

Leadership Committee
Greater Los Angeles County Integrated Regional Water Management Plan

Wednesday, May 27, 2009
9:30 a.m. – 11:35 a.m.

Location: Los Angeles County Department of Public Works
 12th Floor Executive Conference Room
 900 S. Fremont Avenue, Alhambra, CA
 Call-in Number: 800-721-0008; No pass code required

AGENDA

		Who	Action	Start
1	Welcome, Introductions, and Purpose	Mark Pestrella		9:30
2	Approval of April 22, 2009 Meeting Summary	Mark Pestrella	Action	9:35
3	Public Comment Period	Mark Pestrella	Action	9:40
4	Region Acceptance Process a. Composition of Interview Team b. Goal(s) of Interview and Strategies c. Selection of a Spokesperson d. Development of a 10-minute Opening Statement e. Interview Questions and Answers f. Who Should Answer Questions g. Leave Behind and Graphics for Interview h. Other Non-interview Attendees i. Pre-meet Prior to Interview j. Other	Consultant	Discussion	9:50
5	Future Agenda Items/Other Items	Mark Pestrella	Discussion	11:30
6	Meeting Adjournment	Mark Pestrella		11:35
7	Next Meeting: Wed., June 24, 2009, 9:30 a.m. to 12:00 p.m. 12 th Floor Executive Conference Room Los Angeles County Department of Public Works			