INTERESTATE 1288

FORM RW-16

Written by: AJK Checked by: MRV Compared by:

48-1

1

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| | | | |
| VII | LA | 4 | LA |

Glenwood Properties Ing382

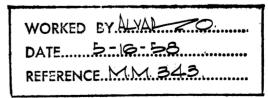
FREE 5

QUITCLAIM DEED (INDIVIDUAL)

| We | H. R. MONTGOMERY ar | d LUCY Y. | MONTGOMERY, | husband | and wife |
|---|------------------------------|-----------|--------------------|---------------|-------------|
| | | , | | | - |
| | | | RECORDED IN OFFIC | TAL RECORDS | |
| | | | OF LOS ANGELES CO | DUNTY, CALIF. | ı |
| *************************************** | <u></u> | | FOR TITLE INSURANC | E & TRUST CO. | |
| | | | APR 7 1958 | MASTA_ | |
| | | | RAY E. LEE, COUNT | Y RECORDER | . |
| remise and quitclain | m to the STATE OF CALIFORNIA | all ri | ght, title a | nd intere | st |
| in and to | | | | | |
| all that certain real | property in the City of Los | Angeles , | County of LOS | Angeles | |
| State of California. | described as: | | | | |

That portion of the N.E. 1/4 of the S.E. 1/4 of Section 33, T. 2 N., R. 14 W., S.B.B. & M., according to the official plat of said land filed in the District Land Office on October 9, 1900, described as follows:

Commencing at the quarter section corner on the east line of said Section 33; thence S. 01° 22' 59" W., along said east line 1314.24 feet to a 3/4-inch iron pipe set in concrete; thence along the southerly line of the land described in Certificate of Title No. AG-13234 on file in the office of the County Recorder of said County, N. 89° 05' 18" W., to the intersection with a line that is parallel with and distant 115.00 feet, southwesterly, measured at right angles from the center line of Glenoaks Boulevard, formerly Remsen Avenue, as described in deed registered as Document No. 140092 and entered on Certificate of Title



SAPER S

EM-46431 and recorded March 14, 1928 in Book 7091, page 179 of Official Records in last said office, said intersection being the TRUE POINT OF BEGINNING for this description; thence continuing along said southerly line N. 89° 05' 18" W., 555.52 feet to the easterly line of Hollywood Way, 100.00 feet wide, as described in easement deed to the City of Los Angeles in Document No. 29257-P under Certificate of Title RC 39635-6 on file in the office of the Registrar of Titles of said County: thence along said easterly line N. Ol OO' 59" E., 48.55 feet: thence Southeasterly along a tangent curve, concave Northeasterly, having a radius of 20.00 feet, through an angle of 89° 59' 58", an arc distance of 31.42 feet; thence tangent S. 88° 58' 59" E., 365.22 feet; thence N. 78° 46' 34" E., 33.47 feet to a point in a non-tangent curve concave Southerly, having a radius of 38.00 feet, a radial line of said curve through last said point bearing N. 45° 36' 38" W.; thence Easterly along last said curve through an angle of 91° 56' 16" an arc distance of $\sqrt{60.98}$ feet to the end of said curve, a radial line through said end bearing N. 46° 19' 38" E.; thence along a non-tangent line N. 45° 46' 39" W., 564.73 feet; thence N. 42° 47' 31" E., 14.86 feet to said line parallel with said center line of Glenoaks Boulevard; thence along said parallel line S. 47° 12' 29" E., 649.90 feet to said TRUE POINT OF BEGINNING.

This Quitclaim Deed is made for the purposes of a freeway, and the undersigned hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to the remaining property in which the undersigned has some right, title or interest, in and to said freeway over and across those certain courses above described as having lengths of 564.73 feet and 14.86 feet, over and across that portion of the above mentioned parallel line extending Northwesterly



BOOK D 64 PAGE 599

SECTION

No I RS

FORM R/W-7

Vollywood Way

Shocked by: Commaped by

Mailton by: 50

INTERSTATE

VII.1 LA L

Who we de Proposition, Inc.

FREE 5 V

GRANT DEED (CORPORATION)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CAUF.
FOR TITLE INSURANCE & TRUST CO.
APR 7 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDS

I GLENWOOD PROPERTIES, INC.,

a corporation organized and existing under and by virtue of the laws of the State of

does hereby GRANT to the STATE OF CALIFORNIA all that real property in the 111 of Lon An olos

County of Los in ales , State of California, described ass

That pertin of the Y.J. 1/2 of the S.P. 1/2 of Section 33, Y. 2 ...

1. 1/2 ..., 3.0.7. 2 ..., recording to the official plant of cold land

filed in the Tietrict Land Critic on contain 9, 1900, legarized on relicie:

Commencing at the period occurrence on the east fine of said

Testion 23; thereous 3. also Lat 100 ..., when will east line 131/2.2/2 feet

to a S/4-inch tree wipe and in occurring the southerny

The of the lead described in the winter to of fittle No. .0-1322/2 on file

to the office of the legarity of der of side Sounds, N. 85° 05' 10" N.,

to the interrection of the line that is possible with and distant 115.00

feet, Southwesterly, are sounded to the in lon from the equier line of

whenever rections, are sounded to the in lon from the equier line of

whenever rections to the land of the in lon from the equier line of

whenever rections to the land of the in lon from the equier line of

WORKED BY ALYALO
DATE 5-10-58
REFERENCE M.M. 343

RECORDER'S MEMO-Original Document does not make CLEAR Reproduction.

The 46431 and recorded there 14, 1928 in Book 7091, page 179 of Official Records in last said office, said intersection being the True Point of Reginning for this description; thence continuing along said southerly line E. 89° 05' 18" L., 355.32 Feet to the casterly line of Hollywood way, 100.00 feet wide, as described in easement deed to the City of Los Angeles in Document To. 29257-P under Certificate of Title RC 39635-6 on file in the office of the logistrar of Titles of said County; thence along said earthrly line W. 01° 00' 59" E., 48.55 feet; thence Southpasterly along a tangent surve, concave Northeasterly, having a radius of 20.00 feet, through an angle of 89° 590 58", an are distance of 31.42 feet; theree largent 3. 88° 58' 50" P., 365.22 feet; thouse x_{\bullet} 78° 46' 34" x_{\bullet} , 33.47 fort to appoint in a non-tangent energy conserva-Southerly, Laving a radius of 38..0 Test, a radial line of said curve through last said point searing M. 45° 36' 38" W.; thence Eratorly eleng lest said curve through an argle of 91° 56' 16", an are distance of 60.98 feet to the the term is above, a rudgal line through reid and boaring N. 46° 19' 38" L.; W. asc along a non-ten ont line N. 45° 46' 39" 4., 564.72 root; trace 1. hg 0. 17' 31" 1., 14.86 feet to raid Line parallel with said center line of Thenorks Eculeverd; thence along orid resulted line S. 47° 12' 29" H., 649.90 fort to soid TWE POINTKI PROTECTIO.

8

: C :..

granter brooky releases and relinguishes to the grantee any and all about terms rights of resing, appearant to granter's remaining preparty.

In an atomatic fraction was a gross tiere certain sources above described as having be use of 564.72 feet and 14.86 feet, over and remoss that portion of the above sentiagened parallel line extending Northwesterly 38.20 feet from the combenetarly ferminus of the above described course having a length of 14.86 feet to the southerly line of the property

INTERSTATE 1290

12/13/57
Written by: AJK
Checked by: MRV
Compared by:

12

no I Ld.

FORM RW-16

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 4 | LA |

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 7 1958 AT 8 A.M.
RAY E LEE, COUNTY RECORDED

3382 Glenwood properties, Inc.

FREE 5 V

QUITCLAIM DEED (INDIVIDUAL)

| | We | EDWARD | M. | LIPSON | and | SYLVIA | LIPSON, | husband | and v | 1110, | _ |
|------------|---------------|-----------------|------|----------|----------------|---------|-------------|---------|-------|---------|----|
| | | | | | | | | | | | |
| | | | | | | | | | | | • |
| | | | | | | ···· | | | ····· | | - |
| | | | | | | | | | | | |
| • | | | | | | | | | | | |
| remise ar | nd quitelsim | to the STAT | e of | CALIFORN | NIA A | ll righ | t, title | and int | erest | in and | to |
| ill that o | ertain real p | property in the | Cit | y of Lo | s An | geles | , County of | Los A | ngele | 8 | |
| State of | California, d | lescribed as: | | | | | | | | | |
| | That no | ortion of | +h | o N.E. | 1 <i>/ I</i> . | of the | S.E. 1/4 | of Sect | ion 3 | 3. Т. 2 | N |

That portion of the N.E. 1/4 of the S.E. 1/4 of Section 33, T. 2 N., R. 14 W., S.B.B. & M., according to the official plat of said land filed in the District Land Office on October 9, 1900, described as follows:

Commencing at the quarter section corner on the east line of said Section 33; thence S. Ol^o 22^o 59^o W., along said east line 1314.24 feet to a 3/4-inch iron pipe set in concrete; thence along the southerly line of the land described in Certificate of Title No. AG-13234 on file in the office of the County Recorder of said County, N. 89^o 05^o 18^o W., to the intersection with a line that is parallel with and distant 115.00 feet, southwesterly, measured at right angles from the center line of Glenoaks Boulevard, formerly Remsen Avenue, as described in deed registered as Document No. 140092 and entered on Certificate of Title

WORKED BY ALXAL

DATE 5-16-58

REFERENCE M.M. 343.

EM-46431 and recorded March 14, 1928 in Book 7091, page 179 of Official Records in last said office, said intersection being the TRUE POINT OF BEGINNING for this description; thence continuing along said southerly line N. 89° 05' 18" W., 555.52 feet to the easterly line of Hollywood Way. 100.00 feet wide, as described in easement deed to the City of Los Angeles in Document No. 29257-P under Certificate of Title RC 39635-6 on file in the office of the Registrar of Titles of said County: thence along said easterly line N. Ol* OO* 59" E., 48.55 feet; thence Southeasterly along a tangent curve, concave Northeasterly, having a radius of 20.00 feet, through an angle of 89° 59° 58", an arc distance of 31.42 feet; thence tangent S. 88° 58' 59" E., 365.22 feet; thence N. 78° 46' 34" E., 33.47 feet to a point in a non-tangent curve concave Southerly, having a radius of 38.00 feet, a radial line of said curve through last said point bearing N. 45° 36° 38" W.; thence Easterly along last said curve through an angle of 91° 56° 16° , an arc distance of 60.98 feet to the end of said curve, a radial line through said end bearing N. 46° 19' 38" E.: thence along a non-tangent line N. 45° 46' 39" W., 564.73 feet; thence N. 42° 47' 31" E., 14.86 feet to said line parallel with said center line of Glenoaks Boulevard; thence along said parallel line S. 47° 12° 29" E., 649.90 feet to said TRUE POINT OF BEGINNING.

This Quitclaim Deed is made for the purposes of a freeway, and the undersigned hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to the remaining property in which the undersigned has some right, title or interest, in and to said freeway over and across those certain courses above described as having lengths of 564.73 feet and 14.86 feet, over and across that portion of the above mentioned parallel line extending Northwesterly 38.20 feet from the northeasterly terminus of the above described course having a length of 14.86

43

DISTRICT COUNTY 158 LA LA VII

4544 Neill

FREE 3 V

INTERSTATE

12-31-57 (All) Written by: FHP Checked by: EMH Compared by:

W. of intersection Nina Pl. & Purdue Ave.

GRANT DEED (INDIVIDUAL)

| | | W 0 | HENRY | NEILL 8 | Iso known | as HARR | X WEITTL | and |
|------|------------|-----------|----------|-----------------|------------------|-----------------|----------|---|
| | | | ISOBE | ELL NEILL | , husband | and wife | , | |
| | | | | | | | | |
| | | | | | | | | 4 - 1 - 2 - 4 - 7 - 9 - 2 - 3 - 3 - 3 - 3 - 4 - 4 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 |
| | | | | | | | | |
| GRAN | T to the S | TATE OF C | ALIFORNI | A all that real | property in the | City of | Los Ang | elesCounty |
| f | Los A | ngeles | | , Sta | te of California | , described as: | | |
| | Lot | 312 of | Tract | No. 3901 | , as show | n on map | recorded | in Book 42, |
| Page | 55 of | Maps, | in the | office o | the Cou | nty Recor | der of s | aid County. |
| | (As | used h | erein, | the term | "grantor | " shall i | nclude t | he plural |
| as w | ell as | the si | ngular | number a | nd the wo | rds "hims | elf" and | "his" |
| shal | l incl | ude the | femini | ne gender | r, as the | case may | be.) | · |

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. APR 7 1958 AT 8 A.M. RAY E LEE COUNTY RECORDER

WORKED BY ALVAL DATE 5-16-58 REFERENCE M.M. 293

48-5

1296

S. side of Coolidge Ave. E. of Riverside Dr.

11-27-57 (All) Written by: MLL Checked by: EWM Compared by:

BOOK D 64 PAGE 617

INTERMENTE

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| | | | |
| VII | LA | 161 | LA |

Valdez A5413

FREE 3 V

GRANT DEED (INDIVIDUAL)

| | we | HELIODORO ELIAS VALDEZ and MARGARITA V. VALDEZ, |
|------|----------------|---|
| | | husband and wife, |
| | | |
| | | |
| | | |
| | _ | IFORNIA all that real property in the City of Los Angeles, County |
| | * | |
| of | LOS ANGELES | , State of California, described as: |
| | Lot 267 of Tra | act No. 4905, as shown on map recorded in Book 51, |
| Page | s 18 and 19 of | Maps, in the office of the County Recorder of said |
| | nty. | |

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. APR 7 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER

WORKED BY ALVAL REFERENCE M.M. 223



BOOK D 64 PAGE 620

INTERSTATE

FORM R/W.4

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | IA | 173 | LA |

606 Kerr

FREE 3 V

INTERSTATE

11-26-57

Written by: HHH
Checked by: HMG 2/50 b.
Compared by: Kh

118-6

GRANT DEED (INDIVIDUAL)

| | W 0 | HESTER REI | nn, a | BIURIA MOME | n and | |
|--|---------|------------|-----------|------------------------|-------------|--------|
| | , | BONNIE MAI | RILLYN | MIDDLECOFF | , a married | woman, |
| / | | | | | | |
| 14 . | , | | | | | |
| | | | | | | |
| GRANT to the STATE OF CALIFORNIA all that real property in the C1ty of Los Angeles, County | | | | | | |
| of Los | Angeles | , St | ate of Ca | lifornia, described as | | • |

Lots 148 and 149 of C.A. Smith's Third Addition, as shown on map recorded in Book 59, Pages 87 and 88 of Miscellaneous Records, in the office of the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 7 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

| WORKED | BY ALVAL ZO. |
|----------|--------------|
| DATE | 5-19-58 |
| REFERENC | EMM 335 |

متتعتق

/ FORM R/W-4 | BOOK D 64 PAGE 623

DISTRICT COUNTY ROUTE SECTION

VII LA 162 LA

Hustrulid A4411

FREE 3 V

GRANT DEED (INDIVIDUAL)

W. side Allesandro St.

S. of Loma Vista

11-20-57 (All) Written by: EWM Checked by: MLL Compared by:

| | We . | CARL HU | STRU | LID and | ADALINE | н. | HUSTRULID, |
|--------------|-----------------|-------------|---|---------------|----------------|----------|--------------------|
| | | husband | and | wife, | | | |
| | , | | | | | | |
| |) - 1 0 - 0 1 | | *************************************** | | | ******** | |
| | 1 . | · | | | | | |
| GRANT to the | STATE OF CALIFO | RNIA all th | it real p | roperty in th | c City | of | Los Angeles, Count |
| of | Los Angeles | | , Sta | te of Califor | nia, described | 25: | |
| of | Los Angeles | | , Sta | te of Califor | nia, described | 25: | |

Lots 15 and 16 of Tract No. 1635, as shown on map recorded in Book 20, page 157 of Maps, in the office of the County Recorder of said County.

EXCEPTING the northwesterly 8 feet of said lots, as conveyed to the City of Los Angeles by deed dated February 21, 1918, and recorded in Book 6986, page 8 of Deeds, in said office.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.

APR 7 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

| WORKED | BY ALVAL |
|----------|----------|
| DAIE | EMM 385 |
| REFERENC | |

1301 INTERSTATE / 2 -/ 0-57
BOOK D 64 PAGE 626

VII LA 161 LA

R108 A5444

FREE 3 G

N. side of Newell St. E. of Riverside Dr.

11-29-57 (All) Written by: EWM Checked by: MLL Compared by: Ta

GRANT DEED (INDIVIDUAL)

| · | We. | CAYETANO | RIOS | and | CELIA | RIOS, | husband | and | wife, |
|------------------|--------|--------------------------|--------|---------|--------------|-------------|---------|------|--------|
| • | | | | | | | | | |
| | | | | | | | | | |
| rp 20 | | ************************ | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| GRANT to the STA | | | _ | | | | | ugeT | County |
| of Los | Angele | S | , Stat | e of Ca | lifornia, de | scribed as: | | | |

Lot 9 of Tract No. 2305, as shown on map recorded in Book 23, pages 114 and 115 of Maps, in the office of the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 7 1958 AT 8 A.M.
THE COUNTY RECORDER

WORKED BY ALVANZO

DATE 5-19-58

REFERENCE M.M. 223

(31/1E)

Pendleton St. at Kewen Ave.

48-9

5-24-55 (ALL)
Written by: WSR
Checked by: JD
Compared by: JX

said County.

| 04 | | BOOK | D | 64 PAG | £629 __ |
|----------|---------|-------|-------|----------|-------------------|
| · | INTERST | ATE - | ૩ / ' | FORM R/W | 4/ |
| DISTRICT | COUNTY | ROUTE | S | ECTION |] |
| VII | LA | 4 | , | I.A | |

Aguirre et ux 2261

FREE 3 G

GRANT DEED (INDIVIDUAL)

| We | JESSE C. AGUIRRE and HILDA | AGUIRRE, |
|--------------------|---|--------------------|
| | husband and wife, | |
| | | |
| | | |
| <u> </u> | | |
| | IFORNIA all that real property in the City of | Los Angelas County |
| of Los Angeles | , State of California, described as: | |
| Lot 4 of Tract | No. 7903, as shown on map rec | orded in Book 88, |
| Pages 92 and 93 of | Maps, in the office of the Co | unty Recorder of |

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO.

APR 7 1958 AT 8 A.M. DAY & LEE COUNTY RECORDER

| | BY ALYAL 0. 5-19-58 |
|----------|------------------------|
| | |
| REFERENC | EM.M. 266. |

11-14-57

BOOK D 64 PAGE 632

DISTRICT COUNTY ROUTE SECTION

VII LA 158 LA

Brown 6027

FREE + G

INTERSTATE

GRANT DEED (INDIVIDUAL)

48-10

W. Freeman Ave. & N.E. Midfield Ave.

10-30-57 (Part) Written by: RBC

Checked by: FDG 21.7m. A. Compared by: Ga

| UAL) | RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. |
|----------|--|
| a widow, | APR 7 1958 AT 8 A.M. |

I LUCILLE S. BROWN, a widow, RAY E LEE COUNTY RECORDER.

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County

Los Angeles , State of California, described as:

That portion of Lot 49 of Tract No. 16160 as shown on map recorded in Book 355, pages 37 to 43 inclusive of Maps in the office of the County Recorder of said County.

Beginning at the southeasterly corner of said lot; thence along the southerly line of said lot Southwesterly 9.65 feet; thence in a direct line Northwesterly to the northerly line of said lot, distant thereon Southwesterly 20.00 feet from the northeasterly corner thereof; thence along said northerly line Northeasterly to said northeasterly corner; thence along the easterly line of said lot Southeasterly to the point of beginning.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway.

WORKED BY ALVAL O DATE 5-19-58
REFERENCE F.M. 20057

Ù

BOOK D 64 PAGE 636

Kenwood to Screenland 3-2-55 (All) Written by: BWJ Checked by: HT Compared by:

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 161 | Brb |

Messenie 2694

FREE 3

GRANT DEED (INDIVIDUAL)

| I EMILY MESSENIE WERTENBERGER, a married moman who |
|---|
| acquired title as EMILY MESSENIE, an unmarried woman |
| |
| |
| |
| GRANT to the STATE OF CALIFORNIA all that real property in the C1ty of Burbank County |
| f Los Anceles , State of California, described as: |
| Lot 28 of Tract No. 10141 as shown on map recorded in Book 143, |
| ages 3 and 4 of Maps, in the office of the County Recorder of said |
| ounty |

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. APR 7 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER

WORKED BY ALVAL CO. DATE 5-19-58 REFERENCE MM 316

1310.

FORM R/W-4

Azusa near Paramount

48-12

6-6-57 (Part)
Written by: ACP
Checked by: LL/2/47. A
Compared by: M

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| | | | |
| VII | _ LA | 62 | Azu |

Rouse A5550

FREE 7 G

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF,
FOR TITLE INSURANCE & TRUST CO.
APR 7 1958 AT 8 A.M.
PAY E. LEE, COUNTY RECORDER

| ********************** | Wo , | WALTER E. ROUSE and GLADYS E. HOUSE, | |
|------------------------|---|--|--------|
| | | husband and wife, | |
| | | • | |
| | *************************************** | | |
| | | | |
| GRANT to the | STATE OF CA | LIFORNIA all that real property in the CITY Of AZUSA | County |
| of Los | Angeles | State of California described as: | |

The East 10.00 feet of the North 52.00 feet of Lot 43 of Tract No. 13963, as shown on map recorded in Book 280, Pages 20 and 21 of Maps, in the office of the County Recorder of said County.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the land herein conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property herein conveyed by reason of the location, construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender as the case may be.)

WORKED BY ALVALOO DATE 5-19-58 REFERENCE M.B. 280-21

K 48

N. of Hiawatha & W. of Orion

1312

BOOK D 64 PAGE 642

4-12-55 (ALL)
Written by: HDS
Checked by: RC
Compared by:

118-13

45

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | IA | 158 | LA |

Gailey 11.041

FREE 3 G

12

GRANT DEED (INDIVIDUAL)

| | I, | ELEANOR | MAE GAILE | Y, a married | d woman, des | ling |
|-----------|------------|------------------|-----------|--------------|--------------|---------|
| | | with my | separate | property, | | |
| | • | | * | | | |
| | | y 8 | , | | | , |
| | | | | | | |
| | | IFORNIA all that | | | Los Angeles | County |
| Lot 6 | of Tract | No. 18501 | , as show | n on map red | corded in Bo | ok 484, |
| ages 35, | 36 and 37 | of Maps, 1 | n the off | ice of the (| County Recor | der of |
| aid Count | y • | | | | | |

EXCEPT all rights to oil and minerals in and under said land, but without right of entry to the surface, or to the subsurface to a depth of 500 feet of said land as reserved in the deed recorded in Book 44692, page 30, of said Official Records.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 7 1958 AT 8 A.M.
RAY F. LEE, COUNTY RECORDER

| WORKED | BY ALVAL ZO |
|----------|-------------|
| | 5-19-58 |
| REFERENC | E.M.M.230 |

ü8/14

48

N. of Hiawatha and E. of Firmament

4-12-55 (All)
Written by: HDS
Checked by: RC
Compared by:

| | | BOOK | D | 64 | PAGE | 645 |
|----------|--------|-------|---|--------|------|-----|
| DISTRICT | COUNTY | ROUTE | | SECTIO | | |
| VII | LA | 158 | | LA | | |

Popp 11060

FREE 3 G

GRANT DEED (INDIVIDUAL)

| I | MARION BARBARA PO | OPP, dealing | with my | separace |
|---------------------------------------|---------------------------------------|---|--|---|
| · · · · · · · · · · · · · · · · · · · | property, | , | , | |
| | | | | , |
| 1 | | 16 2 16 6 17 2 14 4 0 1 4 14 1 14 14 1 1 1 1 1 1 1 1 1 1 1 1 1 | 56866 5 2 65 605 0 4 607 4 5 607 4 4 5 | |
| | | ### *#### ############################ | | |
| e STATE OF CAL | FORNIA all that real property in | n the City of | Los Ang | eles, County |
| | · · · · · · · · · · · · · · · · · · · | | | |
| | e STATE OF CALI | property, e STATE OF CALIFORNIA all that real property in | property, e STATE OF CALIFORNIA all that real property in the City Of | e STATE OF CALIFORNIA all that real property in the City of Los Ang |

Lot 53 of Tract No. 18801, as shown on map recorded in Book 484, Pages 35, 36 and 37 of Maps, in the office of the County Recorder of said County.

EXCEPT all rights to oils and minerals in and under said land, but without a right of entry to the surface or to the subsurface to a depth of 500 feet of said land, as reserved in deed recorded July 23, 1954, in Book 45136, page 352, of said Official Records.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.

APR 7 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER

WORKED BY ALYAL TO.

DATE 5-19-58

REFERENCE M.M. 230.

Bes. 00 maying ASIC 692404 Mar. No. 12

51

E. of Reseda Blvd.

9-17-57 (Part)
Written by: JT
Checked by: NS/AP
Compared by:

We

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 2 | LA-1 |

L. Cerdo 1976

LUIE CERDO and MILDRED MAE CERDO, husband and wife,

FREE 4 G

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 7 1958 AT 8 A.M.
RAY F LEE, COUNTY RECORDER

| | , | | | | |
|--------|---|---|---|---|--|
| BB-B-+ | | , | , | , | |

That portion of Lot 65 of Tract No. 5692, as shown on map recorded in Book 60, pages 72 and 73 of Maps, in the office of the County Recorder of said County, lying Northerly of the south line of 90-foot strip of land which center line is described as follows:

Beginning at the intersection of the center line of Reseda Boulevard (100.00 feet wide) with the center line of Burbank Boulevard (60.00 feet wide); thence along said center line of Burbank Boulevard, S. 89° 38' 10" E., 201.93 feet to the point of tangency with a curve concave Southwesterly having the radius of 500.00 feet; thence along said curve Southeasterly through an angle of 32° 29' 39", an arc distance of 283.57 feet; thence tangent S. 57° 08' 31" E., 100.00 feet to the point of tangency with a curve concave Northerly having the radius of 500.00 feet; thence along the last-mentioned curve Easterly through an angle of 64° 59' 19",

WORKED BY Q VOCO

DATE 5-19-58

REFERENCE M.M. 194

an arc distance of 567.13 feet; thence tangent N. 57° 52' 10" E., 100.00 feet to the point of tangency with a curve concave Southeasterly having the radius of 500.00 feet; thence along the last mentioned curve Northeasterly through an angle of 32° 29' 40", an arc distance of 283.57 feet to the point of tangency with said center line of Burbank Boulevard.

EXCEPTING therefrom that portion thereof included within the East 50 feet of said lot.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the lands herein conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property herein conveyed by reason of the location, construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender as the case may be.)

N.W. side of Forney St. N.E, of Riverside Drive

12-11-57 (A11)
Written by: MLL
Checked by: EWM
Compared by: Kh

48016

55

| 1318 | | 1. ~ 15 | _ | | | | |
|------|----------|---------|-------|----|------|-----|----------|
| | | | 80 | OK | ď | 64 | PAGE 652 |
| | DISTRICT | COUNTY | ROUTE | | SECT | ION | |
| | AII | LA | 161 | | LA | L | |

Maning- A6032 Anderson

G FREE 7

INTERSTATE

GRANT DEED (INDIVIDUAL)

| I | EMMA FRANCIS ANDERSON, a married woman, who |
|---------------------------|--|
| | acquired title as EMMA FRANCIS HANING, an |
| | unmarried woman, |
| | · · · · · · · · · · · · · · · · · · · |
| | |
| GRANT to the STATE OF CAL | IFORNIA all that real property in theCityofLos. Angeles,County |
| of Los Angeles | , State of California, described as: |
| Lot 251 of Tra | et No. 5963, as shown on map recorded in Book 80, |
| Pages 87 and 88 of | Maps, in the office of the County Recorder of said |
| County. | |

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. APR 7 1958 AT 8 A.M. RAY F. LEE, COUNTY RECORDER

| WORKED BY ALVARO |
|---------------------|
| DATE 5-20-58 |
| REFERENCE.M.M. 253. |

48-17

Sharp at Pinney

6-20-57 (All)
Written by: HW
Checked by: KWS
Compared by: 44

1319 INTERSTATE

DISTRICT COUNTY ROUTE SECTION

VII LA 4 LA

Goodwin 2804

FREE 3 G

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 7 1958 AT 8 A.M.
DAY F. LEE, COUNTY RECORDER

| We_ | ROY A. GOODWIN and FRE | DA I. GOODWIN, | |
|----------------------|--|--|--------|
| | husband and wife, | | |
| | | | |
| | | ······································ | |
| | | | |
| GRANT to the STATE O | CALIFORNIA all that real property in the | City of Los Angeles | County |
| of Los Angele | ,, | cribed as: | of Con |

That portion of Block 300 of The Maclay Rancho Ex-Mission of San Fernando, as per map recorded in Book 37, Page 5 et seq., of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the southwesterly line of said block, distant Northwesterly thereon 250.75 feet from the most southerly corner of said block; thence Northwesterly along said southwesterly line, 50.75 feet; thence Northeasterly, at right angles, to said southwesterly line, 150 feet; thence Southeasterly, parallel with said southwesterly line 50.75 feet; thence Southwesterly in a direct line, 150 feet to the point of beginning.

For the purpose of this description the most southerly corner of said.

Block 300 is assumed to be the intersection of the northwesterly line of

Van Nuys Boulevard, 100 feet wide, with the northeasterly line of

Sharp Street, 60 feet wide.

| WORKED BY ALVATO |
|--------------------|
| DATE 5-20-56 |
| REFERENCE M.M. 268 |

.

W. Side Azusa

S. of Second

11-15-57 (411)

Written by: WVE Checked by: LL

Compared by: Hm.

11-20-7 BOOK D 64 PAGE 658

DISTRICT COUNTY ROUTE SECTION

VII LA 62 ASU

Dedrick A5574

1321

FREE 3 G

GRANT DEED (INDIVIDUAL)

| | We, | VERLE | CARL | DEDRICK | and | AURELIA | NORA | DEDRICK, | |
|------------|--------------|--------|------------|------------------|----------|---------------|-------|----------|-------|
| | | husbar | nd and | i wife, | | | | | |
| | | | | | | • | | | |
| | | | | • | ••••••• | | | | |
| | | | | | •••••• | | | | |
| | | | | | | | | , | |
| ANT to the | STATE OF CAL | FORNIA | all that i | real property is | n the | City | ol yr | usa, | Count |
| | Los Angele | B | | State of Cal | ifornia. | described as: | | | |

The north 25.00 feet of Lot 8 in Block 76 of City of Axusa, as shown on map recorded in Book 15, pages 93 to 96 of Miscellaneous Records, in the office of the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 7 1958 AT 8 A.M.
RAY E. LEE. COUNTY RECORDER

WORKED BY ALVADA

DATE 5-20-58

REFERENCE F.M. 20067

U8-18

61

48-19

64

1326

BOOK D 64 PAGE 661)
INTERSTATE AVE.

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| | | | |
| VII | I.A | 4 | I.A |

Nelson, et al 3383

FREE 4 G

Compared by://X

Long Service tal

Open 61-1425

4-9-57 (All) Written by: HW

Checked by: QA

Keswick St. @ Hollywood Way

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 7 1958 AT 8 A.M.
CAY F. LEE, COUNTY RECORDER

| *************************************** | , | JOHN KINDE | R and HEL | EN LOIS K | INDER, hu | sband and wife, |
|---|------------|-------------------|-------------------|-------------------|-------------|-----------------|
| RAYMOND C | CHARLES S | MITH and KA | THLEEN L. | SMITH, h | usband an | d_wife, and |
| ANDERS C. | NELSON | and VERA NE | LSON, hus | band and | wife, | 188 |
| , | | | · | | *********** | |
| | | | | | | |
| GRANT to the | STATE OF C | ALIFORNIA all tha | t real property i | n the City | of Los A | ngeles, County |
| ofL | os Angel | 98 | , State of Cal | ifornia, describe | d as: | |

That portion of the northeast quarter of the southeast quarter of Section 33, Township 2 North, Range 14 West, San Bernardino Meridian, according to the official plat of said land filed in the District Land office on August 21, 1876, described as follows:

Beginning at the intersection of the center line of an easement 100 feet wide, for Remsen Street, now Glenoaks Boulevard, conveyed to the City of Los Angeles for public street purposes, as described in Document No. 140092 filed under Certificate of Title No. EM-46431 on file in the office of the County Recorder of said County, with the southerly line of the land described in Certificate of Title No. AG-13234, on file in the office of said Recorder, as said center line and said southerly line are shown on the map of Tract No. 14353, recorded in Book 344, pages 27, 28 and 29 of Maps, in the office of said Recorder; thence along said southerly line S. 89° 31' 40° W., 806.94 feet to the southwest

| WORKED BY. | lvaro: |
|--------------|--------|
| DATE5 - 20 | 58 |
| REFERENCE.M. | M.343 |

corner of the land described in said Certificate of Title No. AG-13234; thence along the southerly prolongation of the westerly line of the last mentioned land S. 0° 43' 18" E., 1.30 feet to the westerly prolongation of the northerly line of Tract No. 12648, as shown on map recorded in Book 241, pages 8 and 9 of said Maps; thence along said prolongation and said northerly line N. 89° 38' 00" E., 810.04 feet to the center line of said easement, 100 feet wide; thence along said center line N. 48° 35' 19" W., 4.18 feet to the point of beginning.

EXCEPT that portion thereof lying northeasterly of a line parallel with and distant 115.00 feet southwesterly, measured at right angles, from the center line of said easement, 100 feet wide, conveyed to the City of Los Angeles.

48-20

N. of Le Marsh & W. of Orion

4-12-55 (A11) Written by: HDS Checked by: RC Compared by:

said County.

1328 I.R. S. 4 -18 -55

INTERSTATE

VII LA 158 LA

Reynosa

11007

FREE 4 G

BOOK D 64 PAGE 665

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF,
FOR TITLE INSURANCE & TRUST CO.
APR 7 1958 AT 8 A.M.
RAY F. LEE, COUNTY RECORDER

| | We | ARTHUR CORRAL REYNOSA and BETTY F. REYNOSA, |
|---------|-----------------|--|
| ******* | · | husband and wife. |
| : | | |
| | | |
| | | |
| | | ALIFORNIA all that real property in the C1ty of Los Angeles County |
| | Lot 18 of Trac | t No. 18801, as shown on map recorded in Book 484, |
| Page | s 35, 36 and 37 | of Maps, in the office of the County Recorder of |

EXCEPTING therefrom one-half of all oil and mineral rights to oils and minerals in and under said land below a depth of 500 feet, but without right of entry to the surface of said land, as reserved by Casper P. Matye and Anna Matye husband and wife, in deed recorded June 22, 1953 in Book 42021, page 349, Official Records.

ALSO EXCEPTING all rights to oils and minerals in and under said land, but without right of entry to the surface or to the subsurface to a depth of 500 feet, of said land, as excepted by Sycamore Builders, a joint venture, composed of: Remick Homes Inc., a corporation, Judith Homes, Inc., a corporation, and Gloria Homes, Inc., a corporation, sign Sycamore Builders, a joint venture by: Remick Homes, Inc., a corporation, joint venturer, in deed recorded June 21, 1954 in Book 44866, page 344

WORKED BY Alvaro

DATE 5-20-58

REFERENCE M.M. 230

Par. No. 16

Burbank Blvd. & Etiwanda Ave.

4-26-57 (Part)
Written by: JT
Checked by: NS
Compared by:

1333

5-3-17
FORM R/W-4

H. P. Heidel 1960

FREE //G

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 7 1958 AT 8 A.M.
EAY 5 LEE, COUNTY RECORDER

| We | HARRY P. HE | DEL and V | COLET A. | HEIDEL, |
|-----------------------------|---------------------------------------|-----------|----------|-------------------|
| | husband and | wife, | · | |
| | · · · · · · · · · · · · · · · · · · · | | | , |
| | | *, | | |
| | | , | | |
| GRANT to the STATE OF CALIF | ,- | | | os Angeles,County |

That portion of Lot 81 of Tract No. 5692, as shown on map recorded in Book 60, pages 72 and 73 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the southeast corner of said lot; thence along the south line of said lot, N. 89° 38' 10" W., 26.96 feet to the intersection of this course with a curve concave Southerly, having a radius of 545.00 feet, a tangent to said curve at said intersection bears N. 76° 53' 21" E.; thence Easterly along said curve, through an angle of 2° 53' 43", an arc distance of 27.54 feet to a point in the east line of said lot, distant along said east line, N. 0° 02' 03" E., 5.74 feet from said southeast corner; thence along said east line Southerly to the point of beginning.

This grantor understands that the present intention of the grantee is to construct and maintain a public highway on the lands herein conveyed

| WORKED | by alvaro. |
|--------|------------|
| DATE | 5-20-58 |
| | EMM 194 |

2. (. . . . 1336

0

N. of Berryman Ave.

3-12-57 (Part) Written by: F Checked by: Compared by: 1/2/. >//

DISTRICT COUNTY ROUTE SECTION VII LA 158 LA

Townsend, et ux 4559 FREE ILG

INTERSTATE

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. APR 7 1958 AT 8 A.M. RAY & LEE COUNTY RECORDER

| Wo | ARTHUR W. TOWNSEND and FLOY TOWNSEND, |
|-------------------------|--|
| | husband and wife, |
| | |
| | |
| | |
| RANT to the STATE OF CA | LIFORNIA all that real property in the City of Los Angeles, County |
| Los Angeles | State of California described as |

That portion of Lot 286 of Tract No. 3901, as shown on map recorded in Book 42, Page 55 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most northerly corner of said lot; thence along the northeasterly line of said lot, Southeasterly, 50.02 feet to the most easterly corner of said lot; thence along the southeasterly line of said lot, Southwesterly, 43.68 feet to a direct line measured Southeasterly from a point on the northeasterly line of Lot 284 of, said Tract distant along said northeasterly line, Northwesterly, 36.66 feet from the most easterly corner of said Lot 284 to a point on the southeasterly line of Lot 288 of said Tract, distant along said southeasterly line, Southwesterly, 75.64 feet from the most easterly corner of said Lot 288; thence along said direct line, Northwesterly, 52.53 feet to the northwesterly line of said Lot 286; thence along said northwesterly line, Northeasterly, 27.70 feet to said point of beginning. X: 16771 180 Z. ..

> WORKED BY GIVETO DATE 5-20-58 REFERENCE M.M. 293

1338

u8-23

80

:.ç

S. side of Coolidge Ave. E. of Riverside Drive

and southwesterly line of said Lot 271.

11-27-57 (All) Written by: MLL Checked by: EWM Compared by: 4. INTERUTATE

BOOK D 64 PAGE 679

VII LA 161 LA

Fisher A5408

FREE 3 G

GRANT DEED (INDIVIDUAL)

| We | BEN FISHER | and EVELYN | FISHER, | husband | and wife, |
|------------------------------|---------------------------|----------------------|---------------------------------------|----------------------------|---------------------------|
| | | | | | |
| | | | , , , , , , , , , , , , , , , , , , , | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | ······ | |
| | | | | | |
| ANT to the STATE OF C | CALIFORNIA all that | real property in the | City o | f Los An | |
| RANT to the STATE OF C | CALIFORNIA all that | real property in the | CITY O | f Los An | geles, Cou |
| RANT to the STATE OF CLOS An | CALIFORNIA all that geles | real property in the | city o | f Los An :: corded 1 | geles, Cour n Book 51, |
| RANT to the STATE OF C | CALIFORNIA all that geles | real property in the | city o | f Los An :: corded 1 | geles, Cour n Book 51, |
| RANT to the STATE OF CLOS An | CALIFORNIA all that geles | real property in the | city o | f Los An :: corded 1 | geles, Cour n Book 51, |

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.

APR 7 1958 AT 8 A.M.

| WORKED BY ALVOICO |
|--------------------|
| DATE 5:20:58 |
| REFERENCE.M.M. 223 |

48-24

BOOK D 65 PAGE 937

FORM R/W-4

Slŷ Sherman Way

4-19-57 (All)
Written by: RHP
Checked by: FDG
Compared by:

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 158 | LA |

Rummerfield 1590

FREE 3 J

INTERSTATE

GRANT DEED (INDIVIDUAL)

| We | ROY ADEN RUMMERFIELD and MAY RUMMERFIELD, |
|---------------------------|--|
| | husband and wife; and WALTER J. GRETSCH |
| * a | and JEAN ANABEL GRETSCH, who acquired title as |
| | JEAN ANABEL RUMMERFIELD, husband and wife, |
| | |
| GRANT to the STÂTE OF CAL | FORNIA all that real property in the City of Los Angeles. County |
| of Los Ange | les , State of California, described as: |

The east half of Lot 515 of Tract No. 1000, as shown on map recorded in Book 19, pages 1 to 34 inclusive, of Maps, in the office of the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 8 1958 AT 8 A.M.
RAY E LEE COUNTY RECORDER

| | by al alvara | |
|------|--------------|--|
| DATE | 5-20-58 | |
| | EMM. 216. | |

Glencrest Dr. W. of Roscoe

5-2-57 (Part) Written by: Checked by: Compared by: //

86

1426 BOOK D 65 PAGE 942

INTERSTATE FORM R/W.

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 4 | LA |

Dunstan 3287

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. APR 8 1958 AT 8 A.M. RAY & LEE COUNTY RECORDER

| I | SALLY A. DUNSTAN, an unmarried woman, |
|---------------------|--|
| | |
| | |
| | |
| | |
| | |
| ANT to the STATE OF | CALIFORNIA all that real property in the City of Los Angeles. Coun |
| | |
| | on of Lot 265 of Tract No. 16048, as per map recorded |
| - | |
| Book 375, page | es 40-45 of Maps, in the office of the County Recorde |
| | |

of said County, described as follows:

Beginning at the southwesterly corner of said lot; thence along the southeasterly line of said lot N. 66° 33' 14" E., 7.51 feet to a curve concave Southwesterly, having a radius of 612.00 feet; thence along said curve Northwesterly, from a tangent bearing N. 58° 16° 43" W., through an angle of 00° 29° 04", an arc distance of 5.18 feet; thence along a non-tangent line N. 8° 38' 23" W., 33.15 feet to a point in the westerly curved line of said lot distant along said lot line Northerly, 38.55 feet, from said southwesterly corner; thence along said westerly curved line Southerly, 38.55 feet to said point of beginning.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the land herein conveyed

> WORKED BY al alvano DATE 5-20-58 REFERENCE M.M. 278

1428 BOOK D 65 PAGE 946 26

INTERSTATE 4 3 0 -5 / FORM R/W-4 26

48-26

90

Terra Bella E. of Sharp 4-23-57 (All) Written by: HW Checked by: GA Compared by:

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 4 | LA |

Warfield 2690

FREE 3

GRANT DEED (INDIVIDUAL)

| | We | VICTOR R. | WARFIELD a | nd HELEN M. | WARFIELD, | |
|----------|--------|---|------------|--------------|--|--------|
| · · · | | husband an | d wife, | | | |
| | | | | | | |
| | | 144901 50 100 1 12200 1 10 10 1 1 1 1 1 1 1 1 1 | | | | |
| | | | | | ************************************** | |
| | | F CALIFORNIA all that re | | | os Angeles, | County |
| Lot | 174 of | Tract No. 7158 | , as shown | on map reco | orded in Book | 86, |
| Pages 57 | and 58 | of Maps, in the | e office o | f the County | Recorder of | said |
| County. | ħ. | | • | | * | |

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. APR 8 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER

| worked by alalyara |
|--------------------|
| DATE 5-20-58 |
| REFERENCE M.M. 268 |

INTERSTATE?

BOOK D 65 PAGE 949

FORM R/W-4

5-5-55 (A11)

93

Written by: IED Checked by: BWJ Compared by:

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| | , | | |
| VII | IA | 158 | LA |

Thayer 1490

FREE

GRANT DEED (INDIVIDUAL)

| We | ROBERT N. THAYER and RUTH EVELYN THAYER |
|-----------------------|--|
| | also known as RUTH E. THAYER, husband and wife, |
| | |
| <u> </u> | |
| | |
| GRANT to the STATE OF | CALIFORNIA all that real property in the City of Ios Angeles, County |
| | , State of California, described as: |
| | eact No. 15927, as shown on map recorded in Book 354, |
| ages 31 to 33 in | nclusive of Maps, in the office of the County Recorder |
| f said County. | |
| | |

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. APR 8 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER

WORKED BY ONO DATE 5-20-58 REFERENCE MM. 215

BOOK D 65 PAGE 953

1431

INTERSTATE

FORM R/W-4

S. side of Coolidge Ave.

E. of Riverside Dr.

DISTRICT COUNTY ROUTE SECTION

VII LA 161 LA 14

A5407 Moses

FREE 3 J

2-18-58
Written by: MLL
Checked by: EWM
Compared by:

96

GRANT DEED (INDIVIDUAL)

| | We | LEO | MOSES | and | MARIE | R. | Moses, | nusband | and | WII 0, | |
|----------------------------------|--|-----------|--------------------------|----------|-------------|--|---|---------|-------|---------|---|
| | | | • , | | | | | , | | | |
| | ab a a a a a a a a a a a a a a a a a a | | | | | | | | | ******* | - |
| - 40 52000 07 40 02 0 | 1 | | 14 446×24449 . 2 proces. | | | ******* | *************************************** | | | | - |
| | | | | ••••• | * | | · · · · · · · · · · · · · · · · · · · | | | | • |
| GRANT | to the STATE OF C | CALIFORNI | A all that r | eal proj | erty in the | ······································ | City of | Los Ang | eles, | Count | 7 |
| of | Los Angeles | | | State | of Californ | nia, de | escribed as: | | | | |

Lot 272 of Tract No. 4905, as shown on map recorded in Book 51, Pages 18 and 19 of Maps, in the office of the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 8 1958 AT 8 A.M.
BAY & LEE COUNTY RECORDER

WORKED BY QIVATO.

DATE 5-21-58

REFERENCE M.M. 223





48-29

99

On Frederic neár Tulare

7-15-57 (Part) Written by: ACP Checked by: WVH Compared by:

1454

TEO. VS. MISSINK D 65 PAGE 960

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|-----------|-------|---------|
| vII | IA | 4 | Brb |

Villasenor 34443

FREE INTERSTATE

GRANT DEED (INDIVIDUAL)

| We | JOHN J. VILLASENOR | AND RUTH M. VILLASENOR, |
|------------------------|--------------------------------------|--|
| . , | husband and wife, | RECORDED IN OFFICIAL RECORDS |
| | | OF LOS ANGELES COUNTY, CALIF. FOR THE INSURANCE & TRUST CO. |
| | | APR 8 1958 AT 8 A.M. |
| | | A RAL & LEE, MOVINE BALL |
| RANT to the STATE OF (| CALIFORNIA all that real property in | the City of Burbank Cour |
| Los Angeles | , State of California, | , described as: |

That portion of Lot 22 of Tract No. 9224, as shown on map recorded in Book 130, pages 7 and 8 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the northwest corner of said Lot 22, thence along the north line of said lot, S. 88° 52' 12" E., 6.54 feet; thence S. 29° 33' 10" E., 58.14 feet to the south line of said lot; thence along said south line N. 88° 52' 12" W., 35.87 feet to the southwest corner of said lot; thence Northerly along the west line of said lot to the point of beginning.

EXCEPT that portion designated as Parcel No. 204 for flood control purposes, in Case No. 556495 in the Superior Court in said State.

The grantor understands that the present intention of the grantee. or its authorized assignee is to construct and maintain a Flood Control Channel on the lands herein conveyed in fee and the grantor, for himself,

| WORKED BY GIVATO |
|--------------------|
| REFERENCE M.M. 340 |
| |

N.S. of 18th St., E. of Toberman St.

11-29-57 (All)
Written by: HHH
Checked by: HMG 4. m. A
Compared by: LA

INTERSTATE

1457 BOOK D 65 MGE 964 ORM R/W-4

VII LA 173 LA

Lester A6134

FREE 3W

30

INTERSTATE

GRANT DEED (INDIVIDUAL)

| WO | MARTIN LESTER, an unma | rried man and GERD S. |
|---|-----------------------------------|--|
| | LESTER, also known as | GERD SIMON LESTER, |
| | an unmarried man, | RECORDED IN OHICIAL RECORDS |
| *************************************** | | FOR TITLE INSURANCE & TRUST CO. |
| | | APR 8 1958 AT 8 A.M. RAY C LEE COUNTY RECORDED |
| On 12 1 CM 1 DT OT O1 1 | FORNIA II des aud accessos in she | , · |

of Los Angeles

..., State of California, described as:

Lot 3 in Block 7 of the Los Angeles Homestead Tract, as shown on map recorded in Book 3, Pages 256 and 257, of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPT the easterly 50 feet thereof.

AISO EXCEPT the southerly 5.75 feet thereof, more or less, as conveyed to the City of Los Angeles, for use as a public street by deed recorded in Book 775, Page 4, of Deeds.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural was, natural was rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY Alvaro

DATE 5.20.58

REFERENCE M.M. 328

08M B/W.A

48-31

Blimp St. nr Riverside Dr.

1/27/58 (Part)
Written by: BJH
Checked by: MIL
Compared by: Zw

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| AII | TA | 161 | I.A |

Kronbauer A5517

FREE & W

INTERSTATE

GRANT DEED (INDIVIDUAL)

| Wo , | JOSEPH KRONBAUER and IS | ABEL KRONBAUER, |
|---------------------------------------|---|---|
| | husband and wife, | RECORDED IN OFFICIAL RECORDS |
| | | OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. |
| , , , , , , , , , , , , , , , , , , , | | APR 8 1958 AT 8 A.M. |
| | | |
| RANT to the STATE OF CAL | IFORNIA all that real property in the | Angeles, Cou |
| | JFORNIA all that real property in the, State of California, des | |
| Los Angeles | · · · · · · · · · · · · · · · · · · · | cribed as: |

Beginning at the most southerly corner of said Lot 208: thence Northwesterly along the southwesterly line of said lot, 10.00 feet; thence Easterly in a direct line to a point in the southeasterly line of said lot distant thereon 10.00 feet Northeasterly from said most southerly corner; thence Southwesterly along said southeasterly line

Recorder of said County, described as follows:

10.00 feet to the point of heginning.

This conveyance is made for the purposes of a freeway and adjacent frontage road, and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway, provided, however,

| WORKED | by alvaro. |
|---------------------|------------|
| DATE | 5-21-58 |
| REFERENCE M.M. 253. | |

BOOK D 65 PAGE 971

57 32 FORM R/W-4

INTERSTATE

DISTRICT COUNTY ROUTE SECTION

VII IA 161 IA

Baumgarten A5419

FREE 3 W

GRANT DEED (INDIVIDUAL)

| , | | I | | HARR | IETT I | OUISE | BAUMO | ARTEN, | an | unmarri | ed woma | n, |
|-------|---------|---------|--------|---------------------------------------|------------|------------|-----------|---|---------------------------|---|----------------------|--------|
| , | | | | | | | , | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
| | | , | | | | | | | | | | |
| 7 | | | | | | | | | | | **************** | |
| | | | | · · · · · · · · · · · · · · · · · · · | | | | *************************************** | | *************************************** | | |
| GRAN' | T to th | e STATE | OF CAL | IFOR NIA | all that r | eal proper | ty in the | City | of I | os Ange | les, | County |
| | , | | | | | 7 - | | described | | | | County |
| | | | | | | | | | | rded in | Book 5 | i1. |
| | • | | | | | | | _ | | | ler of a | |
| Count | ty. | | | | | | | | | | | |
| | | · , . | | | | | | FOR TI | OS ANG TLE INS PR 8 | N OFFICIAL ELES COUN GURANCE & 1958 COUNTY BE | TY, CALIF. TRUST CO. | |

| WORKED | by alvaro. |
|----------|------------|
| DATE | 5-21-58 |
| REFERENC | EM.M. 223. |

110

48-32

N: side of Knox Avé. E. of Riverside Dr.

11-20-57 (All) Written by: MLL Checked by: EWM Compared by: X

K 48

48.33

113

1461

S. side of Benedict St. E. of Riverside Dr.

11-29-57 (All) Written by: EWM Checked by: MLL Compared by: XL GOOK D 65 PAGE 974

INTERSTATE

FORM R/W.4

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 161 | IA |

Morris A5478

FREE JM

GRANT DEED (INDIVIDUAL)

| | I | ETHEL E | . MORRIS, | a single | woman, |
|------------|---------------|----------------|------------------|------------|--|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | ************************************** |
| GRANT to t | | FORNIA all the | at real property | in theC1t | 7. of Los Angeles,County |
| I | ot 119 of Tre | ect No. 2 | 305, as si | nown on ma | ap recorded in Book 23, |
| Pages 11 | and 115 of | Maps, in | the offi | se of the | County Recorder of said |
| County. | · • | | | | • |

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF,
FOR TITLE INSURANCE & TRUST CO.
APR 8 1958 AT 8 A.M.
RAY E LEE, COUNTY RECORDS

| WORKED | By alvaro |
|----------|-----------|
| DATE | 5-21-58 |
| REFERENC | EMM 223 |

W. side of Fickett St. S. of Garnet St.

1-16-58 (All) Written by: MIL Checked by: EWM Compared by: 2

118-34

1462 no I.R.S.

INTERSTATE BOOK D 65 PAGE 977 ORM R/W-4

COUNTY ROUTE DISTRICT SECTION VII LA 173

De Neil 664

FREE 2 W

GRANT DEED (INDIVIDUAL)

| We | JAMES S. NEIL and TRINIDAD ANTON de NEIL, |
|--------------------|--|
| | who acquired title as TRINIDAD ANTON DE NEIL, |
| | husband and wife, |
| | |
| | |
| | LIFORNIA all that real property in the City of Los Angeles, County |
| of Los Angeles | , State of California, described as: |
| Lot 243 of La | Mesa Tract, as shown on map recorded in Book 6, |
| Page 76 of Maps, i | the office of the County Recorder of said County |

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. APR 8 1958 AT 8 A.M. RAY & LEE, COUNTY RECORDER

| WORKED BY OVOITO | |
|------------------|--|
| DATE 5-21-58 | |
| REFERENCE MM 376 | |

BOOK D 6.5 PAGE 980

FORM R/W-4

VII LA 26 BWP

Lund A5976

FREE WW

THE STATE OF THE STATE OF

ll-1-57 (Part)
Written by: NS
Checked by: KD
Compared by:

119

N. of Garvey Ave.

NW Side of Frazier Ave.

GRANT DEED (INDIVIDUAL)

| W G | TALLE | w . | LUND | anu | GIVACE | ~ • | TIO HD | musi | James | anu | MIITO |
|-----------|-------|-----|------|------|---------|-------|-----------|-------------|---------|-------|-------|
| , | | | | | _ | | | | | | |
|) | | | | | | REGO | RDED-IN | OFFICIA | L RECO | DRDS | |
| | | | | | | OF LO | S ANGE | LES COU | INTY, C | ALIF. | |
| | | | | | | | INE INSI | | | | |
| | | | | | * | Δ | PR 8 | 1958 | ATH | A.M. | ł |
| | | | | ···· | | | E. LEE. (| | | | |
| | | | | | • | • | | | | | • |
| | ··· | | | | | | | | | | |
| | | | | | | | | | | | |

GRANT to the STATE OF CALIFORNIA all that real property in the City of Baldwin Park, County

of Los Angeles , State of California, described as:

That part of Lot 7 in Block "A" of Tract No. 11390 as shown on map recorded in Book 204, page 41 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most easterly corner of said lot; thence along the northeasterly line of said lot N. 51° 32° 39" W., 5.27 feet to a curve concave Northwesterly, having a radius of 300 feet; thence Southwesterly along said curve (from a tangent which bears S. 51° 59° 49" W.) through an angle of 15° 25° 05" an arc distance of 80.73 feet to a point in the southwesterly line of said lot, distant along said southwesterly line N. 51° 32° 39" W., 34.40 feet from the most southerly corner of said lot; thence along said southwesterly line S. 51° 32° 39" E., 34.40 feet to said most southerly corner; thence along the southeasterly line of said lot N. 38° 30° 00" E., 75.00 feet to the point of beginning.

WORKED BY GIVARO

DATE 5-21-58

REFERENCE FM. 11786-1

800K D 67 FAGE 278 36

u8-36

O

S.W. Cor. of 16th and McGarry Sts.

10-29-57 (All)
Written by: HHH
Checked by: HMG Compared by: 24

| DISTRICT | · COUNTY | ROUTE | SECTION |
|----------|----------|-------|---------|
| | , | | |
| VII | LA. | 173 | LA |

892 Lohnes

INTERSTATE

GRANT DEED (INDIVIDUAL)

, MYRTLE . LOHNES, a widow,

| | | | | • |
|-----|------|---|---|---|
| ELL | ₩. \ | 3 | V | j |

| 4444444 4 4444 | | | | |
|-----------------------|-------------|--|-------------|--------------|
| | , | | | |
| | | | | · |
| | | A all that real property in the City O | of Los Ange | eles, County |
| J | Los Angeles | State of California described a | | |

Lots 7, 8 and 9 in Block B of Meade and Dalton Tract, as shown on map recorded in Book 37, page 50 of Miscellaneous Records, in the office of the County Recorder of said County.

> RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. APR 9 1958 AT 8 A.M. BAY & LEE COUNTY RECORDER

WORKED BY CIVORO. DATE 5-21-58 REFERENCE M.M. 262

0

N.W. side of Forney St. N.E. of Riverside Drive

12-11-57 (A11)
Written by: MLL
Checked by: EWM
Compared by: //

1569

BOOK D 67 FAGE 281

| DISTRICT | COUNTY | ROUTE | SECTION | |
|----------|--------|-------|---------|--|
| VII | LA | 161 | LA | |
| 1 | | | | |

Aguirre A5615

INTERSTATE

GRANT DEED (INDIVIDUAL)

26-41 yan -

FREE 3 V

I, TENNIE M. AGUIRRE, also known as TENNIE AGUIRRE, also known as TENNIE AGURRE, a widow,

Lot 252 of Tract No. 5963, as slown on map recorded in Book 80, Pages 87 and 88 of Maps, in the office of the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS
OF LUS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 9 1958 AT 8 A.M.
BAX & LEE, COUNTY ECORDS

WORKED BY ALVOYOUS DATE 5-21-58
REFERENCE M.M. 253

K 48

Sharp Ave. N. of Van Nuys

6-20-57 (All) Written by: HW Checked by: KWS

Compared by: May.

1572

67 AUL 284

DISTRICT COUNTY ROUTE SECTION

VII LA 4 LA

Pearrow 2734

GRANT DEED (INDIVIDUAL)

| We | LOUIS N. PEARROW and ALICE L. PEARROW, |
|---|--|
| | husband and wife, |
| *************************************** | |
| ****** | |
| | |

Lot 3 of Tract No. 7134 as shown on map recorded in Book 76, Pages 90 and 91 of Maps, in the office of the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR THE INSURANCE & TRUST CO.
APR 9 1958 AT 8 A.M.
RAY & LEE COUNTY RECORDER

WORKED BY ONOTO

S/S Meadow Road W. of Hoxie Ave.

12-6-57 (All)
Written by: NS
Checked by: KD
Compared by: Kh

4

(Z)

1574 BOOK D 67 PAGE 2872-10-5/39 INTERSTATE

| . DISTRICT | COUNTY | ROUTE | SECTION |
|------------|--------|-------|---------|
| VII | LA | 170 | NrW. |
| | | | |

Moyneur A2677

GRANT DEED (INDIVIDUAL)

| " We | ROBERT ALBERT | MOYNEUR and MARGARET MA | RY MOYNEUR, |
|---------|---------------------|---|-------------|
| | husband and wi | fo, | FREE 3 V |
| | | *************************************** | |
| | | | |
| | | | |
| | - | operty in the City of Norwa | lk, County |
| | 68 ,, State | | 4m Book 207 |
| • | | s shown on map recorded | |
| • | or maps, in the ori | ice of the County Reco | der of said |
| County. | | | |
| | | | |
| | | RECORDED IN OFFICIAL RECOR OF LOS ANGELES COUNTY, CAL FOR TITLE INSURANCE & TRUST | IF. |
| | | APR 9 1958 AT 8 A | |

WORKED BY AND OF O DATE 5-21-58 REFERENCE.M.M. 367

12 - 800x D 68 PAGE 531.

FORM R/W-4

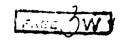
18.40

W. side of Allesandro St. N. of Loma Vista

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| | | | |
| VII | LA | 162 | LA |

11-20-57 (All) Written by: EWM Checked by: MLL Compared by:

Macdole A4404



GRANT DEED (INDIVIDUAL)

| I SARA L. MACDOLE, also known as SARA L. MAC DOLE, |
|--|
| an unmarried woman. |
| |
| ······································ |
| |
| City of Too Applica |
| GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County |
| of Los Angeles , State of California, described as: |
| Lot 17 of Tract No. 1635, as shown on map recorded in Book 20, |
| Page 157 of Maps, in the office of the County Recorder of said County. |
| EXCEPT therefrom a strip of land 20 feet in width off the southerly |
| end of said lot, conveyed to the City of Los Angeles, for street purpose |
| by deed recorded in Book 5379, page 312 of Deeds, in said office. |
| ALSO EXCEPTING the westerly 56 feet of the northerly 33.63 feet |
| of said Lot 17. |

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. APR 10 1958 AT 8 A.M. RAY & LEE COUNTY RECORDER

WORKED BY GIVORO DATE 5-21-58 REFERENCE M.M. 385.

7-2 5-809N D 68 PAGE 534

No I.R.J.

48,41

Hatcher to Jellick

3-15-57 (Part) Written by: LL Checked by: WVH Compared by:

of Los Angeles

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| | | | Y |
| VII | LA | 172 | C |

Brock 491

BERT J. BROCK and AMY BROCK, also known as

GRANT DEED (INDIVIDUAL)

FREE NW

AMY C. BROCK, husband and wife, RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. ---- APR 10 1958 AT 8 A.M. RAY E LEE COUNTY RECORDER COUNTY GRANT to the STATE OF CALIFORNIA all that real property in the

...., State of California, described as:

That portion of Lot 10 of Rowland, being a portion of Thomas Rowland Estate of the Rancho La Puente, as shown on map recorded in Book 3, pages 93 and 94 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the southwest corner of said lot; thence along the south line of said lot, S. 81° 31' 24" E., 319.57 feet; thence parallel with the west line of said lot, N. 11° 54' 36" E., 230.41 feet to a line parallel with and distant Northerly 230.00 feet, measured at right angles, from said south line; thence along said parallel line, N. 81° 31' 24" W., 277.10 feet to the point of tangency thereof with a curve concave Northeasterly and having a radius of 40.00 feet; thence Northwesterly along said curve, through an angle of 93° 26' 00", an arc distance of 65.23 feet to said west line; thence along said west line, S. 11° 54' 36" W., 272.88 feet to the point of beginning.

0

EXCEPTING therefrom the Southerly 185.00 feet.

WORKED BY AVAITA DATE 5-21-58 REFERENCE F.M. 20069-4 no IKS

Pas us hardguist

1701

L

VII IA 2 IA-1

E. Bauman 1989

FREE 4 G

GRANT DEED (INDIVIDUAL)

| IELSIE BAUMAN, & | a single woman, |
|------------------|--|
| V | RECORDED IN OFFICIAL RECORDS |
| | OF LOS ANGELES COUNTY, CALIF. |
| | FOR TITLE INSURANCE & TRUST CO. |
| | APR 10 1958 AT 8 A.M. PAY E LEE COUNTY RECORDED |
| | MAT & LEE LAURIT RELAKING |

GRANT to the STATE OF CALIFORNIA all that real property in the ... City...of ...Los Angeles, County of , State of California, described as:

That portion of the west half of Lot 63 of Tract No. 5692, as shown on map recorded in Book 60, pages 72 and 73 of Maps, in the office of the County Recorder of said County, lying Northerly of the south line of a 90-foot strip of land, which center line is described as follows:

Beginning at the intersection of the center line of Reseda Boulevard (100.00 feet wide) with the center line of Burbank Boulevard (60.00 feet wide); thence along said center line of Burbank Boulevard, S. 89° 38' 10" E., 201.93 feet to the point of tangency with a curve concave Southerly having the radius of 500.00 feet; thence along said curve Easterly, through an angle of 32° 29' 39", an arc distance of 283.57 feet; thence tangent S. 57° 08' 31" E., 100.00 feet to the point of tangency with a curve concave Northerly having the radius of 500.00 feet; thence along the last-mentioned curve Easterly, through an angle of 64° 59' 19", an arc distance of 567.13 feet; thence tangent N. 57° 52' 10" E., 100.00 feet

WORKED BY GIVATO DATE 5-21-58
REFERENCE M.M. 194

13

48-42

143

E. of Reseda Blvd.

Written by: JT Checked by: KD Compared by: XL

6-6-57 (Part)

to the point of tangency with a curve concave Southerly having the radius of 500.00 feet; thence along the last mentioned curve Easterly, through an angle of 32° 29' 40", an arc distance of 283.57 feet to the point of tangency with said center line of Burbank Boulevard:

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the lands herein conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property herein conveyed by reason of the location, construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender as the case may be.)

144

Os addiddentilled comp.

Ciller No. 1

u14:43

1.

W. of Valley Circle Blvd.

5/9/57 (Part) Written by: BWJ

Checked by: WOH Compared by:

1702

EDOK D 68 PAGE 543

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LΛ | 2 | LA-J |

Hidden Hills Corp. 1489

FREE G

GRANT DEED (CORPORATION)

| HIDDEN HILLS CORPO | RATION, | |
|--------------------|---|--|
| | RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF- FOR TITLE INSURANCE & TRUST. CO. | |
| | APR 10 1958 AT SAM | |
| | BAX & TEY CONKIX BEXXERSE | |

a corporation organized and existing under and by virtue of the laws of the State of partly within and partly without the does hereby GRANT to the STATE OF CALIFORNIA all that real property/expex. City of Los Angolos.

County of Los Angelos , State of California, described as:

Those portions of Government Lots 1 and 2 of Fractional Section 23, T. 1 N., R. 17 W., S.B.B. & A., and of the Northeast quarter of Fractional Section 22, T. 1 N., R. 17 W., S.B.B. & H., according to the official plat of said land filed in the District Land office on September 25, 1896, lying within that certain parcel of land conveyed to Midden Mills Corporation by deed recorded in Book 32994, page 125 of Official Records, in the office of the County Recorder of said County and by deed recorded in Book 35655, page 428 of said Official Records and lying Easterly of the land conveyed to Les A. Robinson and wife by deed recorded in Book 44629, page 259 of said Official Records and lying Southerly of the following described lines:

Beginning at the intersection of the northeasterly line of said

Lot 1 with the northwesterly line of the land conveyed to said State by

Deed recorded in Book 25116, page 350 of said Official Records; thence

WORKED BY ALVAL

DATE 5-23-55

REFERENCE FM 12009

BOOM D 68 PAGE 545

along said northeasterly line, N. 32° 40° 54" W., 86.51 feet; thence N. 69° 41° 58" W.. 67.99 feet; thence S. 20° 18° 02" W.. 58.00 feet; thence S. 36° 13° 15" E., 37.90 feet; thence S. 8° 46° 45" W.. 14.14 feet; thence S. 53° 46° 45" W.. 124.32 feet to a line parallel with and distant 15.00 feet Northwesterly, measured at right angles, from said northwesterly line; thence along said parallel line, S. 66° 19° 11" W., 399.72 feet to the point of tangency thereof with a curve, concave Southeasterly, having a radius of 10095.00 feet; thence Southwesterly along said curve, through an angle of 0° 41° 46", an arc distance of 122.65 feet; thence S. 62° 42° 01" W., 363.40 feet.

EXCEPTING therefrom that portion of land described in said deed recorded in Book 35655, page 428 of said Official Records an undivided one-half interest in and to all minerals, petroleum and other carbonhydrate substances in, on or under said land as reserved by Katherine A. Standifer, et al., in deed recorded February 27, 1951, in Book 35655, page 428, in said Official Records.

ALSO EXCEPTING therefrom the present interest of the granter in and to the oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be

149