be known as ARROW HIGHWAY and above described Parcel B is to be known as GRAND AVENUE.

Parcel C.

A slope easement for public road and highway purposes in, on, over, upon, along and across:

That portion of the northwest quarter of above mentioned Sec. 7, within the following described boundaries:

Beginning at the intersection of the northerly line of above described Parcel A, with the northeasterly line of above described Parcel B; thence North 48°54'48" West along said northeasterly line 22.42 feet to the easterly line of said Parcel B; thence North 0°09'55" West along said easterly line 35.57 feet to the northerly line of said Parcel B; thence North 84°53'10" East along the easterly prolongation of said last mentioned northerly line 10.04 feet to a line parallel with and 10 feet easterly, measured at right angles, from said easterly

NOT APPROVED
AS TO TITLE

76D198A-4/57

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

35 Min. 12 P.M. MAR 24 1958
Past

RAY E. LEE, COUNTY RECORDER

line; thence South 00°09'55" East along said parallel line 38.55 feet to a line parallel with and 5 feet northeasterly, measured at right angles, from said northeasterly line; thence South 48°54'48" East along said last mentioned parallel line 17.89 feet to the northerly line of said Parcel A; thence South 82°20'20" West along said last mentioned northerly line 6.65 feet to the point of beginning.

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 10, 1958, 19..... Albert Noble
Hilla Noble

STATE OF CALIFORNIA, } ss.
 County of Los Angeles

On this..... day of....., in the year 19....., before me,
 a Notary Public in and for said County and State,
 personally appeared

..... known to me to be the person... whose name...
 subscribed to the within instrument, and acknowledged that he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

3555

~~RECORDED~~

DEED

ARROW HIGHWAY (3-41 & 41S)
GRAND AVENUE (7-41 & 41S) 10
RD-112 R-3476

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FREE 3 V

RAY W. BROWN AND DOROTHY T. BROWN, husband and wife

BOOK D 51 PAGE 977

do hereby grant to the COUNTY OF LOS ANGELES all that real property in the

~~XXXXXX~~

County of Los Angeles, State of California, described as

Parcel A.

That portion of the westerly 165 feet, measured along the northerly line, of the northwest quarter of Sec. 7, T. 1 S. R. 9 W., Subdivision of the Ro Addition To San Jose and a Portion of the Ro San Jose, as shown on map recorded in Book 22, pages 21, 22 and 23, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within a strip of land 50 feet wide, the southerly line of which is described as follows:

Beginning at a point in the westerly line of said section, distant South 0°09'55" East thereon 193.78 feet from the northwesterly corner of said section; thence North 82°20'20" East 200.00 feet.

Excepting therefrom that portion thereof which lies within the westerly 30 feet of said section.

Parcel B.

That portion of the northwest quarter of above mentioned Sec. 7, within the following described boundaries:

Beginning at the intersection of the northerly line of above described Parcel A, with the easterly line of the westerly 30 feet of said section; thence North 0°09'55" West along said easterly line to a point in said easterly line distant North 0°09'55" West thereon 103.90 feet from the southerly line of said Parcel A; thence North 84°53'10" East 20.07 feet to a line parallel with and 50 feet easterly, measured at right angles, from the westerly line of said section; thence South 0°09'55" East along said parallel line 35.57 feet to a point in said parallel line distant North 0°09'55" West thereon 17.00 feet from said northerly line; thence South 48°54'48" East 22.42 feet to a point in said northerly line distant North 82°20'20" East thereon 17.00 feet from said parallel line; thence South 82°20'20" West along said northerly line to the point of beginning.

Above described Parcel A is to be known as ARROW HIGHWAY and above described Parcel B is to be known as GRAND AVENUE.

Parcel C.

A slope easement for public road and highway purposes in, on, over, upon, along and across:

That portion of the northwest quarter of above mentioned Sec. 7, within the following described boundaries:

Beginning at the intersection of the northerly line of above described Parcel A, with the northeasterly line of above described Parcel B; thence North 48°54'48" West along said northeasterly line 22.42 feet to the easterly line of said Parcel B; thence North 0°09'55" West along said easterly line 35.57 feet to the northerly line of said Parcel B; thence North 84°53'10" East along the easterly prolongation of said last mentioned northerly line 10.04 feet to a line parallel with and 10 feet easterly, measured at right angles, from said easterly

WORKED BY..blanca.....

DATE.....12-29-58.....

REFERENCE...C.F. 2481.....

TODORA-1/57

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.35 Min. 12 P.M. MAR 24 1958
Past

RAY E. LEE, COUNTY RECORDER

APPROVED
AS TO TITLE

line; thence South 00°09'55" East along said parallel line 38.55 feet to a line parallel with and 5 feet northeasterly, measured at right angles, from said northeasterly line; thence South 48°54'48" East along said last mentioned parallel line 17.89 feet to the northerly line of said Parcel A; thence South 82°20'20" West along said last mentioned northerly line 6.65 feet to the point of beginning.

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated March 10, 1958 Ray W Brown
Dorothy R Brown

STATE OF CALIFORNIA, } ss.
 County of Los Angeles

On this.....day of....., in the year 19....., before me,
 a Notary Public in and for said County and State,
 personally appeared

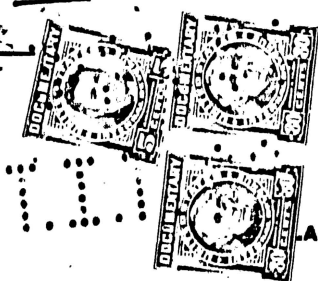
.....known to me to be the person... whose name...
 subscribed to the within instrument, and acknowledged that he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

41-41



SPACE ABOVE THIS LINE FOR RECORDER'S USE

FREE 23

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

Grant Deed

Affix I. R. S. 1.65

398 4-57 THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DANA HUTCHISON and CATHERINE HUTCHISON, his wife

hereby GRANT(S) to

COUNTY OF LOS ANGELES, a body corporate and politic

the following described real property in the state of California, county of Los Angeles

The Easterly 53 feet of the Westerly 200 feet of Lot 53 of The Pines Tract, as per Map recorded in Book 9, Page 129 of Maps as recorded in the Office of the County Recorder of said county.

Purpose: See next page

APPROVED
AS TO TITLE
5-5-58

WORKED BY *Blanco*
DATE *5-13-58*
REFERENCE *M.B. 9:129*

Dated: February 11, 1958

STATE OF CALIFORNIA
COUNTY OF

Los Angeles

SS.

On February 17, 1958
before me, the undersigned, a Notary Public in
and for said County and State, personally appeared
Dana Hutchison and Catherine
Hutchison

Dana Hutchison
Dana Hutchison

Catherine Hutchison
Catherine Hutchison

known to me to be the person whose name is subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

(Seal) *W. Carrier* NOTARY PUBLIC in and for the State of California
Notary Public in and for said County and State.

W. CARRIER

SPACE BELOW FOR RECORDER'S USE ONLY

WHEN RECORDED MAIL TO
County of Los Angeles
1007 Hall of Records
Los Angeles 12, California

Title Order No. 367-4410
Escrow or Loan No.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 25 1958 AT 8 A.M.
RAY & LEE COUNTY RECORDER



GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

County of Los Angeles
Board of Supervisors

501 Hall of Records

Los Angeles 12

Mutual 9211

BOOK D 52 PAGE 243

MEMBERS OF THE BOARD
BURTON W. CHACE
CHAIRMAN
HERBERT C. LEGG
KENNETH HAHN
JOHN ANSON FORD
WARREN M. DORN

TUESDAY, MARCH 11, 1958

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Kenneth Hahn, John Anson Ford and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk. Absent: Supervisor Herbert C. Legg.

* * * *

183

IN RE PURCHASE OF REAL PROPERTY FOR WILLOWBROOK NEIGHBORHOOD PARK, SHEET 1, PARCEL 4: ACCEPTANCE OF GRANT DEED.

On motion of Supervisor Hahn, unanimously carried (Supervisor Ford being temporarily absent), it is ordered that the following instrument be accepted and recorded in the office of the County Recorder, to wit:

Grant Deed, dated February 11, 1958, executed by Dana Hutchison and Catherine Hutchison, granting to the County of Los Angeles the following described real property in the state of California, county of Los Angeles, proposed to be used for Willowbrook Neighborhood Park, Sheet 1, Parcel 4:

The Easterly 53 feet of the Westerly 200 feet of Lot 53 of The Pines Tract, as per Map recorded in Book 9, Page 129 of Maps as recorded in the Office of the County Recorder of said county.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on March 11, 1958, and entered in the minutes of said Board.

Recorded at request of
Board of Supervisors

HAROLD J. OSTLY, County Clerk of the
County of Los Angeles, State of
California, and ex officio Clerk of
the Board of Supervisors of said County.

By

Irene Mason
Deputy Clerk

41-42

DUPLICATE

2102

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE PURSUANT TO LAW SOLELY UPON THE CONDITION THAT IT IS TO BE USED FOR OFFICIAL BUSINESS AND OR TO DETERMINE ELIGIBILITY FOR VETERANS BENEFITS.

THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A FULL, TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN MY OFFICE. SAME HAVING BEEN FILED 5-17-58 AND ENTERED 7-18-18-1958 JUDGMENT BOOK 3761 PAGE 182 ATTEST 7-22-1-1-24-58 1958 HAROLD J. OSTLY County Clerk of the Superior Court of the State of California, in and for the County of Los Angeles. BY E. J. [Signature] DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF LOS ANGELES

FREE 2 D

COUNTY OF LOS ANGELES,)
Plaintiff,)
vs.)
AUGUST O. OSTLUND, et al.,)
Defendants.)

NO. 668,886
FINAL ORDER OF
CONDEMNATION
(Parcel 1-29)

RECORDING
FILED BY
HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

A Judgment in Condemnation having been heretofore made and entered in this action, condemning Parcel 1-29 as described in the Complaint herein, and adjudging and decreeing the amounts to be paid to the defendants and other persons entitled thereto or into court for their benefit, and proof having been made to the satisfaction of the court that said amounts have been paid in the manner provided and that plaintiff is therefore entitled to have a final order of condemnation herein in accordance with the terms and provisions of said judgment,
NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint together with any and all improvements thereon be and the same is hereby condemned as prayed for, and that the plaintiff COUNTY OF LOS ANGELES does hereby take and acquire an easement in, upon, over and across the property condemned herein for public road and highway purposes, namely for the improving of Coldbrook Avenue(2), County Improvement

WORKED BY S. CHEE -1-
DATE 5-1-58
REFERENCE C.F. 2408

ST05

FOR THE RECORDING
RECORDS AND TO BE KEPT IN THE RECORDS
FROM THE TIME IT IS FILED FOR RECORD
HEREON TO THE TIME IT IS FILED FOR RECORD
THIS CERTIFIED COPY IS GIVEN UNDER THE HANDS OF THE

BOOK D 53 PAGE 22

No. 1739-M, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

Parcel 1-29

The easterly 25 feet of the westerly 215.05 feet of the southerly 75 feet of the northerly 771 feet of Lot 2, Tract No. 6796, as shown on map recorded in Book 80, page 17 of Maps, in the office of the Recorder of the County of Los Angeles.

Dated: Mar 17, 1958

Triplett
Judge

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MIL 9311

2102
RECORDED IN OFFICIAL RECORDS LOS ANGELES COUNTY, CALIF. RAY E. LEE, RECORDER
MAR 25 8 54 AM '58 BOOK D 53 PAGE 21

-2-

ARE/ejp
3/14/58

K 41

END OF RECORDED DOCUMENT

41-43

3167

BOOK D 53 PAGE 302

FREE 2W

43



GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

County of Los Angeles
Board of Supervisors
RECORDING REQUESTED BY
501 Hall of Records
Los Angeles 12
Mutual 9211

MEMBERS OF THE BOARD
BURTON W. CHACE
CHAIRMAN
HERBERT C. LEGG
KENNETH HAHN
JOHN ANSON FORD
WARREN M. DORN

THURSDAY, MARCH 20, 1958

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Herbert C. Legg, Kenneth Hahn, and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk. Absent: Supervisor John Anson Ford.

* * * * *

32

IN RE VACATION OF A PORTION OF WORKMAN AVENUE IN THE VICINITY OF WEST COVINA.

This being the time regularly set for hearing under resolution of intention, adopted by this Board on February 11, 1958, in the matter of proposed vacation of Workman Avenue in the vicinity of West Covina, and due notice of said hearing having been published and posted as required by law, said matter is called up. J. R. Grass, Senior Right of Way Agent, Department of Real Estate and Property Management, is sworn and testifies; and no objections or protests against the proposed vacation having been made or filed, on motion of, Supervisor Legg, unanimously carried, it is hereby declared to the finding of this Board, from the evidence submitted, that the said portion of Workman Avenue is unnecessary for present or prospective public use; and it is therefore ordered that the following described portion of Workman Avenue, situate, lying and being in the County of Los Angeles, State of California, be and the same is hereby vacated and abandoned, to wit:

That portion of Workman Avenue, 66 feet wide, as shown on and dedicated by map of Phillips Tract, recorded in Book 9, pages 3 and 4, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within the following described boundaries:

Beginning at the intersection of the southerly prolongation of the westerly line of Lot 8, Block 24, said Phillips Tract, with a line parallel with and 40 feet southerly measured at right angles, from the southerly line of said lot; thence easterly along said parallel line to the southeasterly line of that certain parcel of land designated as "c" in Parcel 2 of deed to Ty C. Colbert et ux, recorded as Document No. 538, on September 15, 1952, in Book 39836, page 214, of Official Records, in the office of said recorder; thence northeasterly along said southeasterly line to the southerly line of said lot; thence easterly along said southerly line to the southeasterly corner of said lot; thence southerly in a direct line to the northeasterly corner of Lot 1, Block 25, said Phillips Tract; thence westerly along the northerly line of said last mentioned lot to the southerly prolongation, of the westerly line of said Lot 8; thence northerly along said southerly prolongation to the point of beginning.

Excepting therefrom that portion thereof which lies easterly of the following described line:

Commencing at a point in the southerly prolongation of the center line of Grand Avenue as said center line is shown on map on Tract No. 20267, recorded in Book 557, pages 6 and 7 of Maps, in the office of said recorder, distant southerly thereon 1400.00 feet from the center line of Rowland Avenue, as shown on said last mentioned maps, said point being hereby designated "Point A"; thence northerly along said southerly prolongation 550.00 feet; thence westerly at right angles to said southerly prolongation 90.00 feet to the true point of beginning;

WORKED BY... Blanco.....
DATE..... 6-23-58.....
REFERENCE... M.R. 9-3.....

K 41

thence southerly in a direct line to a point in a straight line which bears at right angles to said southerly prolongation and which passes through above designated "Point A", distant westerly along said straight line 60.00 feet from said "Point A".

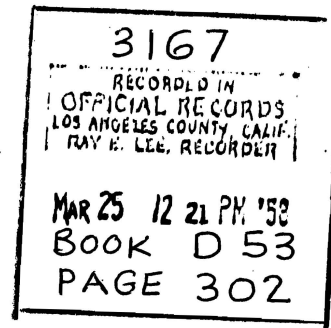
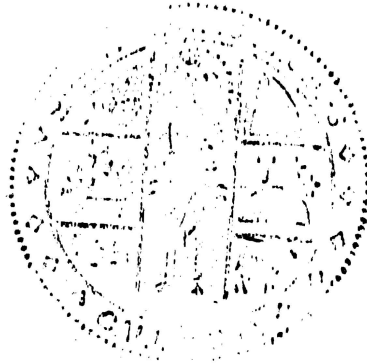
It is further ordered that a certified copy of this order be recorded in the office of the County Recorder.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on March 20, 1958, and entered in the minutes of said Board.

Recorded at request of
Board of Supervisors

HAROLD J. OSTLY, County Clerk of
the County of Los Angeles, State
of California, and ex officio
Clerk of the Board of Supervisors
of said County.

By Gene Mason
Deputy Clerk



41-44

3168

BOOK D 53 PAGE 304

FREE / W

41



GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

County of Los Angeles
RECORDING REQUESTED BY Board of Supervisors
501 Hall of Records
Los Angeles 12
Mutual 9211

MEMBERS OF THE BOARD
BURTON W. CHACE
CHAIRMAN
HERBERT C. LEGG
KENNETH HAHN
JOHN ANSON FORD
WARREN M. DORN

THURSDAY, MARCH 20, 1958

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Herbert C. Legg, Kenneth Hahn, and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk. Absent: Supervisor John Anson Ford.

* * * * *

31
IN RE VACATION OF ALLEY NORTH OF 170TH STREET IN TRACT NO. 9486 IN THE VICINITY OF TORRANCE.

This being the time regularly set for hearing under resolution of intention, adopted by this Board on February 11, 1958 in the matter of proposed vacation of Alley north of 170th Street in Tract No. 9486 in the vicinity of Torrance, and due notice of said hearing having been published and posted as required by law, said matter is called up. J. R. Grass, Senior Right of Way Agent, Department of Real Estate and Property Management, is sworn and testifies; and no objections or protests against the proposed vacation having been made or filed, on motion of Supervisor Legg, unanimously carried, it is hereby declared to be the finding of this Board, from the evidence submitted, that the said Alley is unnecessary for present or prospective public use; and it is therefore ordered that the following described Alley situate, lying and being in the County of Los Angeles, State of California, be and the same is hereby vacated and abandoned, to wit:

Parcel A.

That certain Alley, as shown on and dedicated by map of Tract No. 9486, recorded in Book 132, pages 74 to 77, inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, which lies northerly of the easterly prolongation of the southerly line of Lot 96, said tract.

Parcel B.

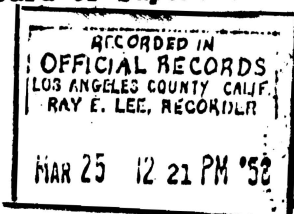
That certain Alley, as shown on and dedicated by map of above mentioned tract which adjoins Lot A, said tract and which lies southerly of the easterly prolongation of the northerly line of Lot 65, said tract.

Subject to the provisions of Section 959.1 of the Streets and Highways Code of the State of California.

It is further ordered that a certified copy of this order be recorded in the office of the County Recorder.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on March 20, 1958, and entered in the minutes of said Board.

Recorded at request of
Board of Supervisors



HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

By *John Mason*
Deputy Clerk

WORKED BY: *Blanca*
DATE: *5-15-58*
REFERENCE: *M.B. 132-76*

41-45

3169

FREE W

45



GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

County of Los Angeles
Board of Supervisors
501 Hall of Records
Los Angeles 12
Mutual 9211

MEMBERS OF THE BOARD
BURTON W. CHACE
CHAIRMAN
HERBERT C. LEGG
KENNETH HAHN
JOHN ANSON FORD
WARREN M. DORN

THURSDAY, MARCH 20, 1958

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Herbert C. Legg, Kenneth Hahn, and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk. Absent: Supervisor John Anson Ford.

30
IN RE VACATION OF A PORTION OF LUBEC STREET IN THE VICINITY OF BELL GARDENS:
ORDER GRANTING PETITION.

This being the time regularly set for hearing on the petition of Mabel R. Barker et al., for the vacation and abandonment of a portion of Lubec Street in the vicinity of Bell Gardens, as hereinafter described, and due notice of said hearing having been published and posted as required by law, said matter is called up. J. R. Grass, Senior Right of Way Agent, Department of Real Estate and Property Management, is sworn and testifies, and evidence both oral and documentary of all the matter set forth in said petition is produced before and considered by the Board; and on motion of Supervisor Legg, unanimously carried, this Board hereby finds that said petition is true; that ten of the petitioners are freeholders in Road District No. 3, and taxable therein for road purposes; that at least two of the petitioners are residents of said district; that said portion of Lubec Street is unnecessary for present or prospective public use, and therefore orders that said petition be granted, and that the following described portion of Lubec Street, situate, lying and being in the County of Los Angeles, State of California, be and it is hereby vacated and abandoned, to wit:

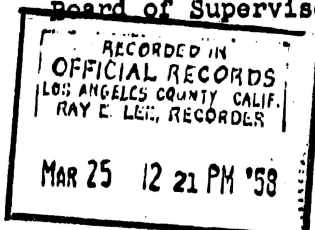
That portion of Lubec Street as shown on and dedicated by map of Tract No. 10765, recorded in Book 184, pages 49 and 50 of Maps, in the office of the Recorder of the County of Los Angeles, which lies easterly of the northerly prolongation of the easterly line of that certain parcel of land described in deed to State of California for Freeway Purposes filed as Document No. 12018-W on July 28, 1954 under provisions of the Land Title Act, recorded in the office of said recorder.

Subject to the provisions of Section 959.1 of the Streets and Highways Code of the State of California.

It is further ordered that a certified copy of this order be recorded in the office of the County Recorder.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on March 20, 1958, and entered in the minutes of said Board.

Recorded at request of
Board of Supervisors



HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

By Lane Mason
Deputy Clerk

WORKED BY Blanco
DATE 5-15-58
REFERENCE M.B. 184-50

41-46

3170

FREE / W

16



GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

RECEIVED
REQUESTED BY

County of Los Angeles
Board of Supervisors

501 Hall of Records
Los Angeles 12
Mutual 9211

MEMBERS OF THE BOARD
BURTON W. CHACE
CHAIRMAN
HERBERT C. LEGG
KENNETH HAHN
JOHN ANSON FORD
WARREN M. DORN

THURSDAY, MARCH 20, 1958

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Herbert C. Legg, Kenneth Hahn, and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk. Absent: Supervisor John Anson Ford.

* * * * *

29
IN RE VACATION OF MILNA AVENUE, LINDENVALE ROAD AND WOODHUE STREET IN THE VICINITY OF LOS NIETOS.

This being the time regularly set for hearing under resolution of intention, adopted by this Board on February 11, 1958, in the matter of proposed vacation of Milna Avenue, Lindenvale Road and Woodhue Street in the vicinity of Los Nietos, and due notice of said hearing having been published and posted as required by law, said matter is called up. J. R. Grass, Senior Right of Way Agent, Department of Real Estate and Property Management, is sworn and testifies; and no objections or protests against the proposed vacation having been made or filed, on motion of Supervisor Legg, unanimously carried, it is hereby declared to be the finding of this Board, from the evidence submitted, that the said Milna Avenue, Lindenvale Road and Woodhue Street are unnecessary for present or prospective public use; and it is therefore ordered that the following described Milna Avenue, Lindenvale Road and Woodhue Street, situate, lying and being in the County of Los Angeles, State of California, be and the same are hereby vacated and abandoned, to wit:

Milna Avenue, Lindenvale Road and Woodhue Street as shown on and dedicated by map of Tract No. 21273, recorded in Book 549, pages 17 and 18 of Maps, in the office of the Recorder of the County of Los Angeles.

It is further ordered that a certified copy of this order be recorded in the office of the County Recorder.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on March 20, 1958, and entered in the minutes of said Board.

Recorded at request of
Board of Supervisors

HAROLD J. OSTLY, County Clerk of the
County of Los Angeles, State of California,
and ex officio Clerk of the Board of
Supervisors of said County.

By Jane Mason
Deputy Clerk

RECORDED IN
OFFICIAL RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE, RECORDER

MAR 25 12 21 PM '58

WORKED BY Blanco
DATE 5-15-58
REFERENCE M.B. 549-18

41-47

1.64

BOOK D 53 PAGE 955

47

Bank of America
NATIONAL SAVINGS ASSOCIATION

980

I. R. S. 9.35

TITLE ORDER NO. 4920391

ESCROW NO. 327-6185

AFFIX
INTERNAL REVENUE STAMPS
HERE

WHEN RECORDED PLEASE RETURN TO
County of Los Angeles,
Dept. of Real Estate and
Property Management,
Room 1007 Hall of Records,
Los Angeles, 12, Calif.



Grant Beed

INDIVIDUAL

FREE 2 D

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ANTONIO MARTINEZ and FLORE L. MARTINEZ, husband and wife

do hereby GRANT to

COUNTY OF LOS ANGELES, a body corporate and politic

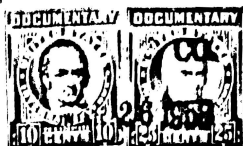
all that real property situated in the City of Los Angeles County of Los Angeles
State of California, described as follows:

Purpose: See next page

Lot 44, Tuthill's and Mrs. Gleason's Subdivision
of Lot 4 of the Orange Slope Tract, as per map
recorded in Book 12 Page 20 of Miscellaneous Records,
in the office of the County Recorder of said County.

ALSO, that portion of the Southeasterly half of Kingston
Avenue, as shown on said map, which adjoins said Lot 44
on the Northwest.

Subject to any covenants, conditions, restrictions, reservations,
rights, rights of way and easements of record.



APPROVED
AS TO TITLE

5-5-58

DATED: January 31st, 1958

Antonio Martinez

Flore L. Martinez

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On February 4th, 1958, before me, the
undersigned, a Notary Public in and for said
County and State, personally appeared

Antonio Martinez and

Flore L. Martinez

known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

WITNESS my hand and official seal.

Notary Public in and for said County and State.
My Commission expires May 16th, 1958

TRU-001 8-51 (REVISED)

(FOR COUNTY RECORDER'S USE ONLY)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 26 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

(NOTARIAL SEAL)

WORKED BY BLANCO
DATE 5-9-58

REFERENCE M.R. 12-20
Delineated on C.S. B-2680

K 41



GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

County of Los Angeles
Board of Supervisors

501 Hall of Records
Los Angeles 12
Mutual 9211

BOOK D 53 PAGE 956
MEMBERS OF THE BOARD
BURTON W. CHACE
CHAIRMAN
HERBERT C. LEGG
KENNETH HAHN
JOHN ANSON FORD
WARREN M. DORN

TUESDAY, MARCH 11, 1958

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Kenneth Hahn, John Anson Ford and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk. Absent: Supervisor Herbert C. Legg.

* * * *

184 *See C.S.B-2680*
IN RE PURCHASE OF REAL PROPERTY FOR LOS ANGELES COUNTY GENERAL HOSPITAL
PARKING LOT - PARCEL NO. 44: ACCEPTANCE OF GRANT DEED.

On motion of Supervisor Hahn, unanimously carried (Supervisor Ford being temporarily absent), it is ordered that the following instrument be accepted and recorded in the office of the County Recorder, to wit:

Grant Deed, dated January 31, 1958, executed by Antonio Martinez and Flora L. Martinez, granting to the County of Los Angeles the following described real property situated in the City of Los Angeles, County of Los Angeles, State of California, proposed to be used for Los Angeles County General Hospital Parking Lot - Parcel No. 44:

Lot 44, Tuthill's and Mrs. Gleason's Subdivision of Lot 4 of the Orange Slope Tract, as per map recorded in Book 12 Page 20 of Miscellaneous Records, in the office of the County Recorder of said County.

ALSO, that portion of the Southeasterly half of Kingston Avenue, as shown on said map, which adjoins said Lot 44 on the Northwest.

Subject to any covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on March 11, 1958, and entered in the minutes of said Board.

Recorded at request of
Board of Supervisors

HAROLD J. OSTLY, County Clerk of the
County of Los Angeles, State of
California, and ex officio Clerk of
the Board of Supervisors of said County.

By Irene Mason
Deputy Clerk

3114

~~RECORDED~~

DEED

DAVENPORT ROAD (3-18, 18S.1, 48
RD-507 R-1729 18S.2, 18S.3) 48

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LEE F. LAWSON AND RUTH LAWSON, husband and wife

FREE 3 V

BOOK D 54 PAGE 532

do.....hereby grant to the COUNTY OF LOS ANGELES all that real property in the

~~RECORD OF DEEDS OF LOS ANGELES COUNTY, CALIFORNIA~~

County of Los Angeles, State of California, described as

Parcel A.

That portion of that certain parcel of land in the southwest quarter of the southwest quarter of Section 29, Township 5 North, Range 14 West, S.B.B. & M., described in deed to Lee F. Lawson et ux, recorded as Document No. 3041, on March 5, 1952, in Book 38410, page 264, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at a point in the southerly line of said section distant North $89^{\circ}09'00''$ East along said southerly line 680.60 feet from the southwesterly corner of said section; thence North $60^{\circ}23'30''$ East 329.30 feet to a point hereby designated "Point A"; thence continuing North $60^{\circ}23'30''$ East 20.00 feet to a point hereby designated "Point B"; thence continuing North $60^{\circ}23'30''$ East 462.48 feet.

To be known as DAVENPORT ROAD.

Parcel B. (Slope easement for cuts and/or fills)

That portion of above mentioned certain parcel of land, within a strip of land 50 feet wide, the northwesterly line of which is described as follows:

Beginning at above designated "Point A" in the center line of the 60 foot strip of land above described in Parcel A; thence North $60^{\circ}23'30''$ East along said center line 210.00 feet.

Excepting from above described 50 foot strip of land that portion thereof within said 60 foot strip of land.

Parcel C. (Slope easement for cuts and/or fills)

That portion of above mentioned certain parcel of land, within a strip of land 50 feet wide, the southeasterly line of which is described as follows:

Beginning at above designated "Point B" in the center line of the 60 foot strip of land above described in Parcel A; thence North $60^{\circ}23'30''$ East along said center line 150.00 feet.

Excepting from last above described 50 foot strip of land that portion thereof within said 60 foot strip of land.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

48 Min. 12 P.M. MAR 26 1958

RAY E. LEE, COUNTY RECORDER

APPROVED
AS TO TITLE

5-6-58

70D108A-4/57

WORKED BY BLANCO

DATE 5-9-58

REFERENCE C.S.B. 2294-1

41-49

3115

BOOK D 54 PAGE 535
IMPERIAL HIGHWAY 41-3 &
CITY OF NORWALK R-3052

49

~~ROAD~~ DEED

MAR 14 '58

FREE 3 V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

~~THE COUNTY OF LOS ANGELES, COUNTY CLERK, DO HEREBY CERTIFY THAT THE FOREGOING DEED WAS RECORDED IN THE OFFICE OF THE COUNTY CLERK OF LOS ANGELES COUNTY, CALIFORNIA, ON MARCH 26, 1958, AT 12:43 P.M., IN BOOK 54, PAGE 535.~~

GORZEMAN AND HEIDA, a partnership, consisting of HENRY A. GORZEMAN AND SAM HEIDA

do hereby grant to the COUNTY OF LOS ANGELES ~~all that real property in the~~
~~County of Los Angeles, State of California, described as~~

Those portions of the northerly 20 feet of the southerly 50 feet of the southwest quarter of the southwest quarter of Section 12, Township 3 South, Range 12 West, in the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lie within that certain parcel of land described as Parcel 2 in deed to Gorzeman & Heida, recorded as Document No. 563, on January 28, 1954, in Book 43691, page 39, of Official Records, in the office of said recorder.

To be known as IMPERIAL HIGHWAY

APPROVED
AS TO TITLE
5-6-58

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
43^{Min.} 12 P.M. MAR 26 1958
RAY E. LEE, COUNTY RECORDER

WORKED BY R.A.C.A.
DATE 5-12-58
REFERENCE C.S.B. T.53-2

APPROVED BY THE
REGIONAL PLANNING COMMISSION
SAM R. KENNEDY, ROAD COMMISSIONER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

GORZEMAN AND HEIDA, a partnership

Dated: Feb 11, 1958 By Henry A. Gorzeman partner

Heraldine G. Gorzeman
By Sam Heida partner
Annie Heida

STATE OF CALIFORNIA, }
County of Los Angeles }

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person... whose name...
..... subscribed to the within instrument, and acknowledged that executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

78D100-4/57

41-50

W.L.

3119 ROAD DEED

BOOK D 54 PAGE 538

FREE 2 V

Avenue I
14 - 1
RD-511 R-4018

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Glessner E. Draper

do hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the

County of Los Angeles, State of California, described as

The northerly 20 feet of the southerly 50 feet of the westerly 446 feet of Section 10, Township 7 North, Range 12 West, S.B.B. & M.

Excepting therefrom that portion thereof which lies within Tract No. 17868, as shown on map recorded in Book 442, pages 1 to 5, inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as AVENUE I.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
48 Min, 12 P.M. MAR 26 1958
RAY E. LEE, COUNTY RECORDER

APPROVED
AS TO TITLE

WORKED BY Blanco
DATE 6-18-58
REFERENCE C.S.B. 231-A

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: 3-21, 1958 Glessner E. Draper

STATE OF CALIFORNIA,)
County of Los Angeles) ss.

On this 21st day of March, in the year 1958, before me, a Notary Public in and for said County and State, personally appeared Glessner E. Draper

known to me to be the person whose name subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Larry D. Morris
Notary Public in and for said County and State.

7ED198-4/57

NOTE: Corporation acknowledgment form on reverse side.

41-51

FEB 17 '58

H

3120 ROAD DEED

BOOK D 54 PAGE 540
CHESEBORO ROAD (3-21) 51
RD-511 R-3350

FREE 2V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

HARRY LEVINSKY AND FAY LEVINSKY, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes
in the real property in the.....

.....County of Los Angeles, State of California, described as

The easterly 40 feet of the northeast quarter of the
northeast quarter of the southeast quarter of Section 9,
Township 5 North, Range 11 West, S.B.B. & M.

To be known as CHESEBORO ROAD.

APPROVED
AS TO TITLE

5-13-58

WORKED BY Blanco

DATE.....5-16-58

REFERENCE.....C.S.B. 2587

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

48^{Min.} 12 P.M. MAR 26 1958
Past

RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said
grantor has an interest.

Dated: Feb 5, 1958

Harry Levinsky
Fay Levinsky

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared.....

.....known to me to be the person.... whose name....
.....subscribed to the within instrument, and acknowledged thathe.... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.
707198-4/57

116

K 41

FEB 24 '58

H

3121

BOOK D 54 PAGE 542 R 4218

52

ROAD DEED

FREE 2 V

AVENUE Q
19-1 and 2
RD-511 R-4218

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

SEYMOUR D. HOLTZ and FRANCES M. HOLTZ, husband and wife,

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes
in the real property in the.....
.....County of Los Angeles, State of California, described as

The southerly 10 feet of the easterly 2.59 acres of Lot 12,
Tract No. 7670, as shown on map recorded in Book 114, pages 28, 29
and 30, of Maps, in the office of the Recorder of the County of
Los Angeles, and the southerly 10 feet of the westerly 2 acres of
Lot 14, said tract.

To be known as AVENUE Q.

APPROVED
AS TO TITLE
5-12-58

WORKED BY Blanco
DATE.....5-27-58
REFERENCE.....M.B. 114-28

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
43^{Min} 12 P.M. MAR 26 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: February 19, 1958

Seymour D. Holtz
Frances M. Holtz

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this 19th day of February, in the year 1958, before me,
Ross W. Ampoker, a Notary Public in and for said County and State,
personally appeared Seymour D. Holtz and Frances M. Holtz

.....known to me to be the person whose name is
.....subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Ross W. Ampoker
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

16D197-4/57

FEB 24 '58 H

41-53

3122

BOOK D 54 PAGE 544

FREE 2 V

53

ROAD DEED

106TH STREET EAST
4-3, 4, 5 and 7
RD-508 R-4241

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WILLIAM H. PARCELS AND JESSIE C. PARCELS, husband and wife

do.....hereby grant to the **COUNTY OF LOS ANGELES** an easement for public road and highway purposes
in the real property in the.....
.....County of Los Angeles, State of California, described as

That portion of the east half of the northwest quarter of Section 9, Township 4 North, Range 10 West, S.B.B. & M., which lies within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at the northerly terminus of that certain course having a length of 934.40 feet in the center line of that certain 40 foot strip of land described in deed to County of Los Angeles, for Griffin Road, now known as 106th Street East, recorded in Book 4863, page 318, of Official Records, in the office of the Recorder of said county; thence northerly along said center line 574.46 feet to the northerly terminus of that certain course described as having a length of 207.46 feet in said center line; thence North 21°09'00" East along the northerly prolongation of said last mentioned course 168.86 feet to the beginning of a curve concave to the west, having a radius of 1000 feet, tangent to said northerly prolongation and tangent to that certain course described as having a length of 805.96 feet in said center line; thence northerly along said curve 513.54 feet to said last mentioned course; thence northerly along said last mentioned course 500.00 feet.

Excepting therefrom that portion thereof which lies easterly of the westerly and northwesterly boundaries of said certain 40 foot strip of land.

To be known as 106TH STREET EAST.

APPROVED
AS TO TITLE

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
43 Min, 12 P.M. MAR 26 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: February 18, 1958

William H. Parcels
Jessie C. Parcels

WORKED BY Blanco
DATE 5-19-58
REFERENCE CS 8715-1

STATE OF CALIFORNIA,
County of Los Angeles } ss.

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared
.....known to me to be the person... whose name...
.....subscribed to the within instrument, and acknowledged thathe... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.
TGD197-4/57

41-54

1517

BOOK D 55 PAGE 458

FREE 2 V



GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

County of Los Angeles
Board of Supervisors

501 Hall of Records
Los Angeles 12
Mutual 9211

MEMBERS OF THE BOARD
BURTON W. CHACE
CHAIRMAN
HERBERT C. LEGG
KENNETH HAHN
JOHN ANSON FORD
WARREN M. DORN

TUESDAY, MARCH 18, 1958

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Herbert C. Legg, Kenneth Hahn, John Anson Ford, and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

SEE NEXT PAGE FOR DEED

185

IN RE PURCHASE OF REAL PROPERTY FOR WILLOWBROOK NEIGHBORHOOD PARK: AC-
CEPTANCE OF CORPORATION GRANT DEED.

On motion of Supervisor Dorn, unanimously carried (Supervisors Legg and Ford being temporarily absent), it is ordered that the following instrument be accepted and recorded in the office of the County Recorder, to wit:

Corporation Grant Deed, dated March 4, 1958, executed by Mortgage Exchange of California, granting to the County of Los Angeles the following described real property in the State of California, County of Los Angeles:

That portion of Lot 54, of The Pines, in the County of Los Angeles, State of California, as shown on map recorded in Book 9, page 129 of Maps, in the office of the Recorder of said County, within the following described boundaries:

Beginning at a point in the westerly line of said lot, distant southerly thereon 38.50 feet from the northwesterly corner of said lot; thence southerly along said westerly line 39.00 feet to a line parallel with and 38.50 feet northerly, measured along said westerly line from the southerly line of said lot; thence easterly along said parallel line to the southerly prolongation of the easterly line of that certain parcel of land described in deed to Raymond Allen et ux, recorded as Document No. 1365, on June 28, 1945, in Book 22051, page 346, of Official Records, in the office of said recorder; thence northerly along said southerly prolongation and along said easterly line 39.00 feet to a line parallel with the northerly line of said lot and which passes through the point of beginning; thence westerly along said last mentioned parallel line to the point of beginning.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on March 18, 1958, and entered in the minutes of said Board.

Recorded at request of
Board of Supervisors

HAROLD J. OSTLY, County Clerk of
the County of Los Angeles, State
of California, and ex officio
Clerk of the Board of Supervisors
of said County.

WORKED BY Blanco
DATE 6-12-58
REFERENCE M.B. 9-129

By

June Dorn
Deputy Clerk

APPROVED
AS TO TITLE

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 27 1958 AT 8 A.M.
DAY & LEE, COUNTY RECORDER

K 41



FOR RECORDER'S USE

STAMPS IN THIS SPACE

Corporation Grant Deed

A&S I. R. S. § 7.70

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MORTGAGE EXCHANGE OF CALIFORNIA

a corporation organized under the laws of the state of California
hereby GRANTS to
COUNTY OF LOS ANGELES, a body corporate and politic

the following described real property in the state of California, county of Los Angeles

That portion of Lot 54, of The Pines, in the County of Los Angeles, State of California,
as shown on map recorded in Book 9, page 129 of Maps, in the office of the Recorder of
said County, within the following described boundaries:

Beginning at a point in the westerly line of said lot, distant southerly thereon 38.50
feet from the northwesterly corner of said lot; thence southerly along said westerly
line 39.00 feet to a line parallel with and 38.50 feet northerly, measured along said
westerly line from the southerly line of said lot; thence easterly along said parallel
line to the southerly prolongation of the easterly line of that certain parcel of land
described in deed to Raymond Allen et ux, recorded as Document No. 1365, on June 28,
1945, in Book 22051, page 346, of Official Records, in the office of said recorder;
thence northerly along said southerly prolongation and along said easterly line 39.00
feet to a line parallel with the northerly line of said lot and which passes through
the point of beginning; thence westerly along said last mentioned parallel line to the
point of beginning.

Purpose: See preceding page

APPROVED
AS TO TITLE

Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and
this instrument to be executed by its..... President and..... Secretary
thereunto duly authorized.
Dated: March 4, 1958

STATE OF CALIFORNIA
COUNTY OF
Los Angeles

SS.

MORTGAGE EXCHANGE OF CALIFORNIA

By *Lewis E. Taliaferro* President
By *Glenwood Bullinger* Secretary

On March 4, 1958
before me, the undersigned, a Notary Public in
and for said County and State, personally appeared
Lewis E. Taliaferro
known to me to be the..... President, and
Glenwood Bullinger

known to me to be the..... Secretary of
the corporation that executed the within instrument, and
known to me to be the persons who executed the within
instrument on behalf of the corporation therein named, and
acknowledged to me that such corporation executed the
within instrument pursuant to its by-laws or a resolution of
its board of directors.

WITNESS my hand and official seal.

(Seal)

Virginia L. Scott
Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

APPROVED
AS TO TITLE

WORKED BY BLANCO
DATE 6-12-58
REFERENCE M.B. 9-129

WHEN RECORDED MAIL TO My Commission Expires May 16, 1960
County of Los Angeles
Board of Supervisors
501 Hall of Records
Los Angeles 12, Calif.,

Title Order No. 1915115
15825
Escrow or Loan No.

K 41

41-55

15872

1519

BOOK D 55 PAGE 460

FREE 2 V

55



GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

County of Los Angeles
Board of Supervisors

501 Hall of Records
Los Angeles 12
Mutual 9211

MEMBERS OF THE BOARD
BURTON W. CHACE
CHAIRMAN
HERBERT C. LEGG
KENNETH HAHN
JOHN ANSON FORD
WARREN M. DORN

TUESDAY, MARCH 18, 1958

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Herbert C. Legg, Kenneth Hahn, John Anson Ford, and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

See next page for deed

185

IN RE PURCHASE OF REAL PROPERTY FOR WILLOWBROOK NEIGHBORHOOD PARK: ACCEPTANCE OF CORPORATION GRANT DEED.

On motion of Supervisor Dorn, unanimously carried (Supervisors Legg and Ford being temporarily absent), it is ordered that the following instrument be accepted and recorded in the office of the County Recorder, to wit:

Corporation Grant Deed, dated March 4, 1958, executed by Mortgage Exchange of California, granting to the County of Los Angeles the following described real property in the State of California, County of Los Angeles:

That portion of Lot 54, of The Pines, in the County of Los Angeles, State of California, as shown on map recorded in Book 9, page 129 of Maps, in the office of the Recorder of said County, within the following described boundaries:

Beginning at the southwesterly corner of said lot; thence northerly along the westerly line of said lot a distance of 38.50 feet; thence easterly parallel with the southerly line of said lot a distance of 150.50 feet; thence southerly parallel with said westerly line 38.50 feet to the southerly line of said lot; thence westerly along said southerly line 150.50 feet to the point of beginning.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on March 18, 1958, and entered in the minutes of said Board.

Recorded at request of
Board of Supervisors

HAROLD J. OSTLY, County Clerk of
the County of Los Angeles, State
of California, and ex officio
Clerk of the Board of Supervisors
of said County.

WORKED BY BLANCO
DATE 6-12-58
REFERENCE M.B. 9-129

By Gene Mason
Deputy Clerk

APPROVED
AS TO TITLE

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 27 1958 AT 8 A.M.
RAY & LEE, COUNTY RECORDER



VE THIS LINE FOR RECORDER'S USE



THIS SPACE

Corporation Grant Deed

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

AMX I. R. S. 7.70

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
MORTGAGE EXCHANGE OF CALIFORNIA

a corporation organized under the laws of the state of Los Angeles
hereby GRANTS to
COUNTY OF LOS ANGELES, a body corporate and politic
the following described real property in the state of California, county of Los Angeles

That portion of Lot 54, of The Pines, in the County of Los Angeles, State of California, as shown on map recorded in Book 9, page 129 of Maps, in the office of the Recorder of said County, within the following described boundaries:

Beginning at the southwesterly corner of said lot; thence northerly along the westerly line of said lot a distance of 38.50 feet; thence easterly parallel with the southerly line of said lot a distance of 150.50 feet; thence southerly parallel with said westerly line 38.50 feet to the southerly line of said lot; thence westerly along said southerly line 150.50 feet to the point of beginning.

Purpose: See preceding page

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its.....President and.....Secretary thereunto duly authorized.
Dated: March 4, 1958.....

STATE OF CALIFORNIA
COUNTY OF
Los Angeles

SS.

MORTGAGE EXCHANGE OF CALIFORNIA

By *Lewis E. Taliaferro* its President
By *Glenwood Ballinger* its Secretary

On March 4, 1958
before me, the undersigned, a Notary Public in and for said County and State, personally appeared
Lewis E. Taliaferro
known to me to be the.....President, and
Glenwood Ballinger
known to me to be the.....Secretary of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

(Seal)

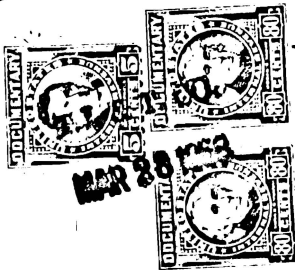
Virginia L. Scott
Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

WHEN RECORDED MAIL TO

My Commission Expires May 16, 1960
County of Los Angeles
Board of Supervisors
501 Hall of Records
Los Angeles, Calif.
Title Order No. 1915-115
Escrow or Loan No. 15125

41-56



SPACE ABOVE THIS LINE FOR RECORDER'S USE

1539

FREE / S

CE INTERNAL REVENUE STAMPS IN THIS SPACE

Grant Deed

Alfix I. R. S. \$ 1.65

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

BRUCE F. CARROLL AND JESSIE L. CARROLL, his wife,

hereby GRANT(S) to COUNTY OF LOS ANGELES, a body corporate and politic

Purpose: See next page

the following described real property in the state of California, county of Los Angeles

The easterly 132 feet of the westerly 264 feet of the north half of the south ten acres of the west half of the south forty acres of the east half of the southeast quarter of Section 30, Township 6 North, Range 10 West, S.B.B. & M., RESERVING UNTO GRANTORS an easement for water pipelines in and under the westerly ten feet of said easterly 132 feet of said westerly 264 feet thereof.

FREE OF ENCUMBRANCES EXCEPT:

- (1) All general and special taxes for the fiscal year 1958-59 and all subsequent taxes, assessments, and levies.
- (2) Covenants, conditions, restrictions, reservations, rights, rights of way, and easements now of record.

APPROVED
AS TO TITLE

WORKED BY *Blanco Black*
DATE..... *5-27-58*
REFERENCE *See Prop. No. Ref.*
C. S. B-2656

Dated: February 4, 1958

STATE OF CALIFORNIA
COUNTY OF

Los Angeles

SS.

On *February 6, 1958*
before me, the undersigned, a Notary Public in and for said County and State, personally appeared
Bruce F. Carroll and
Jessie L. Carroll

known to me to be the person^s whose name^s are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

(Seal) *Erna L. Patterson*
Notary Public in and for said County and State.

Bruce F. Carroll ✓
Jessie L. Carroll ✓

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 28 1958 AT 8 A.M.
RAY & LEE, COUNTY RECORDER

WHEN RECORDED MAIL TO
County of Los Angeles
Dept. of Real Est. & Property Management
1007 Hall of Records
Los Angeles 12, California

Title Order No. *4930271*
Escrow or Loan No.



GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

County of Los Angeles Board of Supervisors

501 Hall of Records

Los Angeles 12

Mutual 9211

MEMBERS OF THE BOARD

BURTON W. CHACE
CHAIRMAN

HERBERT C. LEGG

KENNETH HAHN

JOHN ANSON FORD

WARREN M. DORN

TUESDAY, MARCH 18, 1958

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Herbert C. Legg, Kenneth Hahn, John Anson Ford, and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

183 JACKIE ROBINSON PARK (E1192-27)
IN RE PURCHASE OF REAL PROPERTY FOR ~~SUN VILLAGE~~ PROPOSED PARK SITE: AC-
CEPTANCE OF GRANT DEED.

On motion of Supervisor Dorn, unanimously carried (Supervisors Legg and Ford being temporarily absent), it is ordered that the following instrument be accepted and recorded in the office of the County Recorder, to wit:

Grant Deed, dated February 4, 1958, executed by Bruce F. Carroll and Jessie L. Carroll, granting to the County of Los Angeles the following described real property in the State of California, County of Los Angeles:

The easterly 132 feet of the westerly 264 feet of the north half of the south ten acres of the west half of the south forty acres of the east half of the southeast quarter of Section 30, Township 6 North, Range 10 West, S.B.B. & M.,

RESERVING UNTO GRANTORS an easement for water pipelines in and under the westerly ten feet of said easterly 132 feet of said westerly 264 feet thereof.

FREE OF ENCUMBRANCES EXCEPT:

- (1) All general and special taxes for the fiscal year 1958-59 and all subsequent taxes, assessments, and levies.
- (2) Covenants, conditions, restrictions, reservations, rights, rights of way, and easements now of record.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on March 18, 1958, and entered in the minutes of said Board.

Recorded at request of
Board of Supervisors

HAROLD J. OSTLY, County Clerk of
the County of Los Angeles, State
of California, and ex officio
Clerk of the Board of Supervisors
of said county.

By

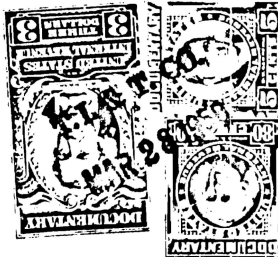
Irene Mason
Deputy Clerk

1541

ABOVE THIS LINE FOR RECORDER'S USE

FREE S

ERNAL REVENUE STAMPS IN THIS SPACE



Corporation Grant Deed

398A 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

Affix I. R. S. \$ 3.85

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
WOMEN'S CLUB OF SUN VILLAGE, INC.,

a corporation organized under the laws of the state of California
hereby GRANTS to COUNTY OF LOS ANGELES, a body corporate and politic

the following described real property in the state of California, county of Los Angeles

The north half of the south ten acres of the west half of the
south forty acres of the east half of the southeast quarter of
Section 30, Township 6 North, Range 10 West, S.B.B. & M.
EXCEPTING therefrom the westerly 264 feet thereof.

FREE OF ENCUMBRANCES EXCEPT:

- (1) All general and special taxes for the fiscal year 1958-59 and
all subsequent taxes, assessments, and levies.
- (2) Covenants, conditions, restrictions, reservations, rights,
rights of way, and easements of record.

Purpose: See next page

APPROVED
AS TO TITLE

WORKED BY: *Blanco*
DATE: *5-27-58*
REFERENCE: *Sec. Prop. No. Ref.*

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and
this instrument to be executed by its.....President and.....Secretary
thereunto duly authorized.
Dated: *February 6, 1958*

STATE OF CALIFORNIA
COUNTY OF

SS.

Los Angeles

WOMEN'S CLUB OF SUN VILLAGE

By *Jessie L. Carroll* President

By *Bernyse V. Hunter* Secretary

On *February 10th*, 1958
before me, the undersigned, a Notary Public in
and for said County and State, personally appeared
Jessie L. Carroll
known to me to be the.....President, and
Bernyse V. Hunter
known to me to be the.....Secretary of
the corporation that executed the within instrument, and
known to me to be the persons who executed the within
instrument on behalf of the corporation therein named, and
acknowledged to me that such corporation executed the
within instrument pursuant to its by-laws or a resolution of
its board of directors.

WITNESS my hand and official seal.

(Seal) *Ernest L. Hunter*
Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 28 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WHEN RECORDED MAIL TO

County of Los Angeles
Dept. of Real Est. & Property Management
1007 Hall of Records
Los Angeles 12, Calif.
Title Order No. *4930269*
Escrow or Loan No.



GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

County of Los Angeles Board of Supervisors

501 Hall of Records
Los Angeles 12
Mutual 9211

MEMBERS OF THE BOARD
BURTON W. CHACE
CHAIRMAN
HERBERT C. LEGG
KENNETH HAHN
JOHN ANSON FORD
WARREN M. DORN

TUESDAY, MARCH 18, 1958

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Herbert C. Legg, Kenneth Hahn, John Anson Ford, and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

* * * * *

184

IN RE PURCHASE OF REAL PROPERTY FOR SUN VILLAGE PROPOSED PARK SITE: ACCEPTANCE OF CORPORATION GRANT DEED.

On motion of Supervisor Dorn, unanimously carried (Supervisors Legg and Ford being temporarily absent), it is ordered that the following instrument be accepted and recorded in the office of the County Recorder, to wit:

Corporation Grant Deed, dated February 6, 1958, executed by Women's Club of Sun Village, granting to the County of Los Angeles the following described real property in the State of California, County of Los Angeles:

The north half of the south ten acres of the west half of the south forty acres of the east half of the southeast quarter of Section 30, Township 6 North, Range 10 West, S.B.B. & M.

EXCEPTING therefrom the westerly 264 feet thereof.

FREE OF ENCUMBRANCES EXCEPT:

- (1) All general and special taxes for the fiscal year 1958-59 and all subsequent taxes, assessments, and levies.
- (2) Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on March 18, 1958, and entered in the minutes of said Board.

Recorded at request of
Board of Supervisors

HAROLD J. OSTLY, County Clerk of
the County of Los Angeles, State
of California, and ex officio
Clerk of the Board of Supervisors
of said County

By Jane Mason
Deputy Clerk

WORKED BY.....
DATE.....
REFERENCE.....

FEB 24 '58

3391

BOOK D 57 PAGE 260

ROAD DEED

AVENUE L-8
1 - 33

FREE 2 V 58

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RD-511

R-3354

RENOIP LAND CORPORATION, a Nevada corporation

do..... hereby grant to the.....

County of Los Angeles an easement for public road and highway purposes in the.....

.....County of Los Angeles, State of California, described as

The southerly 10 feet of Lot 268, Tract No. 11921,
as shown on map recorded in Book 219, page 24 of Maps, in
the office of the Recorder of the County of Los Angeles.

To be known as AVENUE L-8.

APPROVED
AS TO TITLE

WORKED BY.....
DATE.....
REFERENCE.....

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

52 Min. 12 P.M. MAR 28 1958
Past

RAY E. LEE, COUNTY RECORDER



It is understood that each undersigned grantor grants only that portion of the above described land in which.....be
has an interest.

Dated:.....February 11,....., 1958.....

RENOIP LAND CORPORATION

By Carlo P. Guentini PresidentBy Arthur J. Miller Secretary

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person..... whose name.....
..... subscribed to the within instrument, and acknowledged that..... be..... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTES: Corporation acknowledgment form on reverse side.

TOLSON 4/50

MAR 1 1958

41 59

3392

BOOK D 57 PAGE 262

FREE 3 V 59

ROAD DEED

AVENUE L-8
1 - 2

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RD-511 R-3354

THE FIRST BAPTIST CHURCH OF QUARTZ HILL, a corporation

do.....hereby grant to the.....
County of Los Angeles an easement for public road and highway purposes in the real property in the.....
.....County of Los Angeles, State of California, described as

The southerly 10 feet of Lot 86, Tract No. 11728, as shown on map recorded in Book 212, pages 29 and 30 of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as AVENUE L-8.

APPROVED
AS TO TITLE

WORKED BY.....
DATE.....
REFERENCE.....

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
52 Min. 12 P.M. MAR 28 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which.....be
has an interest.
Dated: February 21, 1958
Boyd G. Ellsworth - Chairman of Board
Louise Goodner - Secretary

STATE OF CALIFORNIA. }
County of Los Angeles } ss.

On this 21st day of FEB., in the year 1958, before me,
a Notary Public in and for said County and State,
personally appeared BOYD G. ELLSWORTH, AND

LOUISE GOODNER, known to me to be the Chairman of the Board of
Deacons and the Secretary, respectively, of The First Baptist Church of
Quartz Hill, the Corporation that executed the within instrument, executed
the within instrument, on behalf of the Corporation herein named, and acknowledged
to me that such Corporation executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Joseph B. Ryan
Notary Public in and for said County and State.
My Commission Expires Mar. 23, 1959

NOTE: Corporation acknowledgment form on reverse side.

TODINA 4/50

FEB 24 '58

HL

3393

AVENUE Q RD-508
BOOK D 57 PAGE 265
8-1, 2 & 3
R-406
60

ROAD DEED

FREE 2 V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

PETER Q. GALIER, a married man, as his separate property

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....

..... County of Los Angeles, State of California, described as

The southerly 20 feet of Lots 8, 9, 22 and 23, Tract No. 7672 as shown on map recorded in Book 120, pages 72 and 73, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as AVENUE Q.

APPROVED
AS TO TITLE
5-7-58

WORKED BY Bianca.....
DATE.....5-15-58.....
REFERENCE M.B. 120-72.....

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
52 Min. 12 P.M. MAR 28 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: February 18, 1958 Peter Q. Galier

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this..... day of....., in the year 19....., before me,....., a Notary Public in and for said County and State, personally appeared.....

..... known to me to be the person.... whose name.... subscribed to the within instrument, and acknowledged thathe.... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D198-4/57

3394

FREE 2 V

ROAD DEED

15th Street East

3 - 4

RD-508 R-3831

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

KATHERINE BOUSKILL, a widow

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

The westerly 15 feet of Lot 15, Tract No. 7672, as shown on map recorded in Book 120, pages 72 and 73 of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as 15TH STREET EAST.

APPROVED
AS TO TITLE

WORKED BY.....Blanco.....
DATE.....5-26-58.....
REFERENCE.....M.B. 120-72.....

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
52 Min. 12 P.M. MAR 28 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: File 24, 19 58, Katherine Bouskill

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

.....known to me to be the person.... whose name.....
.....subscribed to the within instrument, and acknowledged thathe.... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

3395 ROAD DEED

PLACERITA CANYON ROAD
6-13, 13S.1, 13S.2 and 13S.3

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RD-506, 507

R-2057

FRANK E. WALKER, a widower

do.....hereby grant to the COUNTY OF LOS ANGELES.....
 an easement for public road and highway purposes in the real property in the.....
County of Los Angeles, State of California, described as

Parcel A.

Those portions of the west half of the southeast quarter of the northwest quarter of Fractional Section 3, Township 3 North, Range 15 West, S.B.B. & M., and of the southwest quarter of the northwest quarter of said section, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point in the westerly line of Lot 2, Section 4, said township and range, distant South 1°46'20" East 635.08 feet from the northwesterly corner of said lot, said point being also in a curve concave to the north and having a radius of 3500 feet, a radial of said curve to said point bears South 9°20'48" West; thence easterly along said curve 193.07 feet; thence South 83°48'50" East 997.94 feet to the beginning of a curve concave to the north, tangent to said last mentioned course and having a radius of 1500 feet; thence easterly along said last mentioned curve 314.01 feet; thence North 84°11'30" East 447.26 feet to the beginning of a curve concave to the south, tangent to said last mentioned course and having a radius of 1500 feet; thence easterly along said last mentioned curve 242.93 feet; thence South 86°31'45" East 956.02 feet to a point hereby designated "Point A", said last mentioned point also being the beginning of a curve concave to the south, tangent to said last mentioned course and having a radius of 3000 feet; thence easterly along said last mentioned curve 145.52 feet; thence South 83°45'00" East 251.84 feet to a point hereby designated "Point B"; thence continuing South 83°45'00" East 402.01 feet to the beginning of a curve concave to the north, tangent to said last mentioned course and having a radius of 2000 feet; thence easterly along said last mentioned curve 205.32 feet; thence South 89°37'55" East 447.25 feet to a point hereby designated "Point C"; thence continuing South 89°37'55" East 263.91 feet to the beginning of a curve concave to the north, tangent to said last mentioned course and having a radius of 1500 feet; thence easterly along said last mentioned curve 271.44 feet; thence North 80°00'00" East 555.96 feet to the beginning of a curve concave to the south, tangent to said last mentioned course and having a radius of 1000 feet; thence easterly along said last mentioned curve 811.72 feet; thence South 53°29'30" East 270.52 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course and having a radius of 1000 feet; thence southeasterly along said last mentioned curve 461.66 feet; thence South 79°56'35" East 1092.55 feet to a point in the easterly line of the northeast quarter of said section, distant North 0°12'40" East thereon 747.36 feet from the southeasterly corner of the northeast quarter of said Section 3.

To be known as PLACERITA CANYON ROAD.

Reference is hereby made to County Surveyor's Map No. B-2283 Sheet 2, on file in the office of the Engineer of the County of Los Angeles.

APPROVED
AS TO TITLE

5-12-58

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

52 Min. 12 P.M. MAR 28 1958
Past

RAY E. LEE, COUNTY RECORDER

WORKED BY...Blanco.....

DATE.....5-19-58.....

REFERENCE.....O.S.B. 2283.2

Together with slope easements for, and the right to construct, maintain, operate and use cuts and/or fills and appurtenant structures in and across the real property in said county described as follows:

Parcel B.

That portion of the southwest quarter of the northwest quarter of above mentioned fractional section, and that portion of the west half of the southeast quarter of the northwest quarter of said fractional section, within the following described boundaries:

Commencing at above designated "Point B" in the center line of the 60 foot strip of land above described in Parcel A; thence South $6^{\circ}15'00''$ West 30.00 feet to a point in the southerly boundary of said 60 foot strip of land, said last mentioned point being the true point of beginning; thence South $45^{\circ}05'24''$ East 256.12 feet; thence North $65^{\circ}32'19''$ East 234.96 feet to a point in a curve concentric with and 70 feet southerly, measured radially, from that certain 2000 foot radius curve, described as having a length of 205.32 feet in the center line of said 60 foot strip of land, a radial of said curve to said last mentioned point bears South $6^{\circ}15'00''$ West; thence easterly along said concentric curve 49.67 foot to a point, a radial of said curve to said last mentioned point bears South $4^{\circ}52'31''$ West; thence North $4^{\circ}52'31''$ East along said last mentioned radial 30.00 feet to a curve concentric with and 40 feet southerly, measured radially, from said certain curve; thence easterly along said last mentioned concentric curve 102.00 feet to a point to which a radial of said certain curve bears South $2^{\circ}00'38''$ West; thence South $2^{\circ}00'38''$ West along the southerly prolongation of said last mentioned radial 15.00 feet to a curve concentric with and 55 feet southerly, measured radially, from said certain curve; thence easterly along said last mentioned concentric curve 58.91 feet; thence South $89^{\circ}37'55''$ East 97.25 feet; thence North $0^{\circ}22'05''$ East 10.00 feet; thence South $89^{\circ}37'55''$ East 300.00 feet; thence North $0^{\circ}22'05''$ East 15.00 feet to the southerly boundary of said 60 foot strip of land; thence westerly along said southerly boundary to said true point of beginning.

Parcel C.

That portion of the west half of the southeast quarter of the northwest quarter of above mentioned fractional section, within a strip of land 45 feet wide, the northerly line of which is described as follows:

Beginning at above designated "Point C" in the center line of the 60 foot strip of land above described in Parcel A; thence South $89^{\circ}37'55''$ East along said center line 50.00 feet.

Excepting from above described 45 foot strip of land that portion thereof which lies within above described Parcel A.

Parcel D.

That portion of the southwest quarter of the northwest quarter of above mentioned fractional section, within the following described boundaries:

Beginning at above designated "Point A" in the center line of the 60 foot strip of land above described in Parcel A; thence westerly along that certain course described as having a length of 956.02 feet in said center line a distance of 307.33 feet; thence southerly at right angles from said certain course 120.00 feet; thence southeasterly in a direct line to the intersection of a line which bears at right angles from said certain course and which passes through the point of beginning, with a curve concentric with and 175 feet southerly, measured radially, from that certain 3000 foot radius curve in said center line; thence easterly along said concentric curve to a radial of said certain 3000 foot radius curve which intersects said last mentioned curve at a point distant easterly along said last mentioned curve 49.36 feet from the westerly terminus thereof; thence northeasterly in a direct line to the intersection of a line parallel with and 55 feet southerly, measured at right angles, from that certain course having a length of 251.84 feet in said center line, with a straight line which bears at right angles from said last mentioned certain course and which intersects said last mentioned certain course at a point distant easterly along said last mentioned course 51.84 feet from the westerly terminus thereof; thence northerly along said last mentioned straight line to said center line; thence westerly along said center line to the point of beginning.

Together with the right to enter upon and to pass and repass over and along said easement and right of way and to deposit tools, implements and other materials thereon by said County of Los Angeles, its officers, agents and employees, and by any contractor, his agents and employees engaged by said county whenever and wherever necessary for the purposes above set forth.

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: February 24, 1958 Frank E. Walker

STATE OF CALIFORNIA,)
County of Los Angeles) ss.

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person.... whose name....
..... subscribed to the within instrument, and acknowledged that he.... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

ROAD DEED

FREE 2 V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RD-511 R-3337

CHARLES WIEN AND BELLE WIEN, husband and wife
MURRAY DIAMANT AND HELEN DIAMANT, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes
in the real property in the.....

.....County of Los Angeles, State of California, described as

That portion of the easterly 20 feet of the westerly 50 feet of the southwest quarter of Section 23, Township 7 North, Range 13 West, S.B.B. & M., which lies within that certain parcel of land described in deed to Charles Wien, et al, recorded as Document No. 585 on May 27, 1957 in Book 54607, page 226 of Official Records, in the office of the Recorder of the County of Los Angeles.

To be known as 60TH STREET WEST.

APPROVED
AS TO TITLE

WORKED BY Blanco
DATE.....5-27-58
REFERENCE...C.S.B. 831-3

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
52 Min, 12 P.M. MAR 28 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: Feb 5, 1958

Charles Wien
Belle Wien
Murray Diamant
Helen Diamant

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

.....known to me to be the person... whose name...
.....subscribed to the within instrument, and acknowledged that ...he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

ROAD DEED 60TH STREET WEST 6-3B

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RD-511

R-3337

FAY LEVINSKY, a married woman

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes
in the real property in the.....

.....County of Los Angeles, State of California, described as

That portion of the easterly 20 feet of the westerly 50 feet of the southwest quarter of Section 23, Township 7 North, Range 13 West, S.B.B. & M., which lies within that certain parcel of land described in deed to Fay Levinsky, recorded as Document No. 1765, on March 4, 1955, in Book 47090, page 184, of Official Records, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom that portion thereof which lies within that certain parcel of land described in deed to Charles Wien, et al, recorded as Document No. 585 on May 27, 1957 in Book 54607, page 226 of said Official Records.

To be known as 60TH STREET WEST.

APPROVED
AS TO TITLE

WORKED BY.....

DATE.....5-27-58.....

REFERENCE.....C.S.B. 831-3.....

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

62 Min. 12 P.M. MAR 28 1958
Past

MAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: May 5, 1958

STATE OF CALIFORNIA,) ss.
County of Los Angeles

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

.....known to me to be the person.... whose name....
.....subscribed to the within instrument, and acknowledged thathe.... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

ROAD DEED 60th Street West

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RD-511 R-3337

HARRY LEVINSKY AND FAY LEVINSKY, husband and wife

do..... hereby grant to the.....
 County of Los Angeles an easement for public road and highway purposes in the.....
 County of Los Angeles, State of California, described as

That portion of the easterly 20 feet of the westerly 50 feet of the southwest quarter of Section 23, Township 7 North, Range 13 West, S.B.B. & M., which lies within that certain parcel of land described in deed to Harry Levinsky et ux, recorded as Document No. 1764, on March 4, 1955, in Book 47090, page 183, of Official Records, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom that portion thereof within the southerly 40 feet of said section.

To be known as 60TH STREET WEST.

APPROVED
AS TO TITLE

WORKED BY Blanco
 DATE..... 5-27-58
 REFERENCE..... C.S.B. 831-3

RECORDED IN OFFICIAL RECORDS
 OF LOS ANGELES COUNTY, CALIF.
 52 Min. 12 P.M. MAR 28 1958
 RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which..... he has an interest.

Dated: Rel. 5 1958

Harry Levinsky
Fay Levinsky

STATE OF CALIFORNIA,)
 County of Los Angeles) ss.

On this..... day of..... in the year 19....., before me,
 a Notary Public in and for said County and State,
 personally appeared

..... known to me to be the person..... whose name.....
 subscribed to the within instrument, and acknowledged that..... be..... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

3399

HACIENDA BOULEVARD (12-13)
City of Industry R-3304

ROAD DEED

FILEE ZV

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JAMES M. STAFFORD, JANE C. STAFFORD, MARGARET S. HORST AND LEWIS E. HORST

"do.....hereby grant to the COUNTY OF LOS ANGELES, ~~BOOK XXXX OF PUBLIC~~
~~XXXXXX XXXXXX~~ all that real property in the City of Industry,
County of Los Angeles, State of California, described as

That portion of that certain parcel of land in Lot 448, Tract No. 606 as shown on map recorded in Book 15, pages 142 and 143 of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to James M. Stafford, et al, recorded as Document No. 711 on October 17, 1955, in Book 49241, page 14, of Official Records, in the office of said recorder, which lies within the following described boundaries:

Beginning at the intersection of the northeasterly line of said lot with that certain 750 foot radius curve in the easterly boundary of that certain 100 foot strip of land described in deed to County of Los Angeles for Hacienda Boulevard, recorded as Document No. 3813 on February 27, 1957, in Book 53765, page 214 of said official records, a radial of said certain 750 foot radius curve to said intersection bears North 79°03'26" West; thence southerly along said certain 750 foot radius curve 35.00 feet to a point, a radial of said certain 750 foot radius curve to said point bears North 81°43'52" West; thence North 62°35'28" East a distance of 31.98 feet to a point in said northeasterly line, distant South 43°44'20" East thereon 30.00 feet from the point of beginning; thence North 48°44'20" West along said northeasterly line 30.00 feet to the point of beginning.

To be known as HACIENDA BOULEVARD.

APPROVED
AS TO TITLE

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
52 ^{Min.} 12 P.M. MAR 28 1958
_{Past}
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 7, 1958

WORKED BY Blanco

DATE.....5-7-58.....

REFERENCE...C.S.B. 1751-5.....

STATE OF CALIFORNIA, } ss.
County of Los Angeles }

On this 7th day of March, in the year 1958, before me.

Maud M. Loudon....., a Notary Public in and for said County and State.

personally appeared James M. Stafford, Jane C. Stafford, Margaret S. Horst
and Lewis E. Horst

and Lewis E. Horst

known to me to be the person whose name

_____ subscribed to the within instrument, and acknowledged that ~~they~~ executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State
Comm. expires Mar. 2, 1959

NOTE: Corporation acknowledgment form on reverse side.

76D198--4/57

3400
~~ROAD~~ DEEDBOOK D 57 PAGE 281
HACIENDA BOULEVARD (12-14)
STORM DRAIN (718-15 D)
City of Industry R-3304

67

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

PAGE 3 V

C. C. STAFFORD MILLING AND WAREHOUSE CO., Inc., a corporation, also known
as C.C. STAFFORD MILLING AND WAREHOUSE COMPANY. INC., a corporationdo.....hereby grant to the COUNTY OF LOS ANGELES all that real property in the
~~County of Los Angeles, State of California, described as~~ City of Industry,
.....County of Los Angeles, State of California, described asParcel 12-14: (In the City of Industry)Parcel 718-15 D: (In the City of Industry)

Parcel A.

That portion of Lot 448, Tract No. 606 as shown on map recorded
in Book 15, pages 142 and 143 of Maps, in the office of the Recorder
of the County of Los Angeles, within the following described boundaries:Beginning at the most northerly corner of said lot; thence South
41°18'15" West along the northwesterly line of said lot, 58.00 feet to
a line parallel with and 58 feet southwesterly, measured at right angles,
from the northeasterly line of said lot; thence South 48°44'20" East
along said parallel line 39.50 feet to the westerly boundary of that
certain 100 foot strip of land described in deed to County of Los Angeles,
for Hacienda Boulevard, recorded as Document No. 3813 on February 27,
1957, in Book 53765, page 214 of Official Records, in the office of
said recorder; thence northerly along said westerly boundary 66.13
feet to said northeasterly line; thence North 48°44'20" West along said
northeasterly line 7.73 feet to the point of beginning.

To be known as HACIENDA BOULEVARD.

Parcel B.

An easement for storm drain purposes in, on, over, under, along,
and across:That portion of above mentioned Lot 448, within a strip of land
15 feet wide, lying 7.50 feet on each side of the following described
center line:Beginning at a point in the northwesterly line of said lot, dis-
tant South 41°18'15" West thereon 325.00 feet from the most northerly
corner of said lot; thence South 54°49'17" East in a direct line 255.81
feet to a point in that certain 850 foot radius curve in the westerly
boundary of the 100 foot strip of land described in above mentioned
deed to County of Los Angeles, distant southerly thereon 390.00 from
the northeasterly line of said lot; a radial of said certain 850 foot
radius curve to said last mentioned point bears South 78°31'21" West;
thence continuing South 54°49'17" East along the southeasterly pro-
longation of said direct line 20.00 feet.The side lines of above described 15 foot strip of land are to
be prolonged or shortened at the beginning thereof so as to terminate
in the northwesterly line of said lot.Excepting from above described 15 foot strip of land that portion
thereof which lies within said 100 foot strip of land.WORKED BY Barco
DATE 5-7-58
REFERENCE C.S.B. 1751-5RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

52 Min. 12 P.M. MAR 28 1958

RAY E. LEE, COUNTY RECORDER

3401

BOOK D. 57 PAGE 284
HACIENDA BOULEVARD (12-16)
City of Industry R-3304~~RECORDED~~ DEED

FILE 2 V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

C.C. STAFFORD MILLING AND WAREHOUSE CO., INC., a corporation, also known as
C.C. STAFFORD MILLING AND WAREHOUSE COMPANY INC., a corporationdo hereby grant to the COUNTY OF LOS ANGELES ~~XXXXXX~~ all that real property in the City of Industry,
County of Los Angeles, State of California, described asThat portion of Lot 448, Tract No. 606 as shown on map recorded
in Book 15, pages 142 and 143, of Maps, in the office of the Recorder
of the County of Los Angeles, within the following described boundaries:Beginning at the intersection of the northeasterly line of said
lot with that certain 750 foot radius curve in the easterly boundary
of that certain 100 foot strip of land described in deed to County of
Los Angeles for Hacienda Boulevard, recorded as Document No. 3813,
on February 27, 1957, in Book 53765, page 214 of Official Records,
in the office of said recorder, a radial of said certain 750 foot
radius curve to said intersection bears North 79°03'26" West; thence
southerly along said certain 750 foot radius curve 35.00 feet to a
point, a radial of said certain 750 foot radius curve to said point
bears North 81°43'52" West; thence North 62°35'28" East a distance
of 31.98 feet to a point in said northeasterly line, distant South
48°44'20" East thereon 30.00 feet from the point of beginning; thence
North 48°44'20" West along said northeasterly line 30.00 feet to the
point of beginning.Excepting therefrom that portion thereof which lies within that
certain parcel of land described in deed to James M. Stafford, et al,
recorded as Document No. 711 on October 17, 1955, in Book 49241, page
14 of said official records.

To be known as HACIENDA BOULEVARD.

APPROVED
AS TO TITLE
5-2-58RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
52 Min. 12 P.M. MAR 28 1958
RAY E. LEE, COUNTY RECORDERIt is understood that each undersigned grantor grants only that portion of the above described land in which said
grantor has an interest.

Dated: March 7, 1958 C.C. STAFFORD MILLING & WAREHOUSE CO., INC. President

James M. Stafford, Secretary

WORKED BY Blanco
DATE 5-7-58
REFERENCE C.S.B. 1751-5STATE OF CALIFORNIA, } ss.
County of Los AngelesOn this day of, in the year 19, before me,
a Notary Public in and for said County and State,
personally appearedknown to me to be the person... whose name...
subscribed to the within instrument, and acknowledged that he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

70D108-4/57

ROAD DEED

Orange St. 3 - 1
RD-114 R-3284

69

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DONALD L. RYSTROM AND EVELYN H. RYSTROM, husband and wife

do.....hereby grant to the.....
County of Los Angeles an easement for public road and highway purposes in the real property in the.....
County of Los Angeles, State of California, described as

That portion of that certain parcel of land in Lot D, Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Donald L. Rystrom et ux, recorded as Document No. 1448, on July 18, 1952 in Book 39410, page 352 of Official Records, in the office of said recorder, within the following described boundaries:

Beginning at the most easterly corner of Lot 1, Tract No. 18128, as shown on map recorded in Book 590, page 93 of Maps, in the office of said recorder; thence southeasterly parallel with the center line of Orange Street, as said center line is shown on map of Tract No. 22026, recorded in Book 593, page 54 of said Maps, 58.40 feet to the beginning of a curve concave to the north, having a radius of 35 feet, tangent to said parallel line and tangent to a line parallel with and 30 feet southeasterly, measured at right angles from the center line of Caladre Avenue, as said last mentioned center line is shown on said last mentioned map; thence easterly along said curve to the southeasterly prolongation of said center line of Orange Street; thence northwesterly along said southeasterly prolongation and said last mentioned center line to the northeasterly prolongation of the southeasterly line of said Lot 1; thence southwesterly along said northeasterly prolongation to the point of beginning.

To be known as ORANGE STREET.

APPROVED
AS TO TITLE

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
62 Min. 12 P.M. MAR 28 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which.....he has an interest.

Dated: Mar. 17, 1958

WORKED BY BlancoDATE 5-26-58REFERENCE M.R. 32-18

STATE OF CALIFORNIA,)
County of Los Angeles) ss.

On this..... day of....., in the year 19..... before me,
..... a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person..... whose name.....
..... subscribed to the within instrument, and acknowledged that..... he..... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.