



The Human Resources Department In
Partnership With California JPIA
Will Be Hosting



**Environmental Safety
January 5, 2012**

Workshop Description

The workshop will address asbestos and lead awareness, how to handle hazardous waste and the NPDES (storm water) regulations and best practices for storage and cleaning. The training will also cover workplace hazards and types of personal protective equipment required by Cal-OSHA will be addressed, along with the limitations, proper use, care, storage, and sanitation of the equipment. Steve Damewood, of Damewood Consulting Group will be the training instructor. He has more than 30 years of experience in occupational safety and health in both public and private sector. He is a Registered Safety Administrator and has a certificate in Occupational Safety and Health.

The Following Topics Will Be Covered

- Asbestos and lead awareness
- Definition of hazardous waste including basic regulatory requirements, storage and labeling
- NPDES (storm water) including regulatory requirements, and best practices for storage, cleaning, construction projects and repair

Who Should Attend

All full-time and part-time employees are encouraged to attend. This training is mandated for Facility Maintenance Employees, Landscape Maintenance Employees, Painters, and Street Maintenance Employees.

The training sessions will be held in the Council Chambers. Please sign up for one of the following training sessions:

- Thursday, January 5, 2012 – Session I: 8:30 a.m. to 12:30 p.m.
- Thursday, January 5, 2012 – Session II: 1:30 p.m. to 5:30 p.m.

***Please sign up early, seating is limited.**

Light Snacks and refreshments will be served to registered attendees 15 minutes prior to the beginning of the training session.

Environmental Safety – January 5, 2011

Please return this form to the Human Resources Dept. by **Monday, November 14, 2011.**

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| _____ | _____ | <input type="checkbox"/> A.M. or <input type="checkbox"/> P.M. |
| Employee Name (Please Print) | Department (Please Print) | Session |
| _____ | _____ | _____ |
| Supervisor Approval Signature | Department Head Approval | Date |