

## ROAD DEED COVINA BOULEVARD

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RD-109<sup>6-3</sup> R-3003

MARGARET SEELEY, who acquired title as MARY MARGARET SEELEY

do hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the

County of Los Angeles, State of California, described as

2V

That portion of the northerly 5 feet of the southeast quarter of Section 11, Township 1 South, Range 10 West, S.B.B. & M., which lies between the northerly prolongation of the easterly line of Tract No. 20096, as shown on map recorded in Book 523, pages 44 and 45 of Maps, in the office of the Recorder of the County of Los Angeles and the northerly prolongation of the most westerly boundary of Tract No. 16081, as shown on map recorded in Book 470, pages 9 to 11, inclusive, of above mentioned Maps.

To be known as COVINA BOULEVARD.

APPROVED  
AS TO TITLE

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.

11 Min. 1 P.M. APR 20 1958  
Past

RAY E. LEE, COUNTY RECORDER

WORKED BY... S. CHEE...

DATE... 5-12-59...

REFERENCE... Jax P. P. No. 100...

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 28, 1958 Margaret Seeley

STATE OF CALIFORNIA, } ss.  
County of Los Angeles

On this day of in the year 1958, before me, a Notary Public in and for said County and State, personally appeared, known to me to be the person whose name subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

TODD 108

59-2

APR 1 '59

*File*

3526

BOOK D 85PAGE786

3526

BOOK D 85PAGE786

# ROAD DEED

Main Street  
25 - 1

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RD-200

R-4069

**SAMUEL SARAPAS AND JULIA SARAPAS, husband and wife**

do hereby grant to the **COUNTY OF LOS ANGELES** an easement for public road and highway purposes in the real property in the

County of Los Angeles, State of California, described as

FREE 2V

The westerly 10 feet of Lot 61, Athens Acres, as shown on map recorded in Book 11, page 18, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as MAIN STREET.

APPROVED  
AS TO TITLE

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
11 Min, 1 P.M. APR 29 1959  
Past  
RAY E. LEE, COUNTY RECORDER

WORKED BY S. CHEE  
DATE 5-12-59  
REFERENCE F.M. 18415

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated March 28, 1958 Samuel Sarapas

Julia Sarapas

STATE OF CALIFORNIA, } ss.  
County of Los Angeles

On this..... day of....., in the year 19....., before me,  
....., a Notary Public in and for said County and State,  
personally appeared .....

..... known to me to be the person whose name.....  
..... subscribed to the within instrument, and acknowledged that he..... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....  
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D128 4/57



3527  
3527  
ROAD DEEDBOOK D 85PAGE788  
BOOK D 85PAGE788

220TH STREET

2 - 13

RD-407

R-3889

For A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FOREST E. STEWART, a widower

do hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes  
in the real property in the

County of Los Angeles, State of California, described as

FREE 2V

That portion of Lot 25, Tract No. 2982, as shown on map recorded  
in Book 35, page 31, of Maps, in the office of the Recorder of the  
County of Los Angeles, within the following described boundaries:Beginning at the northwesterly corner of said lot; thence east-  
erly along the northerly line of said lot to the beginning of a curve  
concave to the southeast, having a radius of 15 feet, tangent to said  
northerly line and tangent to the westerly line of said lot; thence  
southwesterly along said curve to said westerly line; thence northerly  
along said westerly line to the point of beginning.

To be known as 220TH STREET.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.11 Min. 1 P.M. APR 29 1958  
Past

RAY E. LEE, COUNTY RECORDER

APPROVED  
AS TO TITLEWORKED BY BlancaDATE 3-26-59REFERENCE M.B. 35-31It is understood that each undersigned grantor grants only that portion of the above described land in which said  
grantor has an interest.Dated April 1, 1958 Forest E. StewartSTATE OF CALIFORNIA, }  
County of Los Angeles } ss.On this..... day of....., in the year 19....., before me,  
....., a Notary Public in and for said County and State,  
personally appeared .......... known to me to be the person.... whose name....  
..... subscribed to the within instrument, and acknowledged that .... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.  
76D197-4/57

# ROAD DEED 104TH STREET

RD-203

2-25 and 26

R-2947

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**LESTER ZIMMERMAN AND LAURETTA ZIMMERMAN, also known as Mary Lauretta Zimmerman, husband and wife**

do hereby grant to the **COUNTY OF LOS ANGELES** an easement for public road and highway purposes in the real property in the

County of Los Angeles, State of California, described as

FREE 2V

Those portions of Lots 15 and 16, Sunnyside Heights, as shown on map recorded in Book 8, page 88, of Maps, in the office of the Recorder of the County of Los Angeles, which lie northerly of a line parallel with and 40 feet southerly, measured at right angles, from the southerly line of Lot 73, Tract No. 7464, as shown on map recorded in Book 80, page 94, of said Maps.

Excepting therefrom that portion thereof which lies within the easterly 104 feet of said Lot 15.

Also excepting therefrom that portion thereof which lies within the westerly 50 feet of said Lot 16.

To be known as 104TH STREET.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
11 Min, 1 P.M. APR 21 1958  
RAY E. LEE, COUNTY RECORDER

APPROVED  
AS TO TITLE

WORKED BY BLANCO  
DATE 3-26-59  
REFERENCE M.B. 8-88

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: 4 April 1958, Lester Zimmerman  
Lauretta Zimmerman

STATE OF CALIFORNIA, } ss.  
County of Los Angeles

On this day of in the year 19, before me, a Notary Public in and for said County and State, personally appeared

known to me to be the person whose name subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

59-5

Mar 24 '58

3529 3529

BOOK D 85PAGE792 BOOK D 85PAGE792

# ROAD DEED

AVENUE D 8-1  
RD-511 R-4111

5

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

L. E. EVANS, ALYSON S. EVANS, ARMYA EVANS AND B. G. EVANS

Do hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the

County of Los Angeles, State of California, described as

FILE 2V

The northerly 50 feet of the west half of the west half of the northwest quarter of the northeast quarter of Section 22, Township 8 North, Range 15 West, S.B.B. & M.

To be known as AVENUE "D".

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
11 Min, 1 P.M. APR 29 1958  
RAY E. LEE, COUNTY RECORDER

APPROVED  
AS TO TITLE

WORKED BY Blanco  
DATE 3-26-58  
REFERENCE C.S.B. 1636-2

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 19, 1958

L E Evans  
Alyson S. Evans  
Armya Evans  
B G Evans

STATE OF CALIFORNIA, } ss.  
County of Los Angeles

On this 19<sup>th</sup> day of March, in the year 1958, before me,  
Therese Ross, a Notary Public in and for said County and State,  
personally appeared L E Evans, Alyson S. Evans,  
Armya Evans, B G Evans

me known to me to be the persons whose names  
are subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this day and year first above written.



Therese Ross  
Notary Public in and for said County and State.  
Comm exp. 10/31/59

701110N 4/57

NOTE: Corporation acknowledgment form on reverse side

59-6

APR 4 '58

H

3530 3530

BOOK D 85PAGE794  
BOOK D 85PAGE794

# ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Avenue S 1-16  
RD-508 R-3375

Karl A. Cekada and Emmy Cekada

do.....hereby grant to the.....  
County of Los Angeles an easement for public road and highway purposes in the real property in the.....  
.....County of Los Angeles, State of California, described as

FREE 2 V

The northerly 40 feet of the west 30 acres of Lot 3 in the northwest quarter of Section 1, Township 5 North, Range 12 West, S.B.B. & M.

Excepting therefrom that portion thereof which lies within that certain parcel of land described in deed to Southern Pacific Company, recorded as Document No. 1777 on May 24, 1956, in Book 51269, page 172, of Official Records, in the office of the Recorder of the County of Los Angeles.

To be known as AVENUE S.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
11 Min, 1 P.M. APR 29 1958  
RAY & LEE, COUNTY RECORDER

APPROVED  
AS TO TITLE  
7-30-59

WORKED BY Jan. Lew.....  
DATE.....12-16-59.....  
REFERENCE C.S.B.2632-2..

It is understood that each undersigned grantor grants only that portion of the above described land in which.....he has an interest.

Dated: March 31, 1958, 19.....

Karl A. Cekada  
Emmy Cekada

STATE OF CALIFORNIA, )  
County of Los Angeles ) ss.

On this 31st day of March, in the year 1958, before me,  
Robert Roff, a Notary Public in and for said County and State,  
personally appeared Karl A. Cekada and Emmy Cekada

.....known to me to be the persons whose names  
are subscribed to the within instrument, and acknowledged that they executed the same.  
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written

Robert Roff  
Notary Public in and for said County and State

701018 4-56

NOTE: Corporation acknowledgment form on reverse side.

My Commission Expires April 10, 1960

59-7

H

3531 3531

BOOK D 85PAGE796  
BOOK D 85PAGE796

# ROAD DEED 90th Street East 13-40

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RD-510 R-3388

EARLE FENNELL who acquired title as EARL FENNELL AND LOUISE FENNELL, who acquired title as LOUISE J. FENNELL, husband and wife

do.....hereby grant to the.....  
County of Los Angeles an easement for public road and highway purposes in the real property in the.....  
.....County of Los Angeles, State of California, described as

FREE 2V

The westerly 20 feet of the easterly 50 feet of the north half of the southeast quarter of the northeast quarter of the northeast quarter of Section 19, Township 7 North, Range 10 West, S.B.B. &M.

To be known as 90TH STREET EAST.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
11 Min, 1 P.M. APR 29 1958  
RAY E. LEE, COUNTY RECORDER

13

APPROVED  
AS TO TITLE

WORKED BY blanco.....  
DATE.....3-26-59.....  
REFERENCE.....SEC. prop. no. ref.

It is understood that each undersigned grantor grants only that portion of the above described land in which..... he has an interest.

Dated: March 27, 1958

Earle Fennell  
Louise Fennell

STATE OF CALIFORNIA, } ss.  
County of Los Angeles

On this 27th day of March, in the year 1958, before me,  
Mabel E. Harless, a Notary Public in and for said County and State,  
personally appeared Earle Fennell and Louise Fennell



.....known to me to be the person.....whose name.....  
.....subscribed to the within instrument, and acknowledged that.....they.....executed the same.  
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Mabel E. Harless  
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side. Mabel E. Harless My Commission Expires March 28, 1960

701118-4/50

K 59

59-8

- H

3532

3532

BOOK D 85PAGE798  
BOOK D 85PAGE798

# ROAD DEED

Soledad Canyon Road 24-10  
RD-507 R-3781

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
RUTH M. QUINN

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
11 Min. 1 P.M. APR 20 1958  
Past  
RAY E. LEE, COUNTY RECORDER

do... hereby grant to the  
County of Los Angeles an easement for public road and highway purposes in the real property in the  
County of Los Angeles, State of California, described as

PAGE 2 V

That portion of Soledad Canyon Road, vacated, as described in Parcel 1 of an order adopted by the Board of Supervisors of the County of Los Angeles, a certified copy of which was recorded as Document No. 2471, on May 5, 1949, in Book 30014, page 341, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at a point in the westerly line of Section 18, Township 4 North, Range 14 West, S.B.B. & M., distant South 0°24'20" West, 204.68 feet along said westerly line from the quarter section corner in said westerly line; thence North 56°58'00" East, 304.65 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course and having a radius of 1000 feet; thence north-westerly along said curve, 623.37 feet.

Excepting therefrom that portion thereof which lies southerly of the southerly line of Lot 2, in the northwest quarter of said section.

To be known as SOLEDAD CANYON ROAD.

Subject to the reservation of rights of way for the  
AS TO TITLE

WORKED BY... J. CHEE  
DATE... 5-12-59  
REFERENCE... F.M. 11697

It is understood that each undersigned grantor grants only that portion of the above described land in which has an interest.

Dated: March 25, 1958 Ruth M. Quinn

STATE OF CALIFORNIA, ) ss.  
County of Los Angeles

On this 25 day of March, in the year 1958, before me,  
William M. Williams, a Notary Public in and for said County and State,  
personally appeared Ruth M. Quinn

known to me to be the person whose name  
subscribed to the within instrument, and acknowledged that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

William M. Williams  
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side. My Commission Expires November 29, 1959

PHILLOS 4/50

APR 1 '58

BOOK D 85PAGE800

BOOK D 85PAGE800

15TH STREET EAST

(3-6 and 9)

RD-508

R-3831

# ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**JOHN N. ROUFF**

do hereby grant to the **COUNTY OF LOS ANGELES** an easement for public road and highway purposes in the real property in the

County of Los Angeles, State of California, described as

FREE 2V

## Parcel A.

The westerly 15 feet of the northerly 152.58 feet, measured along the westerly line, of Lot 14, Tract No. 7672, as shown on map recorded in Book 120, pages 72 and 73, of Maps, in the office of the Recorder of the County of Los Angeles.

## Parcel B.

The westerly 15 feet of the northerly 152.55 feet, measured along the westerly line, of Lot 13, above mentioned tract.

Above described Parcels A and B are to be known as 15TH STREET EAST.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.

11 Min. 1 P.M. APR 20 1958  
Past

**RAY E. LEE, COUNTY RECORDER**

APPROVED  
AS TO TITLE

WORKED BY J. CHEE  
DATE 5-13-59  
REFERENCE M.B. 120-72

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: April 24, 1957

*John N. Rouff*

STATE OF CALIFORNIA,  
County of Los Angeles

On this 24th day of April, in the year 1957, before me,  
Ray E. Lee, a Notary Public in and for said County and State,  
personally appeared John N. Rouff

known to me to be the person whose name  
subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

*Ray E. Lee*  
Notary Public in and for said County and State.

7611108 4/57

NOTE: Corporation acknowledgment form on reverse side

My Commission Expires March 20, 1960

59-10

APR 8 '58

H

3534 3534

BOOK D 85PAGE802  
BOOK D 85PAGE802

# ROAD DEED

190th Street West  
3 - 2, 3 and 4  
RD-511 R-3898

10

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

IRWIN T. BRANDT AND FRANCES M. BRANDT, husband and wife

do hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the

County of Los Angeles, State of California, described as

FREE 2V

## Parcel A.

The westerly 40 feet of the northwest quarter of Section 34, Township 8 North, Range 15 West, S.B.B. & M.

Excepting therefrom that portion thereof which lies within that certain 80 foot strip of land, described in deed to State of California for highway purposes, recorded as Document No. 809, on June 15, 1933, in Book 12274, page 34, of Official Records, in the office of the Recorder of the County of Los Angeles.

## Parcel B.

The westerly 40 feet of Section 27, above mentioned township and range.

Above described Parcels A and B are to be known as 190TH STREET WEST.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.

11 Min. 1 P.M. APR 29 1958

RAY E. LEE, COUNTY RECORDER

APPROVED  
AS TO TITLE

WORKED BY Blanco  
DATE 3-27-59  
REFERENCE C.S.B. 1422-2 E  
C.S.B.

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: 4-2- 1958 Irwin T. Brandt

Frances M. Brandt

STATE OF CALIFORNIA, } ss.  
County of Los Angeles

On this 2nd day of April, in the year 1958, before me,  
Marianne Fize, a Notary Public in and for said County and State,

personally appeared Irwin T. Brandt  
Frances M. Brandt

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Marianne Fize  
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side

TGD108-4/57

Done at 10/3/59.



59-11

APR 15 '58 H

3535 3535  
**ROAD DEED**

BOOK D 85 PAGE 804  
BOOK D 85 PAGE 804  
200TH STREET EAST  
5-15  
RD-510 R-3993

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**HARVEY E. MORRIS AND SUSIE H. MORRIS, husband and wife**

do hereby grant to the **COUNTY OF LOS ANGELES** an easement for public road and highway purposes  
in the real property in the  
County of Los Angeles, State of California, described as

FILE 2V

The westerly 10 feet of the easterly 40 feet of the south half  
of the south half of the northeast quarter of the southeast quarter of  
Section 12, Township 7 North, Range 9 West, S.B.B. & M.

To be known as 200TH STREET EAST.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
11 Min. 1 P.M. APR 20 1958  
RAY E. LEE, COUNTY RECORDER

21

NOT APPROVED  
AS TO TITLE

It is understood that each undersigned grantor grants only that portion of the above described land in which said  
grantor has an interest.

Dated: March 27, 1958, Harvey E. Morris  
Susie H. Morris

STATE OF CALIFORNIA, } ss.  
County of Los Angeles

On this..... day of....., in the year 19....., before me,  
....., a Notary Public in and for said County and State,  
personally appeared .....  
..... known to me to be the person... whose name...  
..... subscribed to the within instrument, and acknowledged that ... executed the same.  
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.  
T01108 4/57

59-12

APR 9 '58

3536 3536  
**ROAD DEED**

BOOK D 85 PAGE 806  
BOOK D 85 PAGE 806

AVENUE J 16-5, 8 and 12  
80TH STREET WEST 10-2 and 5  
RD-511 R-2564

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ALBERT FINNERMAN AND ANITA FINNERMAN, husband and wife  
JACOB J. ENTIN AND ANNE C. ENTIN, husband and wife

71-B-4

do hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the

County of Los Angeles, State of California, described as

FREE 2V

**Parcel A.**

Those portions of the southerly 40 feet of Section 16, Township 7 North, Range 13 West, S.B.B. & M., which lie within those certain parcels of land shown as Parcels 37, 40 and 45, on map filed in Book 70, pages 35, 36 and 37, of Record of Surveys, in the office of the Recorder of the County of Los Angeles.

**Parcel B.**

Those portions of the westerly 40 feet of the southwest quarter of above mentioned section, which lie within those certain parcels of land shown as Parcels 12 and 37, on above mentioned map.

Excepting therefrom that portion thereof which lies within above described Parcel A.

**Parcel C.**

That portion of the southwest quarter of above mentioned section, within the following described boundaries:

Beginning at the intersection of the northerly line of the southerly 40 feet of said section, with the easterly line of the westerly 40 feet of said section; thence northerly along said easterly line to the beginning of a curve concave to the northeast, having a radius of 25 feet, tangent to said easterly line and tangent to said northerly line; thence southeasterly along said curve to said northerly line; thence westerly along said northerly line to the point of beginning.

Above described Parcel A is to be known as AVENUE J and above described Parcels B and C are to be known as 80TH STREET WEST.

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: April 4, 1958

*Albert Finnerman*  
Albert Finnerman  
*Anita Finnerman*  
Anita Finnerman  
*Jacob J. Entin*  
Jacob J. Entin  
*Anne C. Entin*  
Anne C. Entin

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
11 Min. 1 P.M. APR 29 1958  
RAY E. LEE, COUNTY RECORDER

STATE OF CALIFORNIA,  
County of Los Angeles ss.

On this 4 day of April, in the year 1958, before me,  
Virginia Lee Gregory, a Notary Public in and for said County and State,  
personally appeared *Albert Finnerman*  
*Jacob J. & Anne C. Entin*

known to me to be the person whose name  
subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

*Virginia Lee Gregory*  
Notary Public in and for said County and State

NOTE: Corporation acknowledgment form on reverse side.  
76D187-4/57

WORKED BY *IN 15*  
DATE *7-10-59*  
REFERENCE *CSD-831-4*

APPROVED  
AS TO TITLE  
3-18-59 per AP.

59-13

APR 1 '58

3537

3537

BOOK D 85PAGE809

BOOK D 85PAGE809 3

# ROAD DEED

COMPTON BOULEVARD 32-1  
RD-200 R-4277

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JOSEPH MAUREN-LAURENS AND EMMA M. MAUREN-LAURENS, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes  
in the real property in the.....

.....County of Los Angeles, State of California, described as

FREE 2V

That portion of the southerly 10 feet of Lot 36, Tract No. 578, as shown on map recorded in Book 15, page 114, of Maps, in the office of the Recorder of the County of Los Angeles, which lies within that certain parcel of land described in deed to Joseph Mauren-Laurens et ux, recorded as Document No. 230, on April 20, 1955, in Book 47535, page 68, of Official Records, in the office of said recorder.

To be known as COMPTON BOULEVARD.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
11 Min. 1 P.M. APR 20 1958  
RAY E. LEE, COUNTY RECORDER

APPROVED  
AS TO TITLE

WORKED BY.....J. CHEE.....  
DATE.....5-13-59.....  
REFERENCE.....C.S.B.-2395.....

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated:.....March 28....., 1958.....

*Joseph Mauren-Laurens*  
*Emma Mauren-Laurens*

STATE OF CALIFORNIA, } ss.  
County of Los Angeles

On this.....28th.....day of.....March....., in the year 1958, before me,  
the undersigned....., a Notary Public in and for said County and State,  
personally appeared.....Emma Mauren-Laurens.....and.....Joseph Mauren-Laurens.....

.....known to me to be the persons whose names  
are.....subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

*Ray E. Lee*  
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side. my commission expires Dec. 23, 1961

TED107--4/57

59-14

APR 1 '58

3538

3538

# ROAD DEED

BOOK D 85PAGE 810  
BOOK D 85PAGE 810

AVENUE "J" (25-2)  
RD-510 R-4130

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

BOARD OF AMERICAN MISSIONS OF THE AUGUSTANA LUTHERAN CHURCH, a corporation

do... hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....

County of Los Angeles, State of California, described as

FREE 2 V

The northerly 10 feet of the southerly 40 feet of the west half of the west half of the southeast quarter of the southeast quarter of Section 14, Township 7 North, Range 12 West, S.B.B. & M.

To be known as AVENUE "J".

APPROVED  
AS TO TITLE

WORKED BY Blanco  
DATE 3-26-58  
REFERENCE C.S.B. 531-4

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
11 Min. 1 P.M. APR 29 1958  
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.  
BOARD OF AMERICAN MISSIONS OF THE AUGUSTANA LUTHERAN CHURCH, a corporation

Dated: March 26, 1958.

Thorsten P. Gustafson  
President

Grace H. Rydberg  
Secretary

STATE OF CALIFORNIA,  
County of Los Angeles.

On this 26 day of March, in the year 1958, before me,  
Marie P. Olsen, a Notary Public in and for said County and State,  
personally appeared Thorsten P. Gustafson and Grace H. Rydberg  
known to me to be the persons whose names are  
subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Marie P. Olsen  
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D197-5/57

(See over)

3539  
ROAD DEED

BOOK D 85PAGE812

HOLLENBECK STREET 3-2

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RD-109

R-4094

SIDNEY E. GUPTILL AND DOROTHY M. GUPTILL

do hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the

County of Los Angeles, State of California, described as

FREE 2 V

That portion of the westerly 7 feet of Lot 4, Block 22, Phillips Tract, as shown on map recorded in Book 9, pages 3 and 4, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within that certain parcel of land described in deed to Sidney E. Guptill et ux, recorded as Document No. 176, on February 19, 1952, in Book 38280, page 50, of Official Records, in the office of said recorder.

To be known as HOLLENBECK STREET.

Subject to approval of Prudential Life Insurance Company of America.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.11 Min. 1 P.M. APR 20 1958  
Paid

RAY E. LEE, COUNTY RECORDER

APPROVED  
AS TO TITLEWORKED BY... S. CHEE  
DATE... 5-13-59  
REFERENCE... M.P. 9-9

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 17, 1958

*Sidney E. Guptill*  
*Dorothy M. Guptill*

STATE OF CALIFORNIA, } ss.  
County of Los Angeles  
Riverdale

On this 17th day of March, in the year 1958, before me,

R.A. Grant, a Notary Public in and for said County and State, personally appeared Sidney E. Guptill and Dorothy M. Guptill, husband and wife.

known to me to be the person whose name is subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

COMMISSION EXPIRES MAY 22, 1960

Notary Public in and for said County and State.

APPROVED  
AS TO TITLE

BOOK D 85PAGE815

BOOK D 85PAGE815

DEL AMO BOULEVARD (18-1)

RD-116 R-4132

GRANT OF EASEMENT FOR PUBLIC USE  
FOR ROAD OR HIGHWAY PURPOSES

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32

THIS INDENTURE, made this 27th day of March, 1958

by and between the EXCELSIOR UNION HIGH SCHOOL  
DISTRICT OF LOS ANGELES COUNTY, California, Grantor and the  
COUNTY OF LOS ANGELES, Grantee,

W I T N E S S E T H :

THAT WHEREAS, the Board of Ex Trustees of EXCELSIOR UNION HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY did, on the 27th day of March, 1958, in pursuance of its duly published Notice of Intention, and by virtue of Sections 18671 to 18675 inclusive, of the Education Code, in open meeting by the necessary vote of all members of the Board present, adopt a resolution ordering the dedication for the public use for road or highway purposes of the property hereinafter described and authorizing the execution of this conveyance:

NOW THEREFORE, in consideration of the premises, the EXCELSIOR UNION HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby dedicate and grant to the COUNTY OF LOS ANGELES an easement to be perpetual during its continued use and right to use the hereinafter described property for the construction, reconstruction, inspection, maintenance and repair of the real property for public road or highway purposes, described as follows:

Parcel A.  
That portion of the southerly 25 feet of the northerly 50 feet of the northwest quarter of Section 7, Township 4 South, Range 11 West, in the Rancho Los Coyotes, as shown on a copy of a map made by Charles T. Healey, recorded in Book 41819, page 141 et seq, of Official Records, in the office of the Recorder of the County of Los Angeles, which extends from the most westerly line in the easterly boundary of Tract No. 19727, as shown on map recorded in Book 546, pages 28 and 29, of Maps, in the office of said recorder, easterly to the westerly line of the easterly 20 feet of the northwest quarter of said section.

Parcel B.  
That portion of the northwest quarter of above mentioned section, which lies within the following described boundaries:  
Beginning at the intersection of the westerly line of the easterly 20 feet of the northwest quarter of said section, with the

WORKED BY B. C. JONES  
DATE 5-13-59  
REFERENCE GS-B-617-8

-6-

DOC. NO. 3540  
RECORDED Apr. 29 - 58  
BOOK D 85  
PAGES 814

1 southerly line of above described Parcel A; thence westerly along  
2 said southerly line to a point distant westerly thereon 17.00 feet  
3 from a line parallel with and 40 feet westerly, measured at right  
4 angles, from the easterly line of the northwest quarter of said  
5 section; thence southeasterly in a direct line to a point in said  
6 parallel line distant southerly thereon 17.00 feet from said south-  
7 erly line; thence easterly at right angles from said parallel line  
8 to said westerly line; thence northerly along said westerly line to  
9 the point of beginning.

10 Above described Parcels A and B are to be known as DEL AMO  
11 BOULEVARD.

12 This dedication and grant is made subject to the following  
13 condition:

14 In the event grantee ceases to use said real property for  
15 the purpose described herein, then all rights of grantee herein  
16 shall cease and the above described property shall revert to  
17 grantor free and clear of the easement or estate hereby granted,  
18 and grantor may reenter and retake full possession of said prem-  
19 ises; it being an essential part of the consideration hereof that  
20 use by grantee of said premises for the purpose described herein  
21 is a condition for the continuing of grantee's easement or estate  
22 hereunder.

23 TO HAVE AND TO HOLD unto said Grantee and its assigns forever.

24 IN WITNESS WHEREOF the said Grantor has caused this instru-  
25 ment to be executed on its behalf by the President  
26 \_\_\_\_\_ of its Board of Trustees  
27 \_\_\_\_\_ the day and year first above written.

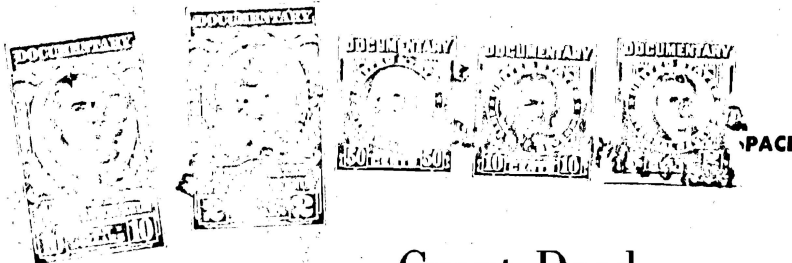
28 BOARD OF TRUSTEES  
29 OF EXCELSIOR UNION HIGH SCHOOL DISTRICT  
30 \_\_\_\_\_ SCHOOL  
31 DISTRICT OF LOS ANGELES COUNTY  
32 BY Raymond Hansen PRES.  
AND \_\_\_\_\_

33 DESCRIPTION APPROVED  
APR 21 1958  
JOHN A. LAMBIE  
County Engineer  
BY J. Coggione DEPUTY

APPROVED AS TO EXECUTION  
APR 21 1958  
JOHN A. LAMBIE, COUNTY ENGINEER  
BY J. Coggione DEPUTY

APPROVED AS TO ACQUISITION BY THE  
REGIONAL PLANNING COMMISSION  
October 27, 1957  
SAM B. KENNEDY, REGIONAL COMMISSIONER  
Robert J. Kennedy

SPACE ABOVE THIS LINE FOR RECORDER'S USE



BOOK D 87 PAGE 491

BOOK D 87 PAGE 491

PAGE

## Grant Deed

Affix I. R. S. 12.65

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

BURTON ALLEN and BEATRICE ALLEN, husband and wife,  
hereby GRANT(S) to COUNTY OF LOS ANGELES, a body corporate and politic,

the following described real property in the state of California, county of Los Angeles,

The North 45 feet of the East 135 feet of Lot 36 of The Pines,  
in the County of Los Angeles, State of California, as per map  
recorded in Book 9 Page 129 of Maps, in the office of the county  
recorder of said county.

SUBJECT TO: (1) All taxes for the fiscal year 1958-1959, a  
lien not yet payable.  
(2) Covenants, conditions, restrictions and  
easements of record, if any.

*Purpose: See next page*

Dated: March 10, 1958

STATE OF CALIFORNIA  
COUNTY OF } SS.  
LOS ANGELES

On MARCH 14, 1958  
before me, the undersigned, a Notary Public in  
and for said County and State, personally appeared

Beatrice Allen

known to me to be the person whose name is  
subscribed to the within instrument and acknowledged that  
she executed the same.

WITNESS my hand and official seal.

(Seal)

Notary Public in and for said County and State.  
My Commission Expires Sept. 18, 1961

WHEN RECORDED MAIL TO

County of Los Angeles  
Department of Real Estate and  
Property Management  
1007 Hall of Records, L. A. 12, Calif.  
Attn: Gregory A. Lins  
Title Order No.  
Escrow or Loan No. 4780949 HL:hb

APPROVED  
AS TO TITLE

*Burton Allen*  
BURTON ALLEN, by Beatrice Allen,  
His Attorney-in-Fact.

*Beatrice Allen*  
BEATRICE ALLEN

*Beatrice Allen*

SPACE BELOW FOR RECORDER'S USE ONLY

DOC. NO. 462  
RECORDED May 1, - 58  
BOOK D 87  
PAGES 490

WORKED BY S. CHEE  
DATE 5-1-59  
REFERENCE 12.6.9-129



59-17

462

17



GORDON T. NESVIG  
CHIEF CLERK OF THE BOARD

# County of Los Angeles Board of Supervisors

501 Hall of Records  
Los Angeles 12  
Mutual 9211

BOOK D 87 PAGE 490  
BOOK D 87 PAGE 490

MEMBERS OF THE BOARD  
BURTON W. CHACE  
CHAIRMAN  
HERBERT C. LEGG  
KENNETH HAHN  
JOHN ANSON FORD  
WARREN M. DORN

FRIDAY, APRIL 11, 1958

The Board met pursuant to adjournment. Present: Supervisors Burton W. Chace, Chairman presiding, Kenneth Hahn, John Anson Ford, and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

\* \* \* \* \*

3 w

164

IN RE PURCHASE OF REAL PROPERTY (PARCEL 17) FOR WILLOWBROOK NEIGHBORHOOD PARK: ACCEPTANCE OF GRANT DEED.

On motion of Supervisor Dorn, unanimously carried (Supervisor Hahn being temporarily absent), it is ordered that the following instrument be accepted and recorded in the office of the County Recorder, to wit:

Grant Deed, dated March 10, 1958, executed by Burton Allen, by Beatrice Allen, his Attorney-in-Fact and Beatrice Allen, granting to the County of Los Angeles the following described real property in the state of California, county of Los Angeles:

The North 45 feet of the East 135 feet of Lot 36 of The Pines, in the County of Los Angeles, State of California, as per map recorded in Book 9 Page 129 of Maps, in the office of the county recorder of said county.

SUBJECT TO: (1) All taxes for the fiscal year 1958-59, a lien not yet payable.

(2) Covenants, conditions, restrictions and easements of record, if any.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on April 11, 1958, and entered in the minutes of said Board.

Recorded at request of  
Board of Supervisors

HAROLD J. OSTLY, County Clerk of  
the County of Los Angeles, State  
of California, and ex officio  
Clerk of the Board of Supervisors  
of said County.

By Jane Mason  
Deputy Clerk

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAY 1, 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

59-18

H

3512 3512  
ROAD DEED

Avenue F  
11 - 6 BOOK D 89 PAGE 795  
RD-511 R-3838

BOOK D 89 PAGE 795

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ROY A. JAMES AND LULA O. JAMES, husband and wife

do hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the

County of Los Angeles, State of California, described as

FREE 3V

That portion of the northerly 10 feet of the southerly 40 feet of the southwest quarter of Section 29, Township 8 North, Range 13 West, S.B.B. & M., which lies within the west half of that certain parcel of land shown as Parcel 40 on map filed in Book 63, page 7, of Record of Surveys, in the office of the Recorder of the County of Los Angeles.

To be known as AVENUE F.

APPROVED  
AS TO TITLE

6-26-58

WORKED BY... S. CHEE...

DATE... 7-28-58...

REFERENCE... C.S. 8748...

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.

44 Min. 1 P.M. MAY 2 1958

HAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: 7-28-58, 1958

ROY A. JAMES  
LULA O. JAMES

HAY E. LEE  
Subscribing Witness

STATE OF CALIFORNIA, } ss.  
County of Los Angeles }

On this... day of..., in the year 19..., before me, a Notary Public in and for said County and State, personally appeared...

known to me to be the person... whose name... subscribed to the within instrument, and acknowledged that he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

700108 1-57

59-19

42

3513 3513  
ROAD DEED

Avenue I  
14 - 16

RD-511

R-4018

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LLOYD W. FELLOWS, JR., a single man

do hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes  
in the real property in the

County of Los Angeles, State of California, described as

FREE 2V

The northerly 20 feet of the southerly 50 feet of the  
westerly 62 feet of the southeast quarter of the southeast  
quarter of the southwest quarter of Section 10, Township 7  
North, Range 12 West, S.B.B. & M.

To be known as AVENUE I.

APPROVED  
AS TO TITLE

WORKED BY Blanca  
DATE 6-26-58  
REFERENCE C.S.B. 831-4

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
44 Min. 1 P.M. MAY 2 1958  
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said  
grantor has an interest.

Dated: April 4, 1958 Lloyd W. Fellows Jr.

STATE OF CALIFORNIA, } ss.  
County of Los Angeles

On this day of in the year 19 before me,  
a Notary Public in and for said County and State,  
personally appeared

known to me to be the person whose name  
subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

700108 4-57

K 59

59-21

APR 23 '58

H

3515 3515  
ROAD DEED

BOOK D 89 PAGE 802

BOOK D 89 PAGE 802

Avenue I  
14 - 2  
RD-511

R-4018

21

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ESSIE HAMRICK, a single woman

do hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the

County of Los Angeles, State of California, described as

FREE 2V

The northerly 20 feet of the southerly 50 feet of the easterly 144.03 feet of the westerly 590.03 feet of Section 10, Township 7 North, Range 12 West, S.B.B. & M.

To be known as AVENUE I.

APPROVED  
AS TO TITLE

WORKED BY Blanco  
DATE 6-24-58  
REFERENCE C.S.B. 831-4

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
44 Min. 1 P.M. MAY 2 1958  
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated April 17, 1958, Essie Hamrick

STATE OF CALIFORNIA, }  
County of Los Angeles } ss.

On this day of in the year 19, before me, a Notary Public in and for said County and State, personally appeared

known to me to be the person whose name subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

660198 1-57

NOTE: Corporation acknowledgment form on reverse side.

## 3516 ROAD DEED

ALDENVILLE AVENUE 1- 1 and 2  
RD-109 R-3626

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

22

LOUIS BRUTOCASO AND DORINA BRUTOCASO

do hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the

County of Los Angeles, State of California, described as

2 V

Those portions of those certain parcels of land in Lot 3, Block 22, Phillips Tract, as shown on map recorded in Book 9, pages 3 and 4, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described as Parcels 2 and 3 in deed to Louis Brutocaso et ux, recorded as Document No. 1606, on July 19, 1956, in Book 51779, page 152, of Official Records, in the office of said recorder, within the following described boundaries:

Beginning at the northeasterly corner of Lot 10, Tract No. 19901, as shown on map recorded in Book 510, page 20, of Maps, in the office of said recorder; thence North  $0^{\circ}08'56''$  East along the northerly prolongation of the easterly line of said last mentioned lot a distance of 101.19 feet to the beginning of a curve concave to the west, tangent to said last mentioned course and having a radius of 88 feet, thence northerly along said curve, 14.58 feet; thence North  $9^{\circ}20'41''$  West 50.00 feet to the beginning of a curve concave to the south, tangent to said last mentioned course and having a radius of 40 feet; thence northerly, northeasterly, easterly, southeasterly and southerly along said last mentioned curve 138.92 feet to a point, a radial of said last mentioned curve to said last mentioned point bears South  $80^{\circ}21'27''$  East; thence South  $9^{\circ}38'33''$  West 50.00 feet to the beginning of a curve concave to the east, having a radius of 88 feet, tangent to said last mentioned course and tangent to a line parallel with and 60 feet easterly, measured at right angles, from said northerly prolongation; thence South  $0^{\circ}08'56''$  West along said parallel line 101.97 feet to the northerly boundary of said last mentioned tract; thence North  $89^{\circ}06'36''$  West along said northerly boundary 60.00 feet to the point of beginning.

To be known as ALDENVILLE AVENUE.

APPROVED  
AS TO TITLE

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: 12-28-57

1957

Louis Brutocaso

Dorina Brutocaso

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.44 Min. 1 P.M. MAY 2 1958  
Post

RAY E. LEE, COUNTY RECORDER

WORKED BY Blanco

DATE 6-30-58

REFERENCE M.R. 2-3

STATE OF CALIFORNIA, } ss.  
County of Los Angeles

On this day of in the year 19 before me,  
a Notary Public in and for said County and State,  
personally appeared

known to me to be the person whose name

subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE. Corporation acknowledgment form on reverse side.

781197 6/57

## 3517 ROAD DEED

ALDENVILLE AVENUE 1-3

RD-109

R-3626

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ROBERT W. FUSS AND GLADYS W. FUSS, husband and wife

do hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the

County of Los Angeles, State of California, described as

FREE 2 V

That portion of Lot 3, Block 22, Phillips Tract, as shown on map recorded in Book 9, pages 3 and 4, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the northeasterly corner of Lot 10, Tract No. 19901, as shown on map recorded in Book 510, page 20, of Maps, in the office of said recorder; thence North  $0^{\circ}08'56''$  East along the northerly prolongation of the easterly line of said last mentioned lot a distance of 101.19 feet to the beginning of a curve concave to the west, tangent to said last mentioned course and having a radius of 88 feet; thence northerly along said curve, 14.58 feet; thence North  $9^{\circ}20'41''$  West 50.00 feet to the beginning of a curve concave to the south, tangent to said last mentioned course and having a radius of 40 feet; thence northerly, northeasterly, easterly, southeasterly and southerly along said last mentioned curve 138.92 feet to a point, a radial of said last mentioned curve to said last mentioned point bears South  $80^{\circ}21'27''$  East; thence South  $9^{\circ}38'33''$  West 50.00 feet to the beginning of a curve concave to the east, having a radius of 88 feet, tangent to said last mentioned course and tangent to a line parallel with and 60 feet easterly, measured at right angles, from said northerly prolongation; thence South  $0^{\circ}08'56''$  West along said parallel line 101.97 feet to the northerly boundary of said last mentioned tract; thence North  $89^{\circ}06'36''$  West along said northerly boundary 60.00 feet to the point of beginning.

Excepting therefrom that portion thereof which lies within those certain parcels of land described as Parcels 2 and 3 in deed to Louis Brutocao et ux, recorded as Document No. 1606, on July 19, 1956, in Book 51779, page 152, of Official Records, in the office of said recorder.

To be known as ALDENVILLE AVENUE.

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: December 19, 1957

Robert W. Fuss  
Gladys W. FussRECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.44 Min. 1 P.M. MAY 2 1958  
Past

RAY E. LEE, COUNTY RECORDER

STATE OF CALIFORNIA, )  
County of Los Angeles ) ss.

On this day of

WORKED BY Blanco

DATE 6-30-58

REFERENCE M.R. 2-3

personally APPROVED  
AS TO TITLE

in the year 19 before me,

a Notary Public in and for said County and State,

known to me to be the person whose name

subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

59-24

3518 3518  
ROAD DEED

BOOK D 89 PAGE 808 24  
BOOK D 89 PAGE 808

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Aileron Avenue 1-7  
RD-110 R-2954

GEORGE A. COTA AND MARY B. COTA

do hereby grant to the  
County of Los Angeles an easement for public road and highway purposes in the  
County of Los Angeles, State of California, described as

FRE 2-V

That portion of that certain real property in that parcel of land marked "Abbie H. Ming 332.00 Acres" on map of Partition of Portion of the Rancho La Puente, filed in Case 14931 of the Superior Court of the State of California in and for the County of Los Angeles, described in deed to George A. Cota et ux, recorded as Document No. 334, on April 24, 1956, in Book 50974, page 18, of Official Records, in the office of the Recorder of said County, within a strip of land 30 feet wide, the westerly line of which is the southerly prolongation of the straight line in the easterly boundary of Lot 14, Tract No. 14383, as shown on map recorded in Book 313, pages 19 and 20, of Maps, in the office of said recorder.

To be known as AILERON AVENUE.

APPROVED  
AS TO TITLE

WORKED BY Bianco  
DATE 6-26-58  
REFERENCE KANCHO-NO-REF.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.

44 Min. 1 P.M. MAY 2 1958  
Past

RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which he has an interest.

Dated March 20 1954

George A. Cota  
Mary B. Cota

STATE OF CALIFORNIA, )  
County of Los Angeles ) ss.

On this day of in the year 19 before me,  
a Notary Public in and for said County and State,  
personally appeared  
known to me to be the person whose name  
subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D198 4/56



## 3519 ROAD DEED

Aileron Avenue 1-6

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RD-110

R-2954

CALIF. COMPANY

do.....hereby grant to the.....

County of Los Angeles an easement for public road and highway purposes in the real property in the.....

County of Los Angeles, State of California, described as

FILE 2V

That portion of that certain real property in that parcel of land marked "Abbie H. Ming 332.00 Acres" on map of Partition of Portion of the Rancho La Puente, filed in Case No. 14931 of the Superior Court of the State of California in and for the County of Los Angeles, described in deed to Calfin Company, recorded as Document No. 1255, on March 10, 1955, in Book 47146, page 185, of Official Records, in the office of the Recorder of said County, within a strip of land 30 feet wide, the westerly line of which is the southerly prolongation of the straight line in the easterly boundary of Lot 14, Tract No. 14383, as shown on map recorded in Book 313, pages 19 and 20, of Maps, in the office of said recorder.

Excepting therefrom that portion thereof which lies within that certain parcel of land described in deed to George A. Cota et ux recorded as Document No. 334, on April 24, 1956, in Book 50974, page 18, of said Official Records.

To be known as AILERON AVENUE.

APPROVED  
AS TO TITLE

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.

44 Min, 1 P.M. MAY 2 1958  
Past

RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which.....he has an interest.

Dated: March 22, 1957

WORKED BY BLANCO

DATE 4-26-58

REFERENCE RANCHO - No. REF

STATE OF CALIFORNIA, )  
County of Los Angeles ) ss.

On this..... day of....., in the year 19....., before me,  
..... a Notary Public in and for said County and State,  
personally appeared .....

..... known to me to be the person..... whose name.....  
..... subscribed to the within instrument, and acknowledged that..... he..... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D198 4/56

## 3520 ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RD-110

Aileron Avenue 1-8

R-2954

SUBURBAN WATER SYSTEMS

do hereby grant to the

County of Los Angeles an easement for public road and highway purposes in the real property in the

County of Los Angeles, State of California, described as

FREE 2 V

That portion of that certain real property in that parcel of land marked "Abbie H. Ming 332.00 Acres" on map of Partition of Portion of the Rancho La Puente, filed in Case No. 14931 of the Superior Court of the State of California in and for the County of Los Angeles, described in deed to Suburban Water Systems, recorded as Document No. 1256, on March 10, 1955, in Book 47146, page 186, of Official Records, in the office of the Recorder of said County, which lies easterly of a line parallel and/or concentric with and 30 feet westerly, measured at right angles or radially, from the following described line:

Beginning at the intersection of the most easterly line in the westerly boundary of Tract No. 13715, as shown on map recorded in Book 299, pages 48 and 49 of Maps, in the office of said recorder, with the center line of Harvest Moon Street, as shown on said last mentioned map; thence southerly along said most easterly line 62.05 feet to the beginning of a curve concave to the west, tangent to said most easterly line and having a radius of 800 feet; thence southerly along said curve 90.76 feet.

To be known as AILERON AVENUE.

APPROVED  
AS TO TITLE

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.

44 Min. J. P.M. MAY 2 1958  
Past

RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which he has an interest.

Dated March 22, 1957

WORKED BY BLANCO  
DATE 6-26-58  
REFERENCE RANCHO No. REF.

SUBURBAN WATER SYSTEMS  
Call A. J. Garcia  
Call C. J. Garcia

STATE OF CALIFORNIA, )  
County of Los Angeles ) ss.

On this day of, in the year 19, before me, a Notary Public in and for said County and State, personally appeared

known to me to be the person whose name subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

76D198 1/36

NOTE: Corporation acknowledgment form on reverse side.

MAY 2 1958

ROAD DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT, for a valuable consideration, the receipt of which is hereby acknowledged, Four Corners Pipe Line Company, a corporation, as Grantor, does hereby grant to the County of Los Angeles, as Grantee, an easement for public road and highway purposes in, over and across that certain real property situate in the County of Los Angeles, State of California, described as follows:

Parcel A.

The southerly 21 feet of that certain parcel of land in the 1326.58 acre allotment of Susana Dominguez, as shown on map filed in Case No. 3284 of the Superior Court of the State of California in and for the County of Los Angeles, described in deed to Four Corners Pipe Line Company, recorded as Document No. 2196, on October 10, 1957, in Book 55819, page 43, of Official Records, in the office of the Recorder of said county.

Excepting therefrom the westerly 387.58 feet thereof, measured along the southerly line of said certain parcel of land.

To be known as DEL AMO BOULEVARD.

Together with a slope easement for and the right to construct, operate and use cuts and/or fills and appurtenant structures in and across the real property in said county described as follows:

Parcel B.

That portion of above mentioned certain parcel of land, within a strip of land 6 feet wide, the southerly line of which is described as follows:

Commencing at the intersection of a line parallel with and 33 feet westerly, measured at right angles, from the westerly line of said certain parcel of land, with a line parallel with and 33 feet southerly, measured at right angles, from the southerly line of said certain parcel of land; thence easterly along said last mentioned parallel line 1059.92 feet; thence northerly at right angles to said last mentioned parallel line 54.00 feet to a point in the northerly line of above described Parcel A, said point being the true point of beginning; thence easterly along said northerly line to the easterly line of that land described in Parcel A.

Together with the right to enter upon and to pass and repass over and along said easement and right of way and to deposit tools, implements and other materials thereon by said County of Los Angeles, its officers, agents and employees, and by any contractor, his agents and employees engaged by said county whenever and wherever necessary for the purposes above set forth.

WORKED BY...S. CHEE...

DATE...8-6-58...

REFERENCE...C.S.B. 617-A...

DESCRIPTION APPROVED

APR 30 1958

JOHN A. LAMBIE

By J. Coggiano

(hereinafter called "said lands");

APPROVED  
AS TO TITLE

RECORDED AT THE REQUEST OF THE  
COUNTY OF LOS ANGELES. WHEN  
RECORDED RETURN TO THE BOARD  
OF SUPERVISORS.

59-28

RECORDED IN  
OFFICIAL RECORDS  
LOS ANGELES COUNTY, CALIF.  
DAVE IEE RECORDER

MAY 6 1 03 PM '58

3204

3204

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE  
PURSUANT TO LAW SOLELY UPON THE CONDI-  
TION THAT IT IS TO BE USED FOR OFFICIAL  
BUSINESS AND/OR TO DETERMINE ELIGIBILITY  
FOR VETERANS BENEFITS.

THE DOCUMENT TO WHICH THIS CERTIFICATE IS AT-  
TACHED IS A FULL TRUE AND CORRECT COPY OF THE  
ORIGINAL ON FILE AND OF RECORD IN MY OFFICE.  
SAME HAVING BEEN FILED..... 6-19-58  
AND ENTERED..... 6-19-58  
JUDGMENT BOOK..... 34851 PAGE..... 173  
ATTEST..... May 6 1958  
Harold J. Kennedy, County Clerk and Clerk of the Superior  
Court of the State of California, in and  
for the County of Los Angeles.  
BY..... Deputy

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA

IN AND FOR THE COUNTY OF LOS ANGELES

FREE 2G

COUNTY OF LOS ANGELES,  
Plaintiff,  
vs.  
JOSEPH POZZUOLI, et al.,  
Defendants.

680,339  
NO. 620,339  
FINAL ORDER OF  
CONDEMNATION  
(Parcel 6-9)

HAROLD W. KENNEDY, COUNTY COUNSEL  
1100 HALL OF RECORDS  
LOS ANGELES, CALIFORNIA  
MU. 9211

A Judgment in Condemnation having been heretofore made and  
entered in this action, condemning Parcel 6-9 as described in  
the complaint herein, and adjudging and decreeing the amounts to  
be paid to the defendant and other persons entitled thereto or  
into court for their benefit, and proof having been made to the  
satisfaction of the court that said amounts have been paid in the  
manner provided and that plaintiff is therefore entitled to have  
a final order of condemnation herein in accordance with the terms  
and provisions of said judgment,

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that  
the real property described in said Complaint as Parcel 6-9 to-  
gether with any and all improvements thereon be and the same is  
hereby condemned as prayed for, and that the plaintiff COUNTY OF  
LOS ANGELES does hereby take and acquire an easement in, upon,  
over and across said property for public purposes, namely for  
public road purposes and sanitary sewer purposes, said property

WORKED BY..... BLANCO.....  
DATE..... 6-19-58.....  
REFERENCE..... C.F. 2461.....

-1-

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
OFFICE OF THE RECORDER  
RECORDED IN

BOOK D 92 PAGE 325  
BOOK D 92 PAGE 325

being located in the County of Los Angeles, State of California,  
and being more particularly described as follows:

PARCEL 6-9:

The westerly 25 feet of the north half of Lot 45,  
Tract No. 237, as shown on map recorded in Book 14, page  
82 of Maps, in the office of the Recorder of the County  
of Los Angeles.

Dated: Apr 24 1958

Triplett  
Judge

HAROLD W. KENNEDY, COUNTY COUNSEL  
1100 HALL OF RECORDS  
LOS ANGELES, CALIFORNIA  
MU. 9211

AXE/ejp  
4/24/58

3536

3536

D E E D

BOOK D 92 PAGE 434  
BOOK D 92 PAGE 434

FOR THE SUM OF NINE HUNDRED SIXTY AND 34/100 DOLLARS (\$960.34) and other valuable considerations, receipt of which is hereby acknowledged, COUNTY OF LOS ANGELES, a body corporate and politic, does hereby surrender, quitclaim and release to GEORGE A. SUTTON and LOIS M. SUTTON, husband and wife as joint tenants, all of County's right, title and interest in and to the following described property located in the County of Los Angeles, State of California:

FEE  
\$2.80  
2 W

Lot 25, Tract No. 6106, in the County of Los Angeles, State of California, as shown on map recorded in Book 65, pages 21 and 22 of Maps, in the office of the Recorder of said county.

Reserving and excepting unto the County of Los Angeles, all oil, gas, or other minerals in and under the above described land, without the right of surface entry for the development thereof.

## SUBJECT TO:

a. All taxes, interest, penalties and assessments of record.

b. Covenants, conditions, restrictions, reservations, easements and rights of way of record.

c. Two tax deeds dated December 14, 1945, executed by H. L. Byram, as Tax Collector of the County of Los Angeles, to Bernice Le May, recorded December 18, 1946, in Official Records Book 24011, page 377, and recorded December 18, 1946, in Official Records Book 24011, page 382. The interest of Bernice Le May has since passed to and is now vested in George A. Sutton by

HAROLD W. KENNEDY, COUNTY COUNSEL  
1100 HALL OF RECORDS  
LOS ANGELES, CALIFORNIA  
MU. 9211

RECORDING REQUESTED BY AND MAIL TO

*Grantees*  
*11615-185 St.*  
*Artesia, Calif.*

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
49 MAY 6 1958  
RAY E. LEE, COUNTY RECORDER

WORKED BY *Blanco*  
DATE *11-26-58*  
REFERENCE *MB 65-21*

59-30

626

30

BOOK D 93 PAGE 946  
BOOK D 93 PAGE 946

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

FREE 2 D

## Grant Deed

398 11-56

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

Affix I. R. S. \$9.35

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JOSEPH M. LOCKWOOD and AGNES W. LOCKWOOD, husband and wife

hereby GRANT(S) to

Purpose: See next page

COUNTY OF LOS ANGELES, A BODY CORPORATE AND POLITIC

the following described real property in the state of California, county of Los Angeles

The West half of the Southwest quarter of the Southwest quarter of the East half of the South half of the Southwest quarter of Section 35, Township 8 North, Range 13 West, San Bernardino Base and Meridian, according to the Official plat of the survey of said land on file in the Bureau of Land Management,

EXCEPT therefrom the North 150 feet thereof.

SUBJECT TO: Second half of general and special city and county taxes for the fiscal year 1957-58,

All of general and special city and county taxes for the fiscal year 1958-59,

Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Dated: March 20, 1958

STATE OF CALIFORNIA  
COUNTY OF

SS.

Los Angeles

On March 20, 1958

before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Joseph M. Lockwood and Agnes W. Lockwood

known to me to be the person whose names are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal

(Seal)

Notary Public in and for said County and State.

My commission expires July 9, 1960

WHEN RECORDED MAIL TO

County of Los Angeles

1007 Hall of Records

Los Angeles 12, California

Title Order No. 488177

Escrow or Loan No. 203-7858

WORKED BY Blanco

DATE 7-2-58

REFERENCE C.S.B. 252A-1

Joseph M. Lockwood  
Joseph M. LockwoodAgnes W. Lockwood  
Agnes W. Lockwood

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAY 8 1959 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

APPROVED  
AS TO TITLE

K

59



## County of Los Angeles

## Board of Supervisors

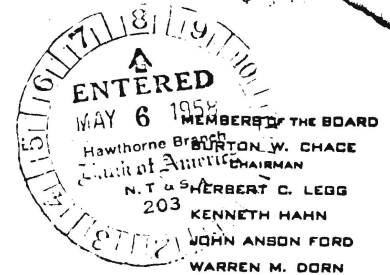
501 Hall of Records

Los Angeles 12

Mutual 9211



GORDON T. NESVIG  
CHIEF CLERK OF THE BOARD



TUESDAY, APRIL 29, 1958

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Kenneth Hahn, John Anson Ford and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

\*\*\*\*\*

188

IN RE PURCHASE OF REAL PROPERTY FOR PORTION OF GENERAL WILLIAM J. FOX AIR-FIELD ADDITION - PARCEL NO. 17: ACCEPTANCE OF GRANT DEED.

On motion of Supervisor Dorn, unanimously carried, it is ordered that the following instrument be accepted and recorded in the office of the County Recorder, to wit:

Grant Deed, dated March 20, 1958, executed by Joseph M. Lockwood and Agnes W. Lockwood, granting to the County of Los Angeles the following described real property in the state of California, county of Los Angeles:

The West half of the Southwest quarter of the Southwest quarter of the East half of the South half of the Southwest quarter of Section 35, Township 8 North, Range 13 West, San Bernardino Base and Meridian, according to the Official plat of the survey of said land on file in the Bureau of Land Management,

EXCEPT therefrom the North 150 feet thereof.

SUBJECT TO: Second half of general and special city and county taxes for the fiscal year 1957-58,

All of general and special city and county taxes for the fiscal year 1958-59,

Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on April 29, 1958, and entered in the minutes of said Board.

Recorded at request of  
Board of Supervisors

HAROLD J. OSTLY, County Clerk of the  
County of Los Angeles, State of  
California, and ex officio  
Clerk of the Board of Supervisors  
of said County.

By

*Gene Mason*  
Deputy Clerk



59-31

3030  
3030  
**ROAD DEED** 80TH STREET WEST

BOOK D 94 PAGE 31  
BOOK D 94 PAGE 631

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **11-3**  
**R-3538 R-511**

**Tito L. Gorrindo and Evelyn L. Gorrindo, husband and wife**

do.....hereby grant to the **COUNTY OF LOS ANGELES** an easement for public road and highway purposes  
in the real property in the .....

.....County of Los Angeles, State of California, described as

**FREE 2 V**

**Parcel A.**

The easterly 40 feet of the northeast quarter of the northeast  
quarter of Section 32, Township 8 North, Range 13 West, S.B.B. & M.

Excepting therefrom the northerly 40 feet thereof.

**Parcel B.**

The westerly 10 feet of the easterly 40 feet of the southeast  
quarter of the northeast quarter of above mentioned Section 32.

Above described Parcels A and B are to be known as **80TH STREET WEST.**

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
37 Min, 11 A.M. MAY 8 1958  
Past  
RAY E. LEE, COUNTY RECORDER

**APPROVED  
AS TO TITLE**

**WORKED BY** S. CHEE  
**DATE** 7-23-58  
**REFERENCE** C.S. 8736-2

It is understood that each undersigned grantor grants only that portion of the above described land in which said  
grantor has an interest.

Dated: May 6, 19 58 Tito L. Gorrindo  
Evelyn L. Gorrindo

**STATE OF CALIFORNIA, } ss.  
County of Los Angeles**

On this..... day of....., in the year 19....., before me,  
....., a Notary Public in and for said County and State,  
personally appeared .....  
..... known to me to be the person.... whose name....  
..... subscribed to the within instrument, and acknowledged that .... executed the same.

IN WITNESS WHEREOF, I have herunto set my hand and official seal the day and year first above written.

.....  
Notary Public in and for said County and State.

3031  
ROAD DEED

BOOK D 94 PAGE 633

BOOK D 94 PAGE 633

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

HOPE UNION CHURCH OF ROSEMEAD, a corporation, who acquired title as  
HOPE MISSIONARY CHAPEL, ROSEMEAD, a corporationdo hereby grant to the COUNTY OF LOS ANGELES  
an easement for public road and highway purposes in the  
County of Los Angeles, State of California, described as

FREE 3 V

That portion of Lot 1, Section 19, Township 1 South, Range  
11 West, S.B.B. & M., within the following described boundaries:

Beginning at the southerly terminus of that certain 15 foot radius curve in the northwesterly boundary of that certain parcel of land described in deed of trust recorded as Document No. 398, on October 10, 1955, in Book 49181, page 42, of Official Records, in the office of the Recorder of the County of Los Angeles; thence northeasterly along said northwesterly boundary to the straight line in the northerly boundary of said certain parcel of land; thence easterly along said straight line to the easterly line of said certain parcel of land; thence southerly along said easterly line to a line parallel with and 5 feet southerly, measured at right angles, from said straight line; thence westerly along said parallel line to a point distant easterly thereon 17.00 feet from the northerly prolongation of that straight line in the westerly boundary of said certain parcel of land; thence southwesterly in a direct line to a point in said last mentioned straight line, distant southerly thereon and along said northerly prolongation 17.00 feet from said parallel line; thence northerly along said last mentioned straight line and said northerly prolongation to the point of beginning.

To be known as MARSHALL STREET.

WORKED BY J. CHIEFDATE 7-28-58REFERENCE C.S.B. 1735-1RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.37 Min. 11 A.M. MAY 8 1958  
Past

RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 11, 1958

HOPE UNION CHURCH OF ROSEMEAD

Conrad Johnson Pres  
Chap. Bk.APPROVED  
AS TO TITLE

6-25-58

Freighton Cotton, Sec. 7 Bk.STATE OF CALIFORNIA, } ss.  
County of Los AngelesOn this day of in the year 19, before me,  
a Notary Public in and for said County and State,  
personally appearedknown to me to be the person whose name  
subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D197-4/57

59-33



GORDON T. NESVIG  
CHIEF CLERK OF THE BOARD

# County of Los Angeles Board of Supervisors

501 Hall of Records  
Los Angeles 12  
Mutual 9211

MEMBERS OF THE BOARD  
BURTON W. CHACE  
CHAIRMAN  
HERBERT C. LEGG  
KENNETH HAHN  
JOHN ANSON FORD  
WARREN M. DORN

TUESDAY, MARCH 25, 1958

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Herbert C. Legg, Kenneth Hahn and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk. Absent: Supervisor John Anson Ford.

*See next page\* for deed.*

175

IN RE PURCHASE OF REAL PROPERTY FOR WILLOWBROOK NEIGHBORHOOD PARK - SHEET 1, PARCEL 25: ACCEPTANCE OF GRANT DEED.

On motion of Supervisor Hahn, unanimously carried, it is ordered that the following instrument be accepted and recorded in the office of the County Recorder, to wit:

Grant Deed, dated February 24, 1958, executed by Alice L. Smart, granting to the County of Los Angeles the following described real property in the state of California, county of Los Angeles, proposed to be used for Willowbrook Neighborhood Park - Sheet 1, Parcel 25:

Lot 13 of Tract No. 6518 in Book 83, Page 97 and 98 of Maps, EXCEPT that portion described in deed to Wong Gay, recorded in Book 40483, Page 156, Official Records, in the office of the County Recorder of said County.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on March 25, 1958, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

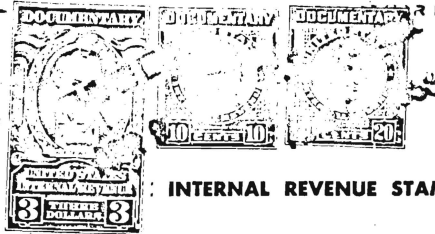
Recorded at request of  
Board of Supervisors

By

*Isene Mason*  
Deputy Clerk

APPROVED  
AS TO TITLE

WORKED BY *Blanco*  
DATE *7-2-58*  
REFERENCE *M.B. 83-98*



INTERNAL REVENUE STAMPS IN THIS SPACE

## Grant Deed

Affix I. R. S. \$3.30

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ALICE L. SMART, a married woman

hereby GRANT(S) to

COUNTY OF LOS ANGELES, a body corporate and politic

the following described real property in the state of California, county of Los Angeles

Lot 13 of Tract No. 6518 in Book 83, Page 97 and 98 of Maps,  
EXCEPT that portion described in deed to Wong Gay, recorded  
in Book 40483, Page 156, Official Records, in the office of  
the County Recorder of said County

*Purpose: See preceding page*

Dated: February 24, 1958

STATE OF CALIFORNIA  
COUNTY OF

Los Angeles

SS.

On February 21, 1958

Before me, the undersigned, a Notary Public in  
and for said County and State, personally appeared  
Alice L. Smart

WITNESSES

known to me to be the person whose name is  
subscribed to the within instrument and acknowledged that  
he executed the same.

WITNESS my hand and official seal.

(Seal) Notary Public in and for said County and State.

WHEN RECORDED MAIL TO  
County of Los Angeles  
Dep. of Real Estate & Property Management  
Hall of Records - Room 1007  
820 N. Broadway  
Los Angeles 12, Calif.,  
Attn: Gregory A. Lins

Title Order No. 1934722

Escrow or Loan No. 1575

*Alice L. Smart*  
ALICE L. SMART

SPACE BELOW FOR RECORDER'S USE ONLY

193

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.

MAY 9 1958 AT 8 A.M.

RAY E. LEE, COUNTY RECORDER

BOOK D 95  
PAGE 78

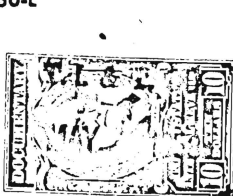
59-34

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LAND-TITLE INSURANCE COMPANY  
Form 50-L

747  
747

BOOK D 95 PAGE 276



INTERNAL REVENUE STAMP



# Grant Deed

Affix I.R.S. \$

**FREE**  
2 P

By this instrument dated March 25, 1958, for a valuable consideration,

OPAL M. HEAD, a married woman

hereby GRANT(S) to COUNTY OF LOS ANGELES

the following described real property in the State of California, County of LOS ANGELES

The West one-half of the southeasterly one-fourth of the east half of the south half of the southwest quarter of Section 35, Township 8 North, Range 13 West, San Bernardino Meridian, according to the official plat of the survey of said land on file in the Bureau of Land Management.

*Purpose: See next page*

APPROVED  
AS TO TITLE

WORKED BY *Blanco*  
DATE *7-2-58*  
REFERENCE *C.S.B. 2524-1*

STATE OF CALIFORNIA  
COUNTY OF  
Los Angeles

ss.

On March 25, 1958 before me,  
the undersigned, a Notary Public in and for said County  
and State, personally appeared

Opal M. Head

*Opal M. Head*

known to me to be the person whose name is  
subscribed to the within instrument, and acknowledged to  
me that she executed the same.

WITNESS my hand and Official seal,

(Seal)

*James R. Conroy*  
Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

AFTER RECORDING MAIL TO  
County of Los Angeles  
Dept. of Real Estate & Property Management  
1007 Hall of Records  
Los Angeles 12, California

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAY 9 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

Title Order No. *487988*

Escrow or Loan No. 1-6350



GORDON T. NESVIG  
CHIEF CLERK OF THE BOARD

County of Los Angeles  
Board of Supervisors

501 Hall of Records

Los Angeles 12

Mutual 9211

MEMBERS OF THE BOARD

BURTON W. CHACE  
CHAIRMAN

HERBERT C. LEGG

KENNETH HAHN

JOHN ANSON FORD

WARREN M. DORN

TUESDAY, APRIL 29, 1958

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Kenneth Hahn, John Anson Ford, and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

\* \* \* \* \*

178

IN RE PURCHASE OF REAL PROPERTY FOR PORTION OF GENERAL WILLIAM J. FOX AIR-FIELD ADDITION - PARCEL NO. 22: ACCEPTANCE OF GRANT DEED.

On motion of Supervisor Dorn, unanimously carried, it is ordered that the following instrument be accepted and recorded in the office of the County Recorder, to wit:

Grant Deed, dated March 25, 1958, executed by Opal M. Head, granting to the County of Los Angeles the following described real property in the State of California, County of Los Angeles:

The West one-half of the southeasterly one-fourth of the east half of the south half of the southwest quarter of Section 35, Township 8 North, Range 13 West, San Bernardino Meridian, according to the official plat of the survey of said land on file in the Bureau of Land Management.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on April 29, 1958, and entered in the minutes of said Board.

Recorded at request of  
Board of Supervisors

HAROLD J. OSTLY, County Clerk of the  
County of Los Angeles, State of  
California, and ex officio Clerk of  
the Board of Supervisors of said  
County

By

*Irene Mason*  
Deputy Clerk

59-35

3555

35

# 3555 ROAD DEED

ALBURTIS AVENUE 6-2, 3 and 4  
RD-116 R-3072

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

BOOK D 97 PAGE 328  
BOOK D 97 PAGE 328

**AETNA HOUSE SALES, a partnership**

do.....hereby grant to the.....  
County of Los Angeles an easement for public road and highway purposes in the real property in the.....  
County of Los Angeles, State of California, described as

FREE 2 V

The easterly 25 feet of the southerly 120 feet of the northerly 160 feet of the west 5 acres of the south 10 acres of the northeast quarter of the northeast quarter of Section 36, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on a copy of a map made by Charles T. Healey, recorded in Book 41819, page 141 et seq., of Official Records, in the office of the Recorder of the County of Los Angeles.

To be known as ALBURTIS AVENUE.

APPROVED  
AS TO TITLE

WORKED BY: Blanco  
DATE: 7-3-58  
REFERENCE: Sec. Prop. No. Ref

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.

31 Min, 12 P.M. MAY 12 1958  
Past

RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which.....he has an interest.

Dated: September 25, 1957, 19.....

**AETNA HOUSE SALES, a partnership**  
by Bernard J. del Valle - PARTNER

STATE OF CALIFORNIA  
COUNTY OF  
**Los Angeles**

SS.

On September 27, 1957  
before me, the undersigned, a Notary Public in and for said  
County and State, personally appeared.....

Bernard J. del Valle

known to me to be ONE of the partners of the  
partnership that executed the within instrument, and ac-  
knowledged to me that such partnership executed the same.

WITNESS my hand and official seal.

....., in the year 19....., before me,  
....., a Notary Public in and for said County and State,

..... known to me to be the person..... whose name.....  
nowledged that..... he..... executed the same.  
id official seal the day and year first above written.

Notary Public in and for said County and State.  
on reverse side.

(Seal) Mary E. Bill Watson  
Notary Public in and for said County and State

Form 58 6-48 (Partnership)

59-36

3556

# 3556 ROAD DEED

ALBURTIS  
RD-116

BOOK D 97 PAGE 330  
BOOK D 97 PAGE 330  
AVENUE 6-5 and 6  
R-3072

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**AETNA HOUSE SALES, a partnership**

do.....hereby grant to the.....  
County of Los Angeles an easement for public road and highway purposes in the real property in the.....  
.....County of Los Angeles, State of California, described as

FREE 2 V

The easterly 25 feet of the southerly 85 feet of the northerly 245 feet of the west 5 acres of the south 10 acres of the northeast quarter of the northeast quarter of Section 36, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on a copy of a map made by Charles T. Healey, recorded in Book 41819, page 141 et seq., of Official Records, in the office of the Recorder of the County of Los Angeles.

To be known as ALBURTIS AVENUE.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
31 Min. 12 P.M. MAY 12 1958  
Past  
RAY E. LEE, COUNTY RECORDER

APPROVED  
AS TO TITLE

WORKED BY Blanco  
DATE 7-3-58  
REFERENCE Sec. Prop. No. Ref.

It is understood that each undersigned grantor grants only that portion of the above described land in which.....he has an interest.

Dated: September 25, 1957, 19.....

AETNA HOUSE SALES, a partnership

by Bernard J. del Valle - PARTNER

STATE OF CALIFORNIA  
COUNTY OF  
Los Angeles

SS. -

On September 27, 1957  
before me, the undersigned, a Notary Public in and for said  
County and State, personally appeared.....

Bernard J. del Valle

known to me to be One of the partners of the  
partnership that executed the within instrument, and ac-  
knowledged to me that such partnership executed the same.

WITNESS my hand and official seal.

(Seal)

Myrtle Belle Watson  
Notary Public in and for said County and State

....., in the year 19....., before me,  
....., a Notary Public in and for said County and State,

.....known to me to be the person.....whose name.....  
acknowledged that.....he.....executed the same.  
and official seal the day and year first above written.

Notary Public in and for said County and State.  
on reverse side.

Form 58 6-48 (Partnership)



59-37

3557

BOOK D 97 PAGE 332

# 3557 ROAD DEED

ALBURTIS AVENUE 6-8 and 937  
RD-116 R-3072

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**AETNA HOUSE SALES, a partnership**

do. hereby grant to the  
County of Los Angeles an easement for public road and highway purposes in the  
County of Los Angeles, State of California, described as

FREE 2 V

The westerly 25 feet of the northerly 81 feet of the east half of the south 10 acres of the northeast quarter of the northeast quarter of Section 36, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on a copy of a map made by Charles T. Healey, recorded in Book 41819, page 141 et seq., of Official Records, in the office of the Recorder of the County of Los Angeles.

To be known as ALBURTIS AVENUE.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
31<sup>Min.</sup> 12 P.M. MAY 12 1958  
RAY E. LEE, COUNTY RECORDER

APPROVED  
AS TO TITLE

WORKED BY Blanca  
DATE 7-2-58  
REFERENCE Sec. Prop. No. Ref.

It is understood that each undersigned grantor grants only that portion of the above described land in which he has an interest.

Dated: September 25, 1957, 19

**AETNA HOUSE SALES, a partnership**

by Bernard J. del Valle - PARTNER

STATE OF CALIFORNIA  
COUNTY OF

Los Angeles

SS.

On September 27, 1957  
before me, the undersigned, a Notary Public in and for said  
County and State, personally appeared

Bernard J. del Valle

known to me to be ONE of the partners of the  
partnership that executed the within instrument, and ac-  
knowledged to me that such partnership executed the same.

WITNESS my hand and official seal.

(Seal) Martha Belle Watson  
Notary Public in and for said County and State

in the year 19, before me,  
a Notary Public in and for said County and State,

known to me to be the person whose name  
acknowledged that he executed the same.  
and official seal the day and year first above written.

Notary Public in and for said County and State.  
on reverse side.

Form 58 6-48 (Partnership)

3558

## 3558 ROAD DEED

BOOK D 97 PAGE 334 38  
ALBURTIS AVENUE 6-10, 11 and 12  
RD-116 R-3072

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

AETNA HOUSE SALES, a partnership

do.....hereby grant to the.....

FREE 2V

County of Los Angeles an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

The westerly 25 feet of the southerly 121 feet of the northerly 202 feet of the east half of the south 10 acres of the northeast quarter of the northeast quarter of Section 36, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on a copy of a map made by Charles T. Healey, recorded in Book 41819, page 141 et seq., of Official Records, in the office of the Recorder of the County of Los Angeles.

To be known as ALBURTIS AVENUE.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.31<sup>Min.</sup> 12 P.M. MAY 12 1958  
Past

RAY E. LEE, COUNTY RECORDER

APPROVED  
AS TO TITLE
 WORKED BY Blanco  
 DATE 7-2-58  
 REFERENCE Sec. Prop. No. Ref.

It is understood that each undersigned grantor grants only that portion of the above described land in which..... he has an interest.

Dated: September 25, 1957, 19.....

AETNA HOUSE SALES, a partnership

by Bernard J. del Valle - PARTNERSTATE OF CALIFORNIA  
COUNTY OF

LOS ANGELES :

SS. -

On September 27, 1957

before me, the undersigned, a Notary Public in and for said County and State, personally appeared.....

Bernard J. del Valle

known to me to be ONE of the partners of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.

WITNESS my hand and official seal.

(Seal) Maister Belle Watson  
Notary Public in and for said County and State

....., in the year 19....., before me,  
....., a Notary Public in and for said County and State,

..... known to me to be the person..... whose name.....  
..... acknowledged that..... he..... executed the same.  
..... and official seal the day and year first above written.

Notary Public in and for said County and State.

on reverse side.

Form 58 6-48 (Partnership)

59-39

3559

# 3559 ROAD DEED

ALBURTIS AVENUE

RD-116

AVENUE 6-1

R-3072

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**AETNA HOUSE SALES, a partnership**

do.....hereby grant to the.....

FREE 2V

County of Los Angeles an easement for public road and highway purposes in the real property in the.....

County of Los Angeles, State of California, described as

The easterly 25 feet of the northerly 40 feet of the west 5 acres of the south 10 acres of the northeast quarter of the northeast quarter of Section 36, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on a copy of a map made by Charles T. Healey, recorded in Book 41819, page 141 et seq., of Official Records, in the office of the Recorder of the County of Los Angeles.

To be known as ALBURTIS AVENUE.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.

31<sup>Min.</sup> 12 P.M. MAY 12 1958

RAY E. LEE, COUNTY RECORDER

APPROVED  
AS TO TITLE

WORKED BY BLANCO  
DATE.....7-2-58  
REFERENCE.....Sec. Prop. No. Ref

It is understood that each undersigned grantor grants only that portion of the above described land in which.....be has an interest.

Dated: September 25, 1957, 19.....

**AETNA HOUSE SALES, a partnership**

by Bernard J. del Valle - PARTNER

STATE OF CALIFORNIA  
COUNTY OF

Los Angeles

} SS.

On September 27, 1957  
before me, the undersigned, a Notary Public in and for said  
County and State, personally appeared.....

Bernard J. del Valle

known to me to be ONE of the partners of the  
partnership that executed the within instrument, and ac-  
knowledged to me that such partnership executed the same.

WITNESS my hand and official seal.

(Seal)

Magister Belle Watson  
Notary Public in and for said County and State

....., in the year 19....., before me,  
....., a Notary Public in and for said County and State,

..... known to me to be the person..... whose name.....

..... acknowledged that..... executed the same.

..... a official seal the day and year first above written.

..... Notary Public in and for said County and State.  
on reverse side.

Form 58 6-48 (Partnership)

59-40

85

3560

# 3560 ROAD DEED

BOOK D 97 PAGE 338  
BOOK D 97 PAGE 338  
ALBURTIS AVENUE 6-6B  
RD-116 R-3072

40

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JOHN M. MENDRIN AND ANNA MENDRIN, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes  
in the real property in the.....

.....County of Los Angeles, State of California, described as

FREE 2V

The easterly 25 feet of the southerly 5 feet of the northerly 245 feet of the west 5 acres of the south 10 acres of the northeast quarter of the northeast quarter of Section 36, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on a copy of a map made by Charles T. Healey, recorded in Book 41819, page 141 et seq, of Official Records, in the office of the Recorder of the County of Los Angeles.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.

31 Min. 12 P.M. MAY 12 1958  
Past

RAY E. LEE, COUNTY RECORDER

APPROVED  
AS TO TITLE

WORKED BY.....Blanco.....  
DATE.....7-2-58.....  
REFERENCE.....Sec Prop. No. Ref.

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated:.....1/24/58....., 19.....

*John M. Mendrin*  
*Anna Mendrin*

STATE OF CALIFORNIA, }  
County of Los Angeles } ss.

On this 5<sup>th</sup> day of February, in the year 1958, before me,  
Lola Nichols, a Notary Public in and for said County and State,  
personally appeared John M. Mendrin + Anna Mendrin

.....known to me to be the person whose name is  
..... subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

*Lola Nichols*  
Notary Public in and for said County and State.

76D197-6/57

NOTE: Corporation acknowledgment form on reverse side.

My Commission Expires August 30, 1960

59-41

87

3561

# 3561 ROAD DEED

ALBURTIS  
RD-116

BOOK D 97 PAGE 340  
BOOK D 97 PAGE 340  
AVENUE 6-7  
R-3072

41

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

SYLVIA H. HERREMA, a single woman and JEANET M. HERREMA, a single woman as joint tenants

do.....hereby grant to the.....  
County of Los Angeles an easement for public road and highway purposes in the real property in the.....  
.....County of Los Angeles, State of California, described as

FREE 2V

The easterly 25 feet of the west 5 acres of the south 10 acres of the northeast quarter of the northeast quarter of Section 36, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on a copy of a map made by Charles T. Healey, recorded in Book 41819, page 141 et seq., of Official Records, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom the northerly 245 feet thereof of the southerly 10 acres of the northeast quarter of the northeast quarter of said section.

Also excepting therefrom the southerly 30 feet thereof.

To be known as ALBURTIS AVENUE.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
31 <sup>Min.</sup> 12 P.M. MAY 12 1958  
<sub>Past</sub>  
RAY E. LEE, COUNTY RECORDER

APPROVED  
AS TO TITLE

WORKED BY Blanco  
DATE 7-2-58  
REFERENCE Sec. Prop. No. Ref.

It is understood that each undersigned grantor grants only that portion of the above described land in which.....he has an interest.

Dated: Dec. 6 1956

Sylvia H. Herrema  
Jeanet M. Herrema

STATE OF CALIFORNIA, )  
County of Los Angeles ) ss.

On this.....day of....., in the year 19....., before me,  
....., a Notary Public in and for said County and State,  
personally appeared .....

.....known to me to be the person.....whose name.....  
.....subscribed to the within instrument, and acknowledged that.....he.....executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....Notary Public in and for said County and State.

7ED198-4/56

NOTE: Corporation acknowledgment form on reverse side.

59-42

3562

# 3562 ROAD DEED

BOOK D 97 PAGE 342  
BOOK D 97 PAGE 342 42  
ALBURTIS AVENUE 6-13  
RD-116 R-3072

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JAN DEN AREND AND PIETERTJE CORNELIA DEN AREND, husband and wife

do hereby grant to the

FREE 2V

County of Los Angeles an easement for public road and highway purposes in the

County of Los Angeles, State of California, described as

The westerly 25 feet of the east half of the south 10 acres of the northeast quarter of the northeast quarter of Section 36, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on a copy of a map made by Charles T. Healey, recorded in Book 41819, page 141 et seq., of Official Records, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom the northerly 202 feet thereof.

To be known as ALBURTIS AVENUE.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.

31 Min.  
Past 12 P.M. MAY 12 1958

RAY E. LEE, COUNTY RECORDER

APPROVED  
AS TO TITLE

WORKED BY Rancho  
DATE 7-2-58  
REFERENCE Sec. Prop. No. Ref.

It is understood that each undersigned grantor grants only that portion of the above described land in which he has an interest.

Dated: Dec. 7, 1956 Jan. 11, 1958  
Pietertje Cornelie den Arend

STATE OF CALIFORNIA, )  
County of Los Angeles ) ss.

On this day of , in the year 19 , before me,  
a Notary Public in and for said County and State,  
personally appeared

known to me to be the person whose name  
subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D108-4/50

3563

3563 ROAD DEED

Avenue I  
14 - 20  
RD-511

BOOK D 97 PAGE 344  
BOOK D 97 PAGE 344  
R-4018

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DELBERT H. FLEWELLING AND ETTA T. FLEWELLING, husband and wife

FREE 2V

do hereby grant to the COUNTY OF LOS ANGELES all that real property in the County of Los Angeles, State of California, described as

The northerly 20 feet of the southerly 50 feet of the westerly 100 feet of the easterly 230 feet of the southwest quarter of Section 10, Township 7 North, Range 12 West, S.B.B. & M.

To be known as AVENUE I.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.

31<sup>Min,</sup>  
Past 12 P.M. MAY 12 1958

RAY E. LEE, COUNTY RECORDER

APPROVED  
AS TO TITLE

WORKED BY S. CHEE  
DATE 7-23-58  
REFERENCE C 55-831-4

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: April 25, 1958 Delbert H. Flewelling  
Etta T Flewelling

STATE OF CALIFORNIA, }  
County of Los Angeles } ss.

On this..... day of....., in the year 19....., before me,  
....., a Notary Public in and for said County and State,  
personally appeared .....

known to me to be the person... whose name...  
 subscribed to the within instrument, and acknowledged that he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D198-4/57

59-44

3628  
3628

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE  
PURSUANT TO LAW SOLELY UPON THE CONDI-  
TION THAT IT IS TO BE USED FOR OFFICIAL  
BUSINESS AND/OR TO DETERMINE ELIGIBILITY  
FOR VETERAN'S BENEFITS.

THE DOCUMENT TO WHICH THIS CERTIFICATE IS AT-  
TACHED IS A FULL, TRUE AND CORRECT COPY OF THE  
ORIGINAL ON FILE AND OF RECORD IN MY OFFICE.  
SAME HAVING BEEN FILED 11/14/58 8-1758  
AND ENTERED 11/14/58  
JUDGMENT BOOK 2424 PAGE 92  
ATTEST Harold J. Usley 19 58  
HAROLD J. USLEY County Clerk and Clerk of the Superior  
Court of the State of California, in and  
for the County of Los Angeles.  
BY J. H. [Signature] DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA  
IN AND FOR THE COUNTY OF LOS ANGELES

FREE 2 J

COUNTY OF LOS ANGELES,  
Plaintiff,  
VS.  
MARGARET M. AINSWORTH, et al.,  
Defendants.

NO. S.M.C. 5262  
FINAL ORDER OF CONDEMNATION  
(Parcel 100)

An Interlocutory Judgment having been heretofore made  
and entered in this action, condemning Parcel 100 as described  
in the complaint herein, and adjudging and decreeing the amount  
to be paid to the defendants and other persons entitled thereto  
or into court for their benefit, and proof having been made to  
the satisfaction of the court that said amount has been paid in  
the manner provided and that plaintiff is therefore entitled  
to have a final order of condemnation herein in accordance with  
the terms and provisions of said judgment,

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that  
the real property described in said complaint as Parcel 100,  
together with any and all improvements thereon, be and the same  
is hereby condemned as prayed for, and that the plaintiff COUNTY  
OF LOS ANGELES does hereby take and acquire the fee simple title  
in and to said property for a public use, namely, for public  
buildings and grounds, public mooring places for water craft,

WORKED BY Blanco  
DATE 6-30-58  
REFERENCE M.B. 78-65  
C.F. 2488

-1-

RECEIVED AT  
REQUEST OF  
HAROLD W. KENNEDY, COUNTY COUNSEL  
1100 HALL OF RECORDS  
LOS ANGELES, CALIFORNIA  
MU. 9211  
RECEIVED BY

96



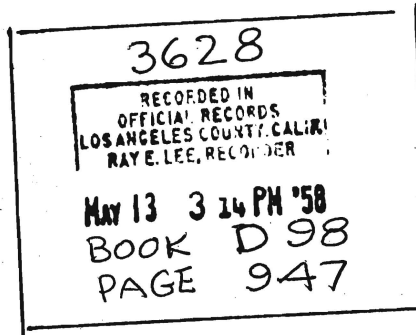
public park, harbors, and for any public use authorized by law,  
said property being located in the County of Los Angeles, State  
California, and being more particularly described as follows:

PARCEL 100:

Lot 284, Tract No. 4424, in the City of Los Angeles,  
County of Los Angeles, State of California, as shown on map  
recorded in Book 70, pages 64 and 65 of Maps, in the office  
of the Recorder of said County.

Dated: May 7-1958.

Triplitt  
Judge



HAROLD W. KENNEDY, COUNTY COUNSEL  
1100 HALL OF RECORDS  
LOS ANGELES, CALIFORNIA  
MU. 9211

RDG:sl  
5/6/58

-2-

59-45

BOOK D 98 PAGE 949  
BOOK D 98 PAGE 949

3629  
3629

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE  
PURSUANT TO LAW SOLELY UPON THE CONDI-  
TION THAT IT IS TO BE USED FOR OFFICIAL  
BUSINESS AND/OR TO DETERMINE ELIGIBILITY  
FOR VETERANS BENEFITS.

THE DOCUMENT TO WHICH THIS CERTIFICATE IS AT-  
TACHED IS A FULL, TRUE AND CORRECT COPY OF THE  
ORIGINAL ON FILE AND OF RECORD IN MY OFFICE.  
SAME HAVING BEEN FILED.....  
AND ENTERED.....  
JUDGMENT BOOK..... PAGE.....  
ATTEST..... 19.....  
HAROLD I. OSILY County Clerk and Clerk of the Superior  
Court of the State of California, in and  
for the County of Los Angeles.  
BY ..... DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA  
IN AND FOR THE COUNTY OF LOS ANGELES

FREE 3 J

COUNTY OF LOS ANGELES,  
  
Plaintiff,  
  
vs.  
  
MARGARET M. AINSWORTH, et al.,  
  
Defendants.

NO. S.M.C. 5262  
  
FINAL ORDER OF CONDEMNATION  
  
(Parcels 5, 6, 7, 11, 12 and  
16)

HAROLD W. KENNEDY, COUNTY COUNSEL  
1100 HALL OF RECORDS  
LOS ANGELES, CALIFORNIA  
MU. 9211

An Interlocutory Judgment having been heretofore made and  
entered in this action, condemning Parcels 5, 6, 7, 11, 12 and  
16 as described in the complaint herein, and adjudging and decreeing  
the amounts to be paid to the defendants and other persons  
entitled thereto or into court for their benefit, and proof  
having been made to the satisfaction of the court that said  
amounts have been paid in the manner provided and that plaintiff  
is therefore entitled to have a final order of condemnation  
herein in accordance with the terms and provisions of said  
judgment,

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that  
the real property described in said complaint as Parcels 5, 6,  
7, 11, 12 and 16, together with any and all improvements thereon,  
be and the same is hereby condemned as prayed for, and that the  
plaintiff COUNTY OF LOS ANGELES does hereby take and acquire  
all of the right, title and interest of said defendants in and to

WORKED BY.....  
DATE.....  
REFERENCE.....  
C.E. 2488

-1-

3050  
3629BOOK D 98 PAGE 950  
BOOK D 98 PAGE 950

said property for a public use, namely, for public buildings, and grounds, public mooring places for water craft, public park, harbors, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 5:

Lot 7, Block 9, Del Rey Beach, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 6, pages 186 and 187, of Maps, in the office of the Recorder of said county.

PARCEL 6:

Lot 9, Block 9, Del Rey Beach, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 6, pages 186 and 187, of Maps, in the office of the Recorder of said county.

PARCEL 7:

Lot 11, Block 9, Del Rey Beach, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 6, pages 186 and 187, of Maps, in the office of the Recorder of said county.

PARCEL 11:

Lot 8, Block 9, Del Rey Beach, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 6, pages 186 and 187, of Maps, in the office of the Recorder of said county.

PARCEL 12:

Lot 10, Block 9, Del Rey Beach, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 6, pages 186 and 187, of Maps, in the office of the Recorder of said county.

PARCEL 16:

Lot 7, Block 8, Del Rey Beach, in the City of Los

HAROLD W. KENNEDY, COUNTY COUNSEL  
1100 HALL OF RECORDS  
LOS ANGELES, CALIFORNIA  
MU. 9211

Angeles, County of Los Angeles, State of California, as  
shown on map recorded in Book 6, pages 186 and 187, of  
Maps, in the office of the Recorder of said county.

Dated: May 7-1958.

Triplitt  
Judge

3629  
RECORDED IN  
OFFICIAL RECORDS  
LOS ANGELES COUNTY CALIF.  
RAY E. LEE RECORDER  
MAY 13 3 14 PM '58  
BOOK D 98  
PAGE 949

HAROLD W. KENNEDY, COUNTY COUNSEL  
1100 HALL OF RECORDS  
LOS ANGELES, CALIFORNIA  
MU. 9211

95

59-46

SPACE ABOVE THIS LINE FOR RECORDER'S USE

93  
93



PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

# Grant Deed

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

Affix I. R. S. \$ 10.45

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CHESTER WOODBURY and MAMIE WOODBURY, husband and wife

**FREE**

hereby GRANT(S) to

*Purpose: See next page*

COUNTY OF LOS ANGELES, a body corporate and politic

the following described real property in the state of California, county of Los Angeles

The Southerly 45 feet of the northerly 90 feet of  
the East 135 feet of Lot 36 of The Pines, in the  
County of Los Angeles, State of California, as  
shown on map recorded in Book 9, page 129 of Maps,  
in the Office of the County Recorder of said County

**APPROVED  
AS TO TITLE**

*7-18-58*

WORKED BY *J. CHEE*

DATE *7-24-58*

REFERENCE *M.B. 9-129*

Dated: *March 25, 1958*

STATE OF CALIFORNIA  
COUNTY OF  
LOS ANGELES

} SS.

On *March 27, 1958*  
before me, the undersigned, a Notary Public in  
and for said County and State, personally appeared  
*Chester Woodbury and Mamie*  
*Woodbury*

*Chester Woodbury*  
CHESTER WOODBURY  
*Mamie Woodbury*  
MAMIE WOODBURY

known to me to be the person, whose name is set  
subscribed to the within instrument and acknowledged that  
they executed the same.

WITNESS my hand and official seal

(Seal) *[Signature]*  
Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAY 14 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

**PATTON ESCROW CO.**

8211 SOUTH BROADWAY

LOS ANGELES 3, CALIFORNIA

Title Order No. *4958927*

Escrow or Loan No. *15937*



GORDON T. NESVIG  
CHIEF CLERK OF THE BOARD

County of Los Angeles  
Board of Supervisors

501 Hall of Records  
Los Angeles 12  
Mutual 9211

MEMBERS OF THE BOARD  
BURTON W. CHACE  
CHAIRMAN  
HERBERT C. LEGG  
KENNETH HAHN  
JOHN ANSON FORD  
WARREN M. DORN

TUESDAY, APRIL 29, 1958

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Kenneth Hahn, John Anson Ford and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

\* \* \* \* \*

186

IN RE PURCHASE OF REAL PROPERTY FOR WILLOWBROOK NEIGHBORHOOD PARK - PARCEL 18: ACCEPTANCE OF GRANT DEED.

On motion of Supervisor Dorn, unanimously carried, it is ordered that the following instrument be accepted and recorded in the office of the County Recorder, to wit:

Grant Deed, dated March 25, 1958, executed by Chester Woodburry and Mamie Woodburry, granting to the County of Los Angeles the following described real property in the state of California, county of Los Angeles:

The Southerly 45 feet of the northerly 90 feet of the East 135 feet of Lot 36 of The Pines, in the County of Los Angeles, State of California, as shown on map recorded in Book 9, page 129 of Maps, in the Office of the County Recorder of said County.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on April 29, 1958, and entered in the minutes of said Board.

Recorded at request of  
Board of Supervisors

HAROLD J. OSTLY, County Clerk of  
the County of Los Angeles, State  
of California, and ex officio  
Clerk of the Board of Supervisors  
of said County.

By Irene Mason  
Deputy Clerk.



3400  
3400 ROAD DEEDAVENUE J 23-51 and 52B 47  
RD-510 R-3338

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CHOSAKU KOBAYASHI and MATSU KOBAYASHI, husband and wife,  
and HIROTO KOBAYASHI, their son, all as Joint tenants,

FREE 2V

do hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes  
in the real property in the

County of Los Angeles, State of California, described as

The southerly 20 feet of the northerly 40 feet of the westerly  
20 acres of the easterly 30 acres of the northeast quarter of the  
northeast quarter of Section 24, Township 7 North, Range 10 West,  
S.B.B.&M.

To be known as AVENUE J.

WORKED BY BlancoDATE 5-20-58REFERENCE F.M. 11.8.2RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.38 Min. 12 P.M. MAY 14 1958  
Past

RAY E. LEE, COUNTY RECORDER

APPROVED  
AS TO TITLE

7-7-58

It is understood that each undersigned grantor grants only that portion of the above described land in which said  
grantor has an interest.

Dated: April 5, 19 58

Chosaku Kobayashi  
Matsu Kobayashi  
Hiroto KobayashiSTATE OF CALIFORNIA, } ss.  
County of Los Angeles

On this 5th day of April, in the year 1958, before me,

KIYOTO K. NAKAOKA

a Notary Public in and for said County and State,

personally appeared CHOSAKU KOBAYASHI, MATSU KOBAYASHI, AND  
HIROTO KOBAYASHI

are known to me to be the person whose names

subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Kiyoto K. Nakaoka  
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

My Commission Expires June 9 1968

APR 29 '58

BOOK D100 PAGE 60

BOOK D100 PAGE 60 48

3401

# 3401 ROAD DEED

Ben Lomond Avenue  
5 - 3  
RD-109 R-4187

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LUCILE RAY KELLY, who acquired title as LUCILE RAY AND ROY P. KELLY,  
husband and wife

FREE 2 V

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes  
in the real property in the.....

.....County of Los Angeles, State of California, described as

The westerly 20 feet of the easterly 40 feet of the south  
one third of the northeast quarter of the northwest quarter of  
Section 12, Township 1 South, Range 10 West, S.B.B. & M.

To be known as BEN LOMOND AVENUE.

WORKED BY...S. CHEE...  
DATE...8-15-58...  
REFERENCE...C.S. B-1645-1...

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
38 Min, 12 P.M. MAY 14 1958  
RAY & LEE, COUNTY RECORDER

APPROVED  
AS TO TITLE

It is understood that each undersigned grantor grants only that portion of the above described land in which said  
grantor has an interest.

Dated: April 8, 1958 x Lucile Ray Kelly

Roy P. Kelly

STATE OF CALIFORNIA, } ss.  
County of Los Angeles

On this..... day of....., in the year 19....., before me,  
....., a Notary Public in and for said County and State,  
personally appeared .....

..... known to me to be the person.... whose name...  
..... subscribed to the within instrument, and acknowledged that .... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....  
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D198-4/57



APR 11 '58

3402  
3402BOOK D100 PAGE 62 49  
BOOK D100 PAGE 62

## ROAD DEED

104TH STREET 2 - 27  
RD-203 R-2947

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FRED E. WESENBERG AND ETHEL M. WESENBERG

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes  
in the real property in the.....

.....County of Los Angeles, State of California, described as

FREE 2V

That portion of the westerly 50 feet of the easterly 104 feet of Lot 15, Sunnyside Heights, as shown on map recorded in Book 8, page 88, of Maps, in the office of the Recorder of the County of Los Angeles, which lies northerly of a line parallel with and 40 feet southerly, measured at right angles, from the southerly line of Lot 73, Tract No. 7464, as shown on map recorded in Book 80, page 94, of said maps.

To be known as 104TH STREET.

WORKED BY S. CHIEDATE 7-29-58REFERENCE M.B. 8-88RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.38 Min. 12 P.M. MAY 14 1958  
Past

RAY E. LEE, COUNTY RECORDER

APPROVED  
AS TO TITLE

7-7-58

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 7, 1958AprilFred E. Wesenberg  
Ethel M. WesenbergSTATE OF CALIFORNIA, } ss.  
County of Los AngelesOn this 7th day of April, 1958, before me,Frank L. Diefenbach

a Notary Public in and for said County and State.

personally appeared FRED E. WESENBERG and ETHEL M. WESENBERG

known to me to be the persons whose names

are subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Frank L. Diefenbach  
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

Frank L. Diefenbach, Notary Public  
My Commission Expires Jun. 24, 1960

76D198-4/57

APR 9 1958  
APR 17 1958

3403

3403 ~~ROAD~~ DEED

BODGER STREET 2-7  
RD-106 R-4016

BOOK D100 PAGE 64  
BOOK D100 PAGE 64

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

BESSE E. BROWN, also known as  
BESSIE E. BROWN, a married woman, who acquired title as BESSIE E. ROSE AND  
CHOICE R. BROWN

FREE 2V

do hereby grant to the COUNTY OF LOS ANGELES ~~all that real property in the~~  
~~all that real property in the~~

County of Los Angeles, State of California, described as

That portion of the westerly 50 feet of the easterly 710.40 feet of Lot 1 of E. J. Baldwin's First Subdivision, as shown on map recorded in Book 66, pages 94 and 95 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the westerly line of the easterly 710.40 feet of said lot, with the northerly line of said lot; thence easterly along said northerly line 51.26 feet to a line parallel with and 100 feet easterly, measured at right angles, from said westerly line; thence southerly along said parallel line 5.00 feet; thence westerly in a direct line to a point in said westerly line distant southerly thereon 30.00 feet from the point of beginning; thence northerly along said westerly line 30.00 feet to the point of beginning.

To be known as BODGER STREET.

WORKED BY S. CHEE  
DATE 7-29-58  
REFERENCE M.R. 56-95

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
38 Min. 12 P.M. MAY 14 1958  
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: April 7, 1958  
Besse E. Brown  
Choice R. Brown

APPROVED  
AS TO TITLE

7-7-58

STATE OF CALIFORNIA  
County of Los Angeles ) ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, in the year 19\_\_\_\_, before me,  
\_\_\_\_\_, a Notary Public in and for said County and State,  
personally appeared \_\_\_\_\_

\_\_\_\_\_, known to me to be the person whose name  
\_\_\_\_\_, subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

\_\_\_\_\_  
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D198--4/57

MAY 9 1958

3404  
3404

ARROW HIGHWAY (14-3S, 3D) .51  
City of La Verne R-3192

# EASEMENT

BOOK D100 PAGE 66  
BOOK D100 PAGE 66

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

TAYLOR FIBRE CO., a Delaware Corporation

FREE 2V

do hereby grant to the COUNTY OF LOS ANGELES an easement for, and the right to construct, maintain, operate, and use, slope and drainage and appurtenant structures in and across the real property in the City of La Verne County of Los Angeles, State of California, described as

That portion of that certain parcel of land in the Rancho San Jose, as shown on map recorded in Book 2, pages 292 and 293, of Patents, in the office of the Recorder of the County of Los Angeles, described first in deed to Taylor Fibre Co., recorded as Document No. 2192, on January 10, 1949, in Book 29133, page 93 of Official Records, in the office of said recorder, within the following described boundaries:

Beginning at the intersection of the southeasterly line of said certain parcel of land with the southerly line of the northerly 90 feet of said certain parcel of land; thence South  $24^{\circ}08'35''$  West along said southeasterly line 28.00 feet; thence North  $65^{\circ}51'25''$  West 25.00 feet; thence North  $24^{\circ}08'35''$  East 20.05 feet to said southerly line; thence South  $83^{\circ}29'30''$  East along said southerly line 26.23 feet to the point of beginning.

WORKED BY Blanco  
DATE 7-2-58  
REFERENCE No Ref

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
38<sup>Mn.</sup><sub>Past</sub> 12 P.M. MAY 14 1958  
RAY E. LEE, COUNTY RECORDER

Together with the right to enter upon and to pass and repass over and along said easement and right of way and to deposit tools, implements, and other materials thereon, by said County of Los Angeles, its officers, agents and employees, and by any contractor, his agents and employees, engaged by said County, whenever and wherever necessary for the purposes above set forth.

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: Apr 1 30, 1958

Witness:

Ham: Hon Page  
Hamilton Page, Secretary

Taylor Fibre Co.

J. M. Taylor, Jr., President

STATE OF CALIFORNIA, } ss.  
County of Los Angeles

On this..... day of..... 19....., before me,  
HAROLD J. OSTLY, County Clerk and ex-officio Clerk of the Superior Court in and for said County, personally appeared.....

known to me to be the person.... whose name..... subscribed to the within instrument, and acknowledged to me that .... executed the same..

HAROLD J. OSTLY,  
County Clerk and ex-officio Clerk of said Superior Court

APPROVED  
AS TO TITLE

PRINTED PORTION OF FORM  
APPROVED BY COUNTY COUNSEL  
76E56-4/57

Deputy Clerk

APR 11 '58

3405  
3405

EL SEGUNDO BOULEVARD 25-11  
RD-202 R-3319

~~RECEIVED~~ DEED

BOOK D100 PAGE 68  
BOOK D100 PAGE 68

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

BRUCE M. ROBERTSON ~~AND ELIZABETH E. ROBERTSON~~  
AND ELIZABETH E. ROBERTSON

do hereby grant to the COUNTY OF LOS ANGELES ~~and to the public and to the heirs and assigns of the grantor~~  
~~all that real property in the~~  
County of Los Angeles, State of California, described as

FREE 2V

The northerly 5 feet of Lot 7, Tract No. 8405, as shown on map recorded in Book 100, page 2, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as EL SEGUNDO BOULEVARD.

WORKED BY S. CHEE  
DATE 7-28-58  
REFERENCE C.S.B.-1492-2

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
38 Min. 12 P.M. MAY 14 1958  
RAY E. LEE, COUNTY RECORDER

APPROVED  
AS TO TITLE

7-7-58

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: April 2, 1958

*Bruce M. Robertson*  
*Elizabeth E. Robertson*

STATE OF CALIFORNIA, }  
County of Los Angeles }

On this 2nd day of April, in the year 1958, before me,  
Geraldine K. Ritter, a Notary Public in and for said County and State,  
personally appeared Bruce M. Robertson and Elizabeth E. Robertson

known to me to be the person whose names  
are subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written

*Geraldine K. Ritter*  
Notary Public in and for said County and State.  
My Commission Expires August 6, 1960

NOTE: Corporation acknowledgment form on reverse side.

78D108-4/57

3406

3406 ~~ROAD~~ DEED

CIENEGA AVENUE 5-12 58

RD-110 R-3192

BOOK D100 PAGE 70  
BOOK D100 PAGE 70

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

BRUNO GUARDIA AND MILDRED GUARDIA, husband and wife

do hereby grant to the COUNTY OF LOS ANGELES ~~all that real property in the~~  
~~all that real property in the~~ all that real property in the

County of Los Angeles, State of California, described as

FREE 2V

That portion of the west half of the northeast quarter of the northwest quarter of Sec. 11, T. 1 S., R. 9 W., Subdivision of the Ro Addition to San Jose and a Portion of the Ro San Jose, as shown on map recorded in Book 22, pages 21, 22 and 23 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies southerly of the southerly line of The Atchison Topeka and Santa Fe Railroad right of way, 100 feet wide, formerly the California Central Railroad as shown on said map.

Excepting therefrom that portion thereof within the southerly 30 feet of the northeast quarter of the northwest quarter of said Sec. 11.

To be known as CIENEGA AVENUE.

WORKED BY: BlancoDATE: 11-28-58REFERENCE: C.S.B. 1418.5RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.38 Min. 12 P.M. MAY 14 1958  
Past

RAY E. LEE, COUNTY RECORDER

APPROVED  
AS TO TITLE

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: April 9, 1958 Bruno Guardia  
Mildred Guardia

STATE OF CALIFORNIA, } ss.  
County of Los Angeles

On this..... day of....., in the year 19....., before me,  
....., a Notary Public in and for said County and State,  
personally appeared .....

..... known to me to be the person..... whose name.....  
subscribed to the within instrument, and acknowledged that ..... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....  
Notary Public in and for said County and State.

78D197-6/57

NOTE: Corporation acknowledgment form on reverse side.

3407  
3407BOOK D100 PAGE 72  
BOOK D100 PAGE 72

54

## EASEMENT

STORM DRAIN 673-4

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RD-104 R-3005

ARCHER OIL COMPANY, a California Corporation

do hereby grant to the COUNTY OF LOS ANGELES an easement for, and the right to construct, maintain, operate, and use, storm drains and appurtenant structures in and across the real property in the \_\_\_\_\_ County of Los Angeles, State of California, described as

FREE 2V

That portion of Tract 43, Township 2 South, Range 12 West, S.B.B. & M, within a strip of land 10 feet wide, lying 5 feet on each side of the following described center line:

Beginning at the intersection of the southeasterly line of that certain 120 foot strip of land described as Parcel 37 in Decree in favor of the City of Los Angeles, a certified copy of which was recorded as Document No. 1301, on August 18, 1938, in Book 15995, page 168 of Official Records, in the office of the Recorder of the County of Los Angeles, with a curve concentric with and 15 feet northeasterly, measured radially from the northwesterly continuation of that certain curve having a radius of 5787.30 feet in the southwesterly boundary of that certain parcel of land shown as Parcel 2, on map filed in Book 72, pages 8 and 9 of Record of Surveys, in the office of said recorder; thence northwesterly along said concentric curve to the northwesterly line of said certain 120 foot strip of land.

The side lines of above described 10 foot strip of land are to be prolonged or shortened at the end thereof so as to terminate in said northwesterly line.

Excepting from above described 10 foot strip of land, that portion thereof which lies with that certain 10 foot strip of land described as Parcel A in deed to County of Los Angeles, for storm drain purposes, recorded as Document No. 2873 on October 23, 1956, in Book 52660, page 182, of said Official Records.

Together with the right to enter upon and to pass and repass over and along said easement and right of way and to deposit tools, implements, and other materials thereon, by said County of Los Angeles, its officers, agents, and employees, and by any contractor, his agents and employees, engaged by said County, whenever and wherever necessary for the purposes above set forth.

It is understood that each undersigned grantor grants only that portion of the above described land in which.....he has an interest.

Dated: 3-26 1958

WORKED BY	BLANCO
DATE	3-25-58
REFERENCE	No. Ref.
STATE OF CALIFORNIA	STORM DRAIN
County of Los Angeles	

Archer Oil Company  
W. J. Friedman  
John K. ...

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me,  
HAROLD J. OSTLY, County Clerk and ex-officio Clerk of the Superior Court in and for said County, personally appeared \_\_\_\_\_

known to me to be the person whose name \_\_\_\_\_ subscribed to the within instrument, and acknowledged to me that he executed the same.

HAROLD J. OSTLY,  
County Clerk and ex-officio Clerk of said Superior Court

By \_\_\_\_\_ Deputy Clerk

PRINTED PORTION OF FORM  
APPROVED BY COUNTY COUNSEL  
74253-S&B 406A-10/55

DOC. NO.	3407
RECORDED	May 14-58
BOOK	D100
PAGES	72 43

K 59

## ROAD DEED

Ben Lomond Avenue  
5 - 1 and 2

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RD-109

R-4187

FLOYD A. DUNCAN AND BEATRICE N. DUNCAN, husband and wife

do hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes  
in the real property in the

County of Los Angeles, State of California, described as

FREE 2 V

That portion of the easterly 20 feet of the westerly 40 feet of Henry Thomas' Subdivision, as shown on map recorded in Book 39, page 98, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within those certain parcels of land described in deeds to Floyd A. Duncan et ux, recorded as Document No. 648, on August 24, 1943, in Book 20208, page 281, of Official Records, in the office of said recorder, recorded as Document No. 1116, on December 27, 1945, in Book 22515, page 274, of said Official Records, and recorded as Document No. 425, on June 14, 1944, in Book 21045, page 43, of said Official Records.

Excepting therefrom that portion thereof which lies within a strip of land 40 feet wide, the southerly line of which is described as follows:

Commencing at the intersection of the center line of Arrow Highway, with the center line of Ben Lomond Avenue, as said intersection is shown on map of Tract No. 13991, recorded in Book 285, pages 10 and 11, of Maps, in the office of said recorder; thence South  $0^{\circ}40'35''$  East along the center line of said Ben Lomond Avenue 646.44 feet to the true point of beginning; thence North  $78^{\circ}54'23''$  East 100.00 feet.

To be known as BEN LOMOND AVENUE.

WORKED BY..Blanca.....

DATE.....2-12-58.....

REFERENCE.....C.S.B. 1645-1.....

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.38<sup>Mln.</sup> 12 P.M. MAY 14 1958  
Past

RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: April 24, 1958, Floyd A. Duncan

Beatrice N. Duncan

Billy D. Paxton  
Subscribing Witness

STATE OF CALIFORNIA, } ss.  
County of Los Angeles

On this..... day of....., in the year 19....., before me,  
personally appeared..... a Notary Public in and for said County and State,

APPROVED  
AS TO TITLE

..... known to me to be the person.... whose name....  
subscribed to the within instrument, and acknowledged that he.... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.



## ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

IVAN A. BOURDINE, a single man

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes  
in the real property in the.....

.....County of Los Angeles, State of California, described as

FREE 2 V

The northerly 40 feet of Lot 3 in the northwest quarter of Sec-  
tion 1, Township 5 North, Range 12 West, S.B.B. & M.Excepting therefrom that portion thereof which lies westerly of  
the easterly line of that certain parcel of land described in deed to  
Southern Pacific Company, recorded as Document No. 2154, on October 17,  
1956, in Book 52598, page 316, of Official Records, in the office of  
the Recorder of the County of Los Angeles.

To be known as AVENUE S.

WORKED BY S. CHEE  
DATE 7-30-58  
REFERENCE S.S. 8098RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
38<sup>Min.</sup> 12 P.M. MAY 14 1958  
RAY E. LEE, COUNTY RECORDERSubject to the easement granted Southern California Gas Company and  
Southern County Gas Company of California, as tenants in common,  
dated May 17th, 1957, recorded in B.54611 P.116 et. seq, official  
Los Angeles County record.It is understood that each undersigned grantor grants only that portion of the above described land in which said  
grantor has an interest.Dated: April 3, 1958 Ivan A BourdineAPPROVED  
AS TO TITLE

7-7-58

STATE OF CALIFORNIA, } ss.  
County of Los AngelesOn this..... day of....., in the year 19....., before me,  
....., a Notary Public in and for said County and State,  
personally appeared .......... known to me to be the person.... whose name....  
..... subscribed to the within instrument, and acknowledged that he.... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.



~~ROAD~~ DEEDARROW HIGHWAY (14-21)  
City of La Verne R-3192

BOOK D100 PAGE 78

BOOK D100 PAGE 78

FOR A VALUABLE CONSIDERATION, receipts of which is hereby acknowledged,

DONALD C. HIGHT, a married man as his separate property and McKEE THOMPSON,  
a married man as his separate property

FREE 2 V

do hereby grant to the COUNTY OF LOS ANGELES ~~XXXXXX~~ all that real property in the City of La Verne

County of Los Angeles, State of California, described as

That portion of that certain parcel of land in the Ro San Jose, as shown on map recorded in Book 2, pages 292 and 293, of Patents, in the office of the Recorder of the County of Los Angeles, described in deed to Donald C. Hight et al, recorded as Document No. 504, on November 2, 1953, in Book 43061, page 181 of Official Records, in the office of said recorder, which lies northerly of a line parallel and/or concentric with and 50 feet southerly, measured at right angles or radially, from the following described line:

Commencing at the intersection of the southerly prolongation of the easterly boundary of Tract No. 12481, as shown on map recorded in Book 263, pages 9 and 10, of Maps, in the office of said recorder, with a line parallel with and 10 feet southerly, measured at right angles, from the center line of Palomares Avenue, 60 feet wide, as shown on said last mentioned map; thence South  $72^{\circ}34'20''$  East along said parallel line 37.43 feet to the true point of beginning; thence North  $72^{\circ}34'20''$  West along said parallel line 63.93 feet to the beginning of a curve concave to the south, having a radius of 5639.60 feet, tangent to said parallel line and tangent to a line parallel with and 40 feet southerly, measured at right angles, from the straight line in the northerly boundary of that certain parcel of land described first in deed to Taylor Fibre Co., recorded as Document No. 2192, on January 10, 1949, in Book 29183, page 93 of said Official Records; thence westerly along said curve 1074.80 feet to said last mentioned parallel line; thence North  $83^{\circ}29'30''$  West along said last mentioned parallel line 2165.24 feet.

Excepting therefrom that portion thereof within Palomares Avenue, of record, as same existed on March 5, 1958.

To be known as ARROW HIGHWAY.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.

38 Min, 12 P.M. MAY 14 1958

RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: 3-28-58  
WORKED BY: Blanco  
DATE: 11-28-58  
REFERENCE: C.S.B. 1418-5

McKee Thompson  
Donald C. Hight

STATE OF CALIFORNIA, } ss.  
County of Los Angeles

On this \_\_\_\_\_ day of \_\_\_\_\_, in the year 19\_\_\_\_, before me,  
\_\_\_\_\_, a Notary Public in and for said County and State,  
personally appeared \_\_\_\_\_

\_\_\_\_\_ known to me to be the person... whose name...  
\_\_\_\_\_ subscribed to the within instrument, and acknowledged that he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

\_\_\_\_\_  
Notary Public in and for said County and State.

76D197-6/57

NOTE: Corporation acknowledgment form on reverse side.

APPROVED

AS TO TITLE

59-58



GORDON T. NESVIG  
CHIEF CLERK OF THE BOARD

RECORDING  
RECEIVED BY

County of Los Angeles  
Board of Supervisors

501 Hall of Records  
Los Angeles 12  
Mutual 9211

MEMBERS OF THE BOARD  
BURTON W. CHACE  
CHAIRMAN  
HERBERT C. LEGG  
KENNETH HAHN  
JOHN ANSON FORD  
WARREN M. DORN

TUESDAY, MAY 13, 1958

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Kenneth Hahn, John Anson Ford and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

\* \* \* \*

153  
IN RE VACATION OF A PORTION OF (OLD) FORT TEJON ROAD, ROAD DIVISION NO. 508.

On motion of Supervisor Hahn, unanimously carried, it is ordered that the following resolution be and the same is hereby adopted:

WHEREAS, it is hereby determined and declared that the following described portion of (Old) Fort Tejon Road in Road Division No. 508, situate, lying and being in the County of Los Angeles, State of California, is no longer necessary for present or prospective public use and such vacation and abandonment will not cut off access to any portions which, prior to vacation, adjoined the highway:

NOW, THEREFORE BE IT RESOLVED AND ORDERED, that the said portion of (Old) Fort Tejon Road be and the same is hereby vacated and abandoned, to wit:

Those portions of Fort Tejon Road, 40 feet wide, in Sections 32 and 33, Township 5 North, Range 9 West, S.B.B. & M., in the County of Los Angeles, State of California, declared a public highway by order of the Board of Supervisors of the County of Los Angeles, as noted and described in Road Book 17, page 286, on file in the office of said Board of Supervisors, which extends from the westerly line of said Section 32, easterly and northeasterly to the southwesterly boundary of that certain 60 foot strip of land described in Parcel B of deed to County of Los Angeles, for Bob's Gap Road, recorded as Document No. 3175, on June 22, 1954, in Book 44878, page 218, of Official Records, in the office of the Recorder of said county.

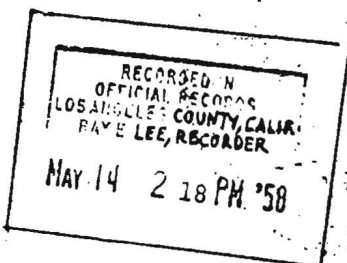
BE IT FURTHER RESOLVED AND ORDERED, that a certified copy of this resolution be recorded in the office of the County Recorder.

I hereby certify that the foregoing is a full, true and correct copy of a resolution which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on May 13, 1958, and entered in the minutes of said Board.

Recorded at request of  
Board of Supervisors

HAROLD J. OSTLY, County Clerk of the  
County of Los Angeles, State of  
California, and ex officio Clerk  
of the Board of Supervisors of  
said County.

By Gene Mason  
Deputy Clerk



Recorded at Request of  
Board of Supervisors

RECORDED BY J. CHEE  
7-29-58

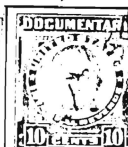
RETURN TO  
BOARD OF SUPERVISORS

ENCE...S.B. 8061-2

122

3029  
3029

D E E D

FEE  
\$2.80  
2J

FOR THE SUM OF ONE THOUSAND TWO HUNDRED FIFTY DOLLARS (\$1,250.00) and other valuable considerations, receipt of which is hereby acknowledged, COUNTY OF LOS ANGELES, a body corporate and politic, does hereby surrender, quitclaim and release to LAVERNIA WASHBURN and W. K. WASHBURN, husband and wife, as joint tenants, all of County's right, title and interest in and to the following described property located in the County of Los Angeles, State of California:

That certain parcel of land in Lot 5, Section 23, Township 2 North, Range 17 West, S.B.B. & M., shown as Parcel 3 (A-B-C), Block 16, Chatsworth Lake Manor, in the County of Los Angeles, State of California, on map filed in Book 23, page 37 of Record of Surveys, in the office of the Recorder of said County.

Reserving and excepting unto the County of Los Angeles, all oil, gas, or other minerals in and under the above described land, without the right of surface entry for the development thereof.

COUNTY OF LOS ANGELES

By

Chairman, Board of Supervisors

STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF LOS ANGELES )

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
49 Min. 10 A.M. MAY 15 1958  
RAY E. LEE, COUNTY RECORDER

On this 27th day of November, 1957, before me, HAROLD J. OSTLY, County Clerk and ex officio Clerk of the Board of Supervisors of the County of Los Angeles, State of California,

WORKED BY S. CHEE  
DATE 7-29-58  
REFERENCE P. 5 23-37

HAROLD W. KENNEDY, COUNTY COUNSEL  
1100 HALL OF RECORDS  
LOS ANGELES, CALIFORNIA  
MU. 9211

59-60

ice

3358  
3358  
**ROAD DEED** 80TH STREET WEST

BOOK D101 PAGE 472  
BOOK D101 PAGE 472

60

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged;  
11-3  
RD-511 R-3538

JOHN F. GORRINDO AND LILIA V. GORRINDO, ~~who acquired title as~~  
~~LILIA GORRINDO~~, husband and wife

FREE 25

do hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes  
in the real property in the  
County of Los Angeles, State of California, described as

**Parcel A.**  
The easterly 40 feet of the northeast quarter of the northeast  
quarter of Section 32, Township 8 North, Range 13 West, S.B.B. & M.  
Excepting therefrom the northerly 40 feet thereof.

**Parcel B.**  
The westerly 10 feet of the easterly 40 feet of the southeast  
quarter of the northeast quarter of above mentioned Section 32.

Above described Parcels A and B are to be known as 80TH STREET  
WEST.

WORKED BY... S. CHIFF...  
DATE... 7-23-58...  
REFERENCE... C.S. 8736-2...

RECORDED IN  
OFFICE OF THE CLERK  
LOS ANGELES COUNTY, CALIF.  
RAY E. LEE, RECORDER  
MAY 15 11 45 AM '58

APPROVED  
AS TO TITLE  
7-7-58

125

It is understood that each undersigned grantor grants only that portion of the above described land in which said  
grantor has an interest.

Dated: May 6, 1958 by John F. Gorrindo  
Lilia V. Gorrindo

x John F. Gorrindo  
Subscribing Witness

STATE OF CALIFORNIA, } ss.  
County of Los Angeles

On this day of, in the year 19, before me,  
a Notary Public in and for said County and State,  
personally appeared  
known to me to be the person whose name  
subscribed to the within instrument, and acknowledged that he executed the same.  
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.  
76D198-4/57

59-61

175  
175

61



SPACE ABOVE THIS LINE FOR RECORDER'S USE

BOOK D101 PAGE 895  
BOOK D101 PAGE 895



VENUE STAMPS IN THIS SPACE

FREE 3 D

# Grant Deed

Affix I.R.S. \$ 105.05

By this instrument dated March 31, 1958, for a valuable consideration,

**JESSE D. JONES and ALBERTHA R. JONES, his wife**

hereby GRANT(S) to **COUNTY OF LOS ANGELES**

*Purpose:*  
*See next page*

the following described real property in the State of California, County of Los Angeles

The East half of the Southeast Quarter of Section 35, Township 8 North, Range 13 West, S.B.B. & M in the County of Los Angeles, State of California; and

The North half of the Southwest Quarter of Section 36, Township 8 North, Range 13 West, S.B.B & M in the County of Los Angeles State of California

APPROVED  
AS TO TITLE

WORKED BY J. CHEE  
DATE 7-29-58  
REFERENCE C.S. B-2524-1

STATE OF CALIFORNIA  
COUNTY OF  
**Los Angeles**

On March 31, 1958, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Jesse D. Jones and Albertha R. Jones**

*Jesse D. Jones*  
*Albertha R. Jones*

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.

WITNESS my hand and Official seal,

(Seal) *Mary Kaper*  
Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
**MAY 16 1958 AT 8 A.M.**  
RAY E. LEE, COUNTY RECORDER

County Of Los Angeles  
Real Estate & Property Management  
Room 1007 Hall of Records- 220 N. Broadway  
Los Angeles 12, Calif.  
Attn: Leon J. Loeb

Title Order No. 4946414

Escrow 8993



GORDON T. NESVIG  
CHIEF CLERK OF THE BOARD

# County of Los Angeles

## Board of Supervisors

501 Hall of Records

Los Angeles 12

Mutual 9211

BOOK D101 PAGE 896

BOOK D101 PAGE 896

MEMBERS OF THE BOARD

BURTON W. CHACE

CHAIRMAN

HERBERT C. LEGG

KENNETH HAHN

JOHN ANSON FORD

WARREN M. DORN

TUESDAY, MAY 6, 1958

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Kenneth Hahn, John Anson Ford, and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

\* \* \* \*

163

IN RE PURCHASE OF REAL PROPERTY FOR GENERAL WILLIAM J. FOX AIRFIELD ADDITION, PARCEL NO. 25: ACCEPTANCE OF GRANT DEED.

On motion of Supervisor Dorn, unanimously carried, it is ordered that the following instrument be accepted and recorded in the office of the County Recorder, to wit:

Grant Deed, dated March 31, 1958, executed by Jesse D. Jones and Albertha R. Jones, granting to the County of Los Angeles the following described real property in the State of California, County of Los Angeles:

The East half of the Southeast Quarter of Section 35, Township 8 North, Range 13 West, S.B.B. & M in the County of Los Angeles, State of California; and

The North half of the Southwest Quarter of Section 36, Township 8 North, Range 13 West, S.B.B. & M in the County of Los Angeles State of California.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on May 6, 1958, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

By

*Jane Mason*  
Deputy Clerk



5762

4013  
4013


~~3535~~

County of Los Angeles

Board of Supervisors

501 Hall of Records  
Los Angeles 12  
Mutual 9211

MEMBERS OF THE BOARD  
BURTON W. CHACE  
CHAIRMAN  
HERBERT C. LEGG  
KENNETH HAHN  
JOHN ANSON FORD  
WARREN M. DORN

  
GORDON T. NESVIG  
CLERK OF THE BOARD  
DOC. NO. *See page*  
RECORDED  
BOOK

TUESDAY, MAY 13, 1958

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Kenneth Hahn, John Anson Ford, and Warren M. Dorn; Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

\*\*\*\*\*  
*For deed see 2<sup>nd</sup> page following*

FREE J

151  
IN RE ARCADIA COUNTY PARK: ORDER ACCEPTING AND INSTRUCTING CHAIRMAN TO SIGN GRANT DEED FOR PROPERTY ACQUIRED IN ACTION ENTITLED COUNTY OF LOS ANGELES VS. C. P. CASSADY, INC., AUTHORIZING RECORDATION, AND RELATED ORDER.

On motion of Supervisor Hahn, unanimously carried, it is ordered that the following described Grant Deed be accepted and that the Chairman of this Board be and he is hereby instructed to sign the same in behalf of the County of Los Angeles and that said deed be recorded in the office of the County Recorder:

Deed wherein C. P. Cassady, Inc., grants to the County of Los Angeles all the real property in the City of Arcadia, County of Los Angeles, State of California, described as

PARCEL 9:

That portion of the Southern Pacific Railroad Company's right of way (Monrovia Branch) 40 feet wide, in the City of Arcadia, County of Los Angeles, State of California, as shown on map of Tract No. 949, recorded in Book 17, page 13 of Maps, in the office of the Recorder of said county, which extends from a line which bears at right angles to the straight line in the north-westerly boundary of said 40 foot strip of land and which passes through a point in said straight line distant southwesterly thereon 250.00 feet from the southerly line of the 100 foot strip of land, described in deed to the City of Arcadia for road crossing recorded as Document No. 1176 on February 26, 1930, in Book 9746, page 218, of Official Records, in the office of said Recorder, northeasterly to the westerly prolongation of the center line of Huntington Drive, formerly Falling Leaf Avenue, 60 feet wide, as shown on map of said Tract No. 949.

PARCEL 10:

That portion of the Southern Pacific Railroad Company's right of way (Monrovia Branch), 40 feet wide, in the City of Arcadia, County of Los Angeles, State of California, as shown on map of Tract No. 949, recorded in Book 17, page 13 of Maps, in the office of the Recorder of said county, which extends from the southeasterly prolongation of the northeasterly line of that certain parcel of land in Lot 5, above mentioned tract, described in deed to the City of Arcadia, recorded as Document No. 491 on June 17, 1947, in Book 24722, page 43 of Official Records, in the

*Ernie this  
get the  
not approved  
reply back*

WORKED BY Bianco  
DATE 9-26-58  
REFERENCE C.F. 2478

Initiated at Request of  
Board of Supervisors

RETURN TO  
BOARD OF SUPERVISORS

*Armando: This stamp should  
be on the deed — and the  
deed needs approval — Ernie*

K

*I sent this document to Title Sec. for title check on 2-9-59-EP*

office of said recorder, northeasterly to a line which bears at right angles to the straight line in the northwesterly boundary of said 40 foot strip of land and which passes through a point in said straight line distant southwesterly thereon 250.00 feet from the southerly line of the 100 foot strip of land described in deed to the City of Arcadia, for road crossing, recorded as Document No. 1176 on February 26, 1930, in Book 9746, page 218 of said official Records.

PARCEL 11:

That portion of the Southern Pacific Railroad Company's right of way (Monrovia Branch) 40 feet wide, in the City of Arcadia, County of Los Angeles, State of California, as shown on map of Tract No. 949, recorded in Book 17, page 13 of Maps, in the office of the Recorder of said county, which extends from the 320 foot radius curve in the easterly boundary of that certain parcel of land described as Parcel 148 in a Notice of Action entitled Los Angeles County Flood Control District vs James V. Empey, et al, filed as Case No. 639226 of the Superior Court of the State of California in and for the County of Los Angeles, said Notice of Action was recorded as Document No. 3153 on January 25, 1955, in Book 46719, page 412 of Official Records; in the office of said recorder, northeasterly to the southeasterly prolongation of the northeasterly line of that certain parcel of land in Lot 5, of said tract, described in deed to the City of Arcadia, recorded as Document No. 491 on June 17, 1947, in Book 24722, page 43 of said Official Records.

It is further ordered that the Clerk of this Board be and he is hereby instructed to send the accepted Grant Deed, with a certified copy of this order accepting said deed affixed thereto to the County Recorder for recordation.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on May 13, 1958, and entered in the minutes of said Board.

Recorded at request of  
Board of Supervisors

HAROLD J. OSTLY, County Clerk of the  
County of Los Angeles, State of  
California, and ex officio Clerk  
of the Board of Supervisors of  
said County.

RECORDED IN  
OFFICIAL RECORDS  
LOS ANGELES COUNTY, CALIF.  
RAY E. LEE, RECORDER

1958 MAY 16 PM 4:28

By

*Jane Mason*  
Deputy Clerk



130  
DEED

BOOK D103 PAGE 62- 62  
BOOK D103 PAGE 62

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

*Grantor* → C. P. CASSADY, INC.,

*Grantee* ←

do hereby grant to the COUNTY OF LOS ANGELES, all that real property in the  
City of Arcadia,  
County of Los Angeles, State of California, described as

*Purpose: See two pages back*

PARCEL 9:

That portion of the Southern Pacific Railroad Company's right of way (Monrovia Branch) 40 feet wide, in the City of Arcadia, County of Los Angeles, State of California, as shown on map of Tract No. 949, recorded in Book 17, page 13 of Maps, in the office of the Recorder of said county, which extends from a line which bears at right angles to the straight line in the northwesterly boundary of said 40 foot strip of land and which passes through a point in said straight line distant southwesterly thereon 250.00 feet from the southerly line of the 100 foot strip of land, described in deed to the City of Arcadia for road crossing recorded as Document No. 1176 on February 26, 1930, in Book 9746, page 218, of Official Records, in the office of said Recorder, northeasterly to the westerly prolongation of the center line of Huntington Drive, formerly Falling Leaf Avenue, 60 feet wide, as shown on map of said Tract No. 949.

131

*See 2nd page back*

WORKED BY.....  
DATE.....  
REFERENCE.....

DOC. NO. 4013  
RECORDED MAY 16 1958  
BOOK D 103  
PAGES 60

PARCEL 10:

That portion of the Southern Pacific Railroad Company's right of way (Monrovia Branch), 40 feet wide, in the City of Arcadia, County of Los Angeles, State of California, as shown on map of Tract No. 949, recorded in Book 17, page 13 of Maps, in the office of the Recorder of said county, which extends from the southeasterly prolongation of the northeasterly line of that certain parcel of land in Lot 5, above mentioned tract, described in deed to the City of Arcadia, recorded as Document No. 491 on June 17, 1947, in Book 24722, page 43 of Official Records, in the office of said recorder, northeasterly to a line which bears at right angles to the straight line in the northwesterly boundary of said 40 foot strip of land and which passes through a point in said straight line distant southwesterly thereon 250.00 feet from the southerly line of the 100 foot strip of land described in deed to the City of Arcadia, for road crossing, recorded as Document No. 1176 on February 26, 1930, in Book 9746, page 218 of said official Records.

PARCEL 11:

That portion of the Southern Pacific Railroad Company's right of way (Monrovia Branch) 40 feet wide, in the City of Arcadia, County of Los Angeles, State of California, as shown on map of Tract No. 949, recorded in Book 17, page 13 of Maps, in the office of the Recorder of said county, which extends from the 320 foot radius curve in the easterly boundary of that certain parcel of land described as Parcel 148 in a Notice of Action entitled Los Angeles County Flood Control District vs James V. Empey, et al, filed as Case No. 639226 of the Superior Court of the State of California in and for the County of Los Angeles, said Notice of Action was recorded as Document No. 3153 on January 25, 1955, in Book 46719, page 412 of Official Records, in the office of said recorder, northeasterly to the southeasterly prolongation of the northeasterly line of that certain parcel of land in Lot 5, of said tract, described in deed to the City of Arcadia, recorded as Document No. 491 on June 17, 1947, in Book 24722, page 43 of said Official Records.

59-63

APR 7 '58

H

3523  
3523

AVENUE N (14-9A)  
RD-510 R-2093  
BOOK D105 PAGE 460  
BOOK D105 PAGE 460

63

# DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

STATLER LAND DEVELOPMENT CORP., a corporation

do hereby grant to the COUNTY OF LOS ANGELES ~~all that real property in the~~  
~~County of Los Angeles, State of California, described as~~

FREE 2 V

The northerly 40 feet of Lot 2, of the northwest quarter of  
Section 7, Township 6 North, Range 10 West, S.B.B. & M.

To be known as AVENUE N.

WORKED BY S. CHEE  
DATE 7-28-58  
REFERENCE No Ref

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
29 Min. 1 P.M. MAY 20 1958  
RAY E. LEE, COUNTY RECORDER

APPROVED  
AS TO TITLE

7-14-58

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

STATLER LAND DEVELOPMENT CORP

Dated: 3-3- 19 58 by Mark Blaustein

Pres  
A. J. Strunk Secretary

STATE OF CALIFORNIA, } ss.  
County of Los Angeles

On this 3rd day of MARCH, in the year 1958, before me,  
Gordon E. Musgrave, a Notary Public in and for said County and State,  
personally appeared MARK BLAUSTEIN

15 known to me to be the person... whose name...  
subscribed to the within instrument, and acknowledged that he executed the same.  
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Gordon E. Musgrave  
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.  
My Commission Expires April 25, 1961

MAY 13 '58

3527  
DEED

EL SEGUNDO BOULEVARD (28-12)  
RD-202 R-4138  
BOOK D105 PAGE 462  
BOOK D105 PAGE 462

64

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

OSBORNE W. LEONARD and BERTHA F. LEONARD

do.....hereby grant to the COUNTY OF LOS ANGELES, all that real property in the .....

FREE 2 V

County of Los Angeles, State of California, described as

The northerly 20 feet of the westerly 37.25 feet of Lot 1, Block 2, Tract No. 5755, as shown on map recorded in Book 63, pages 10 and 11 of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as EL SEGUNDO BOULEVARD.

WORKED BY...S. CHEE.....  
DATE...7-30-58.....  
REFERENCE...C.S.B. 1497-3.....

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
29 Min. 1 P.M. MAY 20 1958  
Past  
RAY E. LEE, COUNTY RECORDER

APPROVED  
AS TO TITLE

7-14-58

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: 7 May 7, 1958

Osborne W. Leonard  
Bertha F. Leonard

STATE OF CALIFORNIA, } ss.  
County of Los Angeles }

On this 7th day of May, in the year 1958, before me,  
Undersigned, a Notary Public in and for said County and State,  
personally appeared Osborne W. Leonard and Bertha F. Leonard

known to me to be the person(s) whose name(s)  
are subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Lois S. O'Connell  
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D195-1/58

59-65

APR 19 1958

3528

3528

# ROAD DEED

AVENUE J 16-5, 8 and 12  
80TH STREET WEST 10-2 and 5

R-2564

RD-511

BOOK D105 PAGE 464  
BOOK D105 PAGE 464

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MORRIS CHAPMAN CORP., a corporation

do hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the

County of Los Angeles, State of California, described as

FREE 2 V

## Parcel A.

Those portions of the southerly 40 feet of Section 16, Township 7 North, Range 13 West, S.B.B. & M., which lie within those certain parcels of land shown as Parcels 37, 40 and 45, on map filed in Book 70, pages 35, 36 and 37, of Record of Surveys, in the office of the Recorder of the County of Los Angeles.

## Parcel B.

Those portions of the westerly 40 feet of the southwest quarter of above mentioned section, which lie within those certain parcels of land shown as Parcels 12 and 37, on above mentioned map.

Excepting therefrom that portion thereof which lies within above described Parcel A.

## Parcel C.

That portion of the southwest quarter of above mentioned section, within the following described boundaries:

Beginning at the intersection of the northerly line of the southerly 40 feet of said section, with the easterly line of the westerly 40 feet of said section; thence northerly along said easterly line to the beginning of a curve concave to the northeast, having a radius of 25 feet, tangent to said easterly line and tangent to said northerly line; thence southeasterly along said curve to said northerly line; thence westerly along said northerly line to the point of beginning.

Above described Parcel A is to be known as AVENUE J and above described Parcels B and C are to be known as 80TH STREET WEST.

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

MORRIS CHAPMAN CORP., corporation

Dated: April 14, 1958

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
29 Min. 1 P.M. MAY 20 1958  
RAY E. LEE, COUNTY RECORDER

*Joseph J. Bagner* President  
*William F. Rosenberg* Secretary

STATE OF CALIFORNIA, } ss.  
County of Los Angeles

On this 14 day of April, 1958, in the year 1958, before me,  
*Virginia Lee Gregory*, a Notary Public in and for said County and State,  
personally appeared *Joseph J. Bagner, Pres.*  
*William F. Rosenberg, Sec.*

known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

*Virginia Lee Gregory*  
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

100157-6/57

APPROVED

AS TO TITLE

7-14-58  
as to undiv 1/3 int

WORKED BY S. CHEE

DATE 7-30-58

REFERENCE C.S.B. 831-4

K 59

3529

## ROAD DEED

WASHINGTON BOULEVARD  
R-4263 RD-104

39-1

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

BOOK D105 PAGE 466  
BOOK D105 PAGE 466

CALIFORNIA MUSHROOM FARMS, INC., a corporation

FREE 2 V

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes  
in the real property in the.....

.....County of Los Angeles, State of California, described as

That portion of that certain parcel of land in the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to California Mushroom Farms, Inc., recorded as Document No. 4208, on April 1, 1955, in Book 47370, page 261, of Official Records, in the office of said Recorder, which lies within a strip of land 50 feet wide, the northerly line of which is the center line of Washington Boulevard, as said center line is shown on map of Tract No. 13977, recorded in Book 294, pages 1 to 5 inclusive, of Maps, in the office of said Recorder.

Excepting from above described 50 foot strip of land, the northerly 40 feet thereof.

To be known as WASHINGTON BOULEVARD.

WORKED BY S. CHEEDATE 7-28-58REFERENCE C.S. 8594-2RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.29 Min. 1 P.M. MAY 20 1958  
Past

RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: April 8, 1958

*California Mushroom Farms, Inc.*  
*by T. P. Peterson*  
*Lois M. Blank*

APPROVED  
AS TO TITLE7-11-58STATE OF CALIFORNIA,  
County of Los Angeles

ss.

On this..... day of....., in the year 19..... before me,  
....., a Notary Public in and for said County and State,  
personally appeared .....

..... known to me to be the person... whose name...  
..... subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D108-4/57

59-67

- H

3530  
3530  
**ROAD DEED**

BOOK D105 PAGE 468

BOOK D105 PAGE 468

Avenue G  
20 - 22  
RD-511 R-3927

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ROBERT JOHN HERGUTH also known as ROBERT J. HERGUTH

FREE 2V

do hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the

County of Los Angeles, State of California, described as

The northerly 20 feet of the southerly 50 feet of the southeast quarter of Section 35, Township 8 North, Range 8 West, S.B.B. & M.

To be known as AVENUE G.

APPROVED  
AS TO TITLE

7-11-58

WORKED BY S. CHEE  
DATE 7-22-58  
REFERENCE C.S.B.-837-1

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.

29 Min. 1 P.M. MAY 20 1958  
Past

RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: April 9, 1958 x Robert John Herguth

STATE OF CALIFORNIA, } ss.

County of Los Angeles

On this 9th day of April, in the year 1958, before me,  
EILEEN STANLEY, a Notary Public in and for said County and State,  
personally appeared ROBERT JOHN HERGUTH

known to me to be the person whose name

is subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Eileen Stanley  
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D198-4/57

H

3531  
3531

68

## ROAD DEED

Avenue G  
20 - 2  
RD-511

BOOK D105 PAGE 470

BOOK D105 PAGE 470  
R-3927

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sylvia Leber, a married woman

FREE 2V

do hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes  
in the real property in the

County of Los Angeles, State of California, described as

The northerly 20 feet of the southerly 50 feet of the easterly  
280 feet of the westerly 694.50 feet of the southwest quarter of  
Fractional Section 31, Township 8 North, Range 8 West, S.B.B. & M.,  
said distances being measured along the southerly line of said  
fractional section.

To be known as AVENUE G.

WORKED BY S. CHEEDATE 7-22-58REFERENCE C.S.B.-837-2RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.29 Min. 1 P.M. MAY 20 1958  
Past

RAY E. LEE, COUNTY RECORDER

APPROVED  
AS TO TITLE

7-11-58

It is understood that each undersigned grantor grants only that portion of the above described land in which said  
grantor has an interest.

Dated: April 14th, 19 58

X Sylvia Leber  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

STATE OF CALIFORNIA, }  
 County of Los Angeles } ss.

On this 14th day of April, in the year 19 58, before me,  
 Fred W. Hufford, a Notary Public in and for said County and State,  
 personally appeared Sylvia Leber

known to me to be the person whose name...  
 is subscribed to the within instrument, and acknowledged that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Fred W. Hufford  
 Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

78D108-4/57

FRED W. HUFFORD, NOTARY PUBLIC  
 My Commission Expires Feb. 7, 1962



APR 17 '58

3532  
3532

69

# ROAD DEED

Avenue G BOOK D105 PAGE 472  
20 - 22 BOOK D105 PAGE 472  
RD-511 R-3927

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

~~LORETTA O. TOON~~, who acquired title as  
LORETTA O. TOON

FREE 2V

do hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the

County of Los Angeles, State of California, described as

The northerly 20 feet of the southerly 50 feet of the southeast quarter of Section 35, Township 8 North, Range 8 West, S.B.B. & M.

To be known as AVENUE G.

WORKED BY S. CHEE  
DATE 7-22-58  
REFERENCE C.S.B. 837-4

APPROVED  
AS TO TITLE

7-11-58

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.

29 Min. 1 P.M. MAY 20 1958  
Past

RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: April 11, 1958 Loretta O. Toon

STATE OF CALIFORNIA, } ss.  
County of Los Angeles

On this 11th day of April, in the year 1958, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Loretta O. Toon

known to me to be the person whose name subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Violet O. Lightner  
Notary Public in and for said County and State.

73D198-4/57

NOTE: Corporation acknowledgment form on reverse side.

My Commission Expires May 28, 1960

## ROAD DEED 80TH STREET WEST

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RD-511 11-2 R-3538

ARTHUR J. BERNARD AND EVA BERNARD, husband and wife

FREE 2 V

do hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the

County of Los Angeles, State of California, described as

The easterly 10 feet of the westerly 40 feet of the southwest quarter of Section 33, Township 8 North, Range 13 West, S.B.B. &amp; M.

Excepting therefrom the southerly 40 feet thereof.

To be known as 80TH STREET WEST.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
29 Min. 1 P.M. MAY 20 1958  
RAY E. LEE, COUNTY RECORDERWORKED BY S. CHIEF  
DATE 8-4-58  
REFERENCE C.S. 8736-2APPROVED  
AS TO TITLE

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Date May 7, 1958 Arthur J. Bernard  
Eva BernardSTATE OF CALIFORNIA, } ss.  
County of Los AngelesOn this day of, in the year 19, before me,  
a Notary Public in and for said County and State,  
personally appearedknown to me to be the person whose name  
subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

# DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

BOOK D105 PAGE 477  
BOOK D105 PAGE 477

LA PUENTE UNION HIGH SCHOOL DISTRICT

do hereby grant to the COUNTY OF LOS ANGELES ~~all that real property in the City of La Puente~~  
all that real property in the City of La Puente

County of Los Angeles, State of California, described as

That portion of Lot 16, Block A, Tract No. 11273, as shown on map recorded in Book 201, pages 10 and 11 of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the northwesterly corner of that certain parcel of land described as Parcel 9-8 and 17-8, Parcel B in Final Order of Condemnation, a certified copy of which was recorded as Document No. 2534 on January 17, 1955, in Book 46651, page 291 of Official Records, in the office of said recorder; thence North 26°42'40" East along the northeasterly prolongation of the northwesterly boundary of said certain parcel of land 398.35 feet to the beginning of a curve concave to the west tangent to said last mentioned course and having a radius of 900.00 feet; thence northerly along said curve 764.89 feet; thence North 21°59'00" West 422.32 feet to the beginning of a curve concave to the east tangent to said last mentioned course and having a radius of 800.00 feet; thence northerly along said last mentioned curve 858.00 feet; thence North 39°28'00" East 588.18 feet to a line parallel with and 50 feet northwesterly, measured at right angles, from the northwesterly line of said block; thence North 41°18'15" East along said parallel line 400 feet.

To be known as HACIENDA BOULEVARD.

Reference is hereby made to County Surveyor's Map No. B-1751, Sheet 5, on file in the office of the Engineer of the County of Los Angeles.

DESCRIPTION APPROVED

MAY 16 1958

JOHN A. LAMBIE

County Engineer

BY *A. Coggione* DEPUTY

APPROVED AS TO EXECUTION

MAY 16 1958

JOHN A. LAMBIE, COUNTY ENGINEER

BY *A. Coggione* DEPUTY

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: May 13, 1958

La Puente Union High School District

By *Glen G. Wilson*  
Secretary to the Board

APPROVED  
AS TO TITLE

WORKED BY *S. CHEE*

DATE *8-5-58*

REFERENCE *CS B-1751-5*

STATE OF CALIFORNIA,  
County of Los Angeles } ss.

On this *13* day of *May*, 1958, before me,  
*E. Calabaugh*, a Notary Public in and for said County and State,  
personally appeared *Glen G. Wilson*

known to me to be the person whose name

subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

*E. Calabaugh*  
Notary Public in and for said County and State.

76D197-6/57

NOTE: Corporation acknowledgment form on reverse side.

DOC. NO. *3534*  
RECORDED *May 20 1958*  
BOOK *D. 105*  
PAGES *476*